

The Third Sunday after the Epiphany

25 January 2026
7:30 and 11:00 a.m.

The Church of the Holy Faith
Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

When in our music God is glorified

Hymnal 420

The Opening Acclamation

BCP p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

People The Lord be with you.
 And with thy spirit.

Celebrant

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 27:1,5-13

Chanted by the Choir

setting by Ivor Algernon Atkins (1869-1953)

Dominus illuminatio

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
 the LORD is the strength of my life;
 of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;
one thing I seek; *
 that I may dwell in the house of the LORD all the days
 of my life;
- 6 To behold the fair beauty of the LORD*
 and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe
 in his shelter; *
 he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.
- 8 Even now he lifts up my head *
 above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
 I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
 have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
 Your face, LORD, will I seek.
- 12 Hide not your face from me, *
 nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
 do not forsake me, O God of my salvation.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.
People Thanks be to God.

Sequence Hymn

Please stand.

The people who in darkness walked

Hymnal 125



The Holy Gospel

Matthew 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People Glory be to thee, O Lord.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
 the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Simon Carian

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
 to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP p. 330

Deacon Let us humbly confess our sins unto Almighty God.

Please kneel.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Communion

Offertory Anthem

Dear Lord and Father

C. Hubert H. Parry (1848-1918)

Dear Lord and Father of mankind, Forgive our foolish ways; Reclothe us in our rightful mind, In purer lives Thy service find, In deeper rev'rence, praise. In simple trust like theirs who heard Beside the Syrian sea The gracious calling of the Lord, Let us, like them, without a word, Rise up and follow Thee. Drop Thy still dews of quietness, Till all our strivings cease; Take from our souls the strain and stress, And let our ordered lives confess The beauty of Thy peace. Breathe through the heats of our desire Thy coolness and Thy balm; Let sense be dumb, let flesh retire; Speak through the earthquake, wind, and fire, O still, small Voice of calm.

The Doxology

Please stand.

Hymnal 380 v.3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those

 who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom,

 and the power, and the glory,

 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei

BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.

Our priests are happy to do so for you and place the wafer on your tongue.

If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.

Children who have been baptized may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

Peace between nations

Trad. Hebridean (adap.)

Christopher Wiggins (b. 1956)

Peace between nations, peace between races. Peace between neighbours in love of the King of Life. Peace between sister and brother, peace between wife and husband. Peace between parents and children, the peace of Christ above all peace. Peace between brothers, peace between sisters. Peace between lovers in love of the King of Life.

Communion Hymn

I come with joy to meet my Lord

Hymnal 304

Sending forth a Lay Eucharistic Visitor (11:00 a.m.)

Celebrant In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's body and blood.
People *We who are many are one body, because we all share one bread, one cup. Amen.*

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Epiphany Blessing

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Retiring Hymn

Please stand.

Christ for the world we sing

Hymnal 537

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God,
*and in thanksgiving for Lee DeVary, on the anniversary of her birth January 31st,
by her mother Lora Morton.*

The Ministers of the Service

7:30 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Assisting Priest and Preacher

Gail Rachor
Lector

11:00 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Deacon of the Mass and Preacher

Walter Sterling
Subdeacon

Mariyam Augustine, Pam Jones, Van Swift, and Doug Ash
Acolytes

Janet Sanders
Lector

Gibran Augustine, Dan Green, Bonnie Hardwick, and Clayton Lobaugh
Ushers

Haroon Augustine
Youth Usher

Ken Duran
Livestream Ministry



The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

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When in our music God is glorified

Hymnal 420

Kyrie

Hymnal S 91

Musical score for Kyrie in G major, 2/4 time, featuring five staves of music with lyrics. The lyrics are as follows:

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa-ther Al - might - y.——

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom-ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven-ly dawn who dwelt in death and night.
2 joy - ous as when the reap-ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun-sel-lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full - of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

- in the name of the Lord. Ho - san - na in the high - est.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth er met, to - geth er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

1 Christ for the world we sing! The world to.
 2 Christ for the world we sing! The world to.
 3 Christ for the world we sing! The world to.
 4 Christ for the world we sing! The world to.

Christ we bring with loving zeal; the poor, and
 Christ we bring with fervent prayer; the wayward
 Christ we bring with one accord; with us the
 Christ we bring with joyful song; the newborn

them that mourn, the faint and over-borne,
 and the lost, by rest-less passions tossed,
 work to share, with us re-proached to dare,
 souls, whose days, re-claimed from error's ways,

sin-sick and sor-row-worn, whom Christ doth heal.
 re-deemed at count-less cost from dark de-spair.
 with us the cross to bear, for Christ our Lord.
 in-spired with hope and praise, to Christ be-long.

This Week at Holy Faith

January 25 – February 1

SUNDAY The Third Sunday after the Epiphany

7:30 a.m.	Spoken Eucharist Rite I
8:30 a.m.	Eucharist Rite II with Hymns and Anthems
10:00 a.m.	Adult Forum
10:00 a.m.	Faith Explorers
11:00 a.m.	Choral Eucharist Rite I
12:30 p.m.	Youth Group
4:00 p.m.	Annual Meeting

MONDAY Effortless Change

5:30 p.m.	Evening Bible Study
6:00 p.m.	Scouts

TUESDAY Spiritual Classics Study

5:15 p.m.	Rosary
6:00 p.m.	Taizé Eucharist Rite II with Prayers for Healing – <i>John Chrysostom, Bishop and Theologian</i> , 407

WEDNESDAY Women's Guild

10:00 a.m.	Staff Meeting
12:10 p.m.	Holy Eucharist Rite I – <i>Thomas Aquinas, Friar and Theologian</i> , 1274

THURSDAY Women's Bible Study

12:00 p.m.	Contemplative Outreach Meditation Group
5:30 p.m.	EfM – <i>Education for Ministry</i>

SUNDAY The Fourth Sunday after the Epiphany

7:30 a.m.	Spoken Eucharist Rite I
8:30 a.m.	Eucharist Rite II with Hymns and Anthems
10:00 a.m.	Coffee Hour
10:00 a.m.	Faith Explorers
11:00 a.m.	Choral Eucharist Rite I
6:00 p.m.	Choral Evensong – <i>In observance of The Presentation of Our Lord Jesus Christ in the Temple</i>

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Rite II at 8:30 a.m.

During the seasons of Christmas and Epiphany, we are using Rite II at the 8:30 a.m. service on Sundays. Eucharistic Prayer B from Rite II is especially appropriate for these seasons because of its focus on the Incarnation.

Clergy Discretionary Funds

This Sunday, as the fourth Sunday of the month, the loose offering is directed to the Clergy Discretionary Funds to assist those in need.

Sunday Forum

Following on from Fr. Simon's forum last week on Authority in the Church, Fr. Robin this Sunday will look at Episcopal polity and church governance on the local, diocesan, national, and Anglican Communion levels. The Forum meets at 10:00 a.m. in Palen Hall. All are welcome.

Children's Chapel & Faith Explorers

Children's Chapel at both the 8:30 a.m. and 11:00 a.m. services is on break for the seasons of Epiphany and Lent. Families are encouraged to worship together during these seasons. Children are urged to attend the Faith Explorers offerings for their Christian formation. Faith Explorers meets in the Children's Ministry Room upstairs in Conkey House from 10:00 a.m. - 10:40 a.m. every Sunday. Snacks are provided and children are brought back to Palen Hall to join parents at the conclusion of the Forum. This is an offering designed for younger children but all are welcome to participate! For more info please contact Pam J. at pengojones@gmail.com.

Faith Explorers Today

The intensity in the faces of the kids at the last Faith Explorers was palpable! We saw and touched a real mustard seed (they're so little!!); we discussed how faith that little can move mountains (we moved our own mountains with a soda straw!!). Old and new friends talked and prayed together. Come next Sunday and create your very own treasure bag as we discuss the Parable of the Talents.

Youth Group

Youth Group this Sunday! Brush up on your bible and church trivia, watch old episodes of Jeopardy and come prepared to participate in Youth Group Jeopardy! Exciting mixed-age teams will compete to answer questions from categories such as "Liturgical Colors", "Old Testament Heroes", "Treasures of the Prayer Book", and more. We will fuel our brains with delicious pizza and salad - can it get any BETTER? Only if you join us! All 8+ age youth are invited to Kinsolving at 12:30pm this Sunday. For more info contact Pam at pengojones@gmail.com.

Annual Meeting & Elections

Holy Faith's Annual Parish Meeting is today at 4:00 p.m. in Palen Hall. In addition to receiving reports and presenting the 2026 budget, Vestry Members and Deanery Delegates will be elected. All Holy Faith members in good standing who are recorded in the Parish Register and are known to the Treasurer are eligible to vote. The nominees for Vestry are Kelly Enos, Paula Price, and Michael Smith. The nominees for Deanery Delegates are Ruth Rael and Charles Rountree.

Emergency Warm Coat Drive

Holy Faith's Outreach Opportunities Committee is sponsoring a parish-wide coat drive for distribution during the city's "Code Blue" program and beyond. Code Blue is designed to save lives for individuals who are unsheltered during acute weather events. It involves expanding overnight sheltering and daytime warming operations, distributing cold weather gear, and coordinating transportation to shelters. Warm, adult-sized coats are urgently needed. A bin is available in Palen Hall for your donations; the coats may be used but in good condition. Please contact Brenda Shears (505-339-8149 or shears@asu.edu with questions).

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10

Thank you for shining your light in our community!

New Offering for Teenagers

Starting Sunday, February 1st, all youth ages 13 and up are invited to join Pam and Therese at the newly formed teen chat group (to be officially named by the kids). We will meet the first Sunday of every month from 12:30 p.m. - 1:30 p.m. to talk about what's important to these youth and how the church can be a resource and a community and a connection to guide them through their daily lives. Beverages and a snack will be provided, and a ride home if needed. Walking distance location TBD. For more info or to sign up to join us, please contact Pam or Therese.

Choral Evensong

A Choral Evensong in observance of *The Feast of the Presentation of Our Lord Jesus Christ in the Temple* will be held Sunday, February 1, at 6:00 p.m. Please join us for an evening of sung prayers and anthems in an evening service unique to the Anglican tradition. A reception follows in Palen Hall.

Church of the Holy Faith presents the 11th annual Women's Quiet Day

Church of the Holy Faith presents the 11th annual Women's Quiet Day, Saturday February 7th, 8:00 a.m. in Palen Hall. The program concludes by 3:00 p.m.

This year's speaker is Megan McKenna, a much sought after speaker. She is an internationally known author, theologian, storyteller and lecturer. She is known for her in-depth devotional writing and cross-cultural stories from all world religions. She will be presenting a deeper look at the women who were the first witnesses and preachers of the resurrection.

McKenna received her doctorate from the Graduate Theological Union, Berkeley, CA. She has taught at many different schools, including Fordham University, the Washington Theological Union, and the East Asian Pastoral Institute in Manila. She also serves as an Ambassador of Peace for Pax Christi, USA. Registration should be done through the Holy Faith Parish Office, parishoffice@holyfaithchurchsf.org or call the office at (505) 982-4447. Registration is free, deadline to register is February 2, 2026. Continental breakfast and a light lunch will be provided.

In need of your Palms for Ashes for Ash Wednesday

If you have palms from last year's Palm Sunday, please bring them into the parish office by Tuesday, February 17th, so they may be burned to make ashes for our Ash Wednesday services.

Parish Lenten Meditations Booklet 2026

To assist in our journey together during the Lenten season, we will compile a booklet of Lenten Meditations, written by members of our parish family. Contact Mark Childers at medw.childers@gmail.com or call 505-982-4447, ext. 102 to find out what days are available and to sign up. A meditation may be based on any one of the lessons provided specific to the day assigned. Meditations should be no more than a paragraph in length or approximately 150 words. You are also welcome to write for more than just one day. Please email your meditation(s) in WORD DOCUMENT format to Mark no later than February 11th.

Prayer Shawl Ministry

The KnitWits invite you to join us Thursday, February 12, 5:30 p.m. to 7:00 p.m. in the Kinsolving room. We gather to share tea, cookies, and time together to knit. Questions – call Allyson (505) 983-0283. Next meeting March 5th.

Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 158 pledges totaling \$716,443 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

Faith Family in January

January's Faith Family Lead Disciple is Eric Butler, ebinbru@icloud.com, (505) 500-6935. Faith Family provides assistance to parishioners who could use occasional help with a ride to a church service, a doctor appointment, or the grocery store. We are also here for you if you simply need a friendly visit or help with running an errand. If we can help, please reach out to the Lead Disciple (with as much advance notice as possible). Are you interested in joining the Faith Family ministry? If so, contact Fr. Simon at fr.simon@holyfaithchurchsf.org or call (505) 982-4447, ext. 110.

Holy Faith Guild

Happy New Year from the Holy Faith Guild! As you are cleaning up from the holidays and are finished with your holiday cards, please think of us and leave them in the Guild Room to be repurposed for the 2026 St. Nicholas Bazaar. Also, we would appreciate any extra jelly jars you would like to donate; please leave in the Guild Room. Thank you for your support.

If you enjoyed helping or shopping at this year's bazaar, you might wonder how all this gets done every year. We invite anyone interested in helping, to attend the Guild any Wednesday starting in January. If you

can sew, great! If not, there are still lots of things you can do to help, including working with Twice Blessed. Drop in for lunch some Wednesday and introduce yourself. WE NEED MORE MEMBERS!

Sanctity of Human Life Sunday

This 3rd Sunday in January was designated as Sanctity of Human Life Sunday in 1984, a day for churches to celebrate the gift of life, raise awareness about abortion, and support pregnancy centers. Desert Rose Women's Resource Center in Santa Fe is one such center that provides confidential medical services to women and men who are facing an unplanned pregnancy. Support for Desert Rose Women's Resource Center can include becoming a prayer partner to lift volunteers, clients, and staff up in prayer; referring a woman in need; and providing funds for their operation. For more information, please contact parishioner Elaine Gere (505-920-2608) or Desert Rose Women's Resource Center directly (505-995-1998).

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Preston Stone - 25
Paxton Earl Bernard - 25
Andrew Paulson - 26
Susan McCloskey - 27
Hank Coleman - 28
Elaine Coleman - 28

Sean Vanderbilt-Reynolds - 28
William Furlanetto - 28
Beverly Hughes - 28
Lisa Emory - 28
Jane Meaders - 29

Cathy Gronquist - 30
Jane Asquino - 30
Asenath Kepler - 31
Lee DeVary - 31
Young Kim - 31

Parish Prayer List

(as of January 25, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, *Archbishop of Canterbury-Designate*
Sean, *Presiding Bishop*
Michael, *Diocesan Bishop*

Robin, *Rector*
Simon, *Associate Rector*
Madelynn, *Assisting Priest*
The Vestry and Staff

St. Bede's
Holy Family
First Presbyterian Church
Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	LISA Emory	GRANT McDonald	JAMIE Shannon
PAT Bailey	TÉRÈSE Fayden	JOANNE Morrissey	SUZANNE Spivey
BARBARA Barlow	KAREN Gahr	JOEL Olson	PAULA Steinert
STEVEN Berkshire	IRMA Gutierrez	JULIE ANNE Overton	GEORGE Strebeck
BOB Blackford	CHUCK Ingraham	WES Pacheco	LILLIAN Strebeck
RICHARD Brunson	KRISTAN Kirkpatrick	ANITA Pisa	OTTO Strebeck
SUSAN Campbell	JAMES Koch	RUTH Rael	LINDA Thomas
LUCY Carian	CLAIRE Kropschot	JODY Register	PATTY Vaughan
JIM Clapp	WES Lackey	PATRICIA Randolph	ETHAN Watson
HANK Coleman	DIANA Lautens	JENNIFER Roberts - Carian	SUSAN Weber
ED Colson	STEPHANIE Lobaugh	MARI Russell	JUDY White
JULIE Cresswell	LENA Mann	MARIA Sandoval	KAREN Winter
CHRIS Emory	DIRK Mathis	JANET Schreiber	

The Faithful Departed

Vance Campbell, husband of parishioner Susan Campbell

May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace and rise in glory. Amen.

The Communion of Saints

Paul Franke (31 January 2010)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Kathlene Ritch, *Youth Choir Director*
Emily Perea, *Coordinator, Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Mike Morrissey, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kaki Grubbs
Steven Shore
Rebecca Tobey
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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www.holyfaithchurchsf.org