

# The Sixth Sunday after the Epiphany

16 February 2025  
7:30 and 11:00 a.m.

**The Church of the Holy Faith**  
Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*We know that Christ is raised and dies no more*

Hymnal 296

## The Opening Acclamation

BCP p. 323

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*Amen.*

*Please be seated.*

### **First Reading**

Jeremiah 17:5-10

Thus says the Lord: "Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings."

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Psalm 1

setting by Edward John Hopkins (1818-1901)

*Chanted by the Choir*

*Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of  
the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when  
judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## Second Reading

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.



## Sequence Hymn

*Please stand.*

*The Christ who died but rose again*

Hymnal 447

## The Holy Gospel

Luke 6:17-26

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People*            Glory be to thee, O Lord.

Jesus came down with the twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Deacon*            The Gospel of the Lord.

*People*            Praise be to thee, O Christ.

## The Sermon

Fr. Robin Dodge

## The Nicene Creed

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;

who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People – Form III**

BCP p. 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the nations  
of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or  
trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

BCP p. 330

*Deacon* Let us humbly confess our sins unto Almighty God.

*Please kneel.*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

### **The Absolution**

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## The Holy Communion

### Offertory Anthem

*Lord, I Trust Thee*

G.F. Handel (1685-1759)

*Lord, I trust thee, I adore thee, Ah! thou friend of man, restore me! On thy loving grace relying, For the bread of life I'm sighing. Quench my thirst and let my hunger cease, Fill my heart with joy and endless peace. When the breath of life has left me, May my soul be blended with thee.*

### The Doxology

Hymnal 380 v.3

*Please stand.*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

### Eucharistic Prayer II

BCP p. 340

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.



*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus & Benedictus**

BCP p. 341 (Hymnal S 114)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

BCP p. 336 (Hymnal S 119)

*Celebrant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

### **Agnus Dei**

BCP p. 337 (Hymnal S 158)

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,

*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,

*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,

*grant us thy peace.*

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

**Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.*

*If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.*

*If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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**A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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## Communion Anthem

*Blest are the pure in heart*

H. Walford Davies (1869-1941)

*Blest are the pure in heart, For they shall see our God: The secret of the Lord is theirs, Their soul is Christ's abode.  
Still to the lowly soul He doth himself impart, And for his dwelling and his throne Chooseth the pure in heart.*

## Communion Hymn

*Blest are the pure in heart*

Hymnal 656

## Sending forth a Lay Eucharistic Visitor (11:00 a.m.)

Celebrant In the name of this congregation, we send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ's body and blood.

People *We who are many are one body, because we all share one bread, one cup. Amen.*

## A Prayer attributed to St. Francis

*Please kneel.*

*People and Celebrant*

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## Epiphany Blessing

*Celebrant*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Retiring Hymn

*Please stand.*

*O for a thousand tongues to sing*

Hymnal 493

## Dismissal

*Deacon*

Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People*

Thanks be to God.

## The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God,

*and in thanksgiving for the life of my father, John Stoll Lillard (5/31/30-1/30/24)  
by Lisa Caldwell.*



## **The Ministers of the Service**

**7:30 a.m.**

The Reverend Lynn Marie Finnegan  
*Celebrant*

The Reverend Canon Robin D. Dodge  
*Assisting Priest and Preacher*

Sue Angel  
*Lector*

**11:00 a.m.**

The Reverend Lynn Marie Finnegan  
*Celebrant*

The Reverend Canon Robin D. Dodge  
*Deacon and Preacher*

Ken Duran  
*Subdeacon*

Alice McSweeney  
*Crucifer*

Van Swift and Haroon Augustine  
*Torch Bearers*

Mariyam Augustine  
*Second Crucifer*

Sana Augustine  
*Lector*

Gibran Augustine, Dan Green, Marcus Parker  
*Ushers*

Marty Buchsbaum  
*Livestream Ministry*

### **The Holy Faith Choir**

Canon Mark Edw. Childers  
*Director of Liturgy and Music*

We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows.

Em-braced by death he broke its fear - ful hold;  
 Re-born we share with him an Eas - ter life  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ. Al - le -  
 Bap-tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:

lu - ia! Al - le - lu - ia! A - men.

*Kyrie*

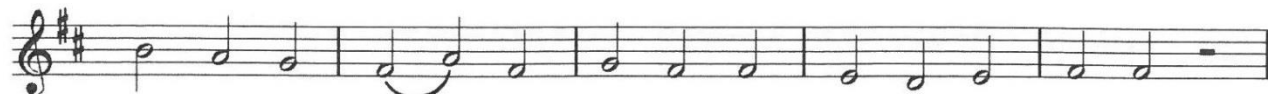
Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might y.


4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



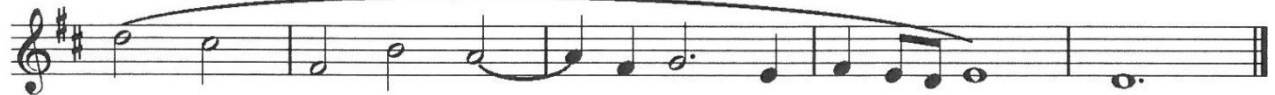
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



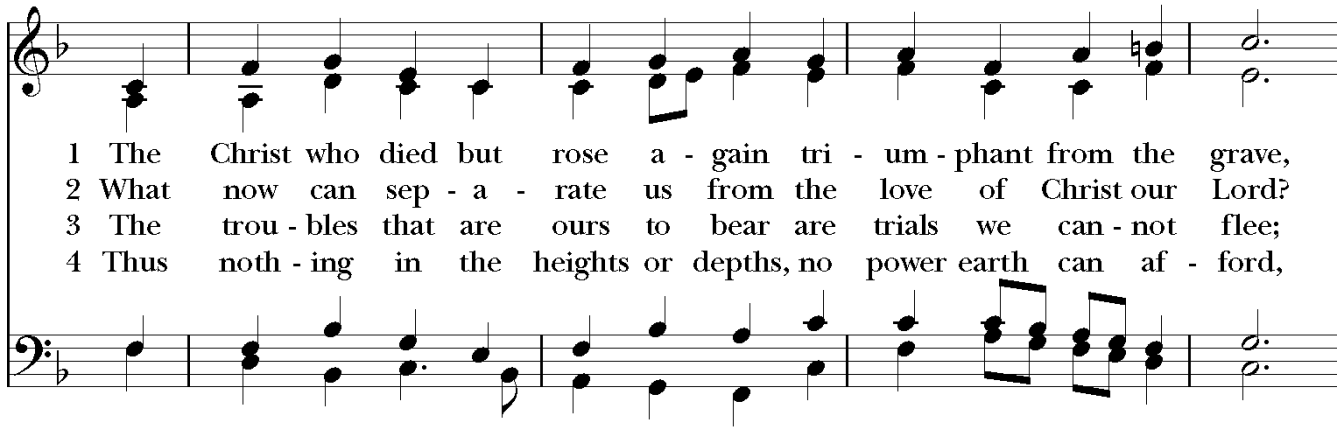
high in the glo - ry of God the Fa - ther. —



A - - - - - men.

*The Christ who died but rose again*

Hymnal 447



1 The Christ who died but rose a - gain tri - um - phant from the grave,  
2 What now can sep - a - rate us from the love of Christ our Lord?  
3 The trou - bles that are ours to bear are trials we can - not flee;  
4 Thus noth - ing in the heights or depths, no power earth can af - ford,



now pleads our cause at God's right hand all - pow - er - ful to save.  
Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?  
yet he who loved us from the first en - sures our vic - to - ry.  
will sep - a - rate us from the love of Je - sus Christ our Lord.

Sanctus & Benedictus

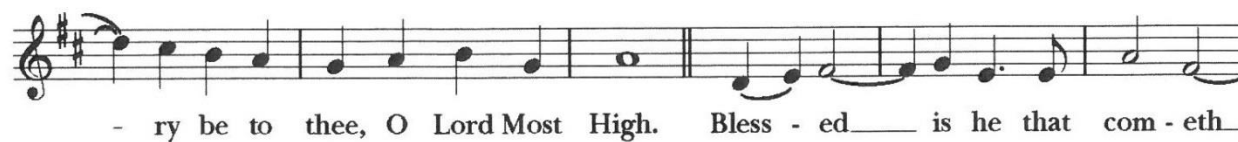
Hymnal S 114



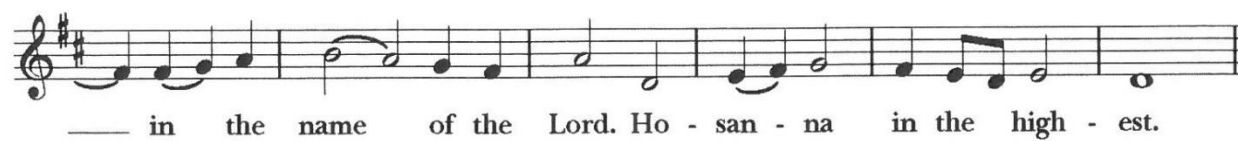
Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

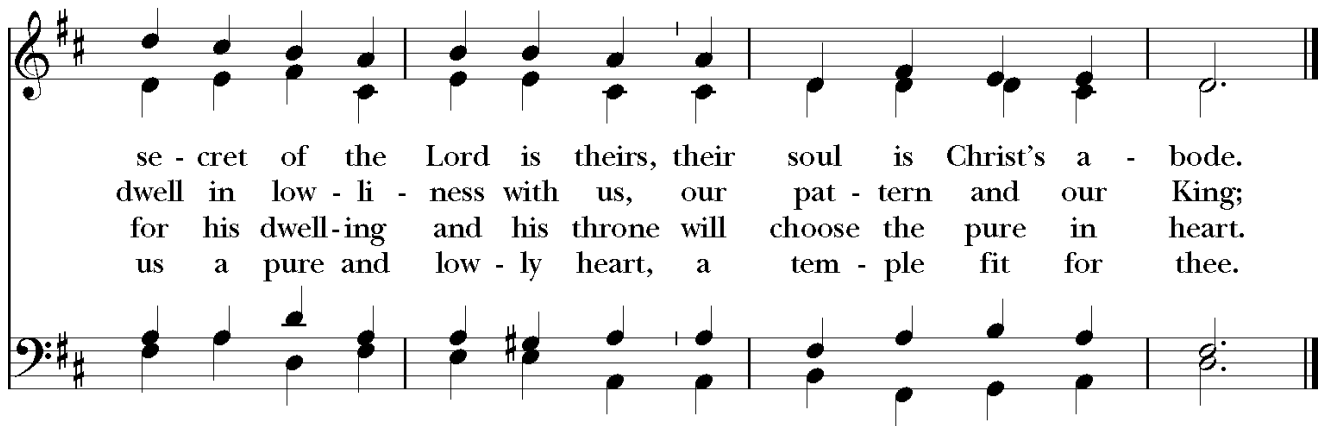


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.



1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give



se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.



# This Week at Holy Faith

February 16 – February 23

|                  |   |
|------------------|---|
| <b>SUNDAY</b>    | <b>The Sixth Sunday after the Epiphany</b>  |
|                  | 7:30 a.m. Spoken Eucharist Rite I   |
|                  | 8:30 a.m. Eucharist Rite II with Hymns and Anthems  |
|                  | 8:30 a.m. Children's Chapel   |
|                  | 10:00 a.m. Adult Forum  |
|                  | 11:00 a.m. Choral Eucharist Rite I  |
|                  | 11:00 p.m. Children's Chapel  |
| <b>MONDAY</b>    | 9:00 a.m. Parish Office is closed   |
| <b>TUESDAY</b>   | 10:00 a.m. Spiritual Classics Book Study  |
|                  | 5:15 p.m. Rosary Group  |
|                  | 6:00 p.m. Taizé Eucharist Rite II – <i>Martin Luther, Pastor and Reformer, 1546</i>   |
| <b>WEDNESDAY</b> | 10:00 a.m. Staff Meeting  |
|                  | 10:00 a.m. Women's Guild  |
|                  | 12:10 p.m. Holy Eucharist Rite I – <i>Agnes Tsao Kou Ying, 1856, Agatha Lin Zhao, 1858, and Lucy Yi Zhenmei, 1862, Catechists and Martyrs</i> |
|                  | 3:00 p.m. Men's Bible Study   |
| <b>THURSDAY</b>  | 10:00 a.m. Women's Bible Study  |
|                  | 12:00 p.m. Meditation Group   |
|                  | 5:30 p.m. EfM   |
| <b>SUNDAY</b>    | <b>The Seventh Sunday after the Epiphany</b>  |
|                  | 7:30 a.m. Spoken Eucharist Rite I   |
|                  | 8:30 a.m. Eucharist Rite II with Hymns and Anthems  |
|                  | 8:30 a.m. Children's Chapel   |
|                  | 10:00 a.m. Adult Forum  |
|                  | 11:00 a.m. Choral Eucharist Rite I  |
|                  | 11:00 a.m. Children's Chapel  |
|                  | 12:30 p.m. Youth Group  |

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.  
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, [holyfaithchurchsf.org](http://holyfaithchurchsf.org). For announcements and other information, scan the QR code below to go to the Holy Faith website.



## Announcements

### Adult Forum – Exploring Theological Dilemmas

A “dilemma” is a tough choice. Originating from the Greek for “double proposition,” a dilemma is a problem with no apparent satisfactory solution. For three Sundays in February, Mother Lynn will lead a discussion on theological dilemmas that encourage us all to wrestle with, and dig deeper into, our understanding of God and the world. **February 16th:** The Dilemma of Evil and the Dilemma of Christianity and Other World Religions. **February 23rd:** The Dilemma of Christian Ethics and The Dilemma of Continuity and Change. All Sunday Forums begin at 10:00 a.m., in Palen Hall

### Parish Office Closure

The parish office is closed on Monday, **February 17**, in observance of Presidents’ Day.

### Ashes for Ash Wednesday

If you have palms from last year's Palm Sunday, please bring them into the parish office by Tuesday, **March 4**, so they may be burned to make ashes for our Ash Wednesday services.

### Help Feed our Neighbors at Pete's Place - Interfaith Community Shelter

Holy Faith will be feeding the guests at Pete's Place (Interfaith Community Shelter) **Sunday, February 23 through Saturday, March 1**. We need volunteers to both serve at the Shelter, and/or prepare the delicious offerings that Holy Faith is known for! Each night of that week we will feed approximately 90 hungry people and we need main course offerings, vegetable offerings and hearty salads (see the signup posters in Palen Hall for details). Please contact Dora Horn ([clintvhorn@aol.com](mailto:clintvhorn@aol.com) or 505-603- 8535) or Cathy Gronquist ([cathy@gronquist.org](mailto:cathy@gronquist.org) or 505-231-4557) or sign up to prepare and deliver food and to serve. The sign-up sheets are on the table in Palen Hall on Sundays during coffee hour. Cash, in lieu of food, is also welcome. For those who wish to serve, we will need to have teams of 4 persons, and you can serve once or as often as you'd like. Families are encouraged to consider serving if you have children of Jr. High age or above. Food should arrive at the Shelter, heated and ready to serve between 5 and 5:50 p.m. Food service will start at 6:00 p.m. Those who are serving food should plan to arrive no later than 5:45 p.m. and should be able to leave by 8:00 p.m. Thank you all for supporting this important outreach.

### Parish Lenten Meditations

To assist in our journey together during the Lenten season, we will compile a booklet of Lenten Meditations, written by members of our parish family. Contact Donna at [donna@holylaithchurchsf.org](mailto:donna@holylaithchurchsf.org) or Mark at [medw.childers@gmail.com](mailto:medw.childers@gmail.com) to find out what days are still available and to sign up. A meditation may be based on any one of the lessons provided specific to the day assigned. Meditations should be no more than a paragraph in length or approximately 150 words. You are also welcome to write for more than just one day. **Please email your meditation(s) to Mark Childers, at [medw.childers@gmail.com](mailto:medw.childers@gmail.com) no later than February 24th.**

## Our Prayers ...

### *For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### *Especially for:*

Maria Romero – 16

Justin Green – 17

Nan Lowerre – 19

Mtr. Lynn Finnegan – 17

Ann MacVicar – 17

Grant Macdonald – 20

Dan Green – 17

Elizabeth Wilder – 18

Alan Buckwalter – 21

### *For Anniversaries:*

Dinah & Ken Reddick – 20

## PARISH PRAYER LIST

(as of February 16, 2025)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### **Please Pray For:**

|                          |                            |                                   |
|--------------------------|----------------------------|-----------------------------------|
| Sean, Presiding Bishop   | Robin, Rector              | St. Bede's                        |
| Michael, Diocesan Bishop | Lynn, Associate Rector     | Holy Family                       |
|                          | Madelynn, Assisting Priest | First Presbyterian Church         |
|                          | The Vestry                 | Cathedral Basilica of St. Francis |

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

### **Within Our Parish Family:**

|                  |                  |                         |                   |
|------------------|------------------|-------------------------|-------------------|
| NORMAN Airey     | SALLY Chambers   | WES Lackey              | RUTH Rael         |
| GAIL Allen       | JIM Clapp        | JERRY Lamme             | PATRICIA Randolph |
| PAT Bailey       | ELAINE Coleman   | DIANA Lautens           | MARI Russell      |
| BARBARA Barlow   | ED Colson        | NAN Lowerre             | JANET Schreiber   |
| NORMA Bekowies   | CHRIS Emory      | DIRK Mathis             | JAMIE Shannon     |
| STEVEN Berkshire | LISA Emory       | LANGDON (Skip) McAninch | SHAW              |
| ASHER Bernard    | TÉRÈSE Fayden    | GARY Moran              | ROBERT Shay       |
| SILAS Bernard    | CLARKE Fountain  | JOANNE Morrissey        | KAY Swindell      |
| DAPHNE Blue      | CHA Foxhall      | LINDA Morsman           | ETHAN Watson      |
| RICHARD Brunson  | IRMA Gutierrez   | JOEL Olson              | SUSAN Weber       |
| MARTY Buchsbaum  | CHUCK Ingraham   | JULIE ANNE Overton      | DANIEL Weiser     |
| DAVE Caldwell    | JAMES Koch       | WES Pacheco             | KAREN Winter      |
| CHARLES Chambers | CLAIRE Kropschot | MARCUS Parker           |                   |

**The Communion of Saints:** Duncan Lanum (16 Feb. 2023); Joseph Ponce (17 Feb. 2015);  
Evie Longenette (17 Feb. 2021); Barbara DeCastro (17 Feb. 2017); Fenton Talbott (18 Feb. 2020);  
Dotty Smith (18 Feb. 2016); Susan Hagen (22 Feb. 2015); Steven Hecht (22 Feb. 2024).

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us,  
looking to Jesus the pioneer and perfecter of our faith.*



*The Church of the*  
**HOLY FAITH**  
*Established 1863*

The Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Lynn Marie Finnegan, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Sarah Stone, *Coordinator, Family and Children's Ministries*  
Donna Lukacs, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

#### **The Vestry**

The Reverend Canon Robin D. Dodge, *President*  
Mike Morrissey, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
Kaki Grubbs  
Steven Shore  
Rebecca Tobey  
Jim Vandernaald  
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)