

# The First Sunday after Christmas Day

29 December 2024

7:30 and 11:00 a.m.

## The Church of the Holy Faith

Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*Hark! The herald angels sing*

Hymnal 87

## The Opening Acclamation

BCP p. 323

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

BCP p. 324 (Hymnal S 96)

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## Gloria in excelsis (7:30 a.m.)

BCP p. 324

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**Gloria in excelsis Deo** (11:00 a.m.)

Hymnal 96

*Angels we have heard on high*

**The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

**First Reading**

Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 147:13-21**

Setting by George Elvey (1816-1893)

*Chanted by the choir*

- 13 Worship the LORD, O Jerusalem; \*  
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.
- 15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, \*  
and his word runs very swiftly.
- 17 He gives snow like wool; \*  
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; \*  
who can stand against his cold?
- 19 He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, \*  
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah!

*Please stand.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning is now, and will be for ever. Amen.

*Please be seated.*

**Second Reading**

Galatians 3:23-25, 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

## Sequence Hymn

*Please stand.*

*Of the Father's love begotten*

Hymnal 82

## The Holy Gospel

John 1:1-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

Mother Lynn Finnegan

## The Nicene Creed

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;

by whom all things were made;  
who for us men and for our salvation  
    came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
    and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
    to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
    and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People – Form III**

BCP p. 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the nations  
of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

BCP p. 330

*Deacon* Let us humbly confess our sins unto Almighty God.

*Please kneel.*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

### **The Absolution**

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## The Holy Communion

### Offertory Anthem

*The Glory Of The Father*

Egil Hovland (1924-2013)

*The Word was made flesh, and dwelt among us. We beheld the glory of the Father, full of grace and truth. In the beginning was the Word. The Word was with God. In Him was life; and the life was the light of men. He came to his own, and his own received him not. The Word was made flesh, and dwelt among us. We beheld the glory of the Father, full of grace and truth. In the beginning was the Word.*

### Hymn for the Presentation

*Please stand.*

*Angels, from the realms of glory (v. 4)*

Hymnal 93

*Saints before the altar bending,  
watching long in hope and fear,  
suddenly the Lord, descending,  
in his temple shall appear:*

*come and worship, come and worship,  
worship Christ, the newborn King.*



## The Great Thanksgiving

### Eucharistic Prayer II

BCP p. 340

*Celebrant*     The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*     Lift up your hearts.  
*People*        We lift them up unto the Lord.  
*Celebrant*     Let us give thanks unto our Lord God.  
*People*        It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

BCP p. 341 (Hymnal S 130)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

BCP p. 336 (Hymnal S 119)

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. *Alleluia.*

## **Agnus Dei**

BCP p. 337 (Hymnal S 164)

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

### **Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice,  
as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.  
If this is your preference, please keep your hands folded as a sign to the priest  
to give you Communion in this manner.*

*If you do not wish to receive Communion,  
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized  
may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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**A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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**Communion Hymn**

*In the bleak mid-winter*

Hymnal 112

**A Prayer attributed to St. Francis**

*Please kneel.*

*People and Celebrant*

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

**The Postcommunion Prayer**

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## Christmas Blessing

*Celebrant*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Retiring Hymn

*Please stand.*

*Joy to the world! the Lord is come*

Hymnal 100

## Dismissal

*Deacon* Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People* Thanks be to God.

**The flowers for the High Altar,**  
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God,  
*and in honor of the life of John Schmitt,*  
*by Fr. Peter Schmitt*



## **The Ministers of the Service**

**7:30 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Lynn Marie Finnegan  
*Assisting Priest and Preacher*

Sue Angel  
*Lector*

**11:00 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Lynn Marie Finnegan  
*Deacon and Preacher*

Van Swift  
*Subdeacon*

Pam Jones, Haroon Augustine, Mariyam Augustine, and Alice McSweeney  
*Acolytes*

Kathlene Ritch  
*Lector*

Gibran Augustine, Tim Presley, and Jay Thomas  
*Ushers*

Ken Duran  
*Livestream Ministry*



**The Holy Faith Choir**  
Canon Mark Edw. Childers  
*Director of Liturgy and Music*

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1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.  
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!



Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

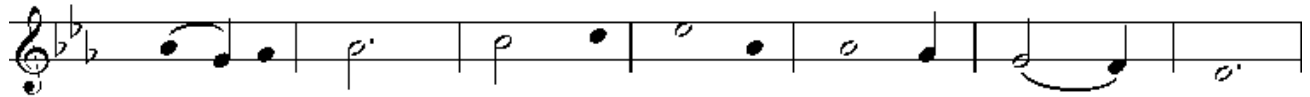
in ex - cel - sis De - o. Glo - - - - -

The image shows a musical score for two staves, likely a vocal and piano accompaniment. The top staff is in treble clef and the bottom staff is in bass clef. The music is in a key with one flat (B-flat major or D minor) and a 4/4 time signature. The lyrics are: - ri - a in ex - cel - sis De - o.

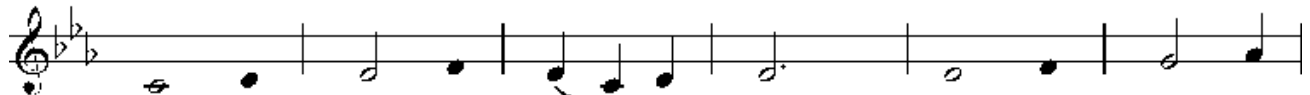
The score consists of five measures. The first measure has a melodic line in the treble staff and a bass line in the bass staff. The second measure continues the melody and bass line. The third measure features a more complex chordal texture in both staves. The fourth measure has a long note in the treble staff and a long note in the bass staff. The fifth measure concludes the phrase with a final chord in both staves.



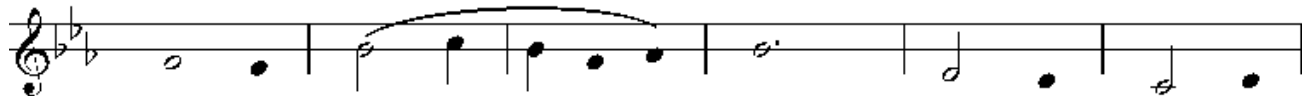
1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
 2 O that birth for ev - er bless - ed, when the Vir - gin,  
 3 Let the heights of heaven a - dore him; an - gel hosts, his  
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



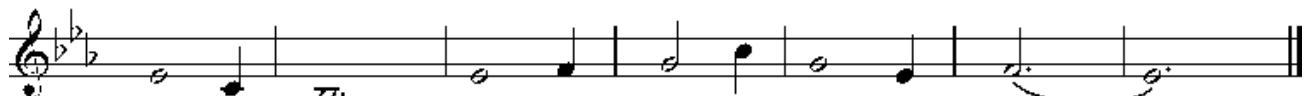
gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 prais - es sing; powers, do - min - ions, bow be - fore him,  
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more!  
 sa - cred face, ev - er - more and ev - er - more!  
 con - cert ring, ev - er - more and ev - er - more!  
 vic - to - ry, ev - er - more and ev - er - more!

*This hymn may be performed in equal note values: ♩ ♪ ♪ ♪*

1 An - gels, from the realms of glo - ry, wing your flight o'er  
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
 flocks by night, God with you is now re - sid - ing;  
 beam a - far: seek the great De - sire of na - tions;  
 hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
 now pro - claim Mes - si - ah's birth:  
 yon - der shines the in - fant Light: come and wor - ship,  
 ye have seen his na - tal star:  
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the ligh - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

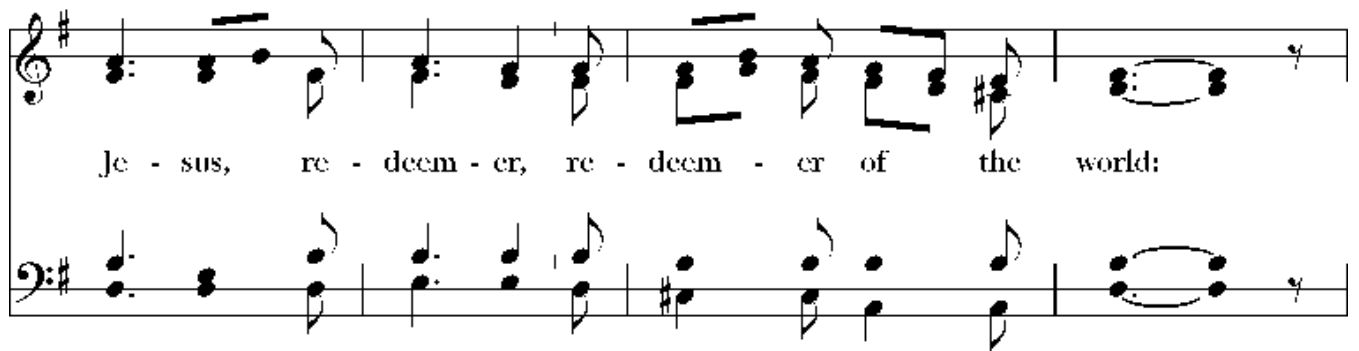
in the high - est. Ho - san - na in the high - est.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.



1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Our God, heaven can - not hold him, nor earth sus - tain;  
 3 An - gels and arch - an - gels may have gath - ered there,  
 4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a - way when he comes to reign:  
 cher - u - bim and se - ra - phim throng - ed the air;  
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,  
 in the bleak mid - win - ter a sta - ble - place suf - ficed  
 but his mo - ther on - ly, in her maid - en bliss,  
 if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.  
 the Lord — God in - car - nate, Je - sus Christ.  
 wor - shiped the be - lov - ed with a kiss.  
 yet what I can I give him — give my heart.

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far - as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing,  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,





## This Week at Holy Faith

December 29 – January 5

**SUNDAY      The First Sunday after Christmas**

- 7:30 a.m.      Spoken Eucharist Rite I
- 8:30 a.m.      Eucharist Rite II with Hymns and Anthems
- 10:00 a.m.     Coffee Hour
- 11:00 a.m.     Choral Eucharist Rite I

**MONDAY**      5:30 p.m.      Evening Bible Study

**TUESDAY**    12:00 p.m.    Parish office closes at noon  
5:15 p.m.      Rosary Group  
6:00 p.m.      Taizé Eucharist Rite II – *Frances Joseph Gaudet, Educator and Social Reformer, 1934*

**WEDNESDAY** **New Year's Day**  
10:00 a.m.    Holy Eucharist Rite I – *The Holy Name of Our Lord Jesus Christ*

**THURSDAY**    10:00 a.m.    Women's Bible Study  
12:00 p.m.    Meditation Group  
5:30 p.m.      EfM

**SUNDAY**      **The Second Sunday after Christmas**  
7:30 a.m.      Spoken Eucharist Rite I  
8:30 a.m.      Eucharist Rite II with Hymns and Anthems  
8:30 a.m.      Children's Chapel  
10:00 a.m.     Coffee Hour  
11:00 a.m.     Choral Eucharist Rite I  
11:00 a.m.     Children's Chapel  
6:00 p.m.      Evensong

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.  
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, [holyfaithchurchsf.org](http://holyfaithchurchsf.org). For announcements and other information, scan the QR code below to go to the Holy Faith website.



## Announcements

### Parish Office Closure

The parish office closes at noon on December 31, and is closed all day on January 1.

## **An Evensong on the Eve of the Epiphany**

An Evensong will be held on Sunday, **January 5**, at 6 p.m. Please join us for an evening of sung prayers and anthems in an evening service unique to the Anglican tradition. A reception follows in Palen Hall.

## **From Your Treasurer**

Merry Christmas! Our shared mission to welcome all people into an ever-deepening relationship with Jesus Christ is made possible by your time, talent, and treasure. Your generosity is inspiring! You've heard it said many times that giving is strong at the beginning and end of the year and we budgeted accordingly. While the beginning of the year reflects robust contributions, the last several weeks have fallen anxiously short of what is needed to balance our budget for the year. As you take time these next several days to celebrate the miraculous birth of our Lord and Savior, please take time also to fulfill your commitments to Holy Faith and to consider a generous year-end gift. Thank you! Charles Rountree.

## **Thank You, Holy Faith**

### ***Stewardship Campaign Update***

We thank the 156 parishioners who have already pledged for 2025, totaling \$726,082. For those of you still wanting to pledge, pledge cards are gratefully received by mail to the parish office. If you did not receive a pledge card, please contact the parish office at 982-4447 or make your pledge online by going to <https://holyfaithchurchsf.org/stewardship/>. We ask that you prayerfully consider supporting the mission and ministry of Holy Faith in the coming year.

## **2024 Year-End Giving Statements**

Year-end giving is welcome and encouraged at The Church of the Holy Faith! All contributions for 2024 must be postmarked (or dropped off in the parish office) by December 31. Contributions received after that date will be posted to the 2025 calendar year. 2024 year-end giving statements will be sent out in late January. If you are unsure of how much you have given toward your 2024 pledge, please contact Donna in the parish office at [donna@holyfaithchurchsf.org](mailto:donna@holyfaithchurchsf.org).

## **From the Rector**

During the seasons of Christmas and Epiphany, we will be using Rite II at the Sunday 8:30 a.m. services. As always, your Vestry would like to receive comments about your experience of this change in the liturgy.

## **10th annual Women's Quiet Day: Elements of Mystery: Holy in Ordinary**

featuring Deborah Smith Douglas on Saturday, Feb. 8, 2025

It will be held from the hours of 8:30-4:00 and will provide a continental breakfast and light lunch.

**Registration closes on Friday, January 31.** Please register with the Holy Faith Parish Office at 505-982-4447 or [donna@holyfaithchurchsf.org](mailto:donna@holyfaithchurchsf.org). This quiet day will explore the riches of Scripture, theology, art, poetry, and history around and behind the foundational "gifts and creatures" of the Sacraments: water and light, salt and oil, bread and wine. All these elements are simultaneously deeply mysterious, beautiful, powerful— and common to daily life all over the world since ancient times.

## **Are We a Welcoming Church? – A message from Mtr. Lynn**

I hope you answered "YES"! What is also true is that many of you have (very) old photos (or NO photos) in our Parish Directory. I know firsthand how helpful the Directory is, especially for newcomers, to match names and faces. Please take just a few moments to send a new photo to the parish office ([donna@holyfaithchurchsf.org](mailto:donna@holyfaithchurchsf.org)). I also love to take photos! If it will help, I will be happy to take your picture any Sunday between or after the services.

## Annual Meeting Ministry Reports

The annual meeting is scheduled for Sunday, January 26, at 4 p.m. All parish ministry reports for 2024 are due by Friday, **January 17**. Please submit reports to the parish office or via email to donna@holyfaithchurchsf.org. Contact Donna with any questions or if you need assistance.

## Our Prayers ...

### For Birthdays

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### Especially for:

Andrew Noakes – 29

Walter Sterling – 2

Mark Asquino – 4

Thomas Bunkley – 30

Caroline Semon – 3

Steven Shore – 4

### For Anniversaries:

Henry & Anne Mulder – 29

## PARISH PRAYER LIST

(as of December 29, 2024)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### Please Pray For:

Justin, Archbishop of Canterbury

Robin, Rector

St. Bede's

Sean, Presiding Bishop

Lynn, Associate Rector

Holy Family

Michael, Diocesan Bishop

Madelynn, Assisting Priest

First Presbyterian Church

The Vestry

Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

### Within Our Parish Family:

NORMAN Airey

CHARLES Chambers

NAN Lowerre

PATRICIA Randolph

GAIL Allen

JIM Clapp

DIRK Mathis

MARI Russell

PAT Bailey

RUTH D'Arcy

LANGDON (Skip) McAninch

JANET Schreiber

BARBARA Barlow

CHRIS Emory

GARY Moran

JAMIE Shannon

NORMA Bekowies

LISA Emory

JOANNE Morrissey

SHAW

STEVEN Berkshire

TÉRÈSE Fayden

LINDA Morsman

ROBERT Shay

ASHER Bernard

CLARKE Fountain

JOEL Olson

KAY Swindell

SILAS Bernard

CHA Foxhall

JULIE ANNE Overton

ETHAN Watson

DAPHNE Blue

IRMA Gutierrez

WES Pacheco

SUSAN Weber

RICHARD Brunson

CHUCK Ingraham

MARCUS Parker

DANIEL Weiser

MARTY Buchsbaum

JAMES Koch

RUTH Rael

KAREN Winter

DAVE Caldwell

WES Lackey

**The Faithful Departed:** parishioner Daniel Masterson, and Jimmy Spillane, cousin of parishioner Alice McSweeney. *May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.*

**The Communion of Saints:** Fred DeCastro (29 Dec. 2015); Lisa Thomen (31 Dec. 2022); David Knapp (1 Jan. 2009).

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



The Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Lynn Marie Finnegan, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Sarah Stone, *Coordinator, Family and Children's Ministries*  
Donna Lukacs, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

**The Vestry**

The Reverend Canon Robin D. Dodge, *President*  
Mike Morrissey, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
Mark Everett  
Kaki Grubbs  
Peter Lockyer  
Ruth Rael  
Steven Shore



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501  
505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)