

The Fifth Sunday after the Epiphany

8 February 2026
7:30 a.m. and 11:00 a.m.

The Church of the Holy Faith
Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

Christ, whose glory fills the skies

Hymnal 7

The Opening Acclamation

BCP p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

People The Lord be with you.
 And with thy spirit.

Celebrant

Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your

gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 112:1-9

Chanted by the Choir

setting by John Goss (1800-1880)

Beatus vir

- 1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

Second Reading

1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not

with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord
so as to instruct him?"

But we have the mind of Christ.

Lector The Word of the Lord.
People Thanks be to God.



Sequence Hymn

Please stand.

Be thou my vision, O Lord of my heart

Hymnal 488

The Holy Gospel

Matthew 5:13-20

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People Glory be to thee, O Lord.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Simon Carian

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
 to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP p. 330

Deacon Let us humbly confess our sins unto Almighty God.

Please kneel.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Communion

Offertory Anthem

If ye love me

Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you forever, ev'n the spirit of truth.

The Doxology

Please stand.

Hymnal 380 v.3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those

 who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom,

 and the power, and the glory,

 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei

BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.

Our priests are happy to do so for you and place the wafer on your tongue.

If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.

Children who have been baptized may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

God be in my head

John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end, and at my departing.

Communion Hymn

Lord of all being, throned afar

Hymnal 419

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Epiphany Blessing

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Retiring Hymn

Please stand.

O Zion, tune thy voice

Hymnal 543

Dismissal

Deacon Let us go forth into the world, rejoicing
 in the power of the Spirit.
People Thanks be to God.

The flowers for the High Altar,
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God,
*and in honor of the wedding anniversary of George Edward Case III and Elizabeth Fuller Case,
by George Case.*



The Ministers of the Service

7:30 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Assisting Priest and Preacher

Sue Angel
Lector

11:00 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Deacon of the Mass and Preacher

Walter Sterling
Subdeacon

Doug Ash, CC Condit, Joey Condit, Layla Condit, Alice McSweeney, and Van Swift
Acolytes

Newlyn Allison
Lector

Dan Green, Kathleen Orozco, and Jim Vaughan
Ushers

Ken Duran
Livestream Ministry



The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

Christ, whose glory fills the skies

Hymnal 7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa-ther Al - might - y.——

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther.

Amen.

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full - of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

- in the name of the Lord. Ho - san - na in the high - est.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace. world, grant us thy peace.

1 Lord of all be - ing, throned a - far, thy glo - ry
 2 Sun of our life, thy quick - ening ray sheds on our
 3 Lord of all life, be - low, a - bove, whose light is
 4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of
 path the glow of day; star of our hope, thy
 truth, whose warmth is love, be - fore thy ev - er -
 hearts that burn for thee, till all thy liv - ing

ev - ery sphere, yet to each lov - ing heart how near!
 soft - ened light cheers the long watch - es of the night.
 blaz - ing throne we ask no lus - ter of our own.
 al - tars claim one ho - ly light, one heaven - ly flame.

The musical score consists of four staves of music in common time, key of G major (indicated by a sharp symbol). The music is divided into four sections, each with a different melody line. The lyrics are integrated with the music, appearing below the staves. The first section starts with a treble clef, the second with a bass clef, the third with a treble clef, and the fourth with a bass clef. The lyrics are as follows:

O Zion, tune thy voice,
He gilds thy morn-ing face
In hon-or to his Name
There on his ho-ly hill
and raise thy hands on
with beams that can-not
re-flect that sa-cred
a bright-er sun shall

high; tell all the earth thy joys, and boast sal-
fade; his all re-splen-dent grace he pours a-
light; and loud that grace pro-claim, which makes thy
rise, and with his ra-diance fill those fair-er

va-tion nigh. Cheer-ful in God, a-
round thy head; the na-tions round thy
dark-ness bright; pur-sue his praise, till
pur-er skies; while round his throne ten

rise and shine, while rays di-vine stream all a- broad.
form shall view, with lus-ter new di-vine - ly crowned.
sov-ereign love in worlds a-bove the glo-ry raise.
thou-sand stars in no-bler spheres his in-fluence own.

This Week at Holy Faith

February 8 – February 15

SUNDAY The Fifth Sunday after the Epiphany

7:30 a.m.	Spoken Eucharist Rite I
8:30 a.m.	Eucharist Rite II with Hymns and Anthems
10:00 a.m.	Adult Forum – End of Life Decisions
10:00 a.m.	Faith Explorers
11:00 a.m.	Choral Eucharist Rite I
12:30 p.m.	Youth Group

MONDAY 10:30 a.m. Effortless Change

5:30 p.m.	Evening Bible Study
6:00 p.m.	Scouts

TUESDAY 10:00 a.m. Spiritual Classics Study

5:15 p.m.	Rosary
6:00 p.m.	Taizé – <i>Scholastica, Monastic, 543</i>

WEDNESDAY 10:00 a.m. Women's Guild

10:00 a.m.	Women's Spirituality Group
10:00 a.m.	Staff Meeting
1:30 p.m.	Library Committee
12:10 p.m.	Holy Eucharist Rite I – <i>The Consecration of Barbara Clementine Harris, First Woman Bishop in the Anglican Communion, 1989</i>

THURSDAY 10:00 a.m. Women's Bible Study

12:00 p.m.	Contemplative Outreach Meditation Group
5:30 p.m.	EfM – <i>Education for Ministry</i>
5:30 p.m.	KnitWits Prayer Shawl Ministry

SATURDAY 11:00 a.m. Mass of the Resurrection in Celebration of the life of Ed Colson

SUNDAY The Last Sunday after the Epiphany

7:30 a.m.	Spoken Eucharist Rite I
8:30 a.m.	Eucharist Rite II with Hymns and Anthems
10:00 a.m.	Shrove Sunday Pancake Breakfast
10:00 a.m.	Faith Explorers
11:00 a.m.	Solemn High Mass Rite I – with incense

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Rite II at 8:30 a.m.

During the seasons of Christmas and Epiphany, we are using Rite II at the 8:30 a.m. service on Sundays. Eucharistic Prayer B from Rite II is especially appropriate for these seasons because of its focus on the Incarnation.

Adult Forum – Sunday Forum on "End of Life Decisions"

This Sunday at 10:00 a.m. Fr. Simon will present on end of life decisions, specifically around so-called "medically aided dying." Modern medicine and technology have been able to increase human life expectancy to amazing and wonderful degrees. But the crux of the issue here is how are we to discern and weigh the positive of this good (*prolonged life*) against the negative of situations wherein the *quality of life* decreases to seemingly unbearable levels? How can we love and support people who find themselves in a place of such extreme pain that they are thinking of ending their lives in a "medically assisted" manner?

FrS+

Faith Explorers

RING! RING! God Calling.....or is he? How do we know God is speaking to us? We will look at John 10:27 and talk about how to hear and follow God's voice. It won't be the same without you so come join us! We meet in the children's ministry room in Conkey House between services from 10:00 a.m. to 10:40 a.m. All children are welcome to participate - there will be crafts and snacks and so much fun! For more info, please contact Pam at pengojones@gmail.com.

Youth Group Gallery Tour This Week!

On Sunday, February 8th the youth group will be visiting the art gallery and studio of a Holy Faith parishioner. This exciting activity will begin at Holy Faith at 12:30 p.m. and will conclude back at Holy Faith at 2:30 p.m. All youth ages 8 and up are encouraged to participate in this wonderful opportunity. Please bring a sack lunch, and rsvp to Pam so that we have sufficient transportation. For more info please reach out to Pam at pengojones@gmail.com.

Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 160 pledges totaling \$722,943 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

From Your Treasurer

At the Annual Meeting, I shared that Holy Faith closed 2025 with a small deficit of \$(2,107) blowing past the budgeted deficit of \$(62)K! Your commitment to our beloved parish is reflected in your generous financial support which, in 2025, totaled \$1,202,243 in fulfilled pledges, plate, and dedicated giving. And your generosity continues: we've seen robust giving the first few weeks of January and our pledge campaign for

2026 is well on the way towards our goal of \$1M. Your Vestry is focused on managing your contributions wisely ensuring that expenditures remain close to expectations and taking corrective action as necessary but the financial success of 2026 counts on you. If you haven't made your personal financial ministry commitment yet, please take this opportunity to complete and return your pledge. You can also go online at <https://holyfaithchurchsf.org/stewardship-pledge/> to submit your pledge. Your gifts support our shared mission to welcome all people into an ever-deepening relationship with Jesus Christ. As always, feel free to reach out to me or any member of your Vestry if you have any questions or concerns.

Emergency Warm Coat Drive

Warm, adult-sized coats are urgently needed; larger men's sizes especially needed, but all donations welcome. This parish-wide Coat Drive is sponsored by the Outreach Opportunities Committee for distribution during the city's "Code Blue" program and beyond. Code Blue is designed to save lives for individuals who are unsheltered during acute weather events. It involves expanding overnight sheltering and daytime warming operations, distributing cold weather gear, and coordinating transportation to shelters. A bin is available in Palen Hall for your donations; the coats may be used but in good condition. Please contact Brenda Shears (505-339-8149 or shears@asu.edu with questions or to pick up donations).

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10
Thank you for shining your light in our community!

Prayer Shawl Ministry

The KnitWits invite you to join us Thursday, February 12, 5:30 p.m. to 7:00 p.m. in the Kinsolving room. We gather to share tea, cookies, and time together to knit. Questions – call Allyson (505) 983-0283. Next meeting March 5th.

Shrove Sunday

Mark your calendars for Sunday, February 15, when the Family & Children's Ministries will host a Pancake Breakfast from 9:45-10:45 a.m., complete with Mardi Grad decorations, and competent and charming children serving breakfast! We'll have a craft table for kids as well. Wear your green, purple and gold and laissez le bon temps rouler! To volunteer to help decorate, cook, or clean up, contact Emily Perea, at family.ministries.chf@gmail.com

In need of your Palms for Ashes for Ash Wednesday

If you have palms from last year's Palm Sunday, please bring them into the parish office by Tuesday, February 17th, so they may be burned to make ashes for our Ash Wednesday services.

Parish Lenten Meditations Booklet 2026

To assist in our journey together during the Lenten season, we will compile a booklet of Lenten Meditations, written by members of our parish family. Contact Mark Childers at medw.childers@gmail.com or call 505-982-4447, ext. 102 to find out what days are available and to sign up. A meditation may be based on any one of the lessons provided specific to the day assigned. Meditations should be no more than a paragraph in length or approximately 150 words. You are also welcome to write for more than just one day. Please email your meditation(s) in WORD DOCUMENT format to Mark no later than February 11th.

Lenten Mission Talks and Stations of the Cross Begin Friday, February 20, at 5:15 p.m.

Join Fr. Simon on the Fridays in Lent, starting Friday February 20, at 5:15 p.m. for a special Lenten devotion. The service will conclude by 6:00 p.m. so it's a perfect way to spend some of your Friday evenings. Along the nave in our wonderful church here at Holy Faith, we have beautiful Stations of the Cross made by the world-renowned Chilean artist and parishioner, Andrea Pichaida. Come and experience the powerful prayer for the sake of which these sacred objects of art were designed. The Stations of the Cross mark 14 special moments or events of Jesus' "Via Dolorosa" ("Sorrowful Way") to Calvary. Since early times, Christians have gathered spiritually in Jerusalem and remembered the exact places where Jesus was condemned by Pilate, where he embraced the Cross, where he walked carrying the Cross, where he fell three different times, where he met people along the Way, and where eventually he reached Calvary, died for our salvation, was taken down from the Cross and placed in a new tomb. The Stations mark these events and we go on this spiritual journey with him, remembering each step of Jesus' Way. We will pray together through the Stations according to the incredible and deeply biblical version of this devotion that is found in our Episcopal Book of Occasional Services. Hope to see you there! FrS+

Men's Bible Study with Fr. Simon+

We are very happy to announce that the Men's Bible Study, which has been on a temporary hiatus, will start again Wednesday, February 25, at 3:00 p.m. Men's Bible Study traditionally here at Holy Faith has met Wednesday afternoons at 3:00 p.m. in the Campbell Room of Conkey House and we will try again that same time and space. The topic we will start out with is the *Mitzvot* of the Torah. Jesus says in the Gospel, "Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the Law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven" (Matthew 5:17-19). The goal of the Bible Study is to see: 1) what are all these 613 commandments, 2) where are they found in the Torah, 3) how are they fulfilled in Christ and in the double love of God and neighbor for "on these two commandments hang all the Law and the Prophets", and 4) what relevance, wisdom, and light do they continue to shine on us in our daily lives. Each week will have new and different *mitzvot* under consideration, so don't feel you have to come every time but come whenever you can and are able! I look forward to seeing you there. FrS+

Faith Family in February

February's Faith Family Lead Disciple is Judy White, judithkwhitesf@gmail.com, (202) 360-0224. We all need a helping hand sometimes! Faith Family is here for you if you would like a friendly visit, need a ride to the doctor or church service, or help with an errand. If we can help, please reach out to the Lead Disciple (with as much advance notice as possible). Are you interested in joining the Faith Family ministry? If so, contact Fr. Simon, fr.simon@holylifechurchsf.org or call (505) 982-4447, ext. 110.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Robert Wareing - 8
Peggy Bracewell - 9
Annette Hobbs - 10

Lynn Masterson - 11
Mary Bush - 12
Joseph Bracewell - 12

Jamie Shannon - 14
Gail Allen - 14

Parish Prayer List

(as of February 8, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, *Archbishop of Canterbury*
Sean, *Presiding Bishop*
Michael, *Diocesan Bishop*

Robin, *Rector*
Simon, *Associate Rector*
Madelynn, *Assisting Priest*
The Vestry and Staff

St. Bede's
Holy Family
First Presbyterian Church
Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	LISA Emory	GRANT McDonald	JAMIE Shannon
PAT Bailey	TÉRÈSE Fayden	JOANNE Morrissey	STEVEN Shore
BARBARA Barlow	KAREN Gahr	JOEL Olson	SUZANNE Spivey
STEVEN Berkshire	IRMA Gutierrez	JULIE ANNE Overton	PAULA Steinert
BOB Blackford	CHUCK Ingraham	WES Pacheco	GEORGE Strebeck
RICHARD Brunson	KRISTAN Kirkpatrick	ANITA Pisa	LILLIAN Strebeck
SUSAN Campbell	JAMES Koch	RUTH Rael	OTTO Strebeck
LUCY Carian	CLAIRE Kropschot	JODY Register	LINDA Thomas
JIM Clapp	WES Lackey	PATRICIA Randolph	PATTY Vaughan
HANK Coleman	DIANA Lautens	JENNIFER Roberts - Carian	SUSAN Weber
JULIE Cresswell	STEPHANIE Lobaugh	MARI Russell	JUDY White
CHRIS Emory	DIRK Mathis	MARIA Sandoval	KAREN Winter

The Faithful Departed

Elisa George, sister-in-law of Thérèse Saint-André and Fr. Robin

May her soul, and the souls of all the faithful departed, through the mercy of God, rest in peace and rise in glory. Amen.

The Communion of Saints

Mike McGonagle (8 February 2021) Rose Press (9 February 2015) John R. McKee (9 February 2021)

Robert Chase Hill (13 February 2018) Sarah C. Coffman (13 February 2023)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Kathlene Ritch, *Youth Choir Director*
Emily Perea, *Coordinator, Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobe



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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www.holyfaithchurchsf.org