

# The Sixth Sunday of Easter

10 May 2026

7:30 a.m. and 11:00 a.m.

## The Church of the Holy Faith

Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*Come down, O Love divine*

Hymnal 516

## The Opening Acclamation

BCP p. 323

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria in excelsis (7:30 a.m.)

BCP p. 324

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**Festival Canticle** (11:00 a.m.)

*This is the feast of victory for our God*

Hymnal 417

**The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

**First Reading**

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector           The Word of the Lord.  
People           Thanks be to God.

**Psalm 66: 7-18**

*Chanted by the Cantors*

setting by Walter Biery (b.1958)

*Jubilate Deo*

- 7 Bless our God, you peoples; \*  
    make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
    and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
    you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
    you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
    we went through fire and water; \*  
    but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings  
    and will pay you my vows, \*  
    which I promised with my lips  
    and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts  
    with the smoke of rams; \*  
    I will give you oxen and goats.
- 14 Come and listen, all you who fear God, \*  
    and I will tell you what he has done for me.
- 15 I called out to him with my mouth, \*  
    and his praise was on my tongue.
- 16 If I had found evil in my heart, \*  
    the Lord would not have heard me;
- 17 But in truth God has heard me; \*  
    he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, \*  
    nor withheld his love from me.

*Please stand.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.



## The Sequence Hymn

*Please stand.*

*O Jesus, crowned with all renown*

Hymnal 292

## The Holy Gospel

John 14:15-21

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to St. John.

*People*            Glory be to thee, O Lord.

**J**esus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and

you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **The Sermon**

Fr. Robin Dodge

## **The Nicene Creed**

BCP p. 327

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;

And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
        and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
    who proceedeth from the Father and the Son;  
    who with the Father and the Son together is worshiped  
        and glorified;  
    who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
    and the life of the world to come. Amen.

*The Deacon continues*

Let us humbly confess our sins unto Almighty God.

### **The Confession of Sin**

BCP p. 331

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

### **The Absolution**

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## The Holy Eucharist

### Offertory Anthem

*If You Love Me*

René Clausen (b. 1953)

*If you love me, keep my commandments. And I will pray the Father, and I will pray the Father, and he shall give you another Comforter, that he may bide with you forever; Ev'n the spirit of truth.*

### The Doxology

Hymnal 380 v. 3

*Please stand.*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

### The Great Thanksgiving

*Eucharistic Prayer D*

BCP p. 372

*Celebrant*

The Lord be with you.

*People*

And with thy spirit.

*Celebrant*

Lift up your hearts.

*People*

We lift them up unto the Lord.

*Celebrant*

Let us give thanks unto our Lord God.

*People*

It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### **Sanctus & Benedictus**

Hymnal S 114

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Michael, our Diocesan Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those on our parish prayer list.

*The People may add their own petitions*

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, blessed Francis of Assisi, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

Hymnal S 119

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

### **Agnus Dei** (7:30 a.m.)

BCP p. 337

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

### **The Fraction Anthem** (11:00 a.m.)

Hymnal S 171

<i>Cantor and People</i>	Be known to us, Lord Jesus, in the breaking of the bread.
<i>Cantor</i>	The bread which we break, alleluia, is the communion of the body of Christ.
<i>Cantor</i>	One body are we, alleluia, for though many we share one bread.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

### **Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue. If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.*

*If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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### **A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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### **Communion Anthem**

*I sat down under His shadow*

Edward C. Bairstow (1874-1946)

*I sat down under His shadow with great delight, and His fruit was sweet to my taste. He brought me to the banqueting house, and His banner over me was love.*

### **Communion Hymn**

*My God, thy table now is spread*

Hymnal 321

## Post Communion Marian Antiphon

*Regina Caeli*

12th Century Chant

*Queen of heaven, rejoice, Alleluia! For he whom you were worthy to bear, Alleluia, Has risen as he said, Alleluia!  
Pray for us to God, Alleluia!*

## The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*Celebrant*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin to newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you, and remain with you for ever. *Amen.*

## Retiring Hymn

*Please stand.*

*Love divine, all loves excelling*

Hymnal 657

## The Dismissal

*Deacon* Go in peace to love and serve the Lord, alleluia, alleluia.

*People* Thanks be to God, alleluia, alleluia.

**The flowers for the High Altar,**  
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God,  
*and in memory of Janet Schreiber, and in honor of the Grief Ministry program at Holy Faith,*  
*by Ann Caldwell and The Reverend Canon Ted Karpf.*

**The Ministers of the Service**

**7:30 a.m.**

The Reverend Simon R. Carian  
*Celebrant*

The Very Reverend Canon Robin D. Dodge  
*Assisting Priest and Preacher*

Elaine Coleman  
*Lector*

**11:00 a.m.**

The Reverend Simon R. Carian  
*Celebrant*

The Very Reverend Canon Robin D. Dodge  
*Deacon of the Mass and Preacher*

Walter Sterling  
*Subdeacon*

Alice McSweeney, Mariyam Augustine, Haroon Augustine, Pam Jones, and Van Swift  
*Acolytes*

Sally Ritch  
*Lector*

Gibran Augustine, Beren Perea, Rebecca Tobey, and Jim Vaughan  
*Ushers*

Grant Taylor  
*Livestream Ministry*

**The Holy Faith Choir**

Fred Graham  
*Organist*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]  
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his reign. Al - le - lu - ia! [Ant.]

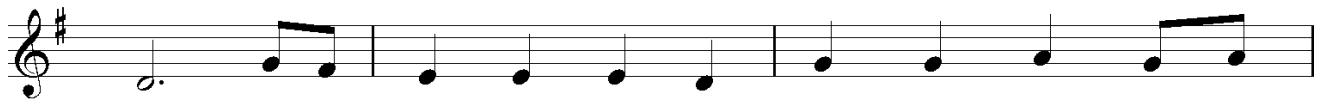
*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Sanctus & Benedictus


Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

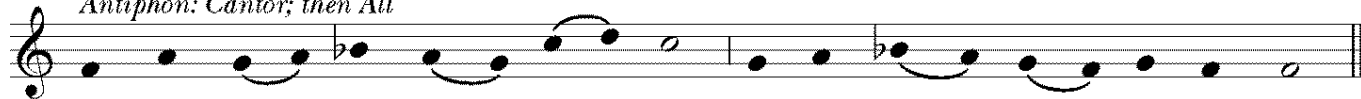
The image shows a musical score for the hymn 'The Lord's Prayer'. It consists of eight staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes, often grouped with slurs. The final staff ends with a double bar line and repeat dots.

Fraction Anthem: *Be known to us*

Hymnal S 171

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

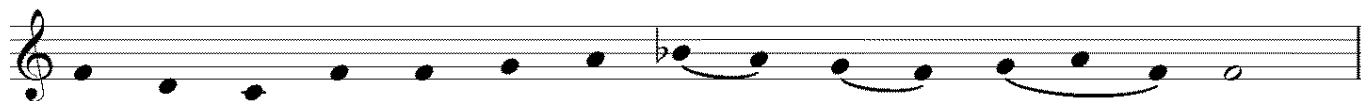


Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - mighty - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are centered between the two staves. The music ends with a double bar line.

## This Week at Holy Faith

May 10 – May 17

<b>SUNDAY</b>	<b>The Sixth Sunday of Easter</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite II with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Youth Group
<b>MONDAY</b>	5:30 p.m. Bible Study
	6:00 p.m. Scouts
<b>TUESDAY</b>	10:00 a.m. Spiritual Classics
	5:15 p.m. Rosary
	6:00 p.m. Taizé Evensong, <i>Johann Arndt and Jacob Boehme, Mystics, 1621 and 1624</i>
	7:00 p.m. Janet Schreiber Memorial Reception
<b>WEDNESDAY</b>	10:00 a.m. Women's Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist Rite I, <i>Francis Perkins, Social Reformer, 1965</i>
	1:30 p.m. Library Committee
	3:00 p.m. Men's Bible Study
	6:00 p.m. Evensong: <i>Eve of the Feast of the Ascension</i>
<b>THURSDAY</b>	10:00 a.m. Women's Bible Study
	12:00 p.m. Contemplative Outreach Meditation Group
	5:30 p.m. EfM – <i>Education for Ministry</i>
<b>SUNDAY</b>	<b>The Seventh Sunday of Easter</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite II with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Coffee Hour in Honor of Rusty Brunson

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.  
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

*All things come of thee, O lord, and of thine own have we given thee.*



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

## Announcements

### Happy Mother's Day

We give thanks to God for all mothers and those who have acted as mothers toward us on this Mother's Day.

### Welcome

We welcome Fred Graham as our Guest Organist today.

### Adult Forum with Fr. Simon+ Today at 10 a.m. in Palen Hall.

"Behold your Mother!" Thus Jesus says, in the Gospel of St. John chapter 19 verse 27. On this Mother's Day, let's not forget Jesus' Mom, who is our Blessed Mother too. Is honoring Mother Mary biblical? What does true devotion to Mary look like in the life of a Christian? Come explore all this and much more in a Mother's Day special presentation on the Θεοτόκος (Theotokos), the Mother of God.

### Kids Corner

All the kids in the Children's Ministry programs want to say Happy Mother's Day to those women in our lives who have been an example to us. We thank you for your patience, your care, your willingness to put us first, and especially for your dedication to bringing us to all the fun stuff we do here at Holy Faith. Thank you moms, aunts, grandmothers, coaches, teachers, ministers - we love you!!

### Faith Explorers

All children ages 4 and up are invited to Faith Explorers! This Sunday we have a fabulous game to play (Mother May I?), a unique craft to create, and we will spend some time talking about women in the Bible who were examples of love. Come spend some time with us - we gather at 10 a.m. for snacks and friendship, and we will conclude at 10:40 a.m. to return to our parents. For more info or to help, please contact Pam Jones at pengojones@gmail.com.

### Youth Group this Sunday

All youth ages 8 and up are invited and encouraged to come play with us! As this Sunday is Mother's Day, plan to join us from 12:30-1:40pm for food (light snackies - no pizza this time!), fellowship, games and discussion on Proverbs 31:10-31. We are going to write a Want Ad for someone with the qualities described in Proverbs. Should be thought-provoking and FUN. For more info and to RSVP contact Pam J. at pengojones@gmail.com.

### Janet Schreiber Memorial

Come to honor Janet M. Schreiber, Ph.D. for her contributions to the Healing Resource Center at The Church of the Holy Faith. Janet co-led the Grief Ministry at Holy Faith for seven years and donated her library to found the Healing Resource Center. The Taizé service (one of Janet's favorites) on Tuesday, May 12, 2026 at 6:00 p.m. will be celebrated in her memory. After the service (at 7:00 p.m.), we will gather in the Healing Resource Center for refreshments and a chance to remember and celebrate Janet. The Healing Resource Center is on the second floor of Conkey House. If you have any questions, contact Camille Barnett at 505-988-5403. Please also pass this invitation on to others you know who knew Janet.

### **Evensong on The Eve of the Feast of the Ascension**

The Choir of Holy Faith will offer an Evensong on *The Eve of the Feast of the Ascension* on Wednesday, May 13<sup>th</sup> at 6:00 p.m. Please join us for an evening of sung prayers and anthems in an evening service unique to the Anglican tradition. Evensong is a wonderful way to introduce your family and friends to our beautiful church and our rich Christian heritage. There will be a festive reception immediately following the service in Palen Hall.

### **Spiritual Classics**

From Fr. Simon+, A new journey in Spiritual Classics (meets every Tuesday at 10 a.m.) headed towards October 4<sup>th</sup>. Goals: To grow in the love and knowledge of the Lord Jesus Christ, in order to catch something of the Seraphic flame of love, as our souls journey deeper and deeper into God, looking together at the writings of St. Francis of Assisi. Ours is the oldest and largest Parish in the entire Anglican Communion dedicated to St. Francis of Assisi, did you know that? Years ago, Dean Peggy led a pilgrimage to Assisi which continues to bear fruit to this day. Maybe it's time to look at doing this again for a new generation of Holy Faith parishioners. Maybe it's time to reestablish something of the *Regula Sancti Patris Francisci* and from here to let its peace, light, joy, and love radiate out to the whole world. Maybe it's time to let the Spirit breathe new life into our own *Fratres et Sorores de Poenitentia*. Come along on this fun *itinerarium*! Even if none of the above excites you, this is still great material regarding Spiritual Classics that has not been covered before. So come for the friendship and fellowship if nothing else! More info at <https://holyfaithchurchsf.org/formation/#adultspiritualclassics>

### **Bible Study**

For the Summer Months, the Wednesday Bible Study at 3:00 p.m. with Fr. Simon+ will be open to all (not just men). This will start on May 27<sup>th</sup>, at 3:00 p.m., as we begin a new study together on the figure of St. John the Beloved (i.e. St. John the Apostle and Evangelist, i.e. St. John the Theologian, i.e. St. John the Divine). We will look at the Johannine Writings especially from a patristic standpoint, trying to understand this great figure of our tradition through the lens of people like Origen and St. Cyril of Alexandria. We will also consider the Ancient Greek and Latin commentaries on the Book of Revelation and have a lot of fun with that as well.

### **Collection for Ultimate Baby Shower**

Desert Rose Women's Resource Center will be collecting items for an Ultimate Baby Shower between Mother's Day (May 10) and Father's Day (June 21). There will be a collection box in Palen Hall beginning May 10. Please bring baby supplies such as diapers, wipes, and other baby items. Gift cards are particularly helpful because they can be used for gas, food and other necessities.

### **College Books Scholarship**

Members of Holy Faith who are enrolling, or are enrolled in college are eligible to apply. The application deadline is Monday, June 15. Students may reapply each year (for a total of 4 years of undergraduate study) using the Renewal Application. Hard copies are available at the front desk in Conkey House.

### **Books for the Easter Season**

Come by the Holy Faith Library to peruse a display selected for your Easter reading, featuring books ranging from a childrens' book to St. Augustine's Easter sermons to works by N.T. Wright.

### **House Build September 23-26, 2026 Juarez, Mexico**

A group of Holy Faith parishioners with the help of Missions Ministries of Colorado (<https://www.missionsministries.org/>) are committed to traveling to Juarez Mexico in September of 2026 to build a two bedroom home for a family in the outskirts of Juarez, Las Colonias. We have a core group of people who have expressed interest in going but we are looking for 6-8 more who might be interested. For more info, go to <https://holyfaithchurchsf.org/ministries/outreach-ministries>.

### **Support and Assistance from your Faith Family**

Faith Family is here to provide assistance or support to our fellow parishioners. If you would like someone to visit you in hospital or at home, pray with you, read to you or even help with a ride to your doctor's appointment, grocery store, church service, or other errand, please let us know. If you know of someone who might need assistance, please let us know, too. For any request for support or assistance, please email us at [faithfamily@holyfaithchurchsf.org](mailto:faithfamily@holyfaithchurchsf.org). This email address will be monitored by our Lead Disciple who will coordinate with our many Faith Family volunteers. Parishioners who do not have access to email can always call the Church Office at (505) 982-4447 ext.100 and Eli will forward any requests for assistance to Faith Family. For those interested in joining the Faith Family ministry, please contact Rhonda Black, [rsb125@gmail.com](mailto:rsb125@gmail.com), 505 920-1271.

### **Friends of Saint Benedict Pilgrimage to Canterbury**

The Friends of St. Benedict invite you to participate in their 2026 pilgrimage to Canterbury Cathedral from August 1-8. This is a wonderful opportunity to stay on the Cathedral grounds, attend daily services, go to lectures and discussions on the Rule of St. Benedict, and enjoy meeting Cathedral personnel including the Dean. Prior knowledge of St. Benedict not required! Please consider joining a lively and interesting group! Fr. Robin, Therese Saint-Andre, and Mari Russell participated in the Friends of St. Benedict 2015 pilgrimage to Canterbury and found it wonderfully rewarding. For more information, go to <https://benedictfriends.com/pilgrimage>

### **Care Kits**

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

### **Stewardship Campaign**

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 191 pledges totaling \$837,643 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

**Join our Prayer Banner** – Let your light shine!

Help us create a “Banner of Light”, by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

**Our Prayers ...**

*For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

*Especially for:*

- |                              |                         |                      |
|------------------------------|-------------------------|----------------------|
| Dora Horn - 10               | Emily Perea - 10        | Owen Lock -11        |
| Susan Buddendorf - 11        | Janine Vernon – 12      | Melissa Beare - 13   |
| Janice Lane Baker - 14       | Matt Mawby – 15         | Nina Furlanetto - 15 |
| Richard (Rusty) Brunson - 15 | Michael Furlanetto - 16 |                      |

**Parish Prayer List**

(as of May 10, 2026)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

**Please Pray For:**

- |                                 |                            |                                   |
|---------------------------------|----------------------------|-----------------------------------|
| Sarah, Archbishop of Canterbury | Robin, Rector              | St. Bede’s                        |
| Sean, Presiding Bishop          | Simon, Associate Rector    | Holy Family                       |
| Michael, Diocesan Bishop        | Madelynn, Assisting Priest | First Presbyterian Church         |
|                                 | The Vestry and Staff       | Cathedral Basilica of St. Francis |

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

**Within Our Parish Family:**

GAIL Allen	TÉRÈSE Fayden	GRANT McDonald	MARIA Sandoval
PAT Bailey	KAREN Gahr	PATTI Merrill	JAMIE Shannon
BARBARA Barlow	DAN Green	CRAIG Meyer	ROBERT Shay
STEVEN Berkshire	SHELBY Green	JOANNE Morrissey	STEVEN Shore
BOB Blackford	IRMA Gutierrez	JOEL Olson	SHERRI Sorensen
RICHARD Brunson	CHUCK Ingraham	JULIE ANNE Overton	SUZANNE Spivey
SUSAN Campbell	KRISTAN Kirkpatrick	WES Pacheco	PAULA Steinert
LUCY Carian	JAMES Koch	ANITA Pisa	GEORGE Strebeck
JIM Clapp	CLAIRE Kropschot	RUTH Rael	LILLIAN Strebeck
HANK Coleman	WES Lackey	JODY Register	OTTO Strebeck
JULIE Cresswell	DIANA Lautens	PATRICIA Randolph	LINDA Thomas
CHRIS Emory	STEPHANIE Lobaugh	JENNIFER Roberts - Carian	SUSAN Weber
LISA Emory	DIRK Mathis	MARI Russell	KAREN Winter

**The Communion of Saints**

Tom Meaders (13 May 2015)

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



*The Church of the*  
**HOLY FAITH**  
*Established 1863*

The Very Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Simon R. Carian, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Emily Perea, *Coordinator, Family and Children's Ministries*  
Elisheva Herrera, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

**The Vestry**

The Very Reverend Canon Robin D. Dodge, *President*  
Jacki Walker, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
George Case  
Kelly Enos  
Paula Price  
Steven Shore  
Michael Smith  
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)