

# The Third Sunday of Easter

4 May 2025

7:30 a.m. and 11:00 a.m.

## The Church of the Holy Faith

Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*Alleluia! sing to Jesus!*

Hymnal 460

## The Opening Acclamation

BCP p. 323

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria in excelsis (8:30 am.)

BCP p. 324

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**Festival Canticle** (11:00 a.m.)

*This is the feast of victory for our God*

Hymnal 417

**The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

**First Reading**

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must

suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

### **Psalm 30**

setting by Gerald Knight (1908-1979)

*Chanted by the Cantors*

*Exaltabo te, Domine*

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as  
the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the LORD, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?

- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

*Please stand.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.



## The Sequence Hymn

*Please stand.*

*We sing the glorious conquest before Damascus' gate*

Hymnal 255

## The Holy Gospel

John 21:1-19

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to St. John.  
*People*        Glory be to thee, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon*        The Gospel of the Lord.  
*People*        Praise be to thee, O Christ.

## The Sermon

Fr. Robin Dodge

**The Nicene Creed**

I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth,  
 and of all things visible and invisible;

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of his Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father;  
 by whom all things were made;  
 who for us men and for our salvation  
 came down from heaven,  
 and was incarnate by the Holy Ghost of the Virgin Mary,  
 and was made man;  
 and was crucified also for us under Pontius Pilate;  
 he suffered and was buried;  
 and the third day he rose again according to the Scriptures,  
 and ascended into heaven,  
 and sitteth on the right hand of the Father;  
 and he shall come again, with glory,  
 to judge both the quick and the dead;  
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
 who proceedeth from the Father and the Son;  
 who with the Father and the Son together is worshiped  
 and glorified;  
 who spake by the Prophets.  
 And I believe one holy Catholic and Apostolic Church;  
 I acknowledge one Baptism for the remission of sins;  
 and I look for the resurrection of the dead,  
 and the life of the world to come. Amen.

*The Deacon continues*

Let us humbly confess our sins unto Almighty God.

## The Confession of Sin

BCP p. 331

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

## The Absolution

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Comfortable Words

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And with thy spirit.



*The Ministers and the People may greet one another in the name of the Lord.*



## **The Holy Eucharist**

### **Offertory Anthem**

*The Risen Sun*

Craig Phillips (b. 1961)

*Be still, my soul, and rest upon the lord in quiet certainty. For He has come to rescue you from doubt. And now you stand in blazing glory of a risen sun that cannot set. It will forever be exactly as it is. You stand with Him within a radiance prepared for you before time was and far beyond its reach. Be still and know. And knowing, be you sure your Lord has come to you. There is no doubt that stands before His countenance, nor can conceal from you what He would have you see. The sun has risen. He has come at last. Where stands His presence there can be no past. Be still, my soul, and rest upon the Lord who comes to keep the promise, the promise of His Word.*

### **The Doxology**

*Please stand.*

Hymnal 380 v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

### **The Great Thanksgiving**

*Eucharistic Prayer D*

BCP p. 372

*Celebrant*      The Lord be with you.  
*People*         And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*         We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*         It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### **Sanctus & Benedictus**

Hymnal S 114

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sean, our Presiding Bishop, Michael, our Diocesan Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember \_\_\_\_\_.

*The People may add their own petitions*

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, blessed Francis of Assisi, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

Hymnal S 119

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

### **Agnus Dei** (7:30 a.m.)

BCP p. 337

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

### **The Fraction Anthem** (11:00 a.m.)

Hymnal S 171

*Cantor and People* Be known to us, Lord Jesus,  
in the breaking of the bread.

*Cantor* The bread which we break, alleluia,  
is the communion of the body of Christ.

*Cantor* One body are we, alleluia,  
for though many we share one bread.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

## Regarding Communion

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.*

*If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.*

*If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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### A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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### Communion Hymn

*Come, risen Lord, and deign to be our guest*

Hymnal 306

### Sending forth a Lay Eucharistic Visitor (11:00 a.m.)

**Celebrant** In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** *We who are many are one body, because we all share one bread, one cup. Amen.*

## Prayer attributed to St. Francis

*Please kneel.*

*People and Celebrant*

Lord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*Celebrant*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin to newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you, and remain with you for ever. *Amen.*

## Retiring Hymn

*Please stand.*

*Ye servants of God, your Master proclaim*

Hymnal 535

## The Dismissal

*Deacon*        Go in peace to love and serve the Lord, alleluia, alleluia.

*People*        Thanks be to God, alleluia, alleluia.

**The flowers for the High Altar,**  
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God.



## **The Ministers of the Service**

**7:30 a.m.**

The Reverend Lynn Marie Finnegan  
*Celebrant*

The Reverend Canon Robin D. Dodge  
*Assisting Priest and Preacher*

Gail Rachor  
*Lector*

**11:00 a.m.**

The Reverend Lynn Marie Finnegan  
*Celebrant*

The Reverend Canon Robin D. Dodge  
*Deacon and Preacher*

Walter Sterling  
*Subdeacon*

Alice McSweeney and Pam Jones  
*Acolytes*

Sue-Ellen de Beer  
*Lector*

Emma Bachman, Tim Presley, and Rebecca Tobey  
*Ushers*

Ken Duran  
*Livestream Ministry*



### **The Holy Faith Choir**

Canon Mark Edw. Childers  
*Director of Liturgy and Music*





1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Festival Canticle: This is the feast of victory for our God

Hymnal 417

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

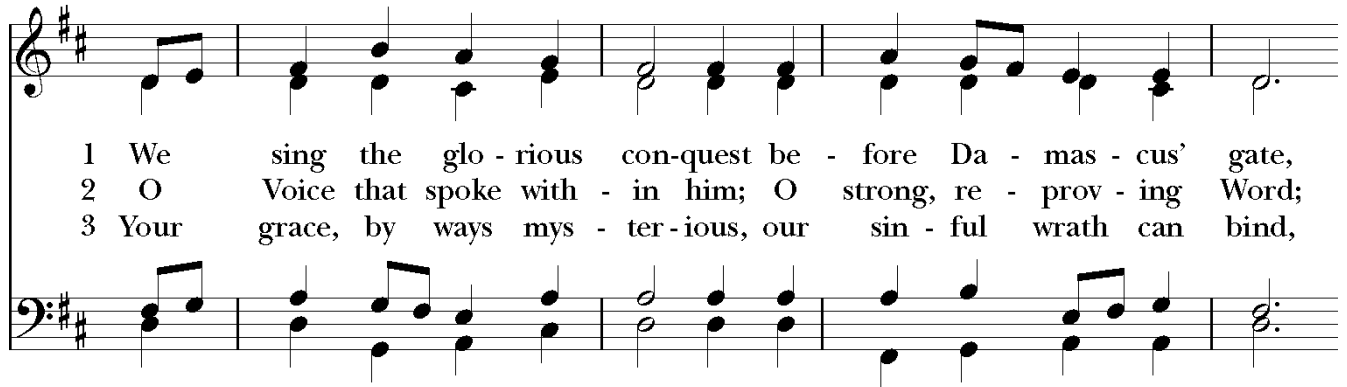
1 Wor - thy is Christ, the Lamb who was slain, — whose  
 2 Pow - er, rich - es, wis - dom, and strength, — and  
 3 Sing — with all the peo - ple of God, — and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For — the Lamb — who was slain has be -

1 blood set us free — to be peo - ple of God. [Ant.]  
 2 hon - or, — bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his — reign. — Al - le - lu - ia! [Ant.]

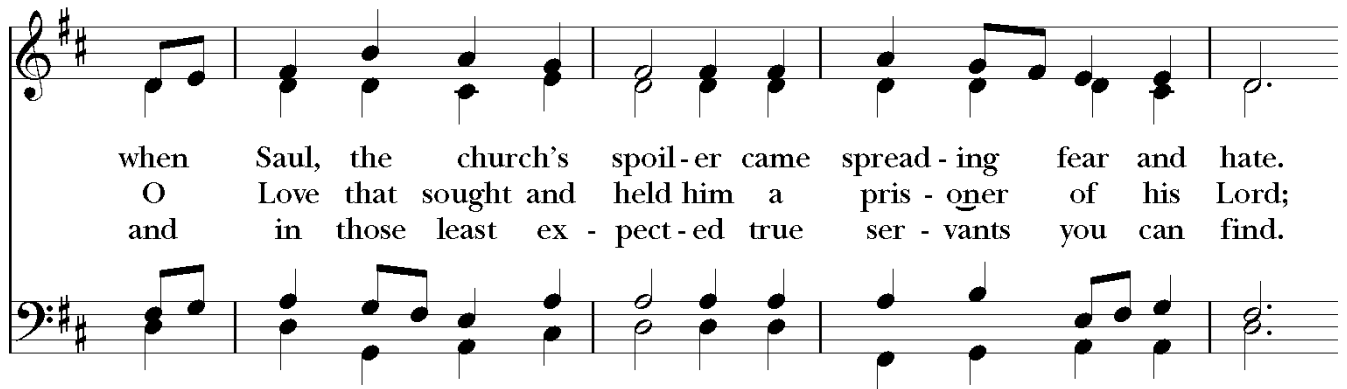
*Final Antiphon*

This is the feast of vic - to - ry for our God.

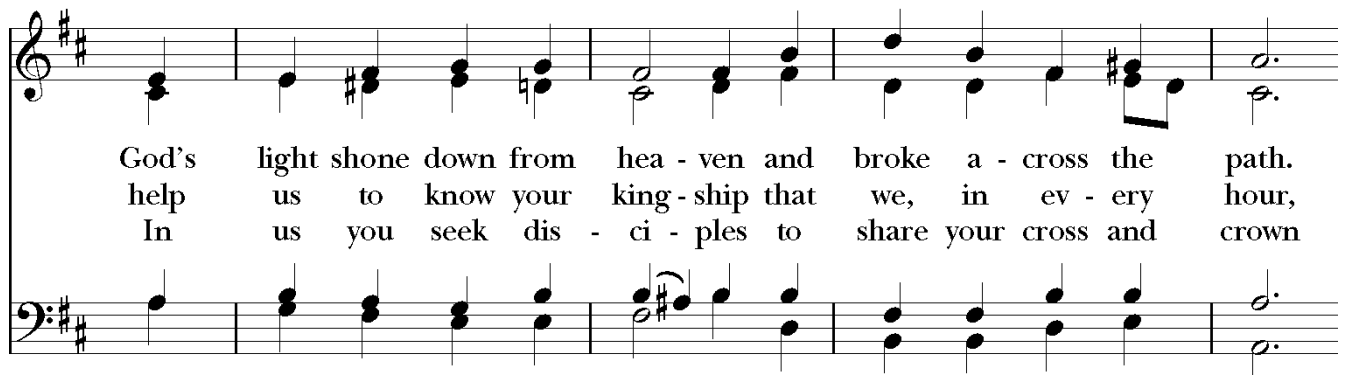
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



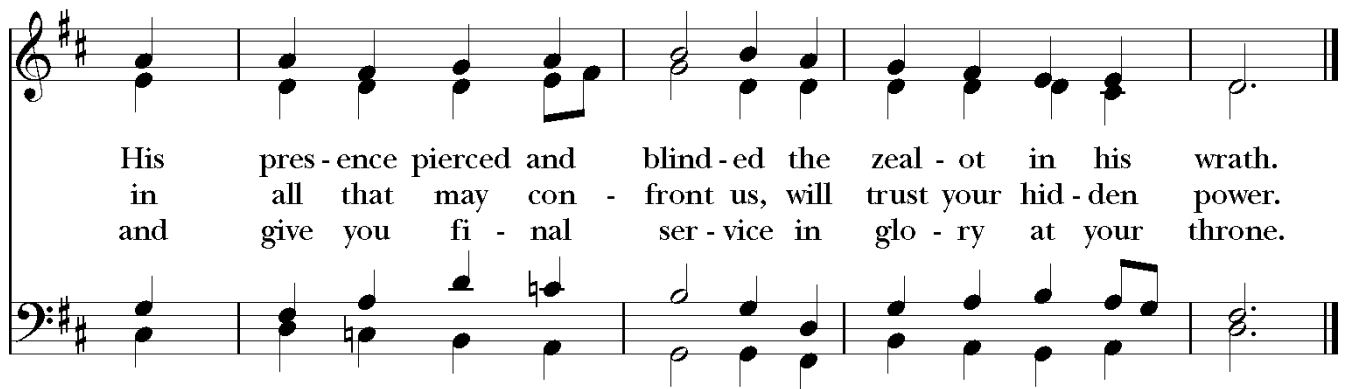
1 We sing the glo - rious con - quest be - fore Da - mas - cus' gate,  
2 O Voice that spoke with - in him; O strong, re - prov - ing Word;  
3 Your grace, by ways mys - ter - ious, our sin - ful wrath can bind,



when Saul, the church's spoil - er came spread - ing fear and hate.  
O Love that sought and held him a pris - oner of his Lord;  
and in those least ex - pect - ed true ser - vants you can find.



God's light shone down from hea - ven and broke a - cross the path.  
help us to know your king - ship that we, in ev - ery hour,  
In us you seek dis - ci - ples to share your cross and crown



His pres - ence pierced and blind - ed the zeal - ot in his wrath.  
in all that may con - front us, will trust your hid - den power.  
and give you fi - nal ser - vice in glo - ry at your throne.

Sanctus & Benedictus

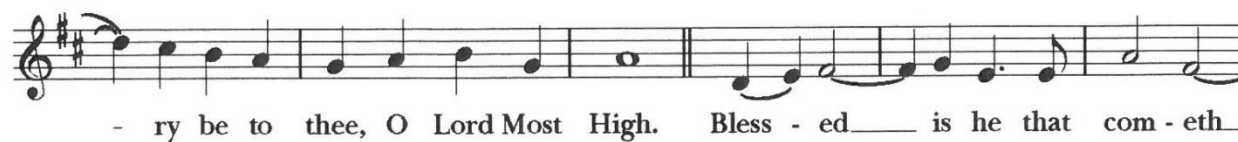
Hymnal S 114



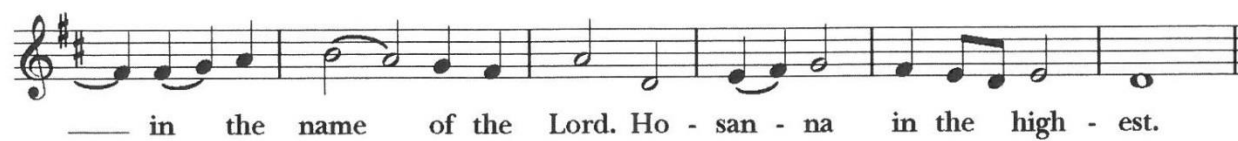
Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

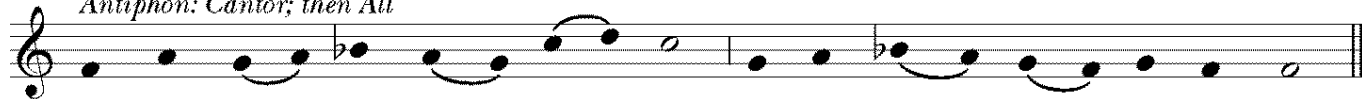
The image shows a musical score for the hymn 'The Lord's Prayer'. It consists of eight staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady rhythm. The lyrics are: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.'

Fraction Anthem: *Be known to us*

Hymnal S 171

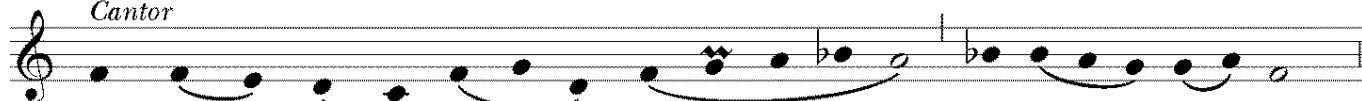
*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

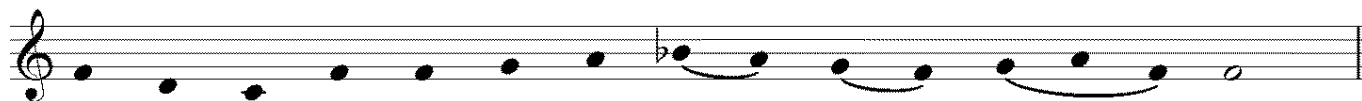


Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,

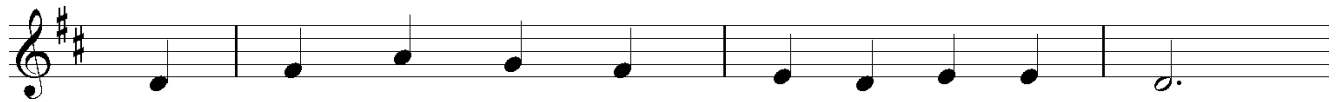


for though man - y we share one bread. [Ant.]

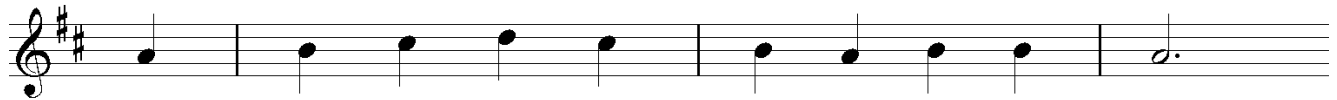


Come, risen Lord, and deign to be our guest

Hymnal 306



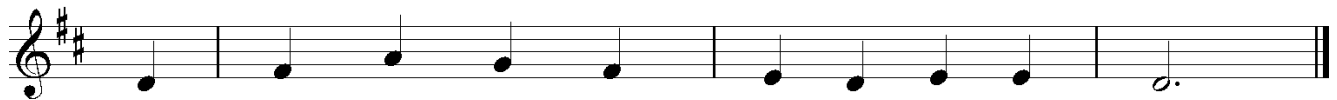
1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,



may, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

# This Week at Holy Faith

May 4 – May 11

<b>SUNDAY</b>	<b>The Second Sunday of Easter</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite II with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Coffee Hour
	11:00 a.m. Choral Eucharist Rite I
	11:00 a.m. Children's Chapel
	5:30 p.m. Service of Compline with Contemplative Prayer and Meditation
<b>MONDAY</b>	5:30 p.m. Evening Bible Study
<b>TUESDAY</b>	10:00 a.m. Spiritual Classics Book Study
	5:15 p.m. Rosary Group
	6:00 p.m. Taizé Eucharist Rite II – <i>George of Lydda, Soldier and Martyr, c. 304</i>
<b>WEDNESDAY</b>	10:00 a.m. Women's Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist Rite I – <i>Julian of Norwich, Mystic and Theologian c. 1417</i>
	4:00 p.m. Mission & Outreach Opportunities
<b>THURSDAY</b>	10:00 a.m. Women's Bible Study
	12:00 p.m. Meditation Group
	4:30 p.m. Juarez Planning Meeting
	5:30 p.m. EfM
<b>SUNDAY</b>	<b>The Third Sunday of Easter</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite II with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum
	11:00 a.m. Choral Eucharist Rite I
	11:00 a.m. Children's Chapel
	12:30 p.m. Youth Group
	12:30 p.m. 101 <sup>st</sup> Birthday Party for Rusty Brunson

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, [holyfaithchurchsf.org](http://holyfaithchurchsf.org). For announcements and other information, scan the QR code below to go to the Holy Faith website.



## Announcements

### Mission & Outreach Opportunities

The Outreach Opportunities Committee is meeting Wednesday, **May 7th**, at 4 p.m. in the Campbell Room.

### Cookie Baker/Non-Baker Request

The Cookie Ministry provides refreshments after the 8:30 Sunday Service before the Forum and before the 11:00 service. This is a very easy and rewarding ministry for the Parish. Bakers bake and bring cookies, bars, scones or brownies; non-bakers can bring cheese and crackers, strawberries or mandarin oranges. Cookies can be brought ahead of time and put in the freezer in Palen Hall kitchen or brought to the kitchen before the 8:30 service. Hosts bring 2 quarts of half-and-half and plate the cookies, etc., on Sunday morning before 9:30, and replenish the cream as necessary. To sign up, text or email Karen Gahr at 703-623-7192 or [wegahr@aol.com](mailto:wegahr@aol.com) and I will invite you to our "Meal Train" scheduling site.

### Vestry Vacancy

Jim Vandernaald has found it necessary to step down from Vestry. According to Holy Faith's Bylaws, the Vestry may appoint a person to fill the unexpired term of the vacancy if the vacancy occurs at least two months before the Annual Meeting in January. Accordingly, the Vestry would like to fill the unexpired term, ending in January 2028, before the May Vestry meeting. Holy Faith's Vestry attends to all business matters of the parish and are representatives of the parish in all matters concerning its corporate property and the relations of the parish to its Clergy and to the Diocese. Members of the Vestry must be confirmed or received within The Episcopal Church and communicants of the parish in good standing. Vestry members are expected to attend regular Vestry meetings (usually held on the fourth Thursday of each month), participate in Vestry retreats, and be active in attending and supporting parish functions. If you feel called to serve in this vital role, please contact Fr. Robin with your interest before May 15. Fr. Robin can be reached at 982-4447, ext. 101 or at [fr.rob@holyfaithchurchsf.org](mailto:fr.rob@holyfaithchurchsf.org).

### Holy Faith Library Open House Features Deborah Smith Douglas on Tuesday, May 20th, at 3 p.m.

Following on her well-received Women's Quiet Day program this year, Deborah Smith Douglas will discuss her new book, *The Pilgrim Life: Finding God Along the Way*. Steeped in Scripture, literature, art, and Benedictine spirituality, Deborah shares her own pilgrim journey and insights in this generous collection of essays. It is a welcome companion to her earlier book, *The Praying Life: Seeking God in All Things*. The presentation will take place in the library, with a reception to follow. All are welcome. Bring your friends!

### Update from the Junior Warden – Parking Lot Renovation

You may have already noticed, or you soon will notice, that demolition work has begun in our parking lot. It is with much satisfaction that I can announce that this is the work for the long-anticipated snow and ice melt system. The radiant system will be installed underground and prevent ice and snow from accumulating in the southern end of the parking lot and on sidewalk that is shaded by the church. In addition, the entire parking lot and alleyway will be re-topped and restriped. Some minor sloping improvements will also be made in the alleyway to allow for improved drainage for runoff. The new asphalt will be applied in sections to minimize parking disruptions. So please pardon our dust as we work to make the church campus safer and more attractive! ~ Preston Stone

### **Additional Parking on Sundays**

First Citizens Bank, a 2-minute walk from Holy Faith, graciously allows parishioners to use its parking lot on Sunday. The bank is at 700 Paseo de Peralta. Its lot is at Marcy and Cienega streets. Parishioners should enter the lot off Cienega Street, opening an unlocked gate. The bank asks that parishioners always close the gate after them. Parishioners may also use the Peyton Wright Gallery parking lot, which is accessed off Paseo de Peralta.

### **Birthday Celebration for Rusty Brunson – Again!!**

Beloved parishioner Rusty Brunson will be 101 years old on May 15th!! Rusty Brunson's family invites you to help them celebrate his 101 wonderful years at a reception in Palen Hall immediately following the 11 o'clock service on Sunday, **May 11th**. Please stop in and congratulate Rusty, even if you can only stay for a short while. That's quite an accomplishment!

### **Celebrate National Family Month**

#### **Sunday, May 11 - Sunday, June 15**

National Family Month is observed during the 5-week period between Mother's Day in May and Father's Day in June. It is timed to coincide with the end of the school year, when families start spending more time together, and focus attention on mothers and fathers as the most powerful support system for their children as described in the Bible (Genesis 1:27-28). Two essential elements of family - marriage and parenthood - reveal God's character like nothing else in Creation. Family does more than reflect God's character... it provides a safe place where children can experience God's love (through their parents) and learn how to love other people. Even Christ Himself was born within the context of a family. "God in the flesh" submitted to an earthly mom and dad to model what it means to honor parents and to benefit from their loving direction (Exodus 20:12 & Proverbs 1:8).

### **College Books Scholarships**

Members of Holy Faith who are enrolling, or are enrolled in college are eligible to apply. The application deadline is Sunday, **June 15**. Students may reapply each year (for a total of 4 years of undergraduate study) using the Renewal Application. Applications are available on the front desk in Conkey House or in the parish office.

### **Parish Secretary Retiring**

After an incredible 10 years at Holy Faith, the time has come for me to retire on August 31<sup>st</sup>. I am grateful for all the terrific experiences and friendships. As I begin this new chapter, I'll cherish the memories made here. Holy Faith's wonderful clergy, staff, and parishioners made coming to work everyday a joy, and I'll miss you all! ~ Donna

We will all miss Donna! We will have many opportunities between now and the end of August to say farewell to her and wish her well in retirement. Donna has been a steady, knowledgeable, and friendly presence in the Parish Office and she cannot be replaced. So, rather than looking for her replacement, I will be looking for her successor. We will be starting the search this month with a view to making a call before I leave for vacation in July and having Donna's successor overlap with her for a couple of weeks before she retires. If you know of a non-parishioner who is discreet, detail-oriented, warm, office compatible, jack or jill of all trades, please be in touch with me. ~ Fr. Robin+

## Our Prayers ...

### For Birthdays

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### Especially for:

Patricia Griego – 5  
Sally Langley – 5  
Karen Gahr – 8

Brian Lock – 8  
Newlyn Allison – 9  
Helen Condit – 9

Christie Weichsel – 9  
Roger Wilder – 9  
Dora Horn – 10

### For Anniversaries:

Paul & Ashley Margetson – 4

Jim & Barbara Redd – 5

## PARISH PRAYER LIST

(as of May 4, 2025)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### Please Pray For:

Sean, Presiding Bishop  
Michael, Diocesan Bishop

Robin, Rector  
Lynn, Associate Rector  
Madelynn, Assisting Priest  
The Vestry

St. Bede's  
Holy Family  
First Presbyterian Church  
Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

### Within Our Parish Family:

NORMAN Airey  
GAIL Allen  
PAT Bailey  
BARBARA Barlow  
NORMA Bekowies  
STEVEN Berkshire  
ASHER Bernard  
SILAS Bernard  
DAPHNE Blue  
RICHARD Brunson  
CHARLES Chambers  
JIM Clapp

ELAINE Coleman  
ED Colson  
JULIE Cresswell  
CHRIS Emory  
LISA Emory  
TÉRÈSE Fayden  
CLARKE Fountain  
CHA Foxhall  
IRMA Gutierrez  
CHUCK Ingraham  
JAMES Koch  
CLAIRE Kropschot  
WES Lackey

JERRY Lamme  
DIANA Lautens  
NAN Lowerre  
DIRK Mathis  
LANGDON (Skip) McAninch  
GARY Moran  
JOANNE Morrissey  
LINDA Morsman  
JOEL Olson  
JULIE ANNE Overton  
WES Pacheco  
MARCUS Parker  
ANITA Pisa

RUTH Rael  
PATRICIA Randolph  
MARI Russell  
JANET Schreiber  
JAMIE Shannon  
ROBERT Shay  
SUZANNE Spivey  
LINDA Thomas  
ETHAN Watson  
SUSAN Weber  
DANIEL Weiser  
KAREN Winter

**The Faithful Departed:** Chuck Gardner, friend of parishioner Lora Morton. *May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.*

**The Communion of Saints:** Quarrier Cook (4 May 2017); Sid Bonner (7 May 2012); Moses Attrep (8 May 2013); Christine Simpson (9 May 2014).

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



*The Church of the*  
**HOLY FAITH**  
*Established 1863*

The Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Lynn Marie Finnegan, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Sarah Stone, *Coordinator, Family and Children's Ministries*  
Donna Lukacs, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

**The Vestry**

The Reverend Canon Robin D. Dodge, *President*  
Mike Morrissey, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
Kaki Grubbs  
Steven Shore  
Rebecca Tobey  
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501  
505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)