



The Holy Eucharist

All Saints' Day

1 November 2026

The Church of the Holy Faith

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

Processional Hymn

For all the saints, who from their labors rest

Hymnal 287

The Opening Acclamation

BCP p. 323

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 95)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

(Hymnal S 204)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

Please be seated.

First Reading

Ecclesiasticus 44:1-10,13-14

Let us now sing the praises of famous men,
our ancestors in their generations.
The Lord apportioned to them great glory,
his majesty from the beginning.
There were those who ruled in their kingdoms,
and made a name for themselves by their valour;
those who gave counsel because they were intelligent;
those who spoke in prophetic oracles;
those who led the people by their counsels
and by their knowledge of the people's lore;
they were wise in their words of instruction;
those who composed musical tunes,
or put verses in writing;
rich men endowed with resources,
living peacefully in their homes —
all these were honoured in their generations,
and were the pride of their times.
Some of them have left behind a name,
so that others declare their praise.

But of others there is no memory;
they have perished as though they had never existed;
they have become as though they had never been born,
they and their children after them.
But these also were godly men,
whose righteous deeds have not been forgotten.

Their offspring will continue for ever,
and their glory will never be blotted out.
Their bodies are buried in peace,
but their name lives on generation after generation.

Lector Here endeth the reading.

Psalm 149

setting by John Barnard (b. 1948)

Chanted by the Choir (11:00 a.m. only)

Cantate Domino

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Please stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning is now, and will be for ever. Amen.

Please be seated.

Second Reading

Revelation 7:2-4,9-17

I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, "Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads." And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The Sequence Hymn

Please stand.

Who are these like stars appearing

Hymnal 286



The Holy Gospel

Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People Glory be to thee, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Simon Carian

The Renewal of Baptismal Vows

Celebrant Let us renew the solemn promises and vows of Holy
Baptism, by which we once renounced Satan and all his works,
and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People I do.

<i>Celebrant</i>	Do you believe in God the Father?
<i>People</i>	I believe in God, the Father almighty, creator of heaven and earth.
<i>Celebrant</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
<i>Celebrant</i>	Do you believe in God the Holy Spirit?
<i>People</i>	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Deacon continues

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

The Confession of Sin

BCP p. 331

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

Holy is the true light

William H. Harris (1883-1973)

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia.

Hymn of Praise

Please stand.

Let all things their creator bless

Hymnal 400 v. 7

Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O Praise him,
Alleluia, alleluia, alleluia!

The Censing (11:00 a.m. only)

The Great Thanksgiving

Eucharistic Prayer D

BCP p. 372

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 130)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sean, our Presiding Bishop, Michael, our Diocesan Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

The People may add their own petitions

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, blessed Francis of Assisi, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p. 364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

BCP p. 337 (Hymnal S 164)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

*To receive wine, you may sip from the chalice. You may also decline the chalice,
as Communion in one kind constitutes a full Communion.*

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Communion Anthem

O How Glorious

Healey Willan (1880-1968)

*O how glorious is the kingdom wherein all the saints rejoice with Christ; clothed in white robes they follow the
Lamb whithersoever he goeth.*

Communion Hymn

Jerusalem the golden

Hymnal 624

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing for All Saints

Celebrant

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. *Amen.*

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. *Amen.*

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Retiring Hymn

Please stand.

Ye holy angels bright

Hymnal 625

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God,

*and in memory of Robert Warren Enos and John Cottom Swonson Jr.,
by Kelly Enos and John Richard Swonson.*

The Ministers of the Service

7:30 a.m.

The Very Reverend Canon Robin D. Dodge

Celebrant

The Reverend Simon R. Carian

Assisting Priest and Preacher

Amy Meilander

Lector

8:30 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Deacon of the Mass and Preacher

Scott Bernard
Subdeacon

Paxton Bernard, Silas Bernard, Asher Bernard, Lucia Scibelli, Ricky Scibelli,
Van Swift and Pam Jones
Acolytes

Kathlene Ritch
Lector

Kent Grubbs, Kaki Grubbs, Sara Huizenga, and Charles Rountree
Ushers

11:00 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Deacon of the Mass and Preacher

Pam Jones
Subdeacon

Ken Duran
Thurifer

Alice McSweeney, Mariyam Augustine, Haroon Augustine, and Van Swift
Acolytes

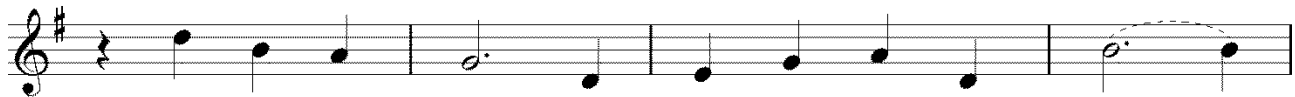
Sally Ritch
Lector

Gibran Augustine, Moira Gehring, and Jim Vaughan
Ushers

Grant Taylor
Livestream Ministry

The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

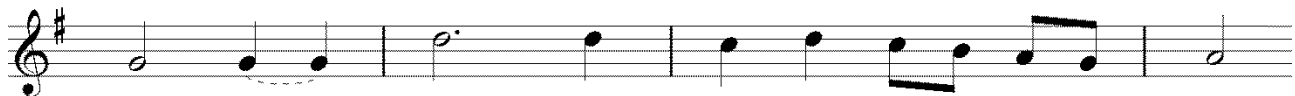
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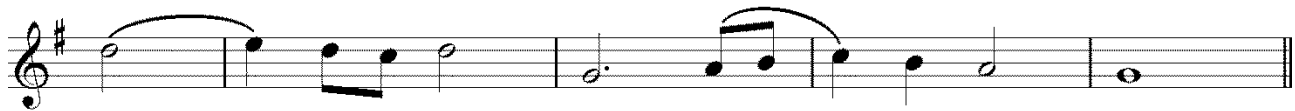
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:____
 3 O may thy sol - diers, faith - ful, true, and bold,____
 4 O blest com - mun - ion, fel - low - ship di - vine!____



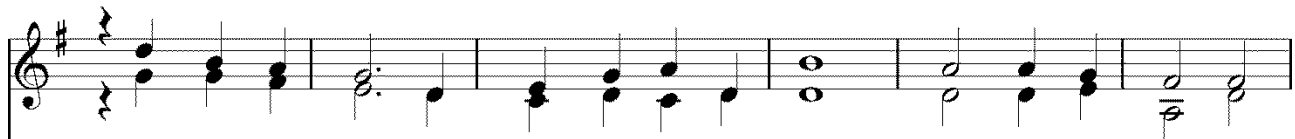
thee____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;____
 fight as the saints who no - bly fought of old, and
 We feeble - ly strug - gle, they in glo - ry shine; yet



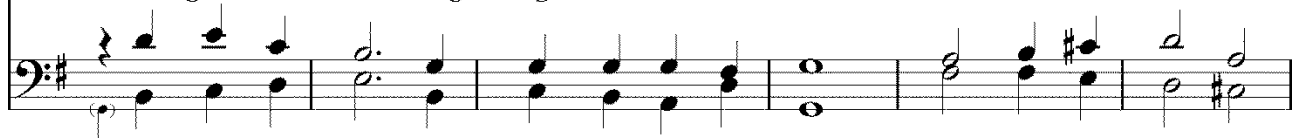
Name, O____ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with____ them, the vic - tor's crown of gold.
 all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong. blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Kyrie

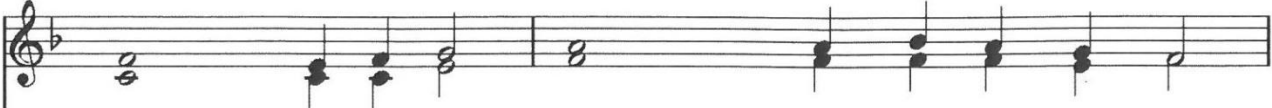
Hymnal S 95

Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.



1. Glory be to God on high, and on earth peace, good will towards men.



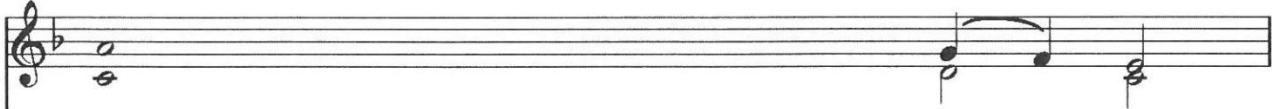
2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks



to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,



God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Fa - ther,

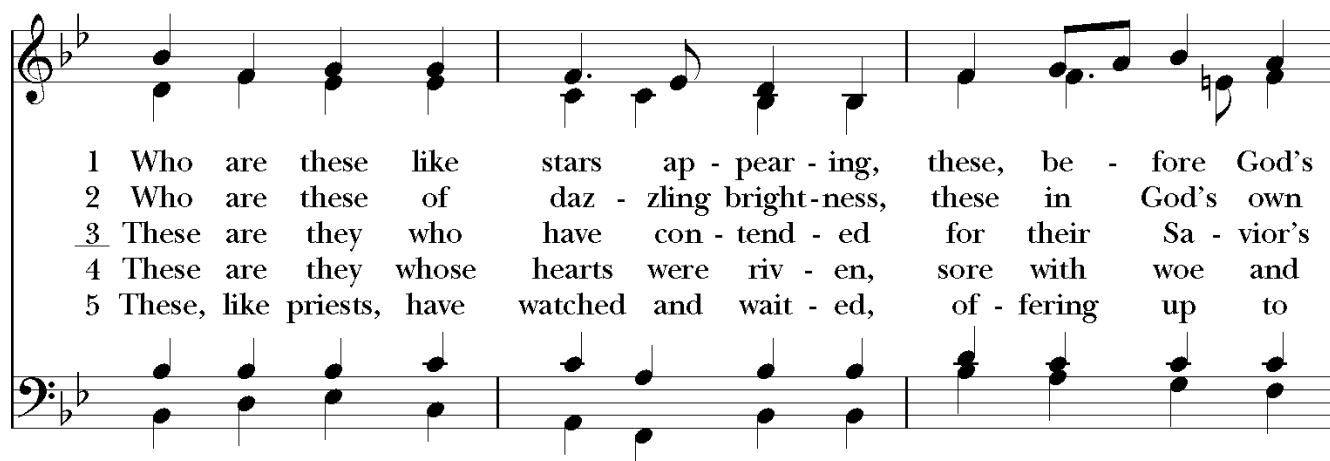
5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

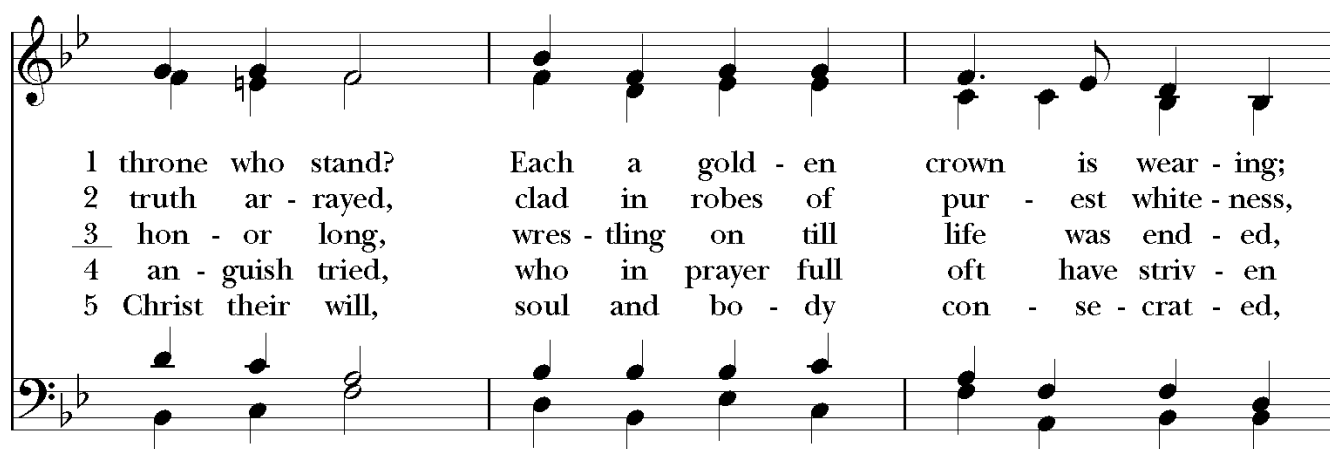
7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.



1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright-ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and
5 These, like priests, have watched and wait - ed, of - fering up to



1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en
5 Christ their will, soul and bo - dy con - se - crat - ed,

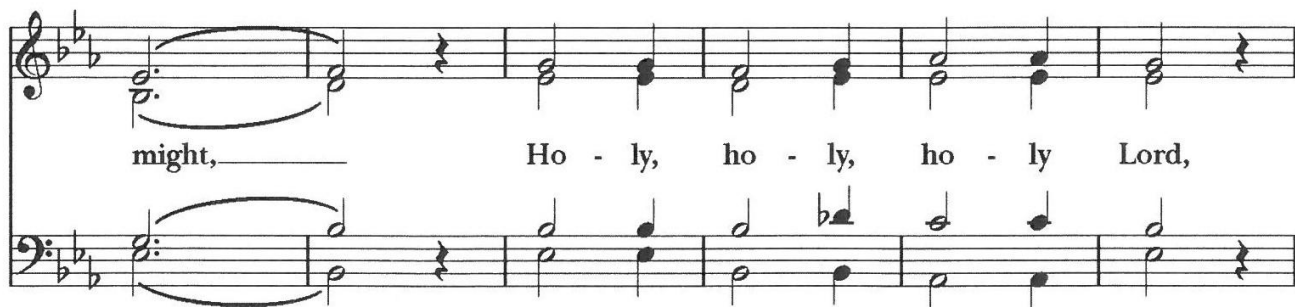


1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful
5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.



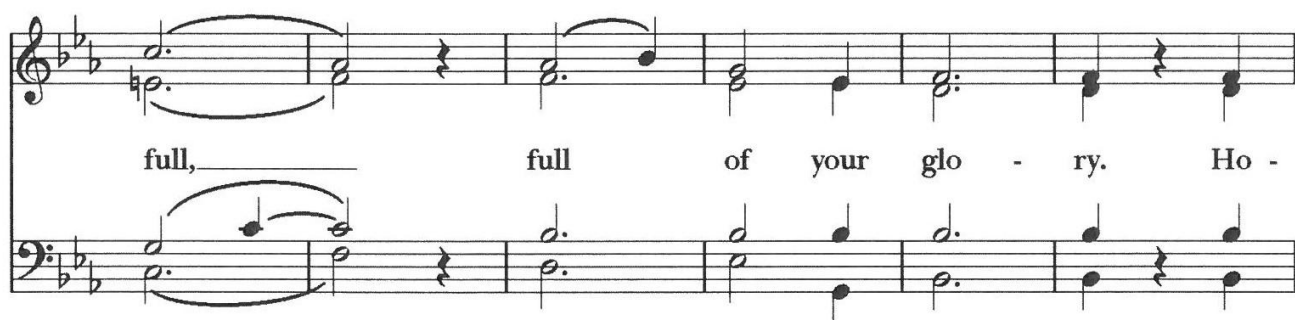
Ho - ly, ho - ly, ho - ly Lord, God of power and



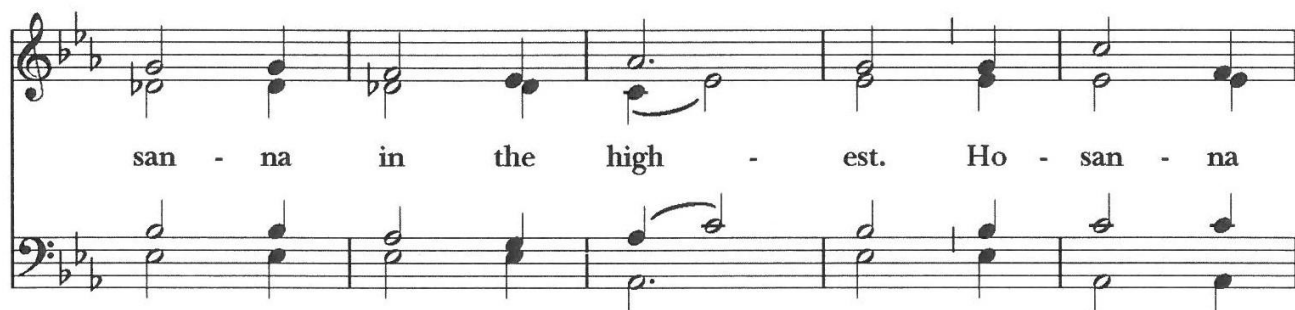
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Je - sus, Lamb of God: have mer - cy on us.

The first system of music is in G major (one sharp) and 4/4 time. It consists of two staves, treble and bass. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

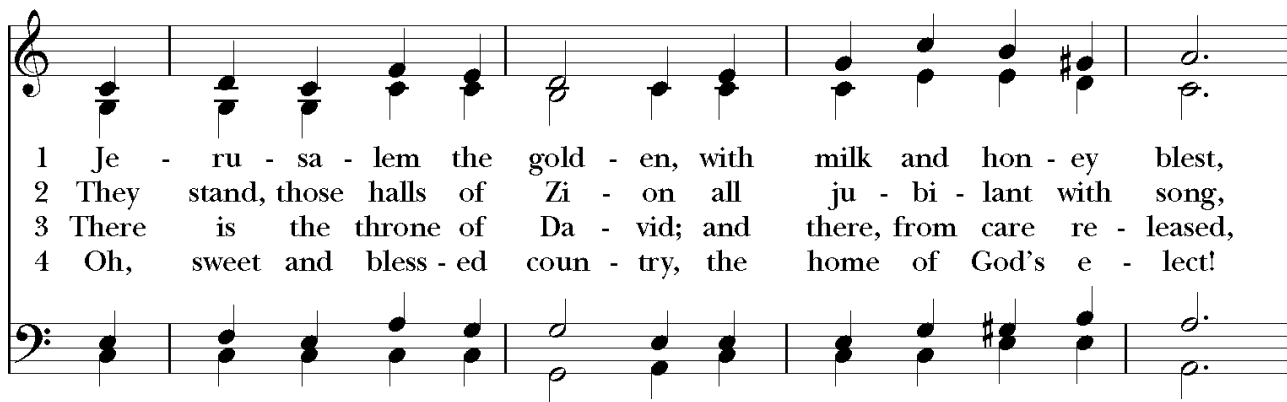
The second system of music continues the melody and harmony. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

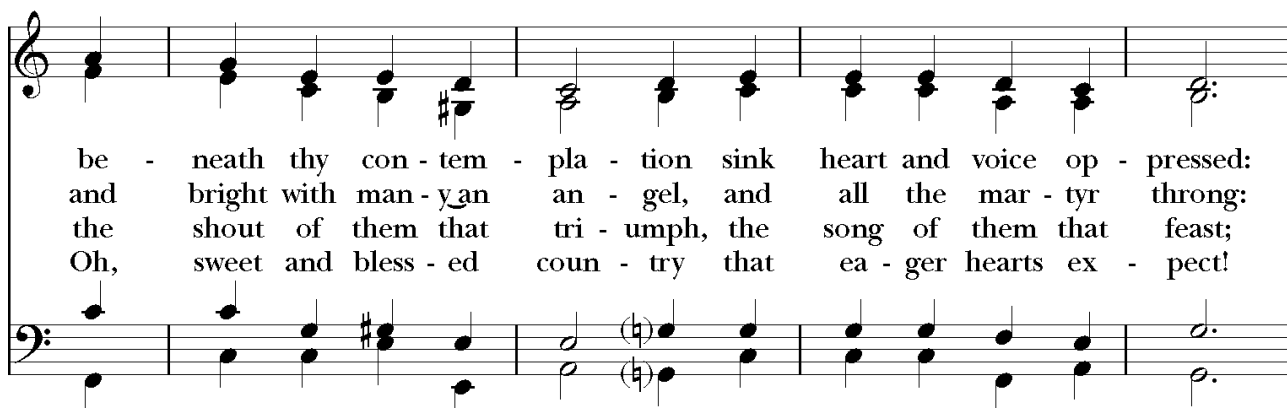
The third system of music continues the melody and harmony. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

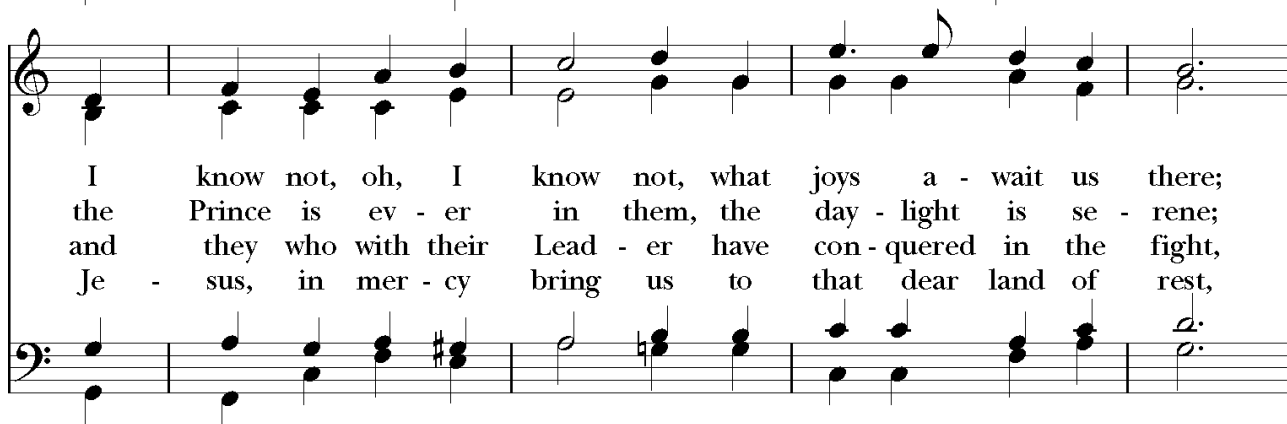
The fourth system of music concludes the piece. The lyrics are: "give us your peace, give us your peace."



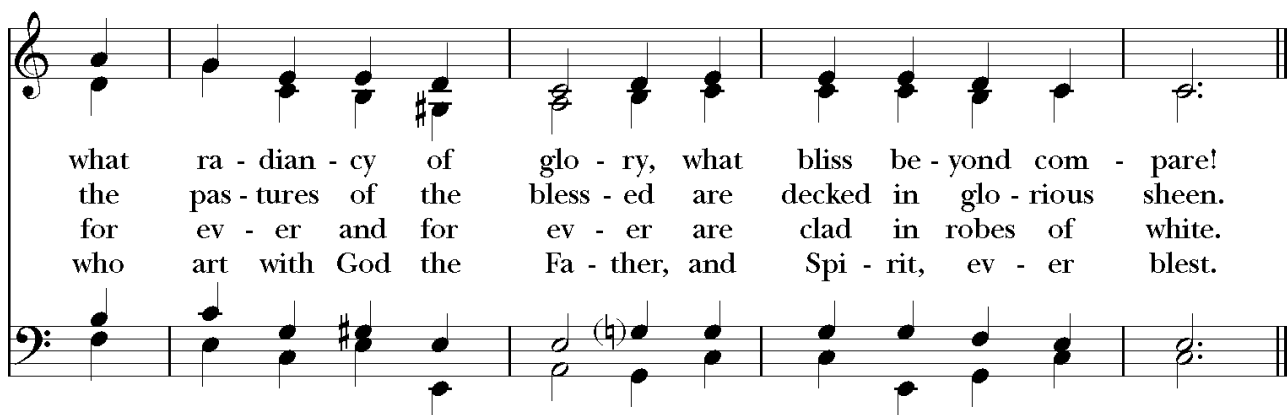
1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
 2 They stand, those halls of Zi - on all ju - bi - lant with song,
 3 There is the throne of Da - vid; and there, from care re - leased,
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!



be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - y an an - gel, and all the mar - tyr throng:
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!



I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,



what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

Ye holy angels bright

Hymnal 625

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

This Week at Holy Faith

November 1, 2026 – November 8, 2026

SUNDAY	All Saints' Day	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m.	Coffee Hour
	10:00 a.m.	Faith Explorers
	11:00 a.m.	Solemn High Eucharist Rite I – with incense
	12:30 p.m.	Faith Talkers
MONDAY	6:00 p.m.	Evensong – <i>The Feast of All Saints</i>
	5:30 p.m.	Evening Bible Study
	6:00 p.m.	Scouts
TUESDAY	10:00 a.m.	Spiritual Classics
	2:00 p.m.	Art Group
	5:15 p.m.	Rosary
	6:00 p.m.	Taizé Eucharist Rite II - <i>All Souls/All the Faithful Departed (observed)</i>
WEDNESDAY	10:00 a.m.	Women's Guild
	10:00 a.m.	Staff Meeting
	12:00 p.m.	Alcoholics Anonymous
	12:10 p.m.	Holy Eucharist Rite I, <i>Richard Hooker, Priest and Theologian, 1600</i>
	3:00 p.m.	Wednesday Bible Study
	5:30 p.m.	Whirlwind Bible Tour
THURSDAY	10:00 a.m.	Women's Bible Study
	12:00 p.m.	Contemplative Outreach Meditation Group
	5:30 p.m.	EfM – <i>Education for Ministry</i>
FRIDAY	All Day	Diocesan Convention (off-site)
SATURDAY	All Day	Diocesan Convention (off-site)
SUNDAY	The Twenty-Fourth Sunday after Pentecost	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Faith Explorers
	11:00 a.m.	Choral Eucharist Rite I
	12:30 p.m.	Youth Group

We pray Morning Prayer Monday - Friday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer Monday - Friday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Welcome!

We welcome all newcomers to Holy Faith. Your children are especially welcome to participate in our many activities designed for kids and youth. Faith Explorers is geared to younger kids (ages 3+) it's a lowkey, fun way to learn Bible stories, share snacks, create art and make friends. We meet in the Youth Room at the end of the hall in Conkey House every Sunday between services from 10:00 – 10:40 a.m.

The Youth Group (ages 8 and up) meets the 2nd and 4th Sunday of every month after the 11:00 a.m. service (12:30 – 1:45 p.m.) for pizza, games and general wackiness. We'd love to have your older child/ren join us! For more information, please reach out to Pam Jones at pengojones@gmail.com.

Faith Explorers

We continue with the story of Joseph. There will be art, and snacks and discussions and lots of fun with Ms. Thérèse and Ms. Nancy! Please join us (all 3+ years old) from 10:00 a.m. to 10:40 a.m. in the Youth room. For more info, please contact Pam at pengojones@gmail.com.

A Service of Evensong on The Feast of All Saints'

Please join us for a Service of Evensong on The Feast of All Saints', Sunday, November 1st, at 6:00 p.m. Evensong is a traditional Anglican service, following the pattern in The Book of Common Prayer, featuring scripture, prayers, and choral music. This service is offered by our extraordinary choir to the Glory of God, and in thanksgiving for the people of Holy Faith. A festive reception will follow immediately after the service, in Palen Hall.

Veterans Day of Service

The youth group (ages 8+) is invited to spend time on Wednesday, November 11th (it's a national holiday so no school!) serving as Christ's hands and feet in the world. 9:00 a.m - 2:00 p.m. at the church. Watch your email for more info or contact Pam.

Cornbread Muffin Mix Needed

Since 2003, Adelante has worked to strengthen opportunities and well-being for Santa Fe Public School children facing homelessness or food insecurity. Each holiday season, the Harvest Project provides complete holiday meal components to families, and, once again, we are pleased to participate. The Children and Family Ministries is leading the way in collecting boxes of cornbread muffin mix for this endeavor. Please bring your donations to Palen Hall between now and November 15th or if you see a youth in the hallway, give it to them. We want to reach a goal of 150 boxes of delicious cornbread!! For more info, please contact Pam J.

Library Talk on Tuesday, November 10, at 3:00 p.m.

Parishioner, writer, and performer Ann Randolph will return to the Holy Faith Library Talk series with her new show, *The Gospel of the Waffle*, featuring her beloved character Velveeta. This Library Talk will be on November 10 at 3:00 p.m. Her solo shows have toured across the U.S., and she has headlined the Edinburgh Fringe. This past fall, Ann collaborated with Alanis Morissette, co-writing Morissette's one-person show. Ann teaches storytelling and memoir writing at Esalen Institute, Modern Elder Academy, Kripalu Center, and online, and performs her work nationwide --- empowering audiences to speak their truth with humor, honesty, and heart. This performance is for mature audiences.

The last time Ann performed in the Holy Faith Library, it was standing room only, so make your plan to come on November 10! Seating in the library is limited; please rsvp to parishoffice@holyfaithchurchsf.org.

Spiritual Classics with Fr. Simon+

A brand-new **Spiritual Classics with Fr. Simon+** is just starting and meets every Tuesday at 10 a.m. in the upstairs Large Conference Room of Conkey House! To coincide with the diocesan initiative "Life is Changed, Not Ended," we will be reading and discussing one of the great Church Fathers, St. Gregory of Nyssa, reading a wonderful collection of his writings on *Death and Eternal Life*. Get the book if you can, ISBN: 978-0881417098. All are welcome to come, even if you don't have the book or haven't done the reading as we will be talking about this perennially important topic which today is probably one of the most taboo as well. Yet, as Seneca reminds us, "*Male vivet quisquis nesciet bene mori*," "He lives badly who does not know how to die well." It is very interesting that for many years the most popular course at Yale University was a class entitled "On Death." Let's explore this topic but under the direction of our beautiful Christian faith, with the guidance of St. Gregory of Nyssa.

Bible Study with Fr. Simon+

Wednesdays at 3:00 p.m. in the Large Conference Room upstairs in Conkey House

A new section on the *Mishkan*, i.e. the Old Testament Temple is just starting! We will finally get to look at the Book of Leviticus (as Fr. Simon+ has threatened for years!) and will see the connections between the Old Testament Temple and Liturgy and the beginning chapters of the Book of Revelation with reference to the Letter to the Hebrews as well. Come ready to learn about this fascinating topic, too often neglected to the peril of our Christian formation and understanding. The books recommended are ISBN: 978-1422614631 and ISBN: 978-0827608979.

Whirlwind Bible Tour,

Wednesdays at 5:30 p.m. in Large Conference Room in Conkey House

What is the main story of the Bible? What are the primary themes? Where did the Bible come from and how is it put together? What writing styles are in the Bible? What are the historic contexts?

If any of these questions interest you, please join us for a Whirlwind Bible Tour on Wednesday evenings 5:30 p.m. starting August 26, 2026 and continuing until December 16, 2026.

Please contact Whirlwind Bible Tour Guide Kat Bernhardt at (505) 819-9667 or katbernhardt@mac.com to sign up or to ask any questions.

Faith Family

Faith Family is here for you. If you would like someone to visit you in the hospital or at home, pray with you, read to you or even help with a ride to your doctor's appointment, grocery store, church service, or other errand, please let us know. To contact Faith Family, email your request to faithfamily@holyfaithchurchsf.org. This email address is monitored by our Lead Disciple (*Barbara Dedmon for the month of November*) who will coordinate with our Faith Family volunteers. No access to email? Then call the Church Office at (505) 982-4447 ext.100, and Eli will forward your request for assistance to Faith Family.

Prayer Shawl Ministry

The Knitwits will be at it again Thursday, November 12 in the Kinsolving room. We meet from 5:30 p.m. to about 7:00 p.m. for a relaxed evening of fancywork, tea, and cookies. We would love to have you join us. Questions? Call Allyson (50) 983-0283. Next meeting is December 3.

Daughters of the King

The DOK Chapter at the Church of the Holy Faith has chosen **Matthew 25: Ministries** for a Service Project in 2026/2027. The work of **Matthew 25: Ministries** helps the poorest of the poor and disaster victims throughout the United States and around the world.

We accept donations of **empty plastic pill bottles**. Remove all labels and glue, wash and dry the bottles and lids and place bottles with lids on them in the basket near the chapel.

The pill bottle program fulfills two needs: **improving medical care in developing countries and caring for our environment by recycling these bottles**. **Matthew 25: Ministries** includes these empty, clean bottles in shipments of medical supplies to areas of need.

If you have any questions, please contact Karen Gahr at 703-623-7192 or any other DOK Member.

Nursery Volunteers Needed

We are in need of volunteers for the nursery during the 8:30 a.m. and the 11:00 a.m. services. If you are interested, please email Eli at parishoffice@holyfaithchurchsf.org or call (505) 982-4447.

Twice Blessed Donations

Bring your new or gently used items to Twice Blessed. We welcome your used Christmas decorations, especially artificial greens. Items may be left outside the door upstairs in Conkey House or in the Guild room behind Palen Hall. Questions? Please contact Cathy Gronquist at cathy@gronquist.org/505-231-4557.

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Asta Rackauskaite - 1
Leslie Coe – 1
Paula Steinert – 1

Tana Bidwell – 1
Nina Gram Humphrey – 3

Jamie Polk - 4
Barry Shafer – 7

For Anniversaries

Carl & Janet Russo – 6

Parish Prayer List

(as of November 1, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, Archbishop of Canterbury	Robin, Rector	St. Bede's
Sean, Presiding Bishop	Simon, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry and Staff	Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	TÉRÈSE Fayden	GRANT McDonald	ROBERT Shay
PAT Bailey	KAREN Gahr	PATTI Merrill	SHERRI Sorensen
BARRY Baltzley	LOU Gavioli	JOANNE Morrissey	SUZANNE Spivey
BARBARA Barlow	DAN Green	JOEL Olson	PAULA Steinert
STEVEN Berkshire	IRMA Gutierrez	WES Pacheco	GEORGE Strebeck
RICHARD Brunson	JOHN Heaton	BOB Parker	LILLIAN Strebeck
SUSAN Campbell	CHUCK Ingraham	EMILY Perea	OTTO Strebeck
LUCY Carian	KRISTAN Kirkpatrick	ANITA Pisa	LINDA Thomas
MARK Chalfant	CLAIRE Kropschot	RUTH Rael	ISLA Vigil
JIM Clapp	WES Lackey	JODY Register	SUSAN Weber
JULIE Cresswell	DIANA Lautens	PATRICIA Randolph	JIM Vandernaald
CHRIS Emory	STEPHANIE Lobaugh	JENNIFER Roberts – Carian	KAREN Winter
LISA Emory	DIRK Mathis	MARI Russell	

The Communion of Saints:

Edward Tinsley (1 November 2022), Jere Green (1 November 2023), Ann Rolley (6 November 2015), John Bailey (6 November 2020), William Darmitzel (6 November 2022),

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Pam Jones, *Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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505.982.4447
www.holyfaithchurchsf.org