

On Page 5, Williams talks about seeing prayer as birdwatching. *What does he mean by that?*

On Page 9, Williams writes, "... the first thing we ought to think of when in the presence of another Christian individual or Christian community is: what is Christ giving me through this person, this group? *Is that the first thing you think of in that situation? If it isn't, what is?*

On Page 10, Williams writes that the language of taking up our cross and following Jesus we "need to hear afresh as the chilling and sobering summons it really is." *Deep down, what does that "chilling and sobering summons" mean to you?*

On Page 10, Williams writes, "The place where you are going to be is always going to be defined by the Master, not by you or indeed, ultimately, by any of your qualities or relationships. What does Williams mean by that?"

On Page 10, Williams writes, "Being with the Master is recognizing that who you are is finally going to be determined by your relationship with him. If other relationships seek to define you in a way that distorts this basic relationship, you lose something vital for your own well-being and that of all around you, too." *How could other relationships distort your relationship with Jesus?*

On Page 14, Williams writes, "The relationship of Jesus to the Father is not episodic. Jesus does not receive an occasional bit of instruction from the Father; his relationship is sustain, eternal and unbroken." *What sort of things do we do that breaks our connection? Or what do sort of things do we fail to do that would sustain our connection?*