



Mass of the Resurrection in celebration of the life of
The Reverend Canon Kenneth J.G. Semon

18 September 1945 – 28 July 2016

The Church of the Holy Faith

10 August 2016

10:00 am

Choral prelude

Bogoroditse Devo (Rejoice, O Virgin)

Sergei Rachmaninoff (1873-1943)

Rejoice, O Virgin Theotokos, Mary full of grace, the Lord is with Thee. Blesses art Thou among women, and Blessed is the Fruit of Thy womb, for Thou hast Borne the Savior of our souls.

The Angelus

The Burial of the Dead:

Rite One

At the sound of the bell, all stand for the entrance of the Ministers into the church.

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord;
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

Processional Hymn

Immortal, invisible, God only wise

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

The Celebrant continues

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

A Collect for Burial

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Kenneth, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading

Wisdom of Solomon 3:1-5, 9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

Reader

The Word of the Lord.

People

Thanks be to God.

O Lord, thou hast searched me out, and known me. *
Thou knowest my down-sitting and mine up-rising;
thou understandest my thoughts long before.

Thou art about my path, and about my bed, *
and art acquainted with all my ways.

For lo, there is not a word in my tongue, *
but thou, O Lord, knowest it altogether.

Thou hast beset me behind and before, *
and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me; *
I cannot attain unto it.

Whither shall I go then from thy Spirit? *
or whither shall I go then from thy presence?

If I climb up into heaven, thou art there; *
if I go down to hell, thou art there also.

If I take the wings of the morning, *
and remain in the uttermost parts of the sea;

Even there also shall thy hand lead me, *
and thy right hand shall hold me.

If I say, Peradventure the darkness shall cover me, *
then shall my night be turned to day.

Yea, the darkness is no darkness with thee,
but the night is as clear as day; *
the darkness and light to thee are both alike.

I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away." And he who sat upon the throne said, "Behold, I make all things new." Also he said, "Write this, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the fountain of the water of life without payment. He who conquers shall have this heritage, and I will be his God and he shall be my son."

Reader The Word of the Lord.
People Thanks be to God.



- 1 *The Lord is my shepherd; *
I shall not want.*
- 2 *He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.*
- 3 *He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name's sake.*
- 4 *Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.*
- 5 *Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.*
- 6 *Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.*

Please stand.

Sequence Hymn

O day of peace that dimly shines

tune: *Jerusalem*

And did those feet in ancient time
walk upon England's mountains green?
And was the holy Lamb of God
on England's pleasant pastures seen?
And did the countenance divine
shine forth upon our clouded hills?
And was Jerusalem builded here
among those dark satanic mills?

Bring me by bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight,
nor shall my sword sleep in my hand,
till we have built Jerusalem
in England's green and pleasant land.

O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

The Holy Gospel

John 11:21-27

Deacon The Holy Gospel of our Lord Jesus Christ according to
St. John.

People Glory be to thee, O Lord.

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

Apostles' Creed

Please stand.

The Celebrant says

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of the People

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen.*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *Amen.*

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. *Amen.*

Grant us grace to entrust Kenneth to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people. *Amen.*

Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the Blessed Virgin Mary, Blessed Francis of Assisi, and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Peace

The Welcome



Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

De Profundis

W.A. Mozart (1756-1791)

Out of the deep have I called unto Thee, O Lord, O Lord God, hear Thou my voice. Oh, let Thine ears consider well the voice of my complaint. Lord, if Thou should'st markest all iniquities, O my Lord, who then shall stand? There is mercy with Thee; and therefore shalt Thou be feared, Lord our God. I look for the Lord, and my soul waiteth for Him; for in the Word of the Lord put I all my trust. From the early dawn until evening let Israel hope in God. Trust in the Lord our God and His abundant grace, for with Him there is plenteous redemption. He shall redeem Israel, yea, Israel shall be redeemed from all sin. Glory to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Censing

Jesus Christ, Yesterday, Today and Forever

Suzanne Toolan, RSM (b. 1927)

Musical score for 'The Censing' featuring Soprano, Alto, Tenor, and Bass parts. The lyrics are: Je - sus Christ, Je - sus Christ,

Musical score for 'The Censing' featuring Soprano, Alto, Tenor, and Bass parts. The lyrics are: yes - ter - day, to - day and for - ev - er.

The Great Thanksgiving

Eucharistic Prayer II

Please stand.

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

13

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

From *Deutsche Messe*, Franz Peter Schubert (1797-1828)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of thy glory.

Hosanna in the highest. Hosanna in the highest.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Please kneel.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, at, this is my Body, which is given for you. Do this in remembrance of me."

14

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

Celebrant and People

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
grant us your peace, give us your peace.

The Celebrant says

Behold the Lamb of God, behold Him that takest away the sins of the world.
Happy are they who are called to the supper of The Lamb.

On Receiving Holy Communion

We believe in the Real Presence of Christ in the Eucharist.

Please follow the directions of the Ushers for receiving communion. Because communion is complete in either form, reception of either Bread or Wine alone constitutes a full Communion.

If you do not wish to receive Communion,
you may cross your arms over your breast to receive a blessing.

Gluten-Free Communion Wafers are available for persons who have wheat allergies. Please inform the clergy of your desire to receive a Gluten-Free Communion Wafer.

Please notify one of the ushers
if you need to receive Holy Communion in your pew.

Children who have been baptized
may receive according to the discretion of their parents.

Communion Anthems

Ave verum corpus

William Byrd (1543-1623)

Hail, O hail true body, spotless virgin's virgin birth: Thou who truly hangedst weary upon the cruel cross: Thou whose sacred side was riven, whence the stream of water and blood did flow: O may'st thou, dear Lord be given at death's hour to be my food. O tender, O loving, O Jesu Son of Mary, show on me thy mercy. Amen.

If ye love me

Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you forever, ev'n the spirit of truth.

Communion Hymn

Jerusalem the golden

Hymnal 624

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those hills of Zi - on all jo - bi - lant with song,
3 There is the throne of Da - vid, and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's re - lict!

be - neath thy com - tem - pla - tion sink heart and voice up - pressed;
and bright with man - y an an - gel, and all the mar - tyr throng;
Oh, sweet and bless - ed coun - try that es - ger hearts ex - pect!

I know not, ah, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is as - sure;
and they who with their Lead - er have con - quered in the fight,
Jo - nes, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - sions of the bless - ed are decked in glo - rious shawl,
for ev - er and for ev - er are clad in robes of white,
who an - with God the Fa - ther, and Spi - rit, ev - er blest.

The Postcommunion Prayer

Celebrant and People

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. *Amen.*

Please stand.



Commendation Hymn

The strife is o'er, the battle done

Hymnal 208

And then (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

And

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
3 The thorns and thaps are quick - ly sped, he ris - es
4 He closed the yemas ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won, the song of tri - umph
2 le - gions hath dis - pers'd: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fill, let hymns of praise him
5 song thy serv - ants fret, that we may live and

1 has be - gun, Al - le - lu - ia!
2 joy our fu - ture, Al - le - lu - ia!
3 ris - es, Head! Al - le - lu - ia!
4 tri - umphs till, Al - le - lu - ia!
5 sing to thee, Al - le - lu - ia! [Amen]



The Commendation

Bishop Give rest, O Christ, to thy servant with thy saints,
People where sorrow and pain are no more,
 neither sighing, but life everlasting.

Bishop Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to thy servant with thy saints,
 where sorrow and pain are no more,
 neither sighing, but life everlasting.

The Bishop then says

Into thy hands, O merciful Savior, we commend thy servant Kenneth. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Meditation

O Nata Lux

Morten Lauridsen (b. 1943)

O born light of light, Jesus, redeemer of the world, mercifully deem worthy and accept the praises and prayers of your supplicants. Thou who once deigned to be clothed in flesh for the sake of the lost ones, grant us to be made members of your holy body.

The Blessing

The Bishop blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The Dismissal

The Deacon says

Let us go forth in the name of Christ.
 Thanks be to God.

The Crucifer now leads the Ministers and People from the church, the Celebrant saying:

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead thee; and at thy coming may the martyrs receive thee, and bring thee into the holy city Jerusalem.

Anthem

Hvalite imia Ghospdne (Praise the name of the Lord) Sergei Rachmaninoff (1873-1943)

Praise the name of the Lord. Alleluia. Praise the Lord, O you His servants. Alleluia, alleluia. Blessed be the Lord from Zion, He who dwells in Jerusalem. Alleluia. O give thanks unto the Lord, for He is good. Alleluia, alleluia. For His mercy endures forever. Alleluia. O give thanks unto the God of Heaven. Alleluia, alleluia. For His mercy endures forever. Alleluia.



The Committal

The Celebrant says

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

He that raised up Jesus from the dead will also give life to our mortal bodies, by his Spirit that dwelleth in us.

Wherefore my heart is glad, and my spirit rejoiceth; my flesh also shall rest in hope.

Thou shalt show me the path of life; in thy presence is the fullness of joy, and at thy right hand there is pleasure for evermore.

Then, the Urn is placed in the Columbarium, the Celebrant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Kenneth; and we commit his body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious unto him, the Lord lift up his countenance upon him and give him peace. *Amen.*

The Celebrant says

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Lord's Prayer

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Celebrant then says

O Almighty God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus the manifold blessings of thy love, that the good work which thou didst begin in them may be made perfect unto the day of Jesus Christ. And of thy mercy, O heavenly Father, grant that we, who now serve thee on earth, may at last, together with them, be partakers of the inheritance of the saints in light; for the sake of thy Son Jesus Christ our Lord. *Amen.*

The Celebrant then says

Rest eternal grant to him, O Lord:
And let light perpetual shine upon him.

May his soul, and the souls of all the departed,
through the mercy of God, rest in peace. *Amen.*

*All are invited to a reception in celebration of Fr. Ken's life
immediately following this service at La Posada.*



Ministers of the Service

The Right Reverend Michael Louis Vono
Bishop of the Diocese of the Rio Grande

The Reverend Jim Gordon
Celebrant and Preacher

The Very Reverend Peggy Patterson
Deacon of the Mass

The Reverend Curt Norman and The Reverend Richard Murphy
Assisting Priests

The Reverend Canon Patty Soukup
Bishop's Chaplain

Scott Bernard
Subdeacon

Mark Edw. Childers
Litanist

Ben Allison, Guy Gronquist, and Mary Dare Ellis
Lectors

The Holy Faith Choir and The Santa Fe Desert Chorale
Combined Choirs

Ken Duran
Thurifer

Waco Horne
Boat Boy

Janet McCroskey, Van Swift, Kathryn Wallace, Alice McSweeney, Charles Chambers,
Penni Chambers, Christian Allison, Rue Allison, Judith Allison,
Zander Mojarrab, Alex Bynum
Acolytes



The Reverend Jim Gordon, *Acting Rector*

Mark Edw. Childers, *Parish Administrator and Director of Music & Liturgy*

Kathlene Ritch, *Director, Royal School of Church Music and Bell Choir*

Ann L. MacVicar, MS, *Christian Education Assistant for Children and Nursery*

Donna Lukacs, *Parish Secretary*

David Paul, *Facilities Manager*



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501

505.982.4447

www.holyfaithchurchsf.org