

# The Fifth Sunday of Easter

28 April 2024

7:30 a.m. and 11:00 a.m.

**The Church of the Holy Faith**

Santa Fe, New Mexico



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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*We know that Christ is raised and dies no more*

Hymnal 296

## The Opening Acclamation

BCP p. 323

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria in excelsis (7:30 a.m.)

BCP p. 324

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**Festival Cantic** (11:00 a.m.)

*This is the feast of victory for our God*

Hymnal 417

**The Collect**

*The Celebrant says to the people*

                                  The Lord be with you.  
*People*                          And with thy spirit.

*Celebrant*

Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

**First Reading**

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his

way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

**Psalm 22:24-30**

setting by William Crotch (1775-1847)

*Chanted by the Choir* (11:00 a.m.)

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to  
the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down  
in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD’s for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*Please stand.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

*Please be seated.*

**Second Reading**

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

*Please stand.*

### **The Sequence Hymn**

*Please stand.*

*In Christ there is no East or West*

Hymnal 529



### **The Holy Gospel**

John 15:1-8

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to St. John.  
*People*            Glory be to thee, O Lord.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

**The Nicene Creed**

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Deacon continues*

Let us humbly confess our sins unto Almighty God.

**The Confession of Sin***Minister and People*

Most merciful God,  
 we confess that we have sinned against thee  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved thee with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of thy Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in thy will,  
 and walk in thy ways,  
 to the glory of thy Name. Amen.

**The Absolution***The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**The Comfortable Words***The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

**The Peace***The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## **The Holy Eucharist**

### **Offertory Anthem**

*Write Your Blessed Name, O Lord*

Thomas a Kempis (1380-1471)

Dale Grotenhuis (1931-2012)

*Write Your blessed name, O Lord, upon my heart, there to remain so indelibly engraved that no prosperity, no adversity shall ever move me from your love. Be to me a strong tower of defense, a comforter in tribulation, a deliv'rer in distress, and a faithful Guide to the courts of heav'n through the many temptations and dangers of this life. O Jesu, my only Savior! Write Your blessed name, O Lord, upon my heart, there to remain so indelibly engraved that no prosperity, no adversity shall ever move me from your love.*

### **The Doxology**

*Please stand.*

Hymnal 380 v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

### **The Great Thanksgiving**

*Eucharistic Prayer D*

BCP p. 372

*Celebrant*      The Lord be with you.  
*People*         And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*         We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*         It is meet and right so to do.



*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus & Benedictus**

BCP. p. 334 (Hymnal S 114)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Michael, our Diocesan Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember \_\_\_\_\_.

*The People may add their own petitions*

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, blessed Francis of Assisi, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

BCP p.336 (Hymnal S 119)

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*  
*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **Agnus Dei** (7:30 a.m.)

BCP p. 337

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

### **The Fraction Anthem** (11:00 a.m.)

Hymnal S 171

*Cantor and People*

Be known to us, Lord Jesus,  
    in the breaking of the bread.

*Cantor*

The bread which we break, alleluia,  
    is the communion of the body of Christ.

*Cantor*

One body are we, alleluia,  
    for though many we share one bread.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

### **Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice,  
as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.  
If this is your preference, please keep your hands folded as a sign to the priest  
to give you Communion in this manner.*

*If you do not wish to receive Communion,  
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized  
may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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### **A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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### **Communion Hymn**

*I come with joy to meet my Lord*

Hymnal 304

## A Prayer attributed to St. Francis

*Please kneel.*

*People and Celebrant*

Lord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*Celebrant*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin to newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you, and remain with you for ever. *Amen.*

## Retiring Hymn

*Please stand.*

*O love, how deep, how broad, how high*

Hymnal 448

## The Dismissal

*Deacon*        Go in peace to love and serve the Lord, alleluia, alleluia.

*People*        Thanks be to God, alleluia, alleluia.

## **The Flowers are dedicated to the Glory of God**

*and in thanksgiving for Augusta, on the occasion of the anniversary of her birth,*

*by Cathy and Guy Gronquist;*

*and in memory of our beloved friend Molly Lott,*

*by The Bubble.*



## **The Ministers of the Service**

**7:30 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Madelynn Johnston  
*Assisting Priest and Preacher*

Gail Rachor  
*Lector*

**11:00 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Madelynn Johnston  
*Assisting Priest and Preacher*

Van Swift  
*Altar Server*

Ken Duran, Andrew Noakes, Makia'o Rivera, and Alice McSweeney  
*Acolytes*

Marcus Parker  
*Lector*

Marcus Parker, Jay Thomas, and Jim Vaughan  
*Ushers*



## **The Holy Faith Choir**

Canon Mark Edw. Childers  
*Director of Liturgy and Music*







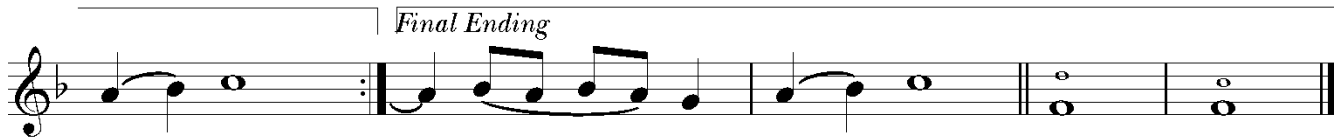
We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ. Al - le -  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:



lu - ia! — Al - le - lu - ia! A - men.

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]  
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

In Christ there is no East or West

Hymnal 529

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

Sanctus & Benedictus


Hymnal S 114




Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

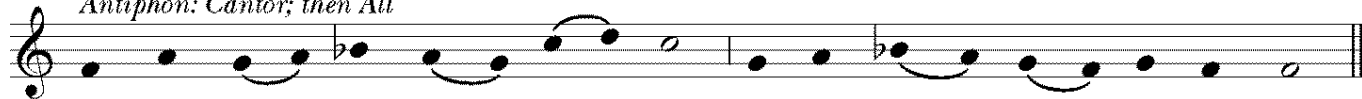
The image shows a musical score for the hymn 'The Lord's Prayer'. It consists of eight staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, melodic style with various note values including quarter, eighth, and half notes, as well as rests. The piece concludes with a double bar line.

Fraction Anthem: *Be known to us*

Hymnal S 171

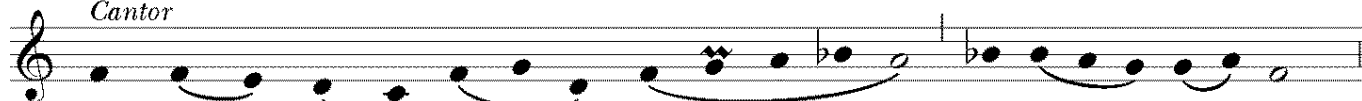
*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

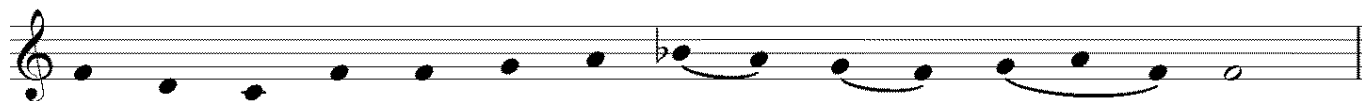


Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*I come with joy to meet my Lord*

Hymnal 304

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

O love, how deep, how broad, how high

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.





## This Week at Holy Faith

April 28 – May 5

<b>SUNDAY</b>	<b>The Fifth Sunday of Easter</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite II with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum – Same-Sex Marriage and Blessing Liturgies
	11:00 a.m. Children's Chapel
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Youth Group
<b>MONDAY</b>	9:45 a.m. Rosary
	10:30 a.m. Discipleship Class
	5:30 p.m. Evening Bible Study
<b>TUESDAY</b>	10:00 a.m. Spiritual Classics Study Group
	6:00 p.m. Taizé Eucharist Rite II – <i>Catherine of Siena, Mystic and Prophetic Witness, 1380</i>
<b>WEDNESDAY</b>	10:00 a.m. Women's Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist Rite I – <i>The Apostles Saint Philip and Saint James</i>
<b>THURSDAY</b>	10:00 a.m. Women's Bible Study
	12:00 p.m. Contemplative Outreach Meditation Group
	5:30 p.m. Education for Ministry (EfM)
<b>SUNDAY</b>	<b>The Sixth Sunday of Easter</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite II with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Free Spirits Continental Breakfast
	11:00 a.m. Children's Chapel
	11:30 a.m. Choral Eucharist Rite I

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.  
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, [holyfaithchurchsf.org](http://holyfaithchurchsf.org). For announcements and other information, scan the QR code below to go to the Holy Faith website.



## Announcements

### Youth Group Meets Today!

What's in a name? Who gave you yours? Does it have a special meaning? Come today and find out!! (and bring a baby picture of yourself if you have one!!) We will eat, we will play goofy games designed to help us figure out how important it is to have a name - and maybe even name our own group!! How can you resist?!?!??? Join Thérèse and Pam in the Kinsolving Room at 12:30 (or immediately after the 11:00 a.m. service). Parents - pick up is at 1:45 p.m. (Let us know if transportation is needed). As always, invite a friend and See you Sunday!!!

### Today's Loose Offering for Borderland Ministry

The Daughters of the King has added the Diocese of the Rio Grande Borderland Ministry (RGBM) to its service projects. The RGBM is part of the deanery of the El Paso area Episcopal churches. The DOK has been collecting clothing and personal items for the ministry since last fall. They are now wanting to also give a cash donation from the church. This Sunday the Holy Faith clergy would normally receive the cash from the collection plate for their discretionary funds. Instead, they have generously offered to give that money to the DOK for the Borderland Ministry project. In addition to cash, if you wish to write a check to the project, make it out to 'Holy Faith Daughters of the King' with borderland ministry in the notation. Thank you for your support.

### Prayer Shawl Ministry

The KnitWits are taking the month of May off, but the cupboard in the Kinsolving room is still full of prayer shawls - so please continue to share them with those who need extra prayers. How to get a Prayer Shawl: 1) Open the top doors of the big cupboard in the Kinsolving room. 2) Pick the right shawl for the recipient. We have adult, child and pet sizes, and many different colors to choose from. 3) Write your name, the recipient's name, the date and the prayer intent (so we can pray for the recipient) on the clipboard. There is no charge for these shawls.

### Evensong

An Evensong on the Eve of the Feast of the Ascension, will be held on Wednesday, **May 8**, at 6 p.m. Please join us for an evening of sung prayers and anthems in an evening service unique to the Anglican tradition. A festive reception will follow in Palen Hall.

## Our Prayers ...

### For Birthdays

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### Especially for:

Stephen Beare – 28

Cheryl Thornhill – 28

Camille Barnett – 29

Adelaide Generous – 1

Ellen Whiteknight – 1

Van Swift – 2

Frank McCabe – 3

**For Anniversaries:**

Jack Swonson & Kelly Enos – 28  
Steven Berkshire & Eileen Swinehart – 30

Jim & Anita Caldwell – 30  
Paul & Ashley Margetson – 4

**PARISH PRAYER LIST**

(as of April 28, 2024)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

**Please Pray For:**

Justin, Archbishop of Canterbury	Robin, Rector	St. Bede's
Michael, Presiding Bishop	Lynn, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry	Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

**Within Our Parish Family:**

NORMAN Airey	RICHARD Brunson	CHUCK Ingraham	MARCUS Parker
GAIL Allen	MARTY Buchsbaum	JAMES Koch	PATRICIA Randolph
PAT Bailey	CHARLES Chambers	WES Lackey	JANET Schreiber
BARBARA Barlow	JIM Clapp	SHARON Macdonald	SHAW
NORMA Bekowies	RUTH D'Arcy	DANIEL Masterson	ROBERT Shay
STEVEN Berkshire	CHRIS Emory	LANGDON (Skip) McAninch	KAY Swindell
ASHER Bernard	LISA Emory	GARY Moran	SUZANNE Watkins
SILAS Bernard	TÉRESE Fayden	JOANNE Morrissey	ETHAN Watson
M.A. Blake	CLARKE Fountain	JOEL Olson	SUSAN Weber
DAPHNE Blue	CHA Foxhall	JULIE ANNE Overton	DANIEL Weiser
	LANA Holifield	WES Pacheco	

**The Faithful Departed:** former parishioner Paul Cooter, and Chuck Noland, husband of former Holy Faith Deacon, the Reverend Beth Noland. *May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.*

**The Communion of Saints:** John Swindell (28 April 2015); Nat Eek (1 May 2015); Charles Edward Cole (1 May 2018); Quarrier Cook (4 May 2017).

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



The Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Lynn Marie Finnegan, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Sarah Stone, *Coordinator, Family and Children's Ministries*  
Donna Lukacs, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*

#### **The Vestry**

The Reverend Canon Robin D. Dodge, *President*  
Mike Morrissey, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
Mark Everett  
Kaki Grubbs  
Peter Lockyer  
Ruth Rael  
Steven Shore



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)