

# The Fourth Sunday of Easter

## “Good Shepherd Sunday”



21 April 2024  
7:30 a.m. and 11:00 a.m.

**The Church of the Holy Faith**  
Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*Alleluia! The strife is o'er, the battle done*

Hymnal 208

## The Opening Acclamation

BCP p. 323

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria in excelsis (7:30 a.m.)

BCP p. 324

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**Festival Cantic** (11:00 a.m.)

*This is the feast of victory for our God*

Hymnal 417

**The Collect**

*The Celebrant says to the people*

                                  The Lord be with you.  
*People*                          And with thy spirit.

*Celebrant*

Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

*Please be seated.*

**First Reading**

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector*                  The Word of the Lord.  
*People*                  Thanks be to God.

**Psalm 23**

setting by Peter Aston (1938-2013)

*Chanted by the Choir* (11:00 a.m.)

*Dominus regit me*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those  
who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the LORD for ever.

*Please stand.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

*Please be seated.*

**Second Reading**

1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Lector*           The Word of the Lord.

*People*           Thanks be to God.

## The Sequence Hymn

*Please stand.*

*The King of love my shepherd is*

Hymnal 645



## The Holy Gospel

John 10:11-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* Glory be to thee, O Lord.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

Mother Lynn Finnegan

## The Nicene Creed

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;

by whom all things were made;  
who for us men and for our salvation  
    came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
    and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
    to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
    and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
    and the life of the world to come. Amen.

*The Deacon continues*

Let us humbly confess our sins unto Almighty God.

**The Confession of Sin**

BCP p. 331

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

## **The Absolution**

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## **The Holy Eucharist**

### **Offertory Anthem**

*Ubi Caritas*

Ola Gjeilo (b. 1978 Norway)

*Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen.*

## The Doxology

Hymnal 380 v. 3

*Please stand.*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

*Eucharistic Prayer D*

BCP p. 372

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus & Benedictus

BCP p. 334 (Hymnal S 114)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.



Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Michael, our Diocesan Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember \_\_\_\_\_.

*The People may add their own petitions*

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, blessed Francis of Assisi, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

BCP p.336 (Hymnal S 119)

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**Agnus Dei** (7:30 a.m.)

BCP p. 337

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

**The Fraction Anthem** (11:00 a.m.)

Hymnal S 171

*Cantor and People* Be known to us, Lord Jesus,  
in the breaking of the bread.  
*Cantor* The bread which we break, alleluia,  
is the communion of the body of Christ.  
*Cantor* One body are we, alleluia,  
for though many we share one bread.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

**Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice,  
as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.  
If this is your preference, please keep your hands folded as a sign to the priest  
to give you Communion in this manner.*

*If you do not wish to receive Communion,  
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized  
may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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**A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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**Communion Hymn**

*Savior, like a shepherd lead us*

Hymnal 708

**A Prayer attributed to St. Francis**

*Please kneel.*

*People and Celebrant*

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

**The Postcommunion Prayer**

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **The Blessing**

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## **Retiring Hymn**

*Please stand.*

*Christ is made the sure foundation*

Hymnal 518

## **The Dismissal**

*Deacon*        Go in peace to love and serve the Lord, alleluia, alleluia.

*People*        Thanks be to God, alleluia, alleluia.

## **The Flowers are dedicated to the Glory of God**

*and in loving memory of Molly on the first anniversary of her death,  
by Jack Lott*



## **The Ministers of the Service**

**7:30 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Lynn Marie Finnegan  
*Deacon and Preacher*

Sue Angel  
*Lector*

**11:00 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Lynn Marie Finnegan  
*Deacon and Preacher*

Walter Sterling  
*Subdeacon*

Alice McSweeney, Van Swift, Pam Jones, and Luke Sterling  
*Acolytes*

Steven Shore  
*Lector*

Dan Green, Kent Grubbs, and Tim Presley  
*Ushers*



## **The Holy Faith Choir**

Canon Mark Edw. Childers  
*Director of Liturgy and Music*

Alleluia! The strife is o'er, the battle done

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

The image shows a musical score for an antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" are written below the treble staff. A "Ped." (pedal) marking is located below the bass staff. The score ends with a double bar line.



*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]  
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The King of love my shepherd is

Hymnal 645



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Sanctus & Benedictus


Hymnal S 114




Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

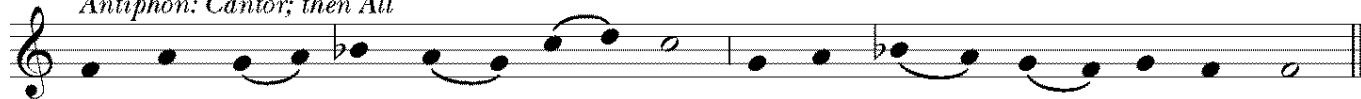
The image shows a musical score for the hymn 'The Lord's Prayer'. It consists of eight staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, melodic style with various note values including quarter, eighth, and half notes, as well as rests. The piece concludes with a double bar line.

Fraction Anthem: *Be known to us*

Hymnal S 171

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

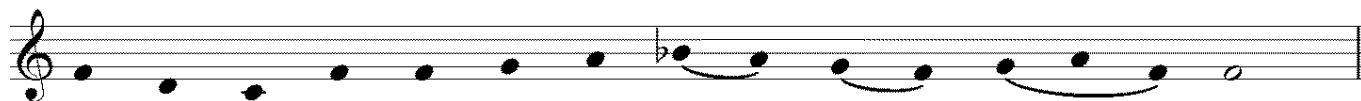


Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Savior, like a shepherd lead us

Hymnal 708

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

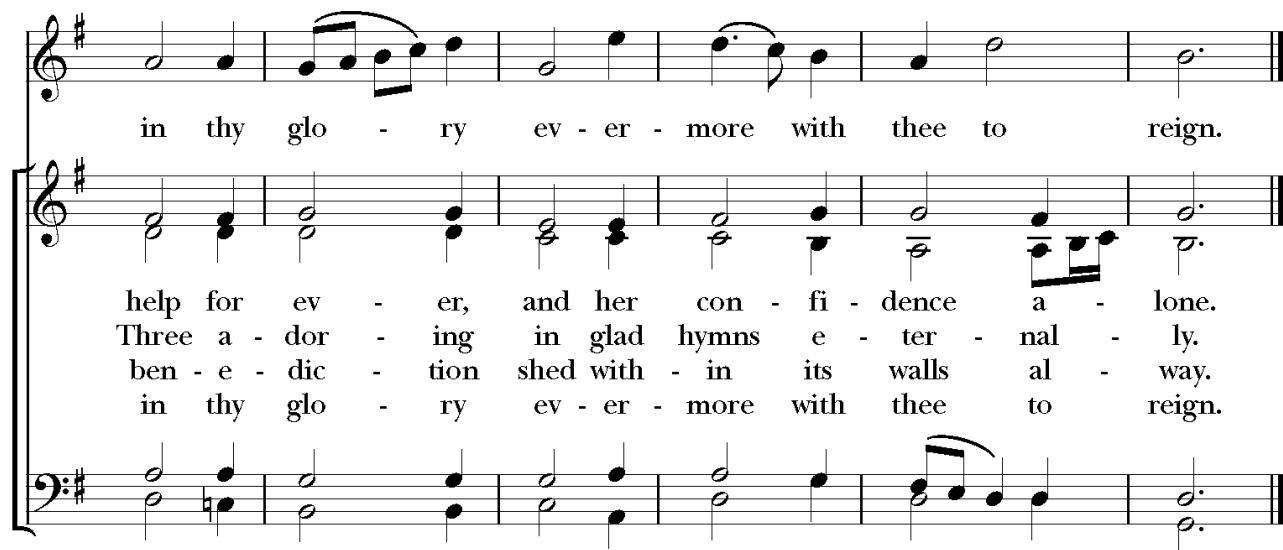
1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.



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## This Week at Holy Faith

April 21 – April 28

<b>SUNDAY</b>	<b>The Fourth Sunday of Easter</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite II with Hymns and Anthems
	8:30 a.m. Children’s Chapel
	10:00 a.m. Adult Forum – The Theology of Same-Sex Marriage and Blessings
	11:00 a.m. Children’s Chapel
	11:00 a.m. Choral Eucharist Rite I
<b>MONDAY</b>	9:45 a.m. Rosary
	10:30 a.m. Discipleship Class
	5:30 p.m. Evening Bible Study
<b>TUESDAY</b>	10:00 a.m. Spiritual Classics Study Group
	2:00 p.m. Art Group
	6:00 p.m. Taizé Eucharist Rite II – <i>Toyohiko Kagawa, Social Reformer, 1960</i>
<b>WEDNESDAY</b>	10:00 a.m. Women’s Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist Rite I – <i>Saint Mark the Evangelist (tr. 4/25)</i>
	3:00 p.m. Men’s Bible Study
	5:30 p.m. Education for Ministry (EfM)
<b>THURSDAY</b>	10:00 a.m. Women’s Bible Study
	12:00 p.m. Contemplative Outreach Meditation Group
	1:30 p.m. Mission & Outreach
	4:00 p.m. Finance Committee
	5:00 p.m. Vestry
<b>SUNDAY</b>	<b>The Fifth Sunday of Easter</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite II with Hymns and Anthems
	8:30 a.m. Children’s Chapel
	10:00 a.m. Adult Forum – Same-Sex Marriage and Blessing Liturgies
	11:00 a.m. Children’s Chapel
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Youth Group

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, [holyfaithchurchsf.org](http://holyfaithchurchsf.org). For announcements and other information, scan the QR code below to go to the Holy Faith website.



## Announcements

### College Books Scholarship

Members of Holy Faith who are enrolling, or are enrolled in college are eligible to apply. The application deadline is Friday, **May 31**; applicants will be notified by June 15 of the committee's decision. Students may reapply each year (for a total of 4 years of undergraduate study) using the Renewal Application. Applications are available in the parish office.

### Attention Book Lovers

Please check out the sale books located in Palen hallway across from the choir room. Many books are available, including *The Pilgrim's Progress*, *All God's Creatures* and *Lost in Wonder*. \$1 donation to the library is greatly appreciated!

### Vestry Check-In Calls

In the months of April and May, be on the lookout for a call from one of your Vestry members. We will be making social calls to all Holy Faith parishioners who are in the parish directory to check in, see how you are doing and what needs, if any, you want communicated to the parish. We care about each of you and, while we may know some of you well, there are others that we don't know well or have never met at all. There is nothing like a personal connection to bring us all closer to each other. We look forward to having a chat with each of you soon.

### Summer Seminarian in June

Holy Faith will welcome Tom Wilcox from Trinity Theological College in Bristol, England for the month of June. Tom, whose wife Rosa is from Santa Fe, will shadow the priests, attend meetings and discussion groups, serve at the altar, lead some of the Daily Offices, preach at least one Sunday and one weekday, all as part of his practical ministry placement. Last summer Tom fulfilled his placement at St. Mary Redcliffe Church in Bristol, where Fr. Robin served as Associate Vicar from 2002 to 2005. While here, Tom could benefit from the use of a car and accommodation for his family, including three-year old daughter Poema. If you have a spare car to loan or a casita to offer, please be in touch with Fr. Robin. Also, Tom is seeking funding from U.K grants and scholarships, but if you would like to help underwrite his travel expenses of approximately \$3,000, you may send a check indicating "Seminarian" on the notation line.

## Our Prayers ...

### *For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### *Especially for:*

Denzler Cassidy – 21  
Caroline Russell – 21  
Michael Smith – 21  
Rob Johnson – 22  
Emma Smith – 23

Augusta Gronquist – 24  
Jenna Lock – 24  
Anahi Castillo – 26  
Gwynne Cassidy – 27  
Meg Lamme – 27

*For Anniversaries:*

Leslie & Fred Dillen – 22  
Bill & Barbara Dedmon – 23  
Russ & Ann Morton – 26

## PARISH PRAYER LIST

(as of April 21, 2024)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

**Please Pray For:**

Justin, Archbishop of Canterbury	Robin, Rector	St. Bede's
Michael, Presiding Bishop	Lynn, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry	Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

**Within Our Parish Family:**

NORMAN Airey	RICHARD Brunson	CHUCK Ingraham	MARCUS Parker
GAIL Allen	MARTY Buchsbaum	JAMES Koch	PATRICIA Randolph
PAT Bailey	CHARLES Chambers	WES Lackey	JANET Schreiber
BARBARA Barlow	JIM Clapp	SHARON Macdonald	SHAW
NORMA Bekowies	RUTH D'Arcy	DANIEL Masterson	ROBERT Shay
STEVEN Berkshire	CHRIS Emory	LANGDON (Skip) McAninch	KAY Swindell
ASHER Bernard	LISA Emory	GARY Moran	SUZANNE Watkins
SILAS Bernard	TÉRESE Fayden	JOANNE Morrissey	ETHAN Watson
M.A. Blake	CLARKE Fountain	JOEL Olson	SUSAN Weber
DAPHNE Blue	CHA Foxhall	JULIE ANNE Overton	DANIEL Weiser
	LANA Holifield	WES Pacheco	

**The Communion of Saints:** Albert Simms (21 April 2019); Michael Pilotti (21 April 2020); Dorothy Compton (22 April 2015); Paul Cooter (24 April 2010); Sharon Crutchfield (24 April 2018); James Greenway (25 April 2016); Grace Marsik (27 April 2015).

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



*The Church of the*  
**HOLY FAITH**  
*Established 1863*

The Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Lynn Marie Finnegan, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Sarah Stone, *Coordinator, Family and Children's Ministries*  
Donna Lukacs, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*

**The Vestry**

The Reverend Canon Robin D. Dodge, *President*  
Mike Morrissey, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
Mark Everett  
Kaki Grubbs  
Peter Lockyer  
Ruth Rael  
Steven Shore



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)