



# The Sunday of the Resurrection

## *Easter Day*

20 April 2025

**The Church of the Holy Faith**  
Santa Fe. New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

**The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.**



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*Jesus Christ is risen today*

Hymnal 207

## The Opening Acclamation

BCP p. 323

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria in excelsis

BCP p. 324 (Hymnal S 278)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## The Collect

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

## First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Psalm 118:1-2, 14-24

setting by James Turle (1802-1882)

*Chanted by the Choir* (11:00 a.m. only)

*Confitemini Domino*

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:

- 16 “The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD’s doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

*Please stand.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

*Please be seated.*

## **Second Reading**

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

## The Sequence Hymn

*Please stand.*

*The day of resurrection!*

Hymnal 210

## The Holy Gospel

John 20:1-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People* Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

Fr. Robin Dodge

## The Nicene Creed

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## The Holy Eucharist

### Offertory Anthem

*The Glory of Christ*

K. Lee Scott (b. 1950)

*You, living Christ our eyes behold, Amid your Church appearing, All girt about your breast with gold And bright apparel wearing; Your countenance is burning light, A sun resplendent in its might: Lord Christ, we see your glory. Your glorious feet have sought and found Your own of every nation; With everlasting voice you sound The call of our salvation; You search us still with eyes of flame, You know and call us all by name: Lord Christ, we see your glory. O risen Christ, today alive, Amid your Church abiding, Who now your blood and body give, New life and strength providing, We join in heavenly company To sing your praise triumphantly: Lord Christ, we see your glory, Lord Christ, we have seen you glory!*

### Hymn for the Presentation

Hymnal 205

*Please stand.*

*Good Christians all, rejoice and sing!*

Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia!

To God the Father, God the Son,  
To God the Spirit, always One,  
We sing for life in us begun:  
Alleluia!

*Please remain standing.*

### The Censing (11:00 p.m. only)

*Jesus Christ, Yesterday, Today and Forever*

Suzanne Toolan, RSM (b. 1927)

### The Great Thanksgiving

*Eucharistic Prayer D*

BCP p. 372

*Celebrant*      The Lord be with you.  
*People*         And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*         We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*         It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### **Sanctus & Benedictus**

BCP p. 341 (Hymnal S 125)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Michael, our Diocesan Bishop, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, blessed Francis of Assisi, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

BCP p. 336 (Hymnal S 119)

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

### Agnus Dei (8:30 a.m.)

BCP p. 337

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

### The Fraction Anthem (11:00 a.m.)

Hymnal S 171

<i>Cantor and People</i>	Be known to us, Lord Jesus, in the breaking of the bread.
<i>Cantor</i>	The bread which we break, alleluia, is the communion of the body of Christ.
<i>Cantor</i>	One body are we, alleluia, for though many we share one bread.

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



## Regarding Communion

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.*

*If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.*

*If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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### A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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### Communion Hymn

*I am the bread of life*

Hymnal 335

### The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*Celebrant*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin to newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you, and remain with you for ever. *Amen.*

## Retiring Hymn

*Please stand.*

*Alleluia! The strife is o'er, the battle done*

Hymnal 208

## The Dismissal

*Deacon* Go in peace to love and serve the Lord, alleluia, alleluia.

*People* Thanks be to God, alleluia, alleluia.

## The Ministers of the Service

**8:30 a.m.**

The Reverend Lynn Marie Finnegan  
*Celebrant*

The Reverend Canon Robin D. Dodge  
*Deacon and Preacher*

Van Swift  
*Subdeacon*

Paxton Bernard, CC Condit, Silas Bernard, Layla Condit, Lynsey Bernard, and Rhonda Black  
*Acolytes*

Sally Ritch  
*Lector*

Kathleen Orozco, Paula Price, King Price, and Michael Smith  
*Ushers*

**11:00 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant and Preacher*

The Reverend Lynn Marie Finnegan  
*Deacon*

Pam Jones  
*Subdeacon*

Ken Duran  
*Thurifer*

Andrew Noakes  
*Boat Boy*

Judith Allison, Haroon Augustine, Mariyam Augustine, and Alice McSweeney, and Van Swift  
*Acolytes*

Sana Augustine  
*Lector*

Stayton Bonner, Emma Bachman, Marcus Parker, and Jay Thomas  
*Ushers*



**The Holy Faith Choir**

Canon Mark Edw. Childers  
*Director of Liturgy and Music*

# The Easter Lilies are given by ...

Newlyn & Ben Allison – *In memory of our fathers.*

Donna Amos – *In memory of my beloved husband George, my brother Jim Payne, and my sister-in-law Robbie Shafer Payne.*

Martha & Dan Barnes – *In memory of Gerald J. Barnes.*

Pat Blinn – *In thanksgiving for Richard W. Brunson, Sr.*

Pat Blinn – *In memory of George A. Blinn, III.*

Pat Blinn – *In honor of Marcus Parker.*

Jim & Anita Caldwell – *In memory of Joe & Elizabeth Caldwell and Carl & Clara Rountree.*

George Case – *In thanksgiving for the Case and Salazar families.*

Mark Edw. Childers – *In loving memory of my grandmother, Evangeline Arnold*

Elaine Coleman – *In loving memory of The Rev. Robert H. Dinegar.*

Ann & Bill Daily – *To the Glory of God and in thanksgiving for our beloved parents Martha Redding Murphy & Bertram Hugh Murphy and Dorothy Mary Daily & Frederick Maurice Daily.*

Henry J. Day – *In memory of Frances Elaine Day.*

Barbara & Bill Dedmon – *In honor of my mother, Frances Lenzora.*

Bill & Barbara Dedmon – *In thanksgiving for Andrea Dedmon and husband Vitalik Dmytrowskyi.*

Kelly Enos & Jack Swonson – *In honor of our parents Robert Enos, Shirley Lawton, Jack and PollyAnn Swonson.*

Mtr. Lynn Finnegan – *In thanksgiving for our Family and Children's Ministry and all those who support it.*

Mtr. Lynn Finnegan – *In memory of James Finnegan, Marie Finnegan, Michael Finnegan, Ted Burr, Kay Burr and Debbie Burr-Doss.*

Bill & Karen Gahr – *In memory of Terrance R. Kelly, and in honor of our families.*

James Gilson & M.A. Blake – *In loving memory of our parents.*

Shelby Green – *In memory of Jere Green.*

Kristin Haase – *In memory of Dietrich Haase, Sandy Haase, Susan Haase.*

Heidi Hahn – *In memory of my grandfather Thomas Hahn, The Flower Man.*

Jon & Mary Indall – *In memory of Berenice & Frank Motley and Ruth & Floyd Indall.*

Mtr. Madelynn & Charles Johnston – *In memory of our mothers and grandmothers.*

Claire & Sue Kropschot – *In memory of Richard H. Kropschot.*

Phyllis Lehmborg – *In memory of Stanford Lehmborg; Margaret Williford; Sharon Cooper.*

Lena Mann – *In loving memory of Bob Mann.*

The Margetson Family – *In loving memory of Ricky Cassidy.*

Maria Elena Martinez & Ben Lobato – *To celebrate the joy of Easter and the promise of new life.*

David Matthews – *In memory of Janice Matthews and Amy Matthews.*

David Matthews – *In thanksgiving for my family.*

Joanne Stone Morrissey – *In memory of Clair & Elizabeth Stone.*

Mike Morrissey – *In memory of Edward & Winifred Morrissey.*

Lora Morton – *In loving memory of my brother Chris.*

Carol Murphy – *In loving memory of the Rev. Dr. Richard Murphy.*

Phil Muth & Julie Underriner – *In thanksgiving for Phillip Underriner.*

Mary & James Polk – *In memory of Reverend and Mrs. Carroll McPherson.*

Mary & James Polk – *In memory of General and Mrs. James H. Polk.*

Nicola Renison – *In memory of dearly loved parents and grandparents, Marise Agnes Jones and Ronald Gomer Jones; and Harriet Plume Renison and John Paul Renison.*

Suzanne Spivey – *In memory of James L. Spivey, Jr.*

Paula Steinert – *In memory of Hilda & Paul Steinert.*

Van Swift – *In memory of Kai Kimura Swift and Rev. Raymond E. Wilson.*

Jim Vandernaald – *In memory of Marty Buchsbaum and his extraordinary service to the parish and diocese.*

Jacki Walker – *In memory of James L. “Rocky” Walker.*

Chuck & Marianne Wilkerson – *In memory of Bill & Peggy Wilkerson and Jerome & Elizabeth Perry.*

Chris & Ann Willms – *In memory of Michael Shane Willms.*



*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



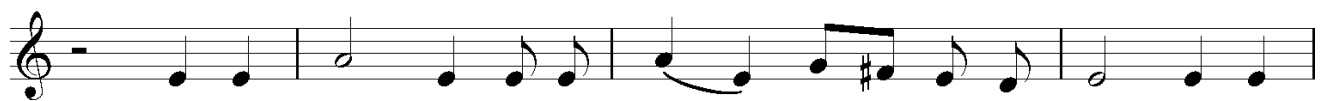
praise you for your glo - ry. 3. Lord Je - sus Christ,



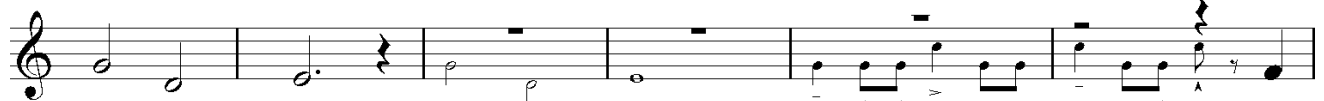
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



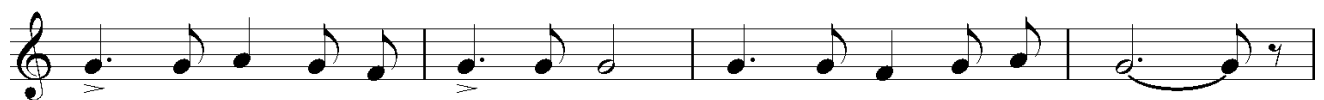
take a - way the sin of the world: have mer - cy on us;



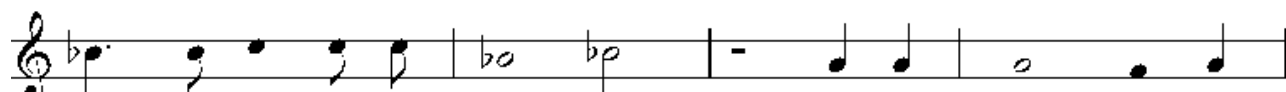
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



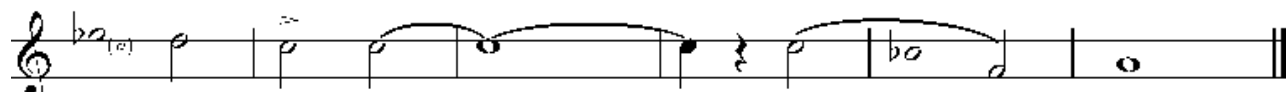
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



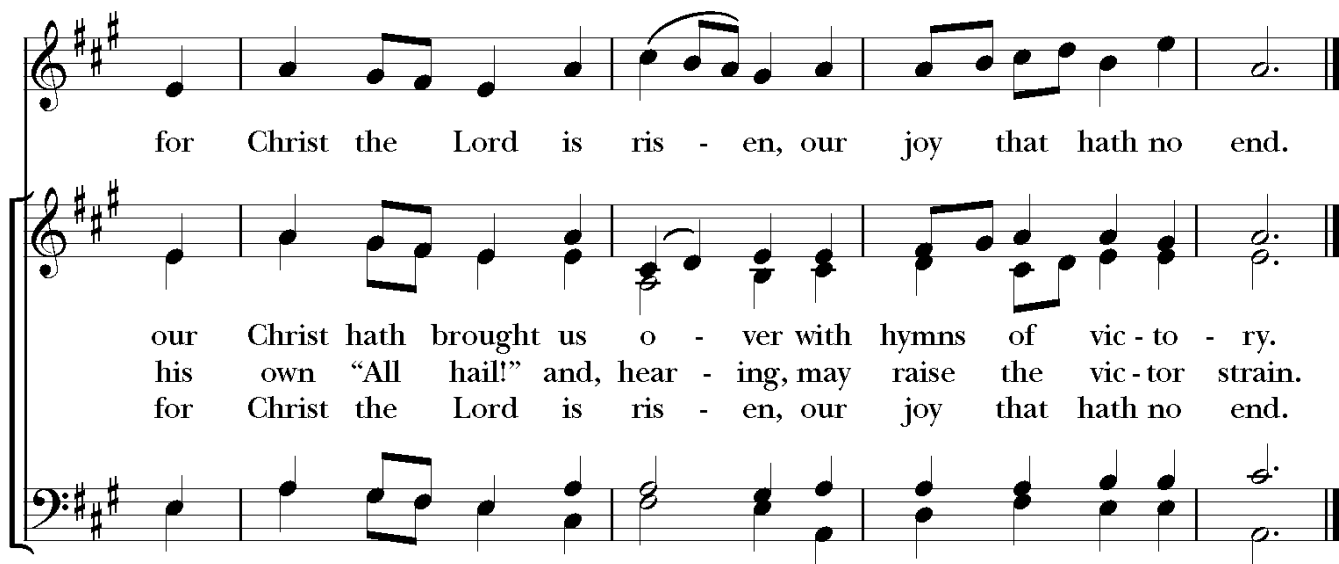
God the Fa - ther. A - men.

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,  
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,  
From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

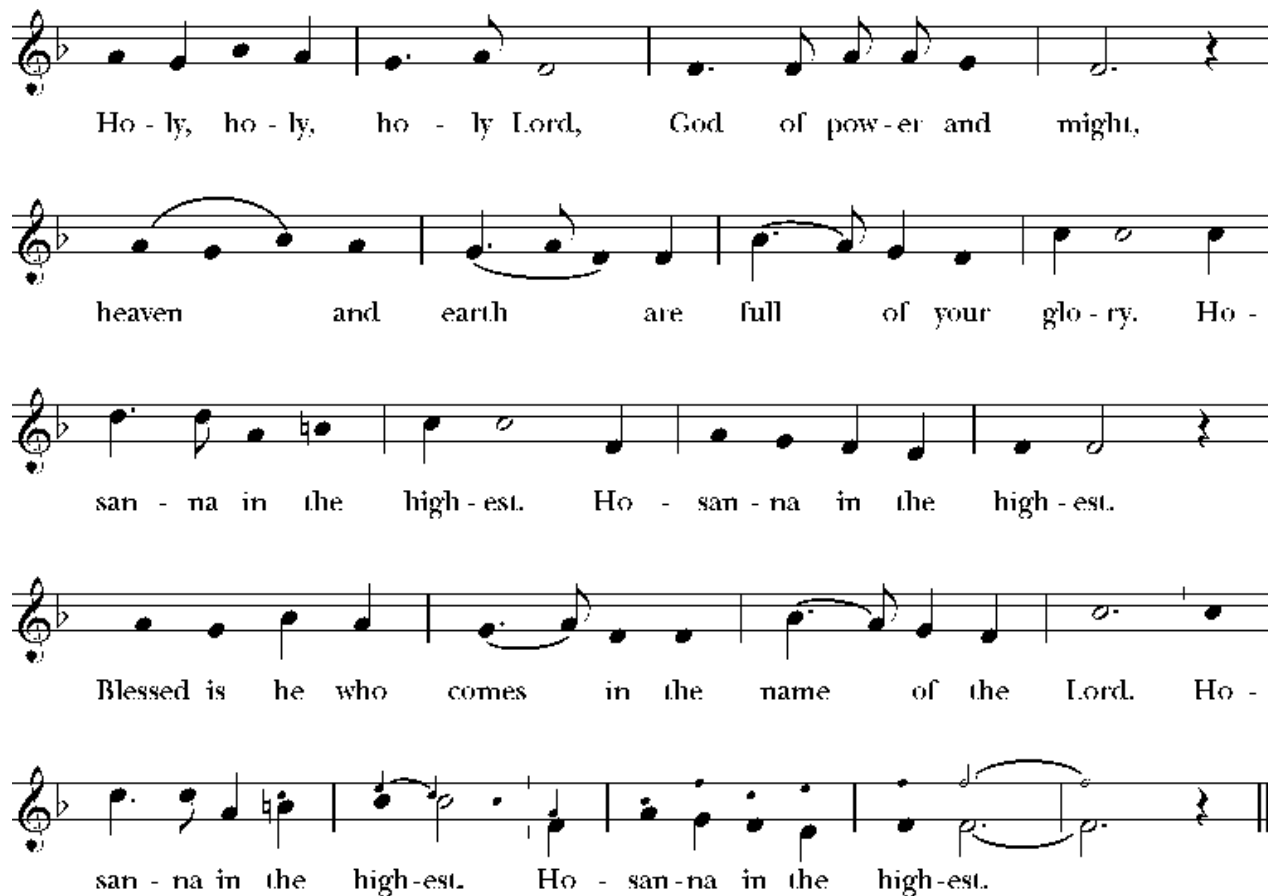


for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

*Sanctus & Benedictus*

Hymnal S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



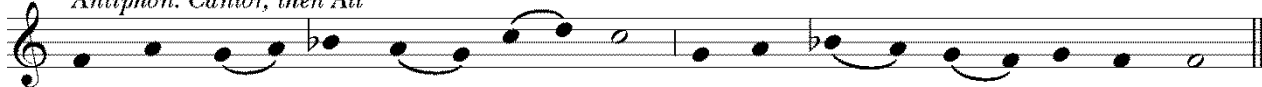
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem: *Be known to us*

Hymnal S 171

*This setting is not used in Lent.*

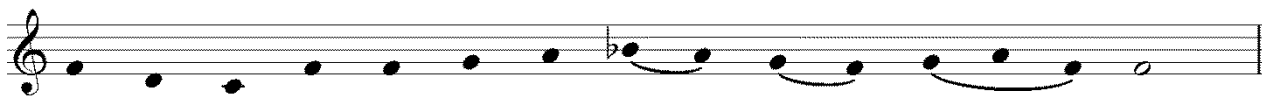
*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



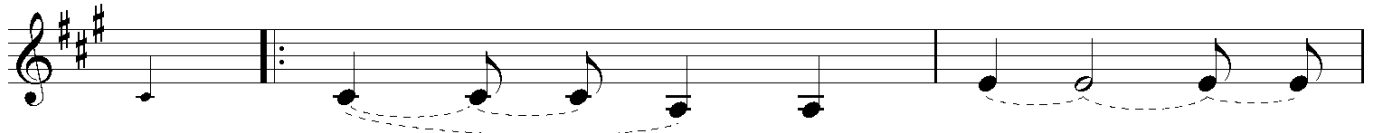
is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]



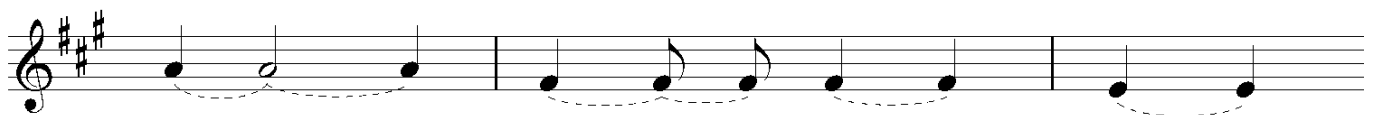
1 I am the bread of life; — they who  
 2 (The) Bread that — I will give — is my  
 3 (Un-) less — you eat — of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, they shall — live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.  
 2 ev - er. — they shall — live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, — they shall — live for ev - er.  
 5 come — in - to — the — world. —



*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. \_\_\_\_\_ 5 Yes, day.

last day. \_\_\_\_\_ 2 The

3 Un- day.

4 —

5 Yes, day.

1-4

*Final Ending*

The descant may be sung after stanzas 4 and 5.

Alleluia! The strife is o'er, the battle done

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

**On the cover**

*Resurrection of Christ*

circa 1700, Noël Coypel (1628-1707)

The Musée des beaux-arts de Rouen



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# This Week at Holy Faith

April 20 – April 27

<b>SUNDAY</b>	<b>The Sunday of the Resurrection: Easter Day</b>
	8:30 a.m. Eucharist Rite I with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Children's Easter Egg hunt and Reception
	11:00 a.m. Solemn High Eucharist Rite I with incense
	11:00 a.m. Children's Chapel
<b>MONDAY</b>	9:00 a.m. Parish Office is closed
<b>TUESDAY</b>	10:00 a.m. Spiritual Classics Book Study
	5:15 p.m. Rosary Group
	6:00 p.m. Taizé Eucharist Rite II
<b>WEDNESDAY</b>	10:00 a.m. Women's Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist Rite I
	3:00 p.m. Men's Bible Study
<b>THURSDAY</b>	10:00 a.m. Women's Bible Study
	11:30 a.m. Men's Lunch
	12:00 p.m. Meditation Group
	3:00 p.m. Investment Committee
	4:00 p.m. Finance Committee
	5:00 p.m. Vestry
<b>FRIDAY</b>	11:00 a.m. Mass of the Resurrection – Marty Buchsbaum
<b>SUNDAY</b>	<b>The Second Sunday of Easter</b>
	7:30 a.m. Spoken Eucharist Rite II
	8:30 a.m. Eucharist Rite I with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum
	11:00 a.m. Choral Eucharist Rite I
	11:00 a.m. Children's Chapel
	12:30 p.m. Youth Group

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, [holyfaithchurchsf.org](http://holyfaithchurchsf.org). For announcements and other information, scan the QR code below to go to the Holy Faith website.



## **Announcements**

### **Parish Office Closure**

The parish office is closed on Monday, **April 21**.

### **Service for Marty Buchsbaum**

On Friday, April 25, at 11 a.m. a Mass of the Resurrection will be held for parishioner Marty Buchsbaum, who passed away on March 10th.

## **Our Prayers ...**

### ***For Birthdays***

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### ***Epecially for:***

Denzler Cassidy – 21

Caroline Russell – 21

Michael Smith – 21

Rob Johnson – 22

Carl Russo – 22

Emma Smith – 23

Augusta Gronquist – 24

Jenna Lock – 24

Anahi Castillo – 26

### ***For Anniversaries:***

Leslie & Fred Dillen – 22

Bill & Barbara Dedmon – 23

Russ & Ann Morton – 26

## PARISH PRAYER LIST

(as of April 20, 2025)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### **Please Pray For:**

Sean, Presiding Bishop  
Michael, Diocesan Bishop

Robin, Rector  
Lynn, Associate Rector  
Madelynn, Assisting Priest  
The Vestry

St. Bede's  
Holy Family  
First Presbyterian Church  
Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

### **Within Our Parish Family:**

NORMAN Airey	ELAINE Coleman	JERRY Lamme	PATRICIA Randolph
GAIL Allen	ED Colson	DIANA Lautens	MARI Russell
PAT Bailey	JULIE Cresswell	NAN Lowerre	JANET Schreiber
BARBARA Barlow	CHRIS Emory	DIRK Mathis	JAMIE Shannon
NORMA Bekowies	LISA Emory	LANGDON (Skip) McAninch	SHAW
STEVEN Berkshire	TÉRÈSE Fayden	GARY Moran	ROBERT Shay
ASHER Bernard	CLARKE Fountain	JOANNE Morrissey	SUZANNE Spivey
SILAS Bernard	CHA Foxhall	LINDA Morsman	LINDA Thomas
DAPHNE Blue	IRMA Gutierrez	JOEL Olson	ETHAN Watson
RICHARD Brunson	CHUCK Ingraham	JULIE ANNE Overton	SUSAN Weber
CHARLES Chambers	JAMES Koch	WES Pacheco	DANIEL Weiser
JIM Clapp	CLAIRE Kropschot	MARCUS Parker	KAREN Winter
	WES Lackey	RUTH Rael	

**The Communion of Saints:** Molly Lott (20 April 2023); Albert Simms (21 April 2019); Michael Pilotti (21 April 2020); Dorothy Compton (22 April 2015); Paul Cooter (24 April 2010); Sharon Crutchfield (24 April 2018); James Greenway (25 April 2016).

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



The Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Lynn Marie Finnegan, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Sarah Stone, *Coordinator, Family and Children's Ministries*  
Donna Lukacs, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

**The Vestry**

The Reverend Canon Robin D. Dodge, *President*  
Mike Morrissey, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
Kaki Grubbs  
Steven Shore  
Rebecca Tobey  
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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