

# The Fourth Sunday of Easter

## *Good Shepherd Sunday*

26 April 2026

7:30 a.m. and 11:00 a.m.

### **The Church of the Holy Faith**

Santa Fe, New Mexico

---

*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

---



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*All people that on earth do dwell*

Hymnal 377

## The Opening Acclamation

BCP p. 323

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria in excelsis (7:30 a.m.)

BCP p. 324

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**Festival Canticle** (11:00 a.m.)

*This is the feast of victory for our God*

Hymnal 417

**The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

*Please be seated.*

**First Reading**

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 23** *King James Version*

setting by C. Hylton Stewart (1884-1932)

*Chanted by the Choir*

*Dominus regit me*

1 The Lord is my shepherd; \*  
I shall not want.

- 2 He maketh me to lie down in green pastures; \*  
he leadeth me beside the still waters.
- 3 He restoreth my soul; \*  
he leadeth me in the paths of righteousness for his  
Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; \*  
for thou art with me;  
thy rod and thy staff, they comfort me.
- 5 Thou preparest a table before me in the presence of  
mine enemies; \*  
thou anointest my head with oil;  
my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the Lord for ever.

*Please stand.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

*Please be seated.*

## **Second Reading**

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.



## The Sequence Hymn

*Please stand.*

*The King of love my shepherd is*

Hymnal 645

## The Holy Gospel

John 10:1-10

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* Glory be to thee, O Lord.

**J**esus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

Mtr. Madelynn Johnston

## The Nicene Creed

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Deacon continues*

Let us humbly confess our sins unto Almighty God.

### **The Confession of Sin**

BCP p. 331

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

### **The Absolution**

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

### **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## The Holy Eucharist

### Offertory Anthem

*My Shepherd Will Supply My Need*

Virgil Thomson (1896-1989)

*My Shepherd will supply my need. Jehovah is his Name. In pastures fresh he makes me feed beside the living stream. He brings my wandering spirit back when I forsake his ways. He leads me for his mercy's sake in paths of truth and grace. When I walk through the shades of death thy presence is my stay. One word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes doth still my table spread. My cup with blessings overflows, thine oil anoints my head. The sure provisions of my God attend me all my days. O may thy house be my abode and all my work be praise. There would I find a settled rest, while others go and come. No more a stranger or a guest but like a child at home.*

### The Doxology

*Please stand.*

Hymnal 380 v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

### The Great Thanksgiving

*Eucharistic Prayer D*

BCP p. 372

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### **Sanctus & Benedictus**

Hymnal S 114

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Michael, our Diocesan Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those on our parish prayer list.

*The People may add their own petitions*

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, blessed Francis of Assisi, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

Hymnal S 119

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **Agnus Dei** (7:30 a.m.)

BCP p. 337

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

### **The Fraction Anthem** (11:00 a.m.)

Hymnal S 171

<i>Cantor and People</i>	Be known to us, Lord Jesus, in the breaking of the bread.
<i>Cantor</i>	The bread which we break, alleluia, is the communion of the body of Christ.
<i>Cantor</i>	One body are we, alleluia, for though many we share one bread.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

### **Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue. If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.*

*If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

---

### **A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

---

### **Communion Anthem**

*These Are They Which Follow The Lamb*

John Goss (1800-1880)

*These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.*

## Communion Hymn

*Shepherd of souls, refresh and bless*

Hymnal 343

## The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Retiring Hymn

*Please stand.*

*Alleluia! The strife is o'er, the battle done*

Hymnal 208

## The Dismissal

*Deacon* Go in peace to love and serve the Lord, alleluia, alleluia.

*People* Thanks be to God, alleluia, alleluia.

**The flowers for the High Altar,**  
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God.



## **The Ministers of the Service**

**7:30 a.m.**

The Reverend Simon R. Carian  
*Celebrant*

The Reverend Madelynn Johnston  
*Assisting Priest and Preacher*

Karen Gahr  
*Lector*

**11:00 a.m.**

The Reverend Simon R. Carian  
*Celebrant*

The Reverend Madelynn Johnston  
*Assisting Priest and Preacher*

Walter Sterling  
*Altar Server*

Layla Condit, CC Condit, Joey Condit, Andrew Noakes, Van Swift, and Alice McSweeney  
*Acolytes*

Janet Sanders  
*Lector*

Clayton Lobaugh, Beren Perea, Rebecca Tobey, and Jim Vaughan  
*Ushers*

Ken Duran  
*Livestream Ministry*



### **The Holy Faith Choir**

Canon Mark Edw. Childers  
*Director of Liturgy and Music*

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
 2 Know that the Lord is God in - deed; with - out our aid he  
 3 O en - ter then his gates with praise, ap - proach with joy his  
 4 For why? the Lord our God is good, his mer - cy is for  
 \*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
 2 did us make: we are his folk, he doth us  
 3 courts un - to; praise, laud, and bless his Name al -  
 4 ev - er sure; his truth at all times firm - ly  
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
 2 feed, and for his sheep he doth us take.  
 3 ways, for it is seem - ly so to do.  
 4 stood, and shall from age to age en - - dure.  
 5 host be praise and glo - ry ev - er - - more.

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]  
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The King of love my shepherd is

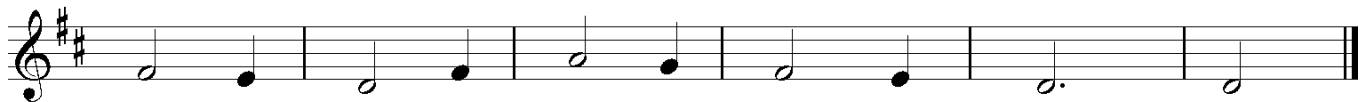
Hymnal 645



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Sanctus & Benedictus


Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

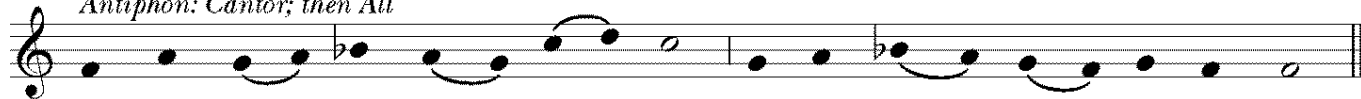
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem: *Be known to us*

Hymnal S 171

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

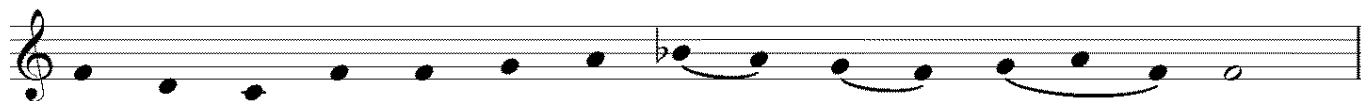


Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Alleluia! The strife is o'er, the battle done

Hymnal 208

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

The image shows a musical score for an antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written below the treble staff. A 'Ped.' (pedal) marking is located below the bass staff at the beginning. The piece ends with a double bar line.

## This Week at Holy Faith

April 26 – May 3

### SUNDAY **The Fourth Sunday of Easter**

- 7:30 a.m. Spoken Eucharist Rite I
- 8:30 a.m. Holy Eucharist Rite II with Hymns and Anthems
- 10:00 a.m. Adult Forum
- 10:00 a.m. Faith Explorers
- 11:00 a.m. Choral Eucharist Rite I
- 12:30 a.m. Youth Group

**MONDAY** 6:00 p.m. Scouts

**TUESDAY** 10:00 a.m. Spiritual Classics  
2:00 p.m. Art Group  
5:15 p.m. Rosary  
6:00 p.m. Taizé, *Zita of Tuscany, Worker of Charity, 1271*

**WEDNESDAY** 10:00 a.m. Women's Guild  
10:00 a.m. Staff Meeting  
12:10 p.m. Holy Eucharist Rite I, *Catherine of Siena, Mystic and Prophetic Witness, 1380*  
3:00 p.m. Men's Bible Study  
4:15 p.m. Outreach Opportunities Committee

**THURSDAY** 10:00 a.m. Women's Bible Study  
12:00 p.m. Contemplative Outreach Meditation Group  
5:30 p.m. EfM – *Education for Ministry*

### SUNDAY **The Fifth Sunday of Easter**

- 7:30 a.m. Spoken Eucharist Rite I
- 8:30 a.m. Holy Eucharist Rite II with Hymns and Anthems
- 10:00 a.m. Coffee Hour
- 10:00 a.m. Faith Explorers
- 11:00 a.m. Choral Eucharist Rite I
- 6:00 p.m. Service of Compline w/Contemplative Prayer & Meditation

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.  
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

*All things come of thee, O lord, and of thine own have we given thee.*



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

## **Announcements**

### **Fr. Robin Away**

Fr. Robin is away this weekend, preaching at the institution of the Rev'd Peter Vazquez Schmitt as rector of St. James Episcopal Church, Mesilla Park.

### **Clergy Discretionary Funds**

This Sunday, as the fourth Sunday of the month, the loose offering is directed to the Clergy Discretionary Funds to assist those in need.

### **Sunday Forum**

This Sunday we celebrate the fiftieth anniversary of the ordination of Bishop Patrick Augustine. Bishop Patrick is the patriarch of the Augustine family of parishioners. Come hear the remarkable story of his ministry beginning in Pakistan; continuing on in Chicago, Virginia, and Wisconsin; and currently as Bishop of Bor in South Sudan and his work with Help With Compassion, one of the ministries supported by Holy Faith's Mission & Outreach. Forums are held most Sundays at 10:00 a.m. in Palen Hall. All are welcome!

### **Faith Explorers**

Do you set the table at home? How do you welcome a special guest to your table? Sunday we will gather to talk about the special meal Jesus asked us to continue - the Eucharist. We will read the story of Jesus on the road to Emmaus and how he shared food at table with his disciples. Come be a part of this special time. Meet us in the children's ministry room upstairs in Conkey House at 10:00 a.m., and we conclude at 10:40 a.m. with a parade to Palen Hall to meet parents. For more info please contact Pam J. at pengojones@gmail.com.

### **Youth Group This Sunday**

Join your fellow yoots and discuss transformation - how life happens to us and what happens to us when we DO change. This surely will be an interesting discussion! Of course there will be games and pizza and salad and fun! We meet at 12:30 p.m. in Kinsolving and conclude at 1:45 p.m. with our prayer time. Please RSVP to Pam (pengojones@gmail.com) so no one leaves hungry!

### **Kids Corner**

Earth Day is this month and in May we will rejoice in the earth's re-awakening as flowers bloom, and trees show their leaves. The children will be honoring creation with pictures and plants and creations of their own. If you have any leftover cardboard egg cartons, or paper towel tubes or small plastic flower pots to recycle, please consider donating them to children's ministry for this creation care endeavor. You may bring them to Pam J. and you can find her on Sundays in the acolyte room! For more info, please contact Pam at pengojones@gmail.com.

### **Janet Schreiber Memorial**

Come to honor Janet M. Schreiber, Ph.D. for her contributions to the Healing Resource Center at the Church of the Holy Faith. Janet co-led the Grief Ministry at Holy Faith for seven years and donated her library to found the Healing Resource Center. The Taizé service (one of Janet's favorites) on Tuesday, May 12, 2026 at 6:00 p.m. will be celebrated in her memory. After the service (at 7:00 p.m.), we will gather in the Healing Resource Center for refreshments and a chance to remember and celebrate Janet. The Healing Resource

Center is on the second floor of the Conkey House next to the Sanctuary. If you have any questions, contact Camille Barnett at 505-988-5403. Please also pass this invitation on to others you know who knew Janet.

### **College Books Scholarship**

Members of Holy Faith who are enrolling, or are enrolled in college are eligible to apply. The application deadline is Monday, June 15. Students may reapply each year (for a total of 4 years of undergraduate study) using the Renewal Application. Hard copies are available at the front desk in Conkey House.

### **Books for the Easter Season**

Come by the Holy Faith Library to peruse a display selected for your Easter reading, featuring books ranging from a childrens' book to St. Augustine's Easter sermons to works by N.T. Wright.

### **Outreach Opportunities Committee**

The Outreach Opportunities Committee will meet on Wednesday, April 29th at 4:15 p.m. in the Campbell Room.

### **House Build September 23-26, 2026 Juarez, Mexico**

A group of Holy Faith parishioners with the help of Missions Ministries of Colorado (<https://www.missionsministries.org/>) are committed to traveling to Juarez Mexico in September of 2026 to build a two bedroom home for a family in the outskirts of Juarez, Las Colonias. We have a core group of people who have expressed interest in going but we are looking for 6-8 more who might be interested. For more info, go to <https://holyfaithchurchsf.org/ministries/outreach-ministries>.

### **Faith Family in April and Beyond**

The Faith Family Lead Disciple in April is Barbara Dedmon. [barbaradedmon@gmail.com](mailto:barbaradedmon@gmail.com), (505) 690-9831.

CHANGE: We are pleased to announce that starting in May the contact points for Lead Disciple will no longer change every month. Beginning on May 1st, please start sending any and all requests for assistance to this email address: [faithfamily@holyfaithchurchsf.org](mailto:faithfamily@holyfaithchurchsf.org)

This new email address will be monitored by the current Lead Disciple. We hope that this new, consistent access point will be easier for parishioners to find or remember. It should also allow for better continuity as well as a more efficient way for our Lead Disciples to coordinate with volunteers. Parishioners who do not have access to email can always call the Church Office at (505) 982-4447 ext.100, and Eli will forward any requests for assistance to Faith Family.

Faith Family is here to provide assistance or support to our fellow parishioners. If you would like someone to visit you in hospital or at home, pray with you, read to you or even help you with a ride to your doctor's appointment, grocery store, church service, or other errand, please let us know. If you know of someone who might need assistance, please let us know, too. For those interested in joining the Faith Family ministry, please contact Rhonda Black, [rsb125@gmail.com](mailto:rsb125@gmail.com), 505 920-1271

## Friends of Saint Benedict Pilgrimage to Canterbury

The Friends of St. Benedict invite you to participate in their 2026 pilgrimage to Canterbury Cathedral from August 1-8. This is a wonderful opportunity to stay on the Cathedral grounds, attend daily services, go to lectures and discussions on the Rule of St. Benedict, and enjoy meeting Cathedral personnel including the Dean. Prior knowledge of St. Benedict not required! Please consider joining a lively and interesting group! Fr. Robin, Therese Saint-Andre, and Mari Russell participated in the Friends of St. Benedict 2015 pilgrimage to Canterbury and found it wonderfully rewarding. For more information, go to <https://benedictfriends.com/pilgrimage>

## Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

## Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 190 pledges totaling \$835,643 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

## Join our Prayer Banner – Let your light shine!

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

## Our Prayers ...

### *For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### *Especially for:*

Anahi Castillo - 26  
Stephen Beare - 28  
Ellen Whiteknight – 1

Gwynne Cassidy - 27  
Camille Barnett - 29  
Adelaide Generous - 1

Meg Lamme - 27  
Karen Reifel - 1  
Van Swift - 2

## Parish Prayer List

(as of April 26, 2026)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### Please Pray For:

Sarah, *Archbishop of Canterbury*  
Sean, *Presiding Bishop*  
Michael, *Diocesan Bishop*

Robin, *Rector*  
Simon, *Associate Rector*  
Madelynn, *Assisting Priest*  
The Vestry and Staff

St. Bede's  
Holy Family  
First Presbyterian Church  
Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

### Within Our Parish Family:

GAIL Allen	TÉRESE Fayden	PATTI Merrill	JAMIE Shannon
PAT Bailey	KAREN Gahr	CRAIG Meyer	ROBERT Shay
BARBARA Barlow	DAN Green	JOANNE Morrissey	STEVEN Shore
STEVEN Berkshire	IRMA Gutierrez	JOEL Olson	SHERRI Sorensen
BOB Blackford	CHUCK Ingraham	JULIE ANNE Overton	SUZANNE Spivey
RICHARD Brunson	KRISTAN Kirkpatrick	WES Pacheco	PAULA Steinert
SUSAN Campbell	JAMES Koch	ANITA Pisa	GEORGE Strebeck
LUCY Carian	CLAIRE Kropschot	RUTH Rael	LILLIAN Strebeck
JIM Clapp	WES Lackey	JODY Register	OTTO Strebeck
HANK Coleman	DIANA Lautens	PATRICIA Randolph	LINDA Thomas
JULIE Cresswell	STEPHANIE Lobaugh	JENNIFER Roberts - Carian	SUSAN Weber
CHRIS Emory	DIRK Mathis	MARI Russell	KAREN Winter
LISA Emory	GRANT McDonald	MARIA Sandoval	

### The Communion of Saints

Grace Marsik (27 April 2015), John Swindell (28 April 2015) Nat Eek (1 May 2015)  
Charles Edward Cole (1 May 2018)

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



*The Church of the*  
**HOLY FAITH**  
*Established 1863*

The Very Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Simon R. Carian, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Emily Perea, *Coordinator, Family and Children's Ministries*  
Elisheva Herrera, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

**The Vestry**

The Very Reverend Canon Robin D. Dodge, *President*  
Jacki Walker, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
George Case  
Kelly Enos  
Paula Price  
Steven Shore  
Michael Smith  
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501  
505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)