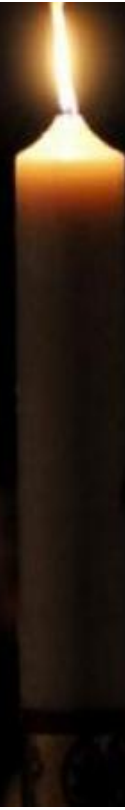


# The Great Vigil of Easter



*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

**This service will be broadcast via livestream on Holy Faith's YouTube channel.**



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Great Vigil of Easter

30 March 2024

The Church of the Holy Faith

Santa Fe, New Mexico

## The Lighting of the Paschal Candle

*The service begins at front of the church, for the Lighting of the New Fire.*

*Celebrant*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*Celebrant*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*The celebrant traces the cross, Alpha and Omega, saying*

“Christ yesterday and today, the Beginning and the End.”

“Alpha and Omega.”

“His are the times and ages. To him be glory and dominion through all ages of eternity. *Amen.*”

*The Paschal Candle is then lighted from the newly kindled fire, and the Deacon bearing the Candle, leads the procession to the chancel, pausing three times and singing*

*Deacon*            The light of Christ.

*People*            Thanks be to God.

*The Paschal Candle is placed in its stand.*

## The Exsultet

*Cantor*

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation

for the victory of our mighty King.  
Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God, for ever and ever. *Amen.*

The Lord be with you.

*Answer* And with thy spirit.

*Cantor* Let us give thanks to the Lord our God.

*Answer* It is right to give him thanks and praise.

*Cantor*

It is truly right and good, always and everywhere, with our  
whole heart and mind and voice, to praise you, the invisible,  
almighty, and eternal God, and your only-begotten Son,  
Jesus Christ our Lord; for he is the true Paschal Lamb, who  
at the feast of the Passover paid for us the debt of Adam's sin,  
and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children  
of Israel, out of bondage in Egypt, and led them through the  
Red Sea on dry land.

This is the night, when all who believe in Christ are delivered  
from the gloom of sin, and are restored to grace and holiness  
of life.

This is the night, when Christ broke the bonds of death and hell,  
and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your  
mercy and loving-kindness to us, that to redeem a slave, you  
gave a Son.

How holy is this night, when wickedness is put to flight, and  
sin is washed away. It restores innocence to the fallen, and joy  
to those who mourn. It casts out pride and hatred, and brings  
peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning -- he who gives his light to all creation, and who lives and reigns for ever and ever. *Amen.*

*Candles may now be extinguished*

## The Liturgy of the Word

*Celebrant*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*Please be seated.*

### The Story of Creation

Kathlene Ritch, *Lector*

Genesis 1:1-2:2

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the

waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

Psalms 33:1-11

*Exultate, justi*

- 1 Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; \*  
let all who dwell in the world stand in awe of him.

- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, \*  
and the designs of his heart from age to age.

*Celebrant*

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature:  
Grant that we may share the divine life of him who humbled himself to share our humanity, your Son  
Jesus Christ our Lord. *Amen.*

**Abraham's sacrifice of Isaac**

Ben Allison, *Lector*

Genesis 22:1-18

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided." The angel of the Lord called to Abraham a second time from heaven, and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

Psalm 33:12-22

- 12 Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!
- 13 The LORD looks down from heaven, \*  
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.
- 15 He fashions all the hearts of them \*  
and understands all their works.
- 16 There is no king that can be saved by a mighty army;  
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; \*  
for all its strength it cannot save.
- 18 Behold, the eye of the LORD is upon those who fear him, \*  
on those who wait upon his love,
- 19 To pluck their lives from death, \*  
and to feed them in time of famine.
- 20 Our soul waits for the LORD; \*  
he is our help and our shield.
- 21 Indeed, our heart rejoices in him, \*  
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O LORD, be upon us, \*  
as we have put our trust in you.

*Celebrant*

Let us pray.

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. *Amen.*

**Israel's deliverance at the Red Sea**

Cameron Dodge, *Lector*

Exodus 14:10-15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness."

But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still." Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: "I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

#### Canticle 8, *The Song of Moses*

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.  
The Lord is my strength and my refuge; \*  
the Lord has become my Savior.  
This is my God and I will praise him, \*  
the God of my people and I will exalt him.  
The Lord is a mighty warrior; \*  
Yahweh is his Name.  
The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been  
drowned in the Red Sea.  
The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.



Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.  
Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?  
You stretched forth your right hand; \*  
the earth swallowed them up.  
With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to  
your holy dwelling.  
You will bring them in and plant them \*  
on the mount of your possession,  
The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.

*Celebrant*

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

**Salvation offered freely to all**

Alice McSweeney, *Lector*

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Canticle 9, *The First Song of Isaiah*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

*Celebrant*

Let us pray.  
O God, you have created all things by the power of your Word, and you renew the earth by your Spirit:  
Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your  
glorious kingdom; through Jesus Christ our Lord. *Amen.*

**The valley of dry bones**

George Case, *Lector*

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 30

*Exaltabo te, Domine*

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as  
the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the LORD, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

*Celebrant*

Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

## The gathering of God's people

Zephaniah 3:12-20

Pam Jones, *Lector*

For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the LORD—the remnant of Israel; they shall do no wrong and utter no lies, nor shall a deceitful tongue be found in their mouths. Then they will pasture and lie down, and no one shall make them afraid. Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: “Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes,” says the LORD.

Psalm 98

*Cantate Domino*

- 1 Sing to the LORD a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in  
the sight of the nations.
- 4 He remembers his mercy and faithfulness to  
the house of Israel, \*  
and all the ends of the earth have seen the  
victory of our God.
- 5 Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.

9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.

10 In righteousness shall he judge the world \*  
and the peoples with equity.

*Celebrant*

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

## **Presentation and Examination of the Candidate**

*The Celebrant*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

But first the Candidate for Holy Baptism will now be presented.

*Sponsors*

I present Peng Bo to receive the Sacrament of Baptism.

*The Celebrant asks the Candidate*

Do you desire to be baptized?

*Candidate*

I do.

*Then the Celebrant asks the following questions of the candidate*

*Question* Do you renounce Satan and all the spiritual forces  
of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world  
which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you  
from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in her life in Christ?

*People* We will.

*Celebrant*

Please stand, and let us join with Peng who is committing herself to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

### **Prayers for the Candidate**

*The Celebrant then says to the congregation*

Let us now pray for Peng who is to receive the Sacrament of new birth.

*Deacon* Deliver her, O Lord, from the way of sin and death.  
*People* Lord, hear our prayer.

*Deacon* Open her heart to your grace and truth.  
*People* Lord, hear our prayer.

*Deacon* Fill her with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.

*Deacon* Keep her in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.

*Deacon* Teach her to love others in the power of the Spirit.  
*People* Lord, hear our prayer.

*Deacon* Send her into the world in witness to your love.  
*People* Lord, hear our prayer.

*Deacon* Bring her to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## The Baptism

*The Celebrant says*

Peng, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*The Celebrant continues*

Peng, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*The candidate is presented with a baptismal candle.*

*The Celebrant continues*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*



*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

### **The Asperges: Water Rite for Renewal of Baptismal Vows**

*The Celebrant now sprinkles the Congregation with Holy Water, putting all in remembrance of our covenantal relationship with God by way of Holy Baptism.*

*The Deacon leads the Congregation in the following, saying:*

*Deacon*

Antiphon

Thou shalt purge me with hysop, O Lord, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

*All*

Psalm 51

Have mercy upon me, O God after thy great goodness: according to the multitude of thy mercies do away mine offenses.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

*All*

Antiphon

Thou shalt purge me with hysop, O Lord, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

### **Anthem**

*God so love the world*

John Goss (1800-1880)

*God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. Amen.*

*The clergy and choir leave the church in silence.  
Please remain seated.*

## The Litany of Saints

*Chanted by the Cantors*

## The Solemn Eucharist of Easter

*The Celebrant says to the people*

Alleluia, Christ is risen!

*People* The Lord is risen indeed. Alleluia!

*“The Holy Noise”  
Please ring your bells!*

## The Processional Anthem

*Today in Triumph Christ Arose*

Attr. Dietrich Buxtehude (c.1637-1707)

*Today in triumph Christ arose and conquered all his hellish foes. Alleluia! Great splendor marks his victory. Sing praise to God eternally! Alleluia! Alleluia! Alleluia!*

## Gloria in excelsis

Hymnal S-202

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## The Collect

*The Celebrant then says*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## The Epistle

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 114** *In exitu Israel*

Setting by Edward C. Bairstow (1874-1946)

*Chanted by the Choir*

- 1 Hallelujah!  
When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \*  
and Israel his dominion.
- 3 The sea beheld it and fled; \*  
Jordan turned and went back.
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep.

- 5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

*Please stand.*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **Gradual Anthem**

*This is the day*

Anon. (c. 1600)

*This is the day which the Lord hath made. We will rejoice and be glad in it.*

### **The Holy Gospel**

Mark 16:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Mark.  
*People* Glory be to thee, O Lord.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon* The Gospel of the Lord  
*People* Praise be to thee, O Christ.

### **The Sermon**

Mtr. Lynn Finnegan

### **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## The Holy Eucharist

### Offertory Anthem

*The Risen Sun*

Craig Phillips (b. 1961)

*Be still, my soul, and rest upon the lord in quiet certainty. For He has come to rescue you from doubt. And now you stand in blazing glory of a risen sun that cannot set. It will forever be exactly as it is. You stand with Him within a radiance prepared for you before time was and far beyond its reach. Be still and know. And knowing, be you sure your Lord has come to you. There is no doubt that stands before His countenance, nor can conceal from you what He would have you see. The sun has risen. He has come at last. Where stands His presence there can be no past. Be still, my soul, and rest upon the Lord who comes to keep the promise, the promise of His Word.*

### Hymn for the Presentation

Hymnal 205

*Please stand.*

*Good Christians all, rejoice and sing!*

Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
Alleluia!

To God the Father, God the Son,  
To God the Spirit, always One,  
We sing for life in us begun:  
Alleluia!

*Please remain standing.*

### The Censing

*Victimae Paschali laudes*

Wipo of Burgundy (c. 995-c. 1048)

### The Great Thanksgiving

*Eucharistic Prayer D*

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### **Sanctus & Benedictus**

Hymnal S 114

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Michael, our Diocesan Bishop, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, blessed Francis of Assisi, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

Hymnal S 119

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## **The Fraction Anthem**

Hymnal S 171

*Cantor and People*      Be known to us, Lord Jesus,  
   in the breaking of the bread.  
*Cantor*                      The bread which we break, alleluia,  
   is the communion of the body of Christ.  
*Cantor*                      One body are we, alleluia,  
   for though many we share one bread.

## *People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## *Celebrant*

The Gifts of God for the People of God.

## **Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice,  
as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.  
If this is your preference, please keep your hands folded as a sign to the priest  
to give you Communion in this manner.*

*If you do not wish to receive Communion,  
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized  
may receive according to the discretion of their parents.*



*Those watching via live-stream are invited to pray the following prayer at this time*

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**A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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**Communion Hymn**

Hymnal 174

*At the Lamb's high feast we sing*

**The Postcommunion Prayer**

BCP p. 339

*Please kneel.*

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**The Blessing**

*Celebrant*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin to newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you, and remain with you for ever. *Amen.*

## Retiring Hymn

*Please stand.*

*Alleluia! The strife is o'er*

Hymnal 208

## The Dismissal

*Deacon*        Go in peace to love and serve the Lord, alleluia, alleluia.

*People*        Thanks be to God, alleluia, alleluia.

## The Ministers of the Service

The Reverend Canon Robin D. Dodge

*Celebrant*

The Reverend Lynn Marie Finnegan

*Deacon and Preacher*

Scott Bernard

*Subdeacon*

Ken Duran

*Thurifer*

Walter Sterling, Pam Jones, Van Swift, Alice McSweeney,

Rhonda Black, and Paxton Bernard

*Acolytes*

Kathlene Ritch, Ben Allison, Cameron Dodge, Alice McSweeney

George Case, and Pam Jones

*Lectors*

Karen Gahr, Kathleen Orozco, Tim Presley, and Rebecca Tobey

*Ushers*

## The Holy Faith Choir

Canon Mark Edw. Childers

*Director of Liturgy and Music*



# The Easter Lilies are given by ...

Donna Amos – *In memory of my husband George Amos, and my brother Jim Payne.*

Janice Baker – *In thanksgiving for all of the Holy Faith community who have been holding me in prayer for such a long time ... blessings!*

Rhonda Black & Linda Trotter – *In memory of Deborah Naomi Pounds.*

Anne & Robert Blackford – *In memory of our parents: Mr. & Mrs. Austin S. Durham and Mr. & Mrs. John W. Blackford.*

M.A. Blake & James Gilson – *In memory of Steven Hecht.*

The Bubble – *In memory of Molly Lott.*

The Bubble – *In memory of Cissy Lewis.*

George Case – *In thanksgiving for the Case and Salazar families.*

Mark Edw. Childers – *In memory of Daniel Edw. Childers and Evangeline Arnold.*

Joke Cinader – *In loving memory of my parents, Arthur, and John.*

Elaine Coleman – *In memory of The Rev. Robert H. Dinegar.*

Ann & Bill Daily – *To the Glory of God and in thanksgiving for our beloved parents Martha Redding Murphy & Bertram Hugh Murphy and Dorothy Mary Daily & Frederick Maurice Daily.*

Kenneth Duran – *In memory of Edward Eugene Duran.*

Mtr. Lynn Finnegan – *In thanksgiving for the Hospitality Committee and their ministry of building community.*

Mtr. Lynn Finnegan – *In memory of James Finnegan, Marie Finnegan and Michal Finnegan.*

Mtr. Lynn Finnegan – *In memory of Kay Burr, Ted Burr and Debbie Burr-Doss.*

Guy & Cathy Gronquist – *In memory of our parents.*

Irma Gutierrez – *In memory of my aunt Teresa Chavez.*

Heidi Hahn – *In memory of my grandfather Thomas Hahn, The Flower Man.*

Newby Herrod – *In memory of Kit Herrod; Lea & Doug Richter; Ozzie & Henry Herrod.*

Margaret Hubby – *In thanksgiving for my beautiful family at Holy Faith.*

Jon & Mary Indall – *In honor of our parents.*

Asenath Kepler – *In memory of my parents Georgia Leventis Kepler & Milton O. Kepler.*

Asenath Kepler – *In memory of my brother Charles S. Kepler and his daughter Charlotte.*

Claire & Sue Kropschot – *In memory of Richard H. Kropschot.*

Meg Lamme – *In thanksgiving for Jerry and dog Bell.*

Phyllis Lehmborg – *In memory of Stanford Lehmborg; Margaret Williford; Sharon Cooper.*

Vivi, Wess & Libby – *In thanksgiving for our blood family & chosen family and friends.*

Vivi, Wess & Libby – *In memory of Jody Bladgen, Harvey McCroskey and Sam Ritter.*

Ann MacVicar – *In honor of Dean Peggy Patterson.*

Lena Mann – *In loving memory of my husband Bob Mann.*

David Matthews – *In memory of Janice Matthews and Amy Matthews.*

Mike & Joanne Morrissey – *In memory of Edward & Winifred Morrissey and Clair & Elizabeth Stone.*

Linda Morsman – *In memory of Donald Morsman and in thanksgiving for my family.*

Lora Morton – *In thanksgiving for the Women's Bible Study Group, Mtr. Lynn and Fr. Robin.*

Kathleen Orozco – *In thanksgiving for BoDeane Orozco.*

Kathleen Orozco – *In memory of Richard "Doc" Weaver.*

Marcus Parker – *In thanksgiving for Claire Parker.*

Mary & Jamie Polk – *In memory of Rev. and Mrs. Carroll McPherson.*

Mary & Jamie Polk – *In memory of Gen. and Mrs. James H. Polk.*

Nicola Renison – *In memory of dearly loved parents and grandparents Ronald and Marise Jones, and John and Harriet Renison.*

Sally Ritch – *In memory of Andy Ritch.*

Gale Schober – *In memory of Frank Schober.*

Suzanne Spivey – *In memory of James L. Spivey, Jr.*

Riley & Karen Stephens – *In thanksgiving for our children and grandchildren.*

Riley & Karen Stephens – *In memory of Betty & Frank Stephens and Joan & Leo Schuster.*

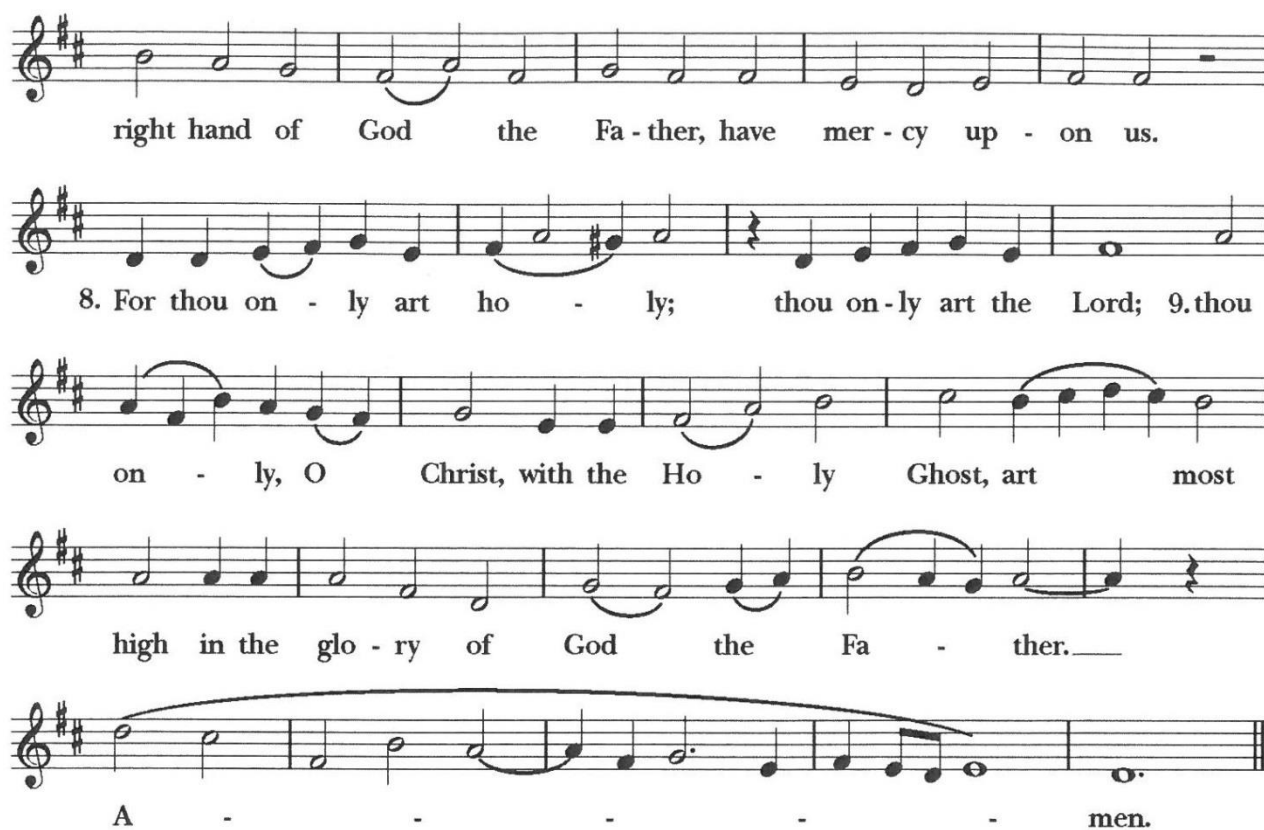
Van Swift – *In memory of Kai Kimura Swift; Yu Swift.*

Suzanne Timble – *In memory of Scott Ellwood.*



1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. —

A - - - - - men.

*Sanctus & Benedictus*

Hymnal S-114



Ho-ly, ho-ly, ho-ly, Lord God of Hosts: Hea-ven and earth are full of thy glo-ry. Glo-ry be to thee, O Lord Most High. Bless-ed is he that com-eth in the name of the Lord. Ho-san-na in the high-est.



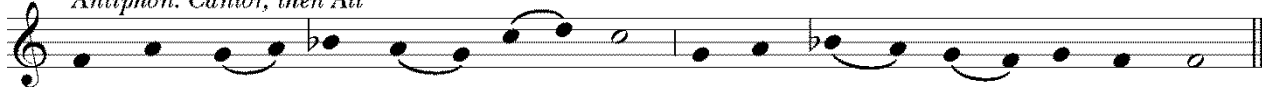
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem: *Be known to us*

Hymnal S-171

*This setting is not used in Lent.*

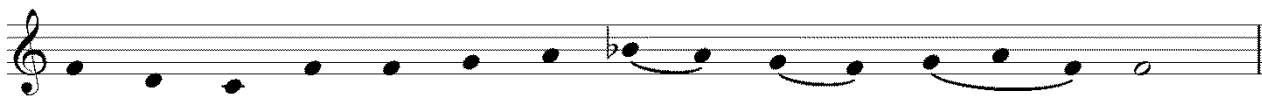
*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

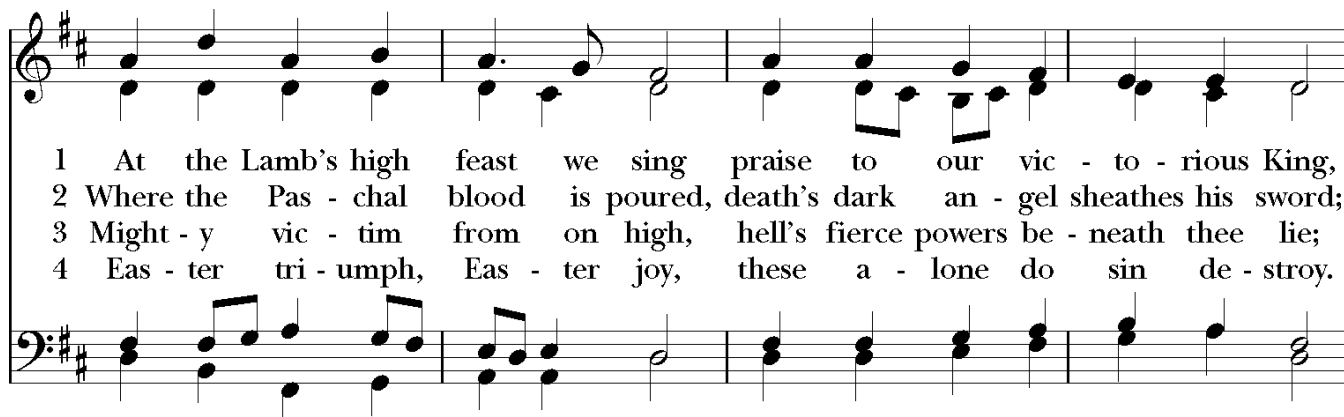


2. One bo - dy are we, al - le - lu - ia,




for though man - y we share one bread. [Ant.]

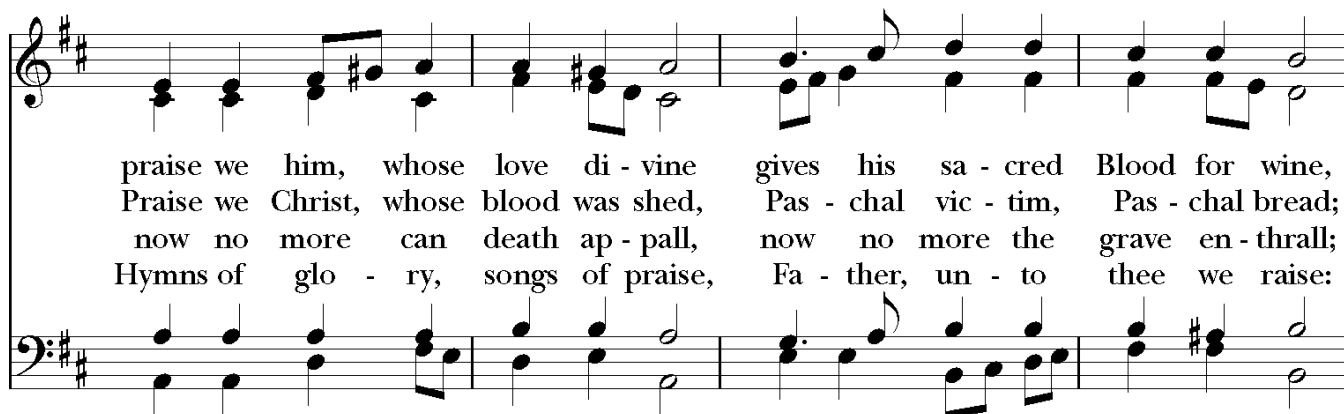




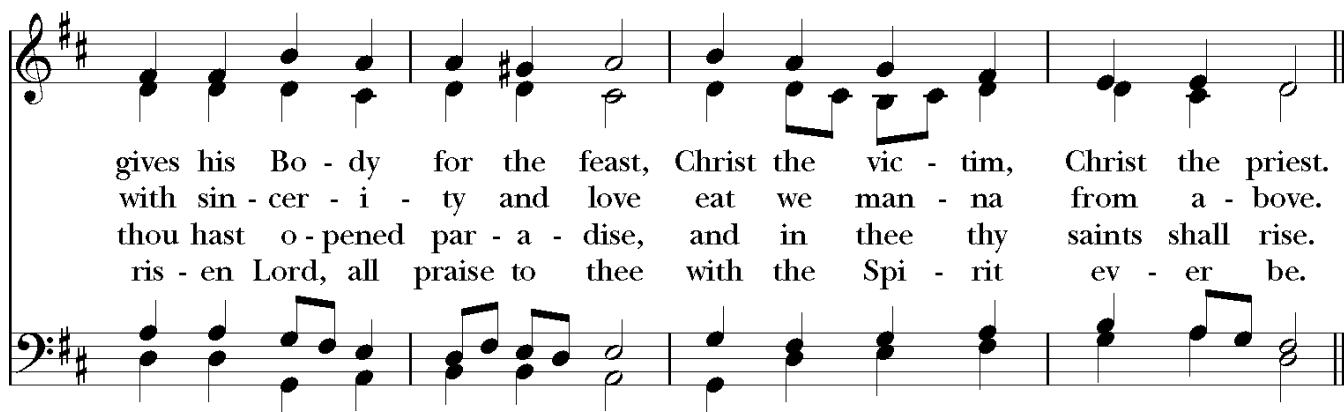
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.* ↑

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

## The Church of the Holy Faith

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 The Reverend Lynn Marie Finnegan, *Associate Rector*  
 The Reverend Madelynn Johnston, *Assisting Priest*  
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 Pam Jones, *Secretary*  
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