



The Way
of the Cross

The Church *of the Holy Faith*

Q. What is the mission of the Church?

A. The mission of the Church is to restore all people to unity with God and each other in Christ.

The Catechism p. 855

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord.

We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture.

We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit.

We strive to live as a community with compassion for one another and the world around us.

We worship together in peace
to praise and thank God,
to transcend division,
and to celebrate the mystery of faith.



The Episcopal Church is part of the worldwide Anglican Communion, an international association of national Anglican churches.

We are part of the One, Holy, Catholic,
and Apostolic Church of Jesus Christ our Lord.



Concerning the Service

The devotion known as the Way of the Cross is an adaptation to local usage of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places in that city traditionally associated with our Lord's passion and death.

The number of stations, which at first varied widely, finally became fixed at 14. Of these, eight are based directly on events recorded in the Gospels. The remaining six (numbers 3, 4, 6, 7, 9, and 13) are based on inferences from the Gospel account or from pious legend. If desired, these six stations may be omitted.

The form which follows is appropriate either as a public service or as a private devotion, particularly on the Fridays of Lent, but it should not displace the Proper Liturgy of Good Friday.

Traditionally, the stations are made before a series of plain wooden crosses placed along the walls of the church or in some other convenient place. With each cross there is sometimes associated a pictorial representation of the event being commemorated.

The hymn *Stabat Mater* ("At the cross her station keeping") has frequently been associated with this service, but is not an integral part of it. Selected stanzas of this hymn may appropriately be sung at the entrance of the ministers, and (after the opening devotions before the Altar) as the procession approaches the first station.

In the form which follows, the Trisagion ("Holy God") is the chant recommended as the procession goes from station to station. Alternatively, the Trisagion may be used to conclude each station, and stanzas of appropriate hymns sung as the procession moves. It is appropriate that all present take part in the procession.

The officiant at the service, whether clerical or lay, customarily leads the opening versicle at each station and reads the concluding Collect. The Readings (and the versicles which follow) are appropriately assigned to other persons.



The Entrance of the Officiants

Stabat Mater dolorosa

melody from Maintzisch Gesangbuch, 1661



Hymn

At the Cross her station keeping
Stood the mournful Mother weeping,
Here he hung, the dying Lord.

For her soul of joy bereaved,
Bowed with anguish, deeply grieved,
Felt the sharp and piercing sword.

Opening Devotions

In the name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

V. We will glory in the cross of our Lord Jesus Christ:

R. *In whom is our salvation, our life and resurrection.*

Let us pray. *(Silence)*

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Procession

Officiant Let us go forth with Jesus along the
Way of Sorrows.

People In the Name of Christ. AMEN.

The procession moves to the First Station

Hymn

O how sad and sore distressed
Now was she, that Mother blessed
Of the sole-begotten One.

Deep the woe of her affliction,
When she saw the crucifixion
Of her ever-glorious Son.



The First Station

Jesus is condemned to death

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

As soon as it was morning, the chief priests, with the elders and scribes and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And they all condemned him and said, "He deserves to die." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified.

V. God did not spare his own Son:

R. But delivered him up for us all.

Let us pray. (*Silence*)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

Hymn

For his people's sins chastised,

She beheld her Son despised,

Scourged, and crowned with thorns entwined.

The Second Station

Jesus takes up his Cross

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

Jesus went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha. Although he was a Son, he learned obedience through what he suffered. Like a lamb he was led to the slaughter; and like a sheep that before its shearers is mute, so he opened not his mouth. Worthy is the lamb who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing.

V. The Lord has laid on him the iniquity of us all:

R. For the transgression of my people was he stricken.

Let us pray. *(Silence)*

Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns for ever and ever. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

Saw him then from judgment taken,

And in death by all forsaken,

Till his spirit he resigned.

The Third Station

Jesus falls the first time

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped; but emptied himself, taking the form of a servant, and was born in human likeness. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name. Come, let us bow down, and bend the knee, and kneel before the Lord our maker, for he is the Lord our God.

V. Surely he has borne our griefs:

R. And carried our sorrows.

Let us pray. (*Silence*)

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

Who, on Christ's dear Mother gazing,

Pierced by anguish so amazing,

Born of woman, would not weep?

The Fourth Station

Jesus meets his afflicted mother

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

To what can I liken you, to what can I compare you, O daughter of Jerusalem? What likeness can I use to comfort you, O virgin daughter of Zion? For vast as the sea is your ruin. Blessed are those who mourn, for they shall be comforted. The Lord will be your everlasting light, and your days of mourning shall be ended.

V. A sword will pierce your own soul also:

R. And fill your heart with bitter pain.

Let us pray. (*Silence*)

O God, who willed that in the passion of your Son a sword of grief should pierce the soul of the Blessed Virgin Mary, his mother: Mercifully grant that your Church, having shared with her in his passion, may be made worthy to share in the joys of his Resurrection; who lives and reigns for ever and ever. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

Who, on Christ's dear Mother thinking,

Such a cup of sorrow drinking

Would not share her sorrows deep?

The Fifth Station

The Cross is laid on Simon of Cyrene

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus. "If anyone would come after me, let him deny himself and take up his cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is light."

V. Whoever does not bear his own cross and come after me:

R. Cannot be my disciple.

Let us pray. (*Silence*)

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

Jesus, may her deep devotion
Stir in me the same emotion,
Fount of love, Redeemer kind.

The Sixth Station

A woman wipes the face of Jesus

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

We have seen him without beauty or majesty, with no looks to attract our eyes. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces, he was despised, and we esteemed him not. His appearance was so marred, beyond human semblance, and his form beyond that of the children of men. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

V. Restore us, O Lord God of hosts:

R. Show the light of your countenance, and we shall be saved.

Let us pray. (*Silence*)

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

That my heart fresh ardour gaining,

And a purer love attaining,

May with thee acceptance find.

The Seventh Station

Jesus falls a second time

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

Surely he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth. For the transgression of my people was he stricken.

V. But as for me, I am a worm and no man:

R. Scorned by all and despised by the people.

Let us pray. (*Silence*)

Almighty and everliving God, in your tender love for the human race you sent your Son, our Savior Jesus Christ, to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; who lives and reigns for ever and ever. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

True repentance, Jesus, win me;

Savior, print thy wounds within me.

Brand them on my stubborn heart.

As thou bought'st, through tribulation

In thy passion, my salvation,

Let me bear therein my part.

The Eighth Station

Jesus meets the women of Jerusalem

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

There followed after Jesus a great multitude of the people, and among them were women who bewailed and lamented him. But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children."

V. Those who sowed with tears:

R. Will reap with songs of joy.

Let us pray. *(Silence)*

Teach your Church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that, by your pardoning grace, the results of our iniquities may not be visited upon our children and our children's children; through Jesus Christ our Lord.
Amen.

*Holy God, Holy and Mighty,
Holy Immortal one,
Have mercy upon us.*

Hymn

Jesus, great beyond all other,
Turn not from me, heavenly brother,
Let me too bewail thy pain.

The Ninth Station

Jesus falls a third time

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

I am the man who has seen affliction under the rod of his wrath; he has driven and brought me into darkness without any light. He has besieged me and enveloped me with bitterness and tribulation; he has made me dwell in darkness like the dead of long ago. Though I call and cry for help, he shuts out my prayer. He has made my teeth grind on gravel, and made me cower in ashes. "Remember, O Lord, my affliction and bitterness, the wormwood and the gall!"

V. He was led like a lamb to the slaughter:

R. And like a sheep that before its shearers is mute, so he opened not his mouth.

Let us pray. (*Silence*)

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

Let my soul, thy death declaring,

Thy unsparing passion sharing

Count thy bruises one by one.

The Tenth Station

Jesus is stripped of his garments

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And they divided his garments among them by casting lots. This was to fulfill the scripture which says, "They divided my garments among them; they cast lots for my clothing."

V. They gave me gall to eat:

R. And when I was thirsty they gave me vinegar to drink.

Let us pray. (*Silence*)

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Lord. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

Let thy stripes and scourging smite me:

At thy holy Cross requite me,

Let thy Blood refresh me there.

The Eleventh Station

Jesus is nailed to the Cross

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When they came to the place which is called The Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, "He was numbered with the transgressors."

V. They pierce my hands and my feet:

R. They stare and gloat over me.

Let us pray. (*Silence*)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

Bid the flames of hell not end me;

At the judgment day, defend me,

Holy Jesus, by thy love.

The Twelfth Station

Jesus dies on the Cross

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold your son!" Then he said to the disciple, "Behold your mother!" And when Jesus had received the vinegar, he said, "It is finished!" And then, crying with a loud voice, he said, "Father, into your hands I commend my spirit." And he bowed his head, and handed over his spirit.

V. Christ for us became obedient unto death:

R. Even death on a cross.

Let us pray. (*Silence*)

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; who lives and reigns now and for ever. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

Let me mourn, O Lord, beside thee

For the sins which crucified thee,

While my life remains in me.

The Thirteenth Station

The body of Jesus is placed in the arms of his mother

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the downfall of my people. "Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt very bitterly with me."

V. Her tears run down her cheeks:

R. And she has none to comfort her.

Let us pray. (*Silence*)

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

Take beneath the cross my station,

And in all thy desolation

So unite myself with thee.

The Fourteenth Station

Jesus is laid in the tomb

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

V. You will not abandon me to the grave:

R. Nor let your holy One see corruption.

Let us pray. (*Silence*)

O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day: Grant that we who have been buried with him in the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns for ever and ever. *Amen.*

Holy God, Holy and Mighty,

Holy Immortal one,

Have mercy upon us.

Hymn

Jesus, may thy Cross defend me,
And thy saving death befriend me,
Cherished by thy deathless grace.

When to dust my dust returneth,
Grant a soul that to thee yearneth
In thy paradise a place. AMEN.

Concluding Prayers before the Altar

Savior of the world, by your cross and precious blood you have redeemed us:

Save us, and help us, we humbly beseech you, O Lord.

Let us pray. *(Silence)*

We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever. *Amen.*



Lent 2017

Weekday Worship Schedule

Throughout Lent

Tuesday	6:00 p.m.	Taizé Eucharist Church
Wednesday	12:10 p.m.	Holy Eucharist Chapel
Thursday	12:10 p.m.	Holy Eucharist Chapel

Morning Prayer

is prayed each weekday at 9:15 a.m., in the church Chancel.

Evening Prayer

is prayed each weekday at 4:30 p.m., in the Chapel of the Good Shepherd.

The Way of the Cross

The Stations of the Cross are prayed every Wednesday during Lent at 5 p.m. in the church nave.

Lenten Soup Supper and Study

Beginning March 8, and continuing each Wednesday during Lent, Fr. Dodge will lead a discussion of *The Return of the Prodigal Son* by Henri Nouwen. The soup suppers begin at 5:45 p.m., followed by the study from 6:30-8 p.m. A nursery will be available from 5:15-8:15 p.m.

Reconciliation of a Penitent

Holy Faith's clergy will hear confessions by appointment throughout the Lenten Season.

Father Dodge 982-4447, ext. 101

Father Gordon 982-4447, ext. 110

Children's Lenten Adventures

All Holy Faith children and friends, ages 3 to 11, are invited to Lenten Adventures on Tuesdays, February 28, 3:30-5 p.m., March 14 and 28, 4-5:30 p.m. The children will witness the burning of the palms in preparations for Ash Wednesday and learn about the Stations of the Cross, the Last Supper and foot washing. RSVP to 982-4447, ext.119.

Holy Week

April 9 – April 16

The Sunday of the Passion: Palm Sunday

(There will be no 7:30 am service on Palm Sunday)

We continue our tradition of joining with the Cathedral Basilica of St. Francis and First Presbyterian Church in a Palm Sunday Procession to the Plaza where palms will be blessed and distributed in a public affirmation of Christian faith. Our services on Palm Sunday take place at 8:30 am, and approximately 11:30 am. The Procession to the Plaza will depart from Holy Faith at 10:40 am.

Monday in Holy Week

6:00 p.m. Holy Eucharist Church

Tuesday in Holy Week

6:00 p.m. Taizé Eucharist Church

Wednesday in Holy Week

12:10 p.m. Holy Eucharist Chapel

7:00 p.m. Tenebrae Church

Maundy Thursday

12:10 p.m. Holy Eucharist Chapel

7:00 p.m. Foot Washing and Stripping of the Altar Church

9:00 p.m. All-night Vigil in the Garden of Repose Chapel

Good Friday

7:00 a.m. Mass of the Pre-sanctified Church Chancel

12:00-3:00 p.m. The Seven Last Words from the Cross Church

7:00 p.m. Good Friday Liturgy and Veneration of the Cross Church

Holy Saturday

7:00 p.m. The Great Vigil of Easter (*with incense*)
followed by a festive reception in Palen Hall

Easter Day

(There will be no 7:30 am service on Easter Day)

8:30 a.m. Choral Eucharist Church

10:00 a.m. Children's Easter Egg Hunt and Reception Palen Hall

11:00 a.m. Solemn High Eucharist (*with incense*). Church





The Church of the
HOLY FAITH
Established 1863

The Reverend Robin D. Dodge, *Rector*

The Reverend Jim Gordon, *Associate Rector*

The Reverend Richard W. Murphy, *Assisting Priest*

Mark Edw. Childers, *Parish Administrator and Director of Music & Liturgy*

Kathlene Ritch, *Director, Royal School of Church Music and Bell Choir*

Ann L. MacVicar, MS, *Christian Education Assistant for Children and Nursery*

Donna Lukacs, *Parish Secretary*

Marcos Castillo, *Facilities*



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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