

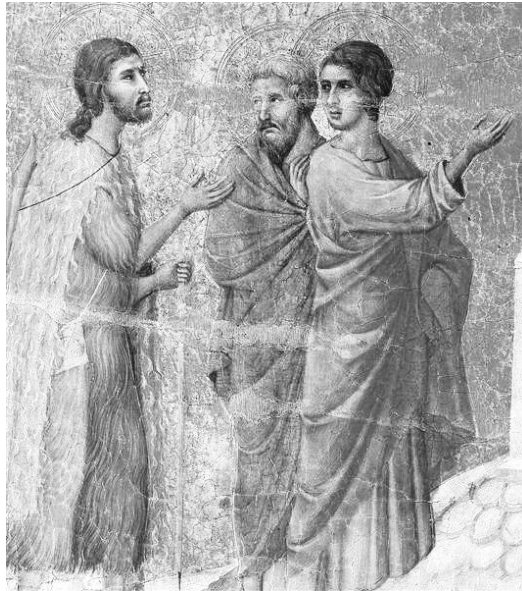
The Third Sunday of Easter

14 April 2024

7:30 a.m. and 11:00 a.m.

The Church of the Holy Faith

Santa Fe, New Mexico



The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

Christ is alive! Let Christians sing

Hymnal 182

The Opening Acclamation

BCP p. 323

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis (7:30 a.m.)

BCP p. 324

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Festival Cantic (11:00 a.m.)

This is the feast of victory for our God

Hymnal 417

The Collect

The Celebrant says to the people

 The Lord be with you.
People And with thy spirit.

Celebrant

Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading

Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector The Word of the Lord.
People Thanks be to God.

Psalm 4

setting by Stephen Elvey (1805-1860)

Chanted by the Choir (11:00 a.m.)

Cum invocarem

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the LORD.
- 6 Many are saying,
"Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

Please stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Please be seated.

Second Reading

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.
People Thanks be to God.

Please stand.

The Sequence Hymn

Please stand.

He is risen, he is risen!

Hymnal 180



The Holy Gospel

Luke 24:36b-48

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People Glory be to the, O Lord.

Jesus stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Father Robin Dodge

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Deacon continues

Let us humbly confess our sins unto Almighty God.

The Confession of Sin

BCP p. 331

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

The Risen Christ

John Holler (1904-1977)

Christ the Lord is ris'n again; Christ hath broken ev'ry chain; Hark! Angelic voices cry, Singing evermore on high, Alleluia! Alleluia! He who gave for us His life, Who for us endured the strife, is our Paschal lamb today; We too sing for joy, and say Alleluia! Alleluia! He who bore all pain and loss comfortless upon the cross, lives in glory now on high, pleads for us and hears our cry. Alleluia! Now He bids us tell abroad how the lost may be restored, how the penitent forgiv'n, how we too may enter heav'n. Alleluia. Thou, our Paschal Lamb in deed, Christ, today thy people feed; take our sins and guilt away, that we all may sing for aye, Alleluia! Alleluia! Amen.

The Doxology

Please stand.

Hymnal 380 v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer D

BCP p. 372

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus & Benedictus

BCP. p. 334 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Michael, our Diocesan Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

The People may add their own petitions

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, blessed Francis of Assisi, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p.336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei (7:30 a.m.)

BCP p. 337

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Fraction Anthem (11:00 a.m.)

Hymnal S 171

Cantor and People Be known to us, Lord Jesus,
in the breaking of the bread.

Cantor The bread which we break, alleluia,
is the communion of the body of Christ.

Cantor One body are we, alleluia,
for though many we share one bread.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

*To receive wine, you may sip from the chalice. You may also decline the chalice,
as Communion in one kind constitutes a full Communion.*

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Hymn

Come, risen Lord, and deign to be our guest

Hymnal 305

A Prayer attributed to St. Francis

Please kneel.

People and Celebrant

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin to newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you, and remain with you for ever. *Amen.*

Retiring Hymn

Please stand.

Sing, ye faithful, sing with gladness

Hymnal 492

The Dismissal

Deacon Go in peace to love and serve the Lord, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

The Flowers are dedicated to the Glory of God

*In memory of Steven Hecht,
by Chris Crenshaw*



The Ministers of the Service

7:30 a.m.

The Reverend Lynn Marie Finnegan
Celebrant

The Reverend Canon Robin D. Dodge
Deacon and Preacher

Karen Gahr
Lector

11:00 a.m.

The Reverend Lynn Marie Finnegan
Celebrant

The Reverend Canon Robin D. Dodge
Deacon and Preacher

Ken Duran
Subdeacon

Alice McSweeney, Pam Jones, Andrew Noakes, and Van Swift
Acolytes

Polly Barton
Lector

Tim Presley, Jay Thomas, Jim Vaughan
Ushers



The Holy Faith Choir

Canon Mark Edw. Childers
Director of Liturgy and Music

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and


1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Festival Canticle: This is the feast of victory for our God

Hymnal 417

Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!




- 1 Wor - thy is Christ, the Lamb who was slain, — whose
- 2 Pow - er, rich - es, wis - dom, and strength, — and
- 3 Sing — with all the peo - ple of God, — and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For — the Lamb — who was slain has be -



- 1 blood set us free — to be peo - ple of God. [Ant.]
- 2 hon - or, — bless - ing, and glo - ry are his. [Ant.]
- 3 join in the hymn of all cre - a - tion. [Ant.]
- 4 God and the Lamb for ev - er. A - men. [Ant.]
- 5 gun his — reign. — Al - le - lu - ia! [Ant.]

Final Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Sanctus & Benedictus

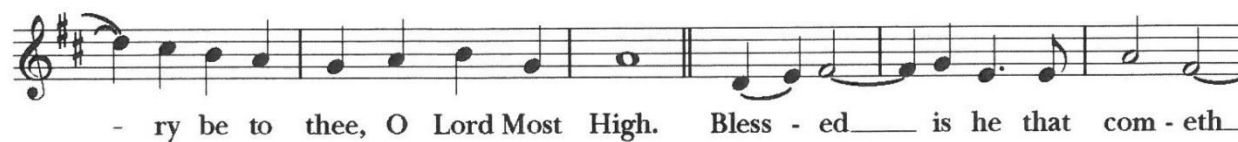
Hymnal S 114



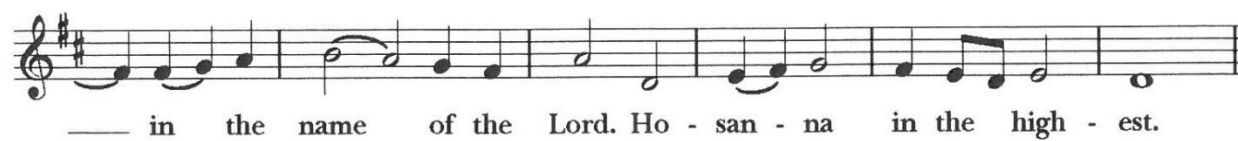
Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

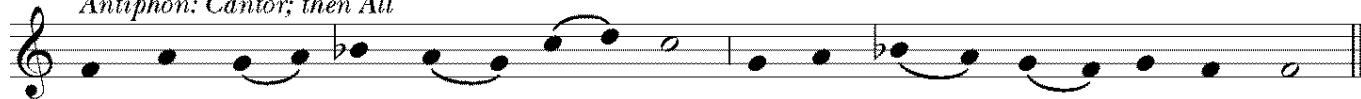
The image shows a musical score for the hymn 'The Lord's Prayer'. It consists of eight staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, melodic style with various note values including quarter, eighth, and half notes, as well as rests. The final staff ends with a double bar line.

Fraction Anthem: *Be known to us*

Hymnal S 171

This setting is not used in Lent.

Antiphon: Cantor; then All

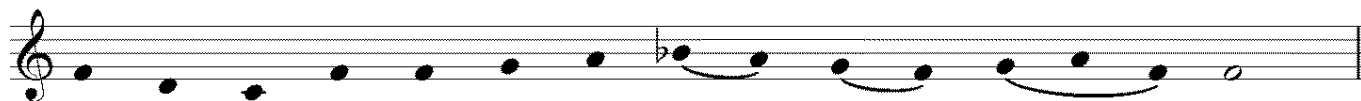


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.
 thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.



This Week at Holy Faith

April 14 – April 21

SUNDAY	The Third Sunday of Easter
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite II with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum – Looking at Rite II
	11:00 a.m. Children's Chapel
	11:00 a.m. Choral Eucharist Rite I
MONDAY	9:45 a.m. Rosary
	10:30 a.m. Discipleship Class
	5:30 p.m. Evening Bible Study
TUESDAY	10:00 a.m. Spiritual Classics Study Group
	6:00 p.m. Taizé Eucharist Rite II – <i>Peter William Cassey, Deacon, 1917, and Anna Besant Cassey, 1875</i>
WEDNESDAY	10:00 a.m. Women's Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist Rite I – <i>Kateri Tekakwitha, Prophetic Witness, 1680</i>
	1:30 p.m. Mission & Outreach Granting Committee
	3:00 p.m. Men's Bible Study
THURSDAY	10:00 a.m. Women's Bible Study
	11:30 a.m. Men's Lunch
	12:00 p.m. Contemplative Outreach Meditation Group
	1:00 p.m. Family and Children's Ministry Quarterly Meeting
	5:30 p.m. Education for Ministry (EfM)
SUNDAY	The Fourth Sunday of Easter
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite II with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum – The Theology of Same-Sex Marriage and Blessings
	11:00 a.m. Children's Chapel
	11:00 a.m. Choral Eucharist Rite I

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, holyfaithchurchsf.org. For announcements and other information, scan the QR code below to go to the Holy Faith website.



Announcements

Calling all Holy Faith caring cooks!

Opportunity for service at the Interfaith Community Shelter Sunday **April 21** - Pete's Place 2801 Cerrillos Road- Three main courses, three vegetable dishes and three hearty salads are needed for the dinner. Drop off food between 5 and 5:30 p.m. Please call Dora Horn at 505-603-8535 or email her at clintvhorn@aol.com to sign up. Servers and donations are welcome as well!

Quarterly Family & Children's Ministry Meeting

The Family & Children's Ministry meeting is schedule for Thursday, **April 18**, at 1 p.m. in the playroom on the 2nd floor of Conkey House. Attend in-person or via Zoom. Discussion topics include Vacation Bible School and Youth Group. For more information, please contact Sarah Stone at sstoneholyfaithsf@gmail.com. All parishioners are welcome to help us create a thriving program for children!

Children's Chapel Summer Schedule

The 11:00 a.m. Children's Chapel will be suspended for the summer, beginning Sunday, May 26th through Sunday, August 11, and resuming on Sunday, August 18. The 8:30 a.m. Children's Chapel will continue as usual each Sunday during the summer months.

Twice Blessed seeking donations!

We welcome your contributions of used or new items for the Twice Blessed portion of the St. Nicholas Bazaar. Please keep us in mind as you clean out garages, closets, etc. Items may be left in the Guild room behind Palen Hall or taken upstairs and left in the Twice Blessed room at the end of the hall in Conkey House. If you need help with pick up, please contact Cathy Gronquist (cathy@gronquist.org or 505-231-4557). Thank you all for your support of the Women's Guild.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Lora Morton – 14

Christian Fan – 15

Nanette Farrelly – 16

William Sterling – 16

Kay Swindell – 16

Clancy Rehorn –17

Jim Shute – 17

Ed Colson – 18

Suzy Rhodes – 19

For Anniversaries:

Ray & Elaine Gere – 16

PARISH PRAYER LIST

(as of April 14, 2024)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Justin, Archbishop of Canterbury	Robin, Rector	St. Bede's
Michael, Presiding Bishop	Lynn, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry	Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

NORMAN Airey	RICHARD Brunson	CHUCK Ingraham	MARCUS Parker
GAIL Allen	MARTY Buchsbaum	JAMES Koch	PATRICIA Randolph
PAT Bailey	CHARLES Chambers	WES Lackey	JANET Schreiber
JANICE Lane Baker	JIM Clapp	SHARON Macdonald	SHAW
BARBARA Barlow	RUTH D'Arcy	DANIEL Masterson	ROBERT Shay
NORMA Bekowies	CHRIS Emory	LANGDON (Skip) McAninch	KAY Swindell
STEVEN Berkshire	LISA Emory	GARY Moran	CHERYL Thornhill
ASHER Bernard	TÉRÈSE Fayden	JOANNE Morrissey	SUZANNE Watkins
SILAS Bernard	CLARKE Fountain	JOEL Olson	ETHAN Watson
M.A. Blake	CHA Foxhall	JULIE ANNE Overton	SUSAN Weber
DAPHNE Blue	LANA Holifield	WES Pacheco	DANIEL Weiser

The Communion of Saints: Renata Lewis (15 April 2015); Ray Besing (16 April 2021); Molly Lott (20 April 2023).

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Church of the
HOLY FAITH
Established 1863

The Reverend Canon Robin D. Dodge, *Rector*
The Reverend Lynn Marie Finnegan, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Kathlene Ritch, *Youth Choir Director*
Sarah Stone, *Coordinator, Family and Children's Ministries*
Donna Lukacs, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*

The Vestry

The Reverend Canon Robin D. Dodge, *President*
Mike Morrissey, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
Mark Everett
Kaki Grubbs
Peter Lockyer
Ruth Rael
Steven Shore



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org