

The First Sunday after Christmas Day

28 December 2025

7:30 and 11:00 a.m.

The Church of the Holy Faith

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

Hark! The herald angels sing

Hymnal 87

The Opening Acclamation

BCP p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 96)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis (7:30 a.m.)

BCP p. 324

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Gloria in excelsis Deo (11:00 a.m.)

Hymnal 96

Angels we have heard on high

The Collect

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading

Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 147:13-21

Setting by George Elvey (1816-1893)

Chanted by the choir

- 13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

Please stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning is now, and will be for ever. Amen.

Please be seated.

Second Reading

Galatians 3:23-25, 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector The Word of the Lord.
People Thanks be to God.

Sequence Hymn

Please stand.

Dost thou in a manger lie

Hymnal 97

The Holy Gospel

John 1:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.
People Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Father Simon Carian

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP p. 330

Deacon Let us humbly confess our sins unto Almighty God.

Please kneel.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

 The peace of the Lord be always with you.
People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

The Glory Of The Father

Egil Hovland (1924-2013)

The Word was made flesh, and dwelt among us. We beheld the glory of the Father, full of grace and truth. In the beginning was the Word. The Word was with God. In Him was life; and the life was the light of men. He came to his own, and his own received him not. The Word was made flesh, and dwelt among us. We beheld the glory of the Father, full of grace and truth. In the beginning was the Word.

Hymn for the Presentation

Please stand.

Angels, from the realms of glory (v. 4)

Hymnal 93

*Saints before the altar bending,
watching long in hope and fear,
suddenly the Lord, descending,
in his temple shall appear:

come and worship, come and worship,
worship Christ, the newborn King.*

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 130)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336 (Hymnal S 119)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. *Alleluia.*

Agnus Dei

BCP p. 337 (Hymnal S 164)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

*To receive wine, you may sip from the chalice. You may also decline the chalice,
as Communion in one kind constitutes a full Communion.*

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Hymn

Of the Father's love begotten

Hymnal 82

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Christmas Blessing

Celebrant

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Retiring Hymn

Please stand.

Joy to the world! the Lord is come

Hymnal 100

Dismissal

Deacon Let us go forth into the world, rejoicing
in the power of the Spirit.

People Thanks be to God.

The flowers for the High Altar,
and the Shrine of Saint Mary the Virgin,
are given to the Glory of God,

and in memory of

Chaplain (Lieutenant Colonel) Father Lathrop Palmer Utley, U.S. Army (Retired)

February 2, 1927 - December 26, 2014

Pro Deo et patria

by Jim Vandernaald



The Ministers of the Service

7:30 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Assisting Priest and Preacher

Gail Rachor
Lector

11:00 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R Carian
Deacon and Preacher

Pam Jones
Subdeacon

Doug Ash and Van Swift
Acolytes

Marcus Parker
Lector

Kaki Grubbs, Kent Grubbs, Tim Presley, and Rebecca Tobey
Ushers

Ken Duran
Livestream Ministry

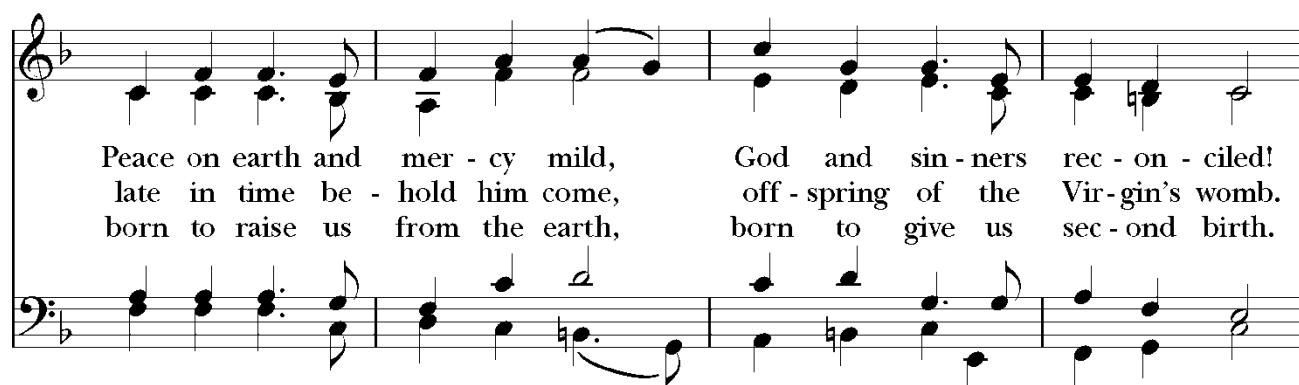


The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

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1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God - head see; hail the in-car - nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

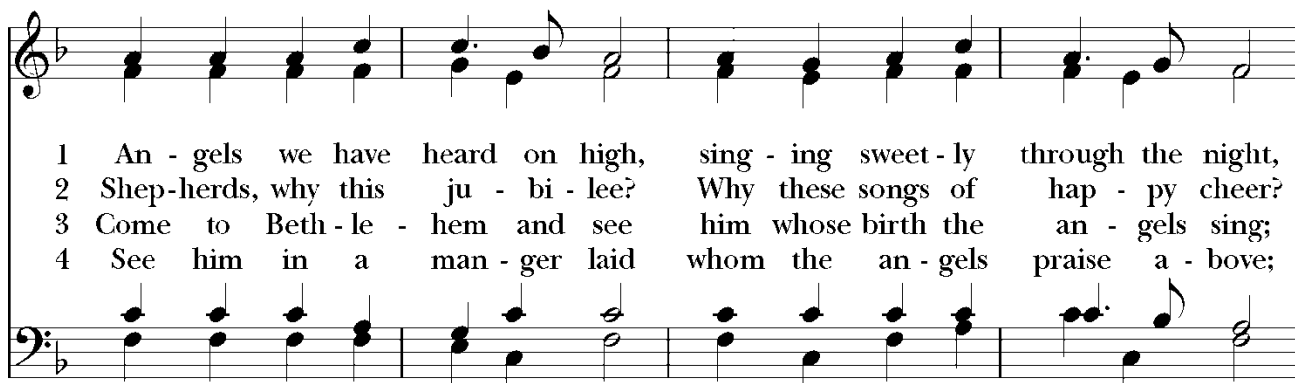
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

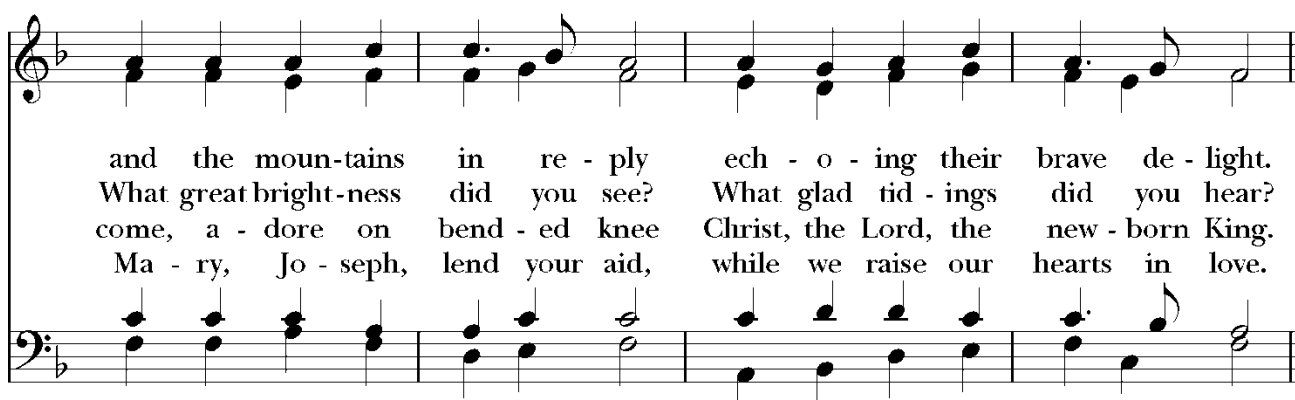
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -

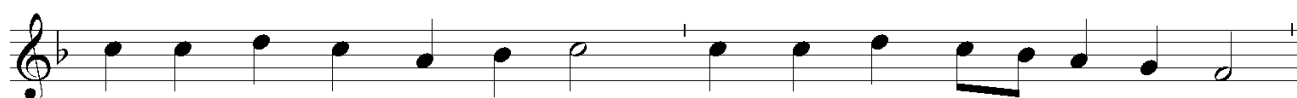
- - - - ri - a in ex - cel - sis De - o.



1 Dost thou in a man - ger lie, who hast all cre - a - ted,
 2 "For the world a love su - preme brought me to this sta - ble;
 3 Christ we praise with voic - es bold, laud and hon - or rais - ing;



stretch - ing in - fant hands on high, Sa - vior, long a - wait - ed?
 all cre - a - tion to re - deem I a - lone am a - ble.
 for these mer - cies man - i - fold join the hosts in prais - ing:



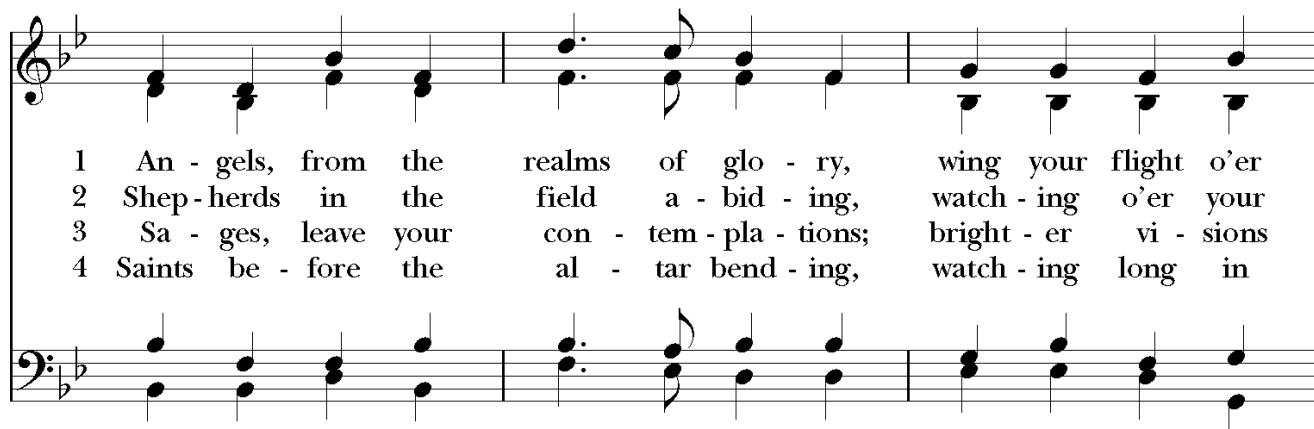
If a mon - arch, where thy state? Where thy court on thee to wait?
 By this low - ly birth of mine, sin - ner, rich - es shall be thine,
 Fa - ther, glo - ry be to thee for the won - drous char - i - ty



Scep - ter, crown, and sphere? Here no re - gal pomp we see,
 match - less gifts and free; will - ing - ly this yoke I take,
 of thy Son, our Lord. Bet - ter wit - ness to thy worth,



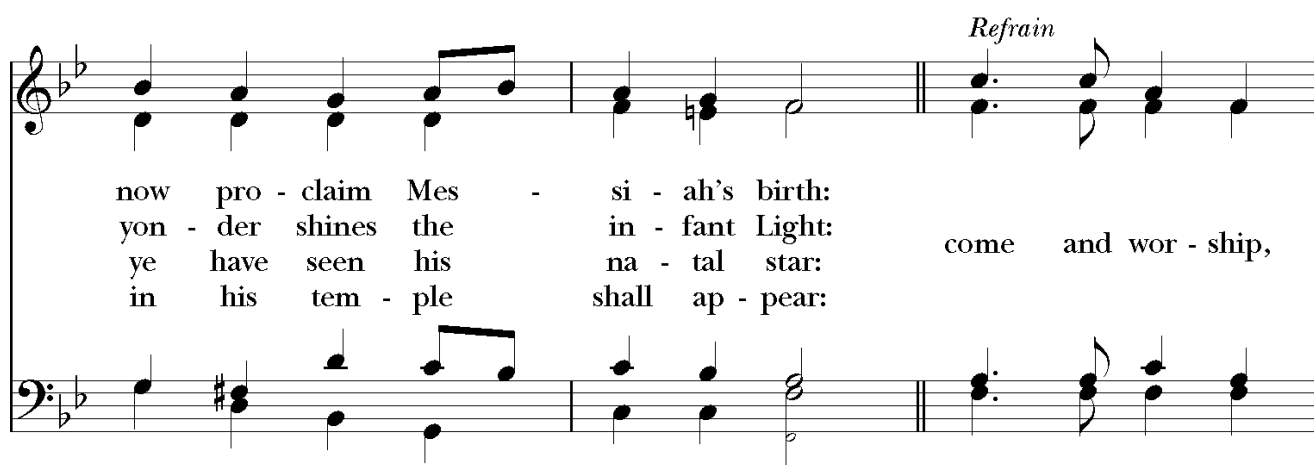
nought but need and pen - u - ry: why thus cra - dled here?
 and this sac - ri - fice I make, heap - ing joys for thee."
 pur - er praise than ours on earth, an - gels' songs af - ford.



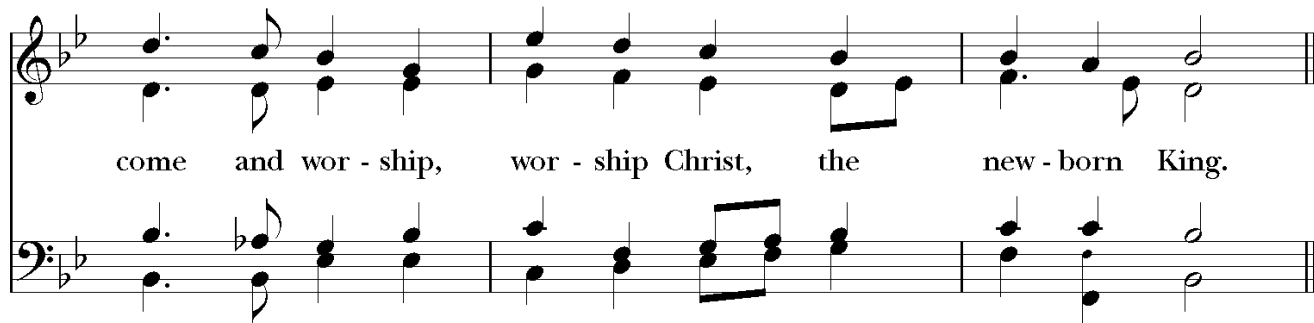
1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in



all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,



Refrain
 now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light:
 ye have seen his na - tal star: come and wor - ship,
 in his tem - ple shall ap - pear:



come and wor - ship, wor - ship Christ, the new - born King.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

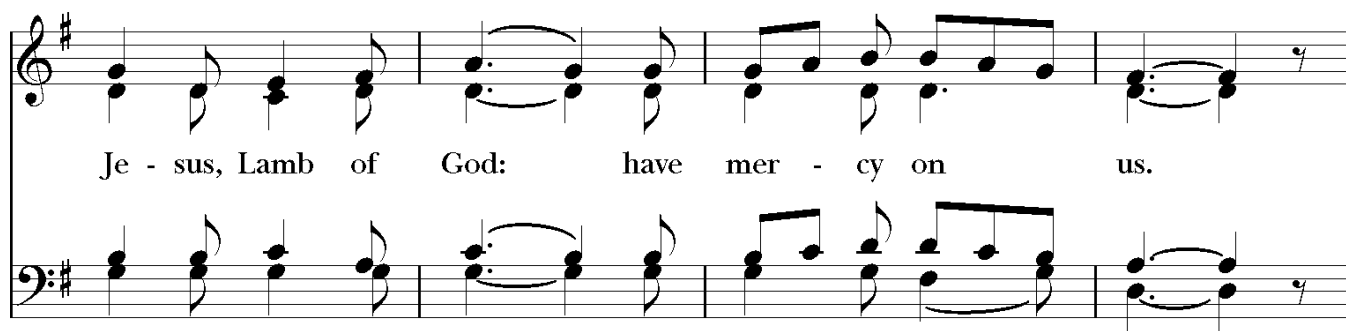
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

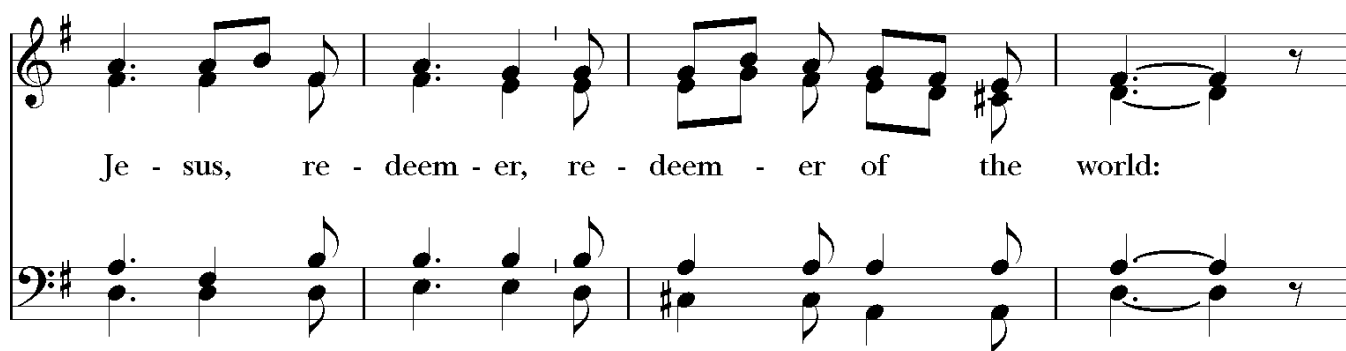
in the high - est. Ho - san - na in the high - est.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry

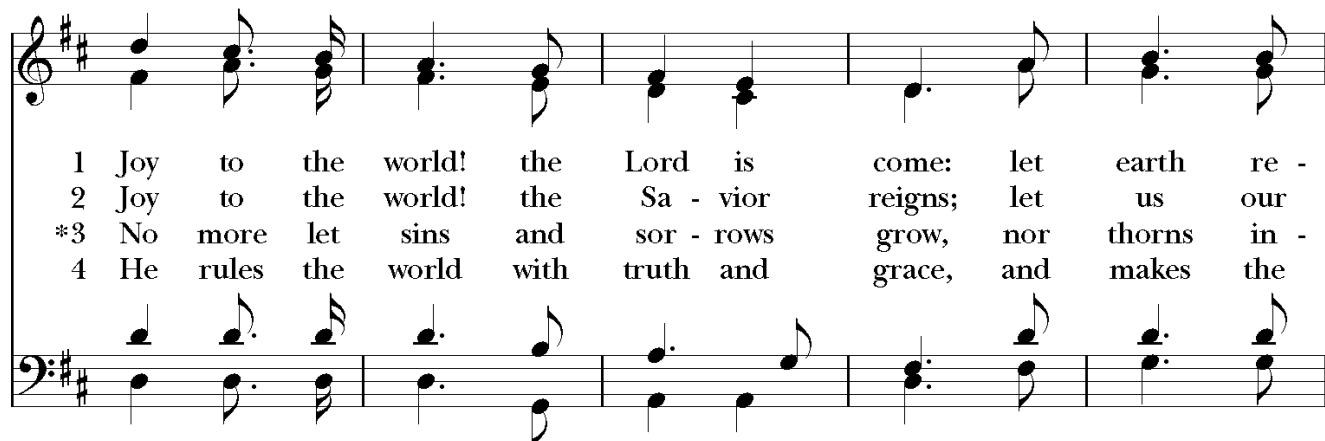


are, that have _____ been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal

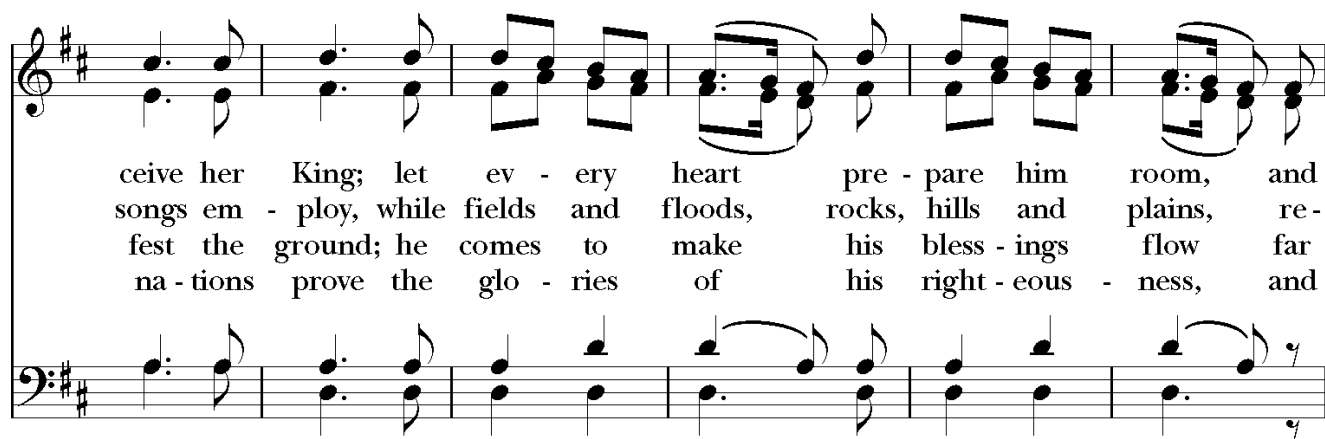


years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

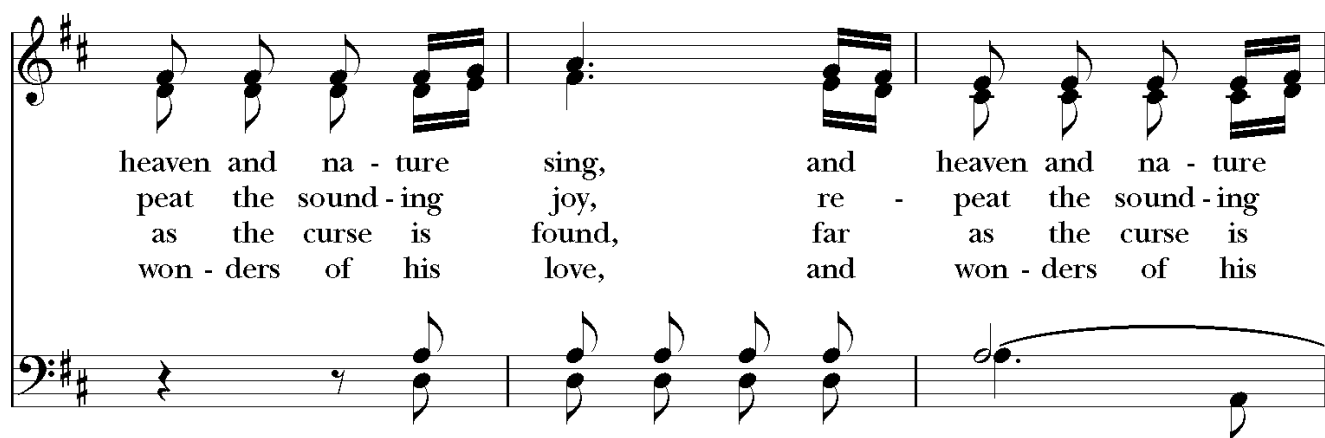
This hymn may be performed in equal note values: ♩ ♩ ♩ ♩



1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,



This Week at Holy Faith

December 28 – January 4

SUNDAY The First Sunday after Christmas Day

- 7:30 a.m. Spoken Eucharist Rite I
- 8:30 a.m. Eucharist Rite II with Hymns and Anthems
- 8:30 a.m. Children's Chapel
- 10:00 a.m. Coffee Hour
- 11:00 a.m. Choral Eucharist Rite I
- 11:00 a.m. Children's Chapel

- MONDAY**
- 10:00 a.m. Holy Eucharist – *The Feast of the Holy Innocents*
 - 10:30 a.m. Effortless Change
 - 5:30 p.m. Evening Bible Study

- TUESDAY**
- 10:00 a.m. Spiritual Classics Study
 - 5:15 p.m. Rosary
 - 6:00 p.m. Taizé Eucharist Rite II with Prayers for Healing

- WEDNESDAY**
- 10:00 a.m. Staff Meeting
 - 12:10 p.m. Holy Eucharist Rite I – *Frances Joseph Gaudet, Educator and Social Reformer, 1934*

- THURSDAY New Year's Day**
- 10:00 a.m. Holy Eucharist – *The Holy Name of Our Lord Jesus Christ*

SUNDAY The Second Sunday after Christmas Day

- 7:30 a.m. Spoken Eucharist Rite I
- 8:30 a.m. Eucharist Rite II with Hymns and Anthems
- 8:30 a.m. Children's Chapel
- 10:00 a.m. Coffee Hour
- 11:00 a.m. Choral Eucharist Rite I
- 11:00 a.m. Children's Chapel

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, holyfaithchurchsf.org. For announcements and other information, scan the QR code below to go to the Holy Faith website.



Announcements

Clergy Discretionary Funds

This Sunday, as the fourth Sunday of the month, the loose offering is directed to the Clergy Discretionary Funds to assist those in need.

Rite II at 8:30 a.m.

During the seasons of Christmas and Epiphany, we are using Rite II at the 8:30 a.m. service on Sundays. Eucharistic Prayer B from Rite II is especially appropriate for these seasons because of its focus on the Incarnation.

Parish Office Closure

The parish office closes at noon on December 31, and is closed all day on January 1.

Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 148 pledges totaling \$694,808 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

From Your Treasurer

As we end Advent and begin our celebration of the miracle of Christmas, I'd like to take a bit of time to thank you for the opportunity to serve as your treasurer. This year has not been without challenges but through it all I have been inspired and humbled by your joyous contribution of time and treasure. And especially over the past several weeks, there has been an outpouring of your support for our beloved parish and the shortfall we've reported continues to shrink. It's too soon to report if we'll meet our financial goal for this year: there are bills to pay and contributions to count. But we'll be scrambling next week so we can share an update to you. Wherever we land when we close the year, I want to express my heartfelt thanks for everything you do for Holy Faith! With only a handful of days left before the year ends, please take this opportunity to honor your pledge for 2025 and to consider an additional gift to support our shared mission to welcome all people into an ever-deepening relationship with Jesus Christ..

Merry Christmas!

Charles Rountree

Santa Fe Public Schools Adelante Program

Dear Friends at The Church of the Holy Faith

On behalf of the Santa Fe Public Schools Adelante Program, thank you for once again being part of our Harvest Distribution. Your continued support means so much to us. By holding a drive for a specific item, The Church of the Holy Faith helps ensure we have the right balance of sides for meals. When the food

contributions from all congregations, organizations, and community groups come together, we're able to serve 150 families with dignity, abundance, and care. Thank you for being such a meaningful part of this effort. We are grateful for your generosity, your commitment to our community, and your willingness to partner with us year after year.

Volunteer Opportunity at Gerard's House

Are you looking to expand your volunteering in 2026. Please consider Gerard's House, who support everyone in our community who is grieving. Their core program service is facilitated support groups in which grief is normalized and supported through interactions with peers and attention and support from caring adult facilitators. Children and youth build trust and express their feelings through group activities that include art, writing, drama, games, free play, group sharing, and memorializing of those they have lost. To learn more about the upcoming volunteer training on January 24th, please visit their website, www.gerardhouse.com.

Faith Family in December and January

December's Faith Family Lead Disciple is Bonnie Hardwick, bhardwick2@msn.com, (505) 670-3135, AND January's Faith Family Lead Disciple is Eric Butler, ebinbru@icloud.com, (505) 500-6935. The Faith Family ministry provides assistance to parishioners who could use occasional help with a ride to a church service, a doctor appointment, or the grocery store. We are also here for you if you simply need a friendly visit or help with running an errand. If we can help, please reach out to the Lead Disciple (with as much advance notice as possible). Are you interested in joining the Faith Family ministry? If so, contact Fr. Simon, fr.simon@holyfaithchurch.org or call (505) 982-4447, ext. 119.

Prayer Shawl Ministry

The KnitWits will be at it again Thursday evening, January 8, 2026 from 5:30 p.m. to 7:00 p.m. in the Kinsolving room. We'd love to have you join us for knitting, crocheting, cookies, and tea. Questions? Call Allyson (505) 983-0283. Next meeting is February 12.

Save The Date – Women's Quiet Day

The Women's Spirituality Group will present the 11th Annual WOMEN's LENTEN QUIET DAY, February 7, 2026. Megan McKenna, Theologian, Storyteller, and Spiritual Writer, will speak on: 'Women Rising: First Witnesses and Preachers of the Resurrection.' More details to come.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Andrew Otto Noakes – 29
Walter Sterling - 2

Thomas Allen Bunkley IV – 30
Caroline Semon - 3

PARISH PRAYER LIST

(as of December 28, 2025)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, Archbishop of Canterbury-Designate	Robin, Rector	St. Bede's
Sean, Presiding Bishop	Simon, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry and Staff	Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	LISA Emory	DIRK Mathis	JANET Schreiber
PAT Bailey	TÉRÈSE Fayden	GRANT McDonald	JAMIE Shannon
BARBARA Barlow	KAREN Gahr	JOANNE Morrissey	SUZANNE Spivey
STEVEN Berkshire	IRMA Gutierrez	JOEL Olson	PAULA Steinert
BOB Blackford	CHUCK Ingraham	JULIE ANNE Overton	GEORGE Strebeck
RICHARD Brunson	KRISTAN Kirkpatrick	WES Pacheco	LILLIAN Strebeck
LUCY Carian	JAMES Koch	ANITA Pisa	OTTO Strebeck
JIM Clapp	CLAIRE Kropschot	RUTH Rael	LINDA Thomas
HANK Coleman	WES Lackey	PATRICIA Randolph	ETHAN Watson
ED Colson	DIANA Lautens	JENNIFER Roberts - Carian	SUSAN Weber
JULIE Cresswell	STEPHANIE Lobaugh	MARI Russell	JUDY White
CHRIS Emory	LENA Mann	MARIA Sandoval	KAREN Winter

The Communion of Saints:

Lisa Mary Thomen (31 December 2022)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Kathlene Ritch, *Youth Choir Director*
Pam Jones, *Volunteer Contact, Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Mike Morrissey, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kaki Grubbs
Steven Shore
Rebecca Tobey
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447

