

# The First Sunday in Lent

22 February 2026

The Church *of the Holy Faith*  
Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

## The Great Litany

BCP p. 148

*Please kneel when the Litanist kneels.*

O God the Father, Creator of heaven and earth,  
*Have mercy upon us.*

O God the Son, Redeemer of the world,  
*Have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful,  
*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,  
*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses  
of our forefathers; neither reward us according to our sins.  
Spare us, good Lord, spare thy people, whom thou hast  
redeemed with thy most precious blood, and by thy mercy  
preserve us for ever.  
*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and  
assaults of the devil; and from everlasting damnation,  
*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and  
hypocrisy; from envy, hatred, and malice; and from all want  
of charity,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the  
deceits of the world, the flesh, and the devil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness  
of heart, and contempt of thy Word and commandment,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and  
flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from  
violence, battle, and murder; and from dying suddenly and  
unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity  
and submission to the Law; by thy Baptism, Fasting, and  
Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion;  
by thy precious Death and Burial; by thy glorious Resurrection  
and Ascension; and by the Coming of the Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in  
the hour of death, and in the day of judgment,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that  
it may please thee to rule and govern thy holy Church  
Universal in the right way,  
*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and  
deacons, with true knowledge and understanding of thy  
Word; and that both by their preaching and living, they may  
set it forth, and show it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy  
harvest, and to draw all mankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace  
to hear and receive thy Word, and to bring forth the fruits of  
the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such  
as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear  
thee, and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants,  
the President of the United States, and all others in authority,  
that they may do justice, and love mercy,  
and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world;  
to give to all nations unity, peace, and concord; and to  
bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners  
and captives, the homeless and the hungry, and all who are  
desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the  
bountiful fruits of the earth, so that in due time all may enjoy  
them,  
*We beseech thee to hear us, good Lord.*

That It may please thee to inspire us, in our several callings,  
to do the work which thou givest us to do with singleness of  
heart as thy servants, and for the common good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by  
reason of their labor or their travel,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all  
women in childbirth, young children and orphans, the  
widowed, and all whose homes are broken or torn by strife,  
*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all  
who suffer in mind, body, and spirit; and to comfort with thy  
presence those who are failing and infirm,  
*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who  
are in danger, necessity, and tribulation,  
*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive  
us all our sins, negligences, and ignorances; and to endue  
us with the grace of thy Holy Spirit to amend our lives  
according to thy holy Word,  
*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors,  
and slanderers, and to turn their hearts,  
*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of the ever-blessed Virgin Mary, blessed Francis of Assisi, all the saints, we may attain to thy heavenly kingdom,  
*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.  
*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world,  
*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*Grant us thy peace.*

O Christ, hear us.  
*O Christ, hear us.*

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

## **The Collect**

*Celebrant*

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## First Reading

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, saying, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more subtle than any other wild creature that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat of any tree of the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees of the garden; but God said, 'You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

## Psalm 32

setting by Josiah Booth (1828-1879)

*Chanted by the Choir* (11:00 a.m. only)

### *Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in  
time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.

- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

## Second Reading

Romans 5:12-19

Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned—sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many. And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

## The Sequence Hymn

*Please stand.*

*Now let us all with one accord*

Hymnal 147



## The Holy Gospel

Matthew 4:1-11

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
*People*             Glory be to thee, O Lord.

**A**fter Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God.'" Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! for it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and ministered to him.

*Deacon*            The Gospel of the Lord.  
*People*             Praise be to thee, O Christ.

## The Sermon

Fr. Simon Carian

## The Nicene Creed

BCP p. 327

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;

And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
        and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;

and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Deacon continues*

Let us humbly confess our sins unto Almighty God.

### **The Confession of Sin**

BCP p. 331

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

### **The Absolution**

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

### **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## **The Holy Communion**

### **Offertory Anthem**

*O Lord, increase our faith*

Henry Loosemore (1605-1670)

*O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, and patience, in all our adversities. Sweet Jesus, say Amen.*

### **The Doxology**

Hymnal 380 v.3

*Please stand.*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

### Eucharistic Prayer II

BCP p. 340

*Celebrant*     The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*     Lift up your hearts.  
*People*        We lift them up unto the Lord.  
*Celebrant*     Let us give thanks unto our Lord God.  
*People*        It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

BCP p. 341 (Hymnal S 113)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

BCP p. 336

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

## **Agnus Dei**

BCP p. 337 (Hymnal S 157)

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

### **Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice,  
as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.  
If this is your preference, please keep your hands folded as a sign to the priest  
to give you Communion in this manner.*

*If you do not wish to receive Communion,  
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized  
may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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**A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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**Communion Anthem**

*O Lord, my God, to thee*

Jacques Arcadelt (1510-1568)

*O Lord, my God, to thee do I lift up my soul. O Lord, in thee have I trusted. Let me not be ashamed, Let not my foes triumph over me. O lead me in a plain path; cast me not off, neither forsake me. Teach me thy way, Lord, Lead me, in a plain path. O hide not thy face far from me. Lord God, Hide not thy face far from me. Amen.*

**Communion Hymn**

*Lord, who throughout these forty days*

Hymnal 142

**The Postcommunion Prayer**

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**Prayer over the People**

*The Deacon says*

Bow down before the Lord.

*The Celebrant says*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

**Retiring Hymn**

*Please stand.*

*A mighty fortress is our God*

Hymnal 688

**Dismissal**

*Deacon*      Let us bless the Lord.

*People*      Thanks be to God.



**The Ministers of the Service**

**7:30 a.m.**

The Very Reverend Canon Robin D. Dodge

*Celebrant*

The Reverend Simon R. Carian

*Assisting Priest and Preacher*

Karen Gahr

*Lector*

**8:30 a.m.**

The Very Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Simon R. Carian  
*Deacon and Preacher*

Van Swift  
*Subdeacon*

Paxton Bernard, Lynsey Bernard, Pam Jones, and Luke Sterling  
*Acolytes*

Leslie Dillen  
*Lector*

Polly Barton, Jim Coogan, Charles Rountree, and Michael Smith  
*Ushers*

**11:00 a.m.**

The Very Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Simon R. Carian  
*Deacon and Preacher*

Pam Jones  
*Subdeacon*

Walter Sterling, Mariyam Augustine, Haroon Augustine, and Doug Ash  
*Acolytes*

Marcus Parker  
*Lector*

Clayton Lobaugh, Joe Mashburn, and Rebecca Tobey  
*Ushers*

Ken Duran  
*Livestream Ministry*

**The Holy Faith Choir**  
Canon Mark Edw. Childers  
*Director of Liturgy and Music*







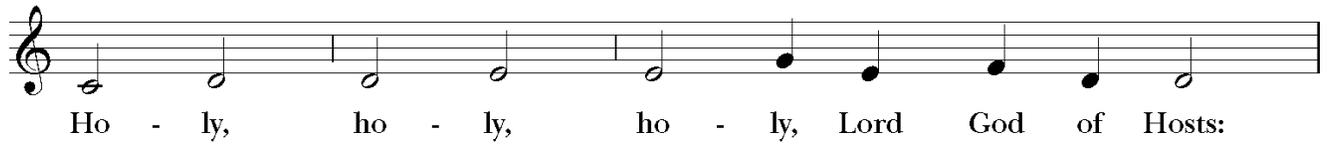
1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



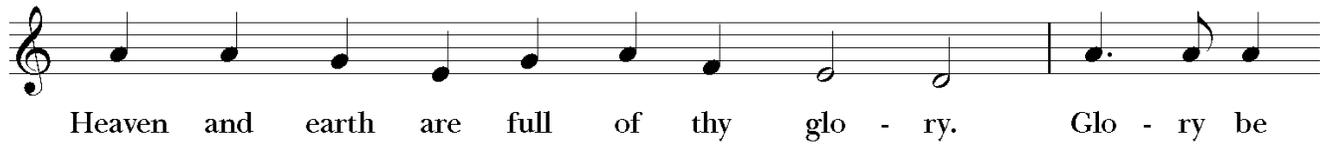
1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



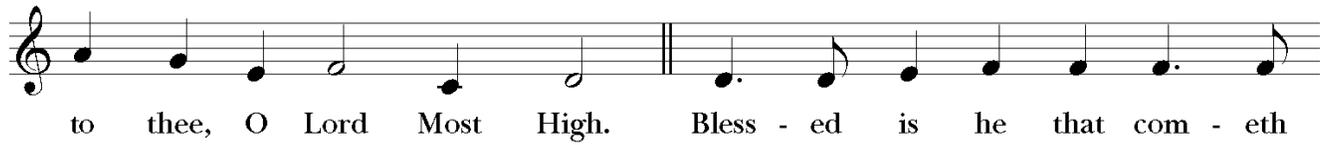
1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



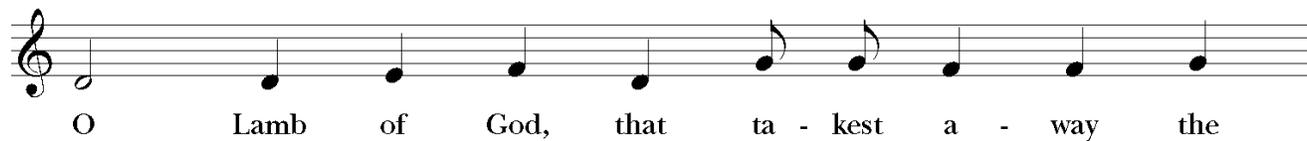
to thee, O Lord Most High. Bless - ed is he that com - eth



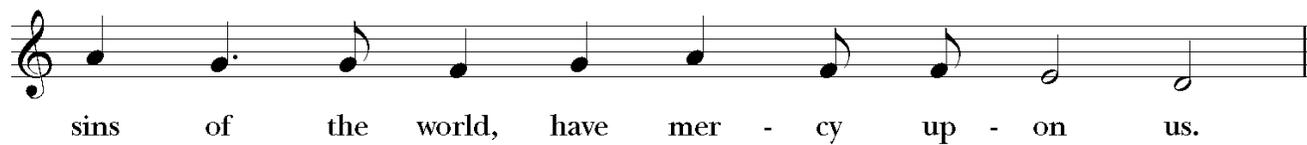
in the name of the Lord. Ho-san - na in the high - est.

*Agnus Dei*

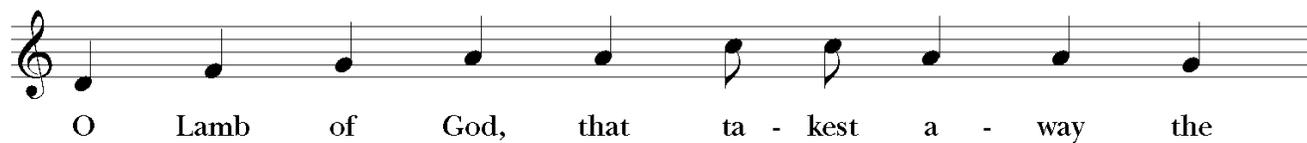
Hymnal S 157



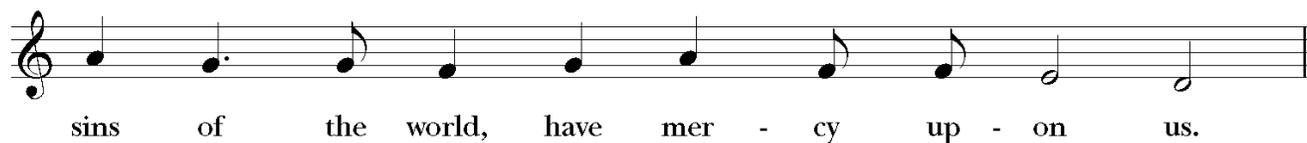
O Lamb of God, that ta - kest a - way the



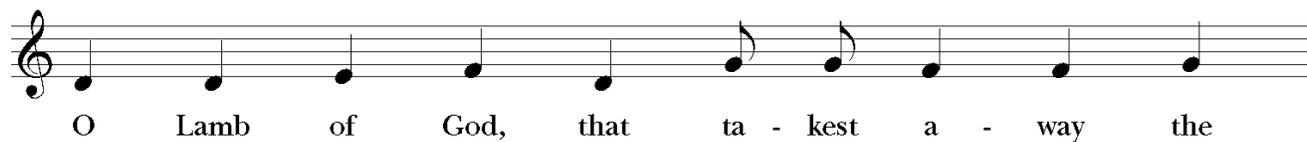
sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



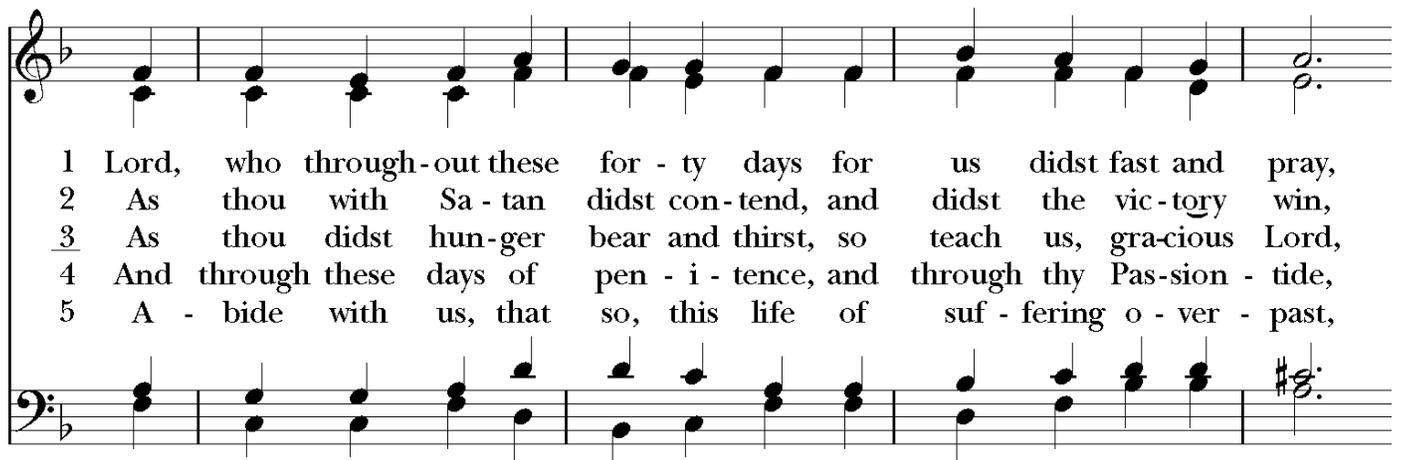
sins of the world, have mer - cy up - on us.



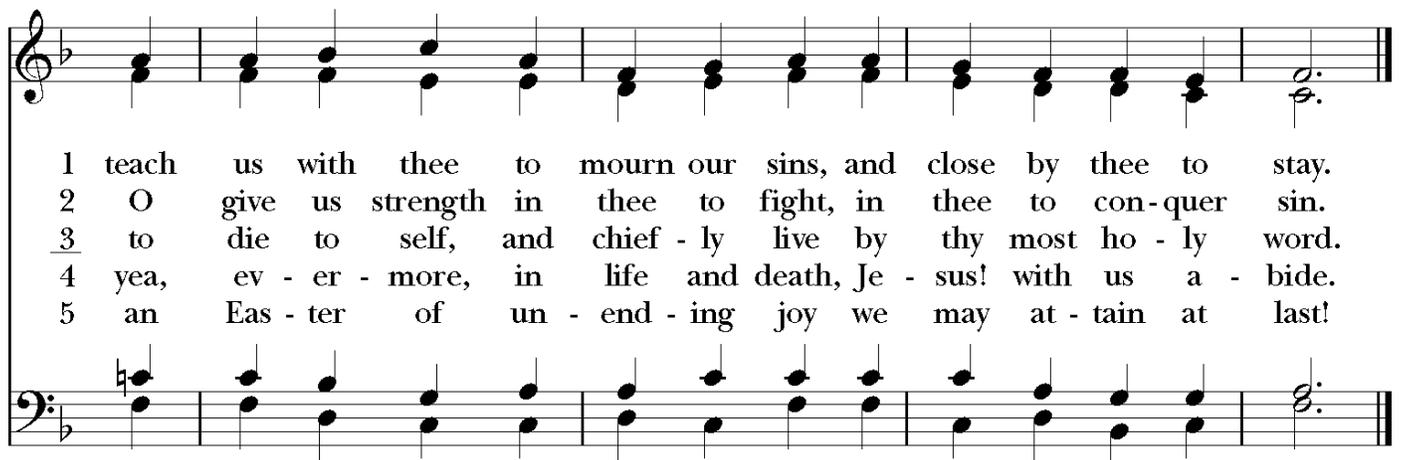
O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre -vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
from age to age the same, and he must win the bat - tle.  
for lo! his doom is sure, one lit - tle word shall fell him.  
God's truth a - bid - eth still, his king - dom is for ev - er.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains the melody, which is primarily composed of chords and some moving lines. The bass staff provides a harmonic accompaniment, also using chords and some moving lines. The lyrics are written in the center, between the two staves, and are aligned with the notes. The lyrics describe the power and triumph of God's kingdom over the world.

## This Week at Holy Faith

February 22 – March 1

<b>SUNDAY</b>	<b>The First Sunday in Lent</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Youth Group
<b>MONDAY</b>	10:30 a.m. Effortless Change
	5:30 p.m. Evening Bible Study
<b>TUESDAY</b>	10:00 a.m. Spiritual Classics Study
	2:00 p.m. Art Group
	3:00 p.m. Outreach Opportunities
	5:15 p.m. Rosary
	6:00 p.m. Taizé Eucharist Rite II – <i>Saint Matthias the Apostle</i>
<b>WEDNESDAY</b>	12:10 p.m. Holy Eucharist Rite I
	3:00 p.m. Men’s Bible Study
<b>THURSDAY</b>	10:00 a.m. Women’s Bible Study
	12:00 p.m. Contemplative Outreach Meditation Group
	4:00 p.m. Finance Committee
	5:00 p.m. Vestry
	6:00 p.m. EfM Education for Ministry
<b>FRIDAY</b>	5:15 p.m. Lenten Mission + Stations of the Cross with Fr. Simon
<b>SATURDAY</b>	9:00 a.m. Parish Lenten Retreat – sponsored by EfM Education for Ministry
<b>SUNDAY</b>	<b>The Second Sunday in Lent</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Coffee Hour
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	6:00 p.m. An Order for Compline <i>with Contemplative Prayer and Meditation</i>

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.  
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

*All things come of thee, O lord, and of thine own have we given thee.*



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

## **Announcements**

### **Clergy Discretionary Funds**

The loose offering on the fourth Sunday of the month is generally directed to the Clergy Discretionary Funds. Today, the clergy are directing the loose offering to the Bishop William and Barbara Frey Scholarship Fund to provide financial support to residential seminarians from the Diocese of the Rio Grande, of which there currently are ten. This annual appeal is named in honor of onetime assisting bishop for the Diocese of the Rio Grande and friend of The Church of the Holy Faith.

### **Adult Forum**

This Sunday, Fr. Robin will analyze *The Great Litany*, one of the most ancient prayers contained in the Prayer Book, that we use on the first Sunday in Lent and the first Sunday of Advent. The Forum is held in Palen Hall at 10:00 a.m. All are welcome.

### **Faith Explorers**

We're back in action this Sunday!! Meet in the Children's Ministry room at 10:00 a.m. for another exciting dive into why we believe and why our faith matters. Eat snacks!! Enjoy new and old friends!! All children will be escorted back to Palen Hall by 10:40 a.m. See you Sunday!

### **Youth Group**

All kids age 8 and up are encouraged to come to youth group this Sunday!! After the amazing tour of gallery and art studio, Ms. Van Swift will be leading the group in a Lenten-themed art project. We need all hands on deck!! Will there be games?? YES!!!! Will there be pizza? YES!! Will there be fun? OF COURSE!!! Please come to the Kinsolving Room at 12:30 p.m. - YG ends at 1:45 p.m. Please rsvp to Pam so there is plenty of food and art supplies. pengojones@gmail.com.

### **Kids Corner**

A shout out to all those kids who participated in making the Shrove Sunday pancake breakfast a success!! Whether supporting by helping set tables and prepare food, or just by simply showing up to eat delicious pancakes and sausage, thank you for being a part of this vital ministry!!

### **Lenten Opportunities**

As part of the invitation to the observance of a holy Lent, we are charged to read and meditate on God's holy Word. This year, in place of the Wednesday soup suppers and special Lenten program, you are invited to join in one or more of the regular offerings for worship and study, most of which occur year-round, so that what you begin this Lent may continue as your spiritual practice. You may find a list of these opportunities for worship and study, arranged by days of the week, on Holy Faith's website: [www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org).

### **Lenten Mission Talks and Stations of the Cross on Friday, February 27, at 5:15 p.m.**

Join Fr. Simon on the Fridays in Lent, starting Friday February 20, at 5:15 p.m. for a special Lenten devotion. The service will conclude by 6:00 p.m. so it's a perfect way to spend some of your Friday evenings. Along the nave in our wonderful church here at Holy Faith, we have beautiful Stations of the Cross made by the world-renowned Chilean artist and parishioner, Andrea Pichaida. Come and experience the powerful prayer for the sake of which these sacred objects of art were designed. The Stations of the Cross mark 14 special moments or events of Jesus' "Via Dolorosa" ("Sorrowful Way") to Calvary. Since early times,

Christians have gathered spiritually in Jerusalem and remembered the exact places where Jesus was condemned by Pilate, where he embraced the Cross, where he walked carrying the Cross, where he fell three different times, where he met people along the Way, and where eventually he reached Calvary, died for our salvation, was taken down from the Cross and placed in a new tomb. The Stations mark these events and we go on this spiritual journey with him, remembering each step of Jesus' Way. We will pray together through the Stations according to the incredible and deeply biblical version of this devotion that is found in our Episcopal Book of Occasional Services. Hope to see you there! FrS+

### **Parish Lenten Retreat**

On Saturday February 28<sup>th</sup>, from 9:00 a.m. – 12:00 noon, Fr. Simon, assisted by the Education for Ministry (EfM) class, will lead a Lenten Retreat in Palen Hall. During Lent, we are invited to set aside extra time for self-examination, repentance, prayer, fasting, and meditation on God's Holy Word. The retreat is specifically designed to assist you on your Lenten journey towards the solemnity of Holy Week and the glory of Easter. The morning will begin with a light Continental Breakfast at 8:30 a.m. Registration is helpful but not required. Contact Mark Childers, medw.childers@gmail.com

### **Women's Spirituality Group**

The Women's Spirituality Group is offering a study of Bonnie Thurston's book, "Stones of the Last Week" - a reflection on the Passion narrative in Luke 19 - 24. It is an exploration of the many references to stones, literal and spiritual, that impeded Jesus's last week. "Stones of the Last Week" invites us to consider the difficulties, hindrances, and obstructions in our spiritual lives from the perspective of talking stones, stones of destruction, impermanent stones, stones that measure distance, and the stones that mark life and death. We will meet Monday, March 2nd at 2:00 - 3:30 p.m. and each of the following Mondays through March 23<sup>rd</sup>.

### **Men's Bible Study with Fr. Simon+**

We are very happy to announce that the Men's Bible Study, which has been on a temporary hiatus, will start again Wednesday, February 25, at 3:00 p.m. Men's Bible Study traditionally here at Holy Faith has met Wednesday afternoons at 3:00 p.m. in the Campbell Room of Conkey House and we will try again that same time and space. The topic we will start out with is the *Mitzvot* of the Torah. Jesus says in the Gospel, "Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the Law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven" (Matthew 5:17-19). The goal of the Bible Study is to see: 1) what are all these 613 commandments, 2) where are they found in the Torah, 3) how are they fulfilled in Christ and in the double love of God and neighbor for "on these two commandments hang all the Law and the Prophets", and 4) what relevance, wisdom, and light do they continue to shine on us in our daily lives. Each week will have new and different *mitzvot* under consideration, so don't feel you have to come every time but come whenever you can and are able! I look forward to seeing you there. FrS+

### **Emergency Warm Coat Drive – Thank You For The Caring Response**

We have had a strong response to the request for warm, adult-sized coats. Thank you so much! We are continuing to collect your donations throughout February. *Larger men's sizes especially needed*, but all donations welcome. This parish-wide Coat Drive is sponsored by the Outreach Opportunities Committee

for distribution during the city's "Code Blue" program and beyond. Code Blue is designed to save lives for individuals who are unsheltered during acute weather events. It involves expanding overnight sheltering and daytime warming operations, distributing cold weather gear, and coordinating transportation to shelters. A bin is available in Palen Hall for your donations; the coats may be used but in good condition. Please contact Brenda Shears (505-339-8149 or [shears@asu.edu](mailto:shears@asu.edu) with questions or to pick up donations).

### **Care Kits**

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10

*Thank you for shining your light in our community!*

### **Prayer Shawl Ministry**

The KnitWits will be meeting again March 5 from 5:30 p.m. to 7:00 p.m. in the Kinsolving room. We would love to have you join us for knitting (or your favorite handicraft) cookies, and tea. Questions – call Allyson (505) 983-0283. Next meeting April 9<sup>th</sup>.

### **Faith Family in February**

February's Faith Family Lead Disciple is Judy White, [judithkwhitesf@gmail.com](mailto:judithkwhitesf@gmail.com), (202) 360-0224. We all need a helping hand sometimes! Faith Family is here for you if you would like a friendly visit, need a ride to the doctor or church service, or help with an errand. If we can help, please reach out to the Lead Disciple (with as much advance notice as possible). Are you interested in joining the Faith Family ministry? If so, contact Fr. Simon, [fr.simon@holyfaithchurchsf.org](mailto:fr.simon@holyfaithchurchsf.org) or call (505) 982-4447, ext. 110.

### **Stewardship Campaign**

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 163 pledges totaling \$723,443 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

### **Join our Prayer Banner – Let your light shine!**

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall.

Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

### **From Your Treasurer**

At the Annual Meeting, I shared that Holy Faith closed 2025 with a small deficit of \$(2,107) blowing past the budgeted deficit of \$(62)K! Your commitment to our beloved parish is reflected in your generous financial support which, in 2025, totaled \$1,202,243 in fulfilled pledges, plate, and dedicated giving. And your generosity continues: we've seen robust giving the first few weeks of January and our pledge campaign for 2026 is well on the way towards our goal of \$1M. Your Vestry is focused on managing your contributions wisely ensuring that expenditures remain close to expectations and taking corrective action as necessary but

the financial success of 2026 counts on you. If you haven't made your personal financial ministry commitment yet, please take this opportunity to complete and return your pledge. You can also go online at <https://holyfaithchurchsf.org/stewardship-pledge/> to submit your pledge. Your gifts support our shared mission to welcome all people into an ever-deepening relationship with Jesus Christ. As always, feel free to reach out to me or any member of your Vestry if you have any questions or concerns.

## Our Prayers ...

### *For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### *Especially for:*

Irma Gutierrez - 23

Janet Russo – 24

Sheila Shafer – 27

Kerry Olson – 23

Jacki Walker - 24

Peter Lockyer - 29

## Parish Prayer List

(as of February 15, 2026)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### **Please Pray For:**

Sarah, *Archbishop of Canterbury*

Sean, *Presiding Bishop*

Michael, *Diocesan Bishop*

Robin, *Rector*

Simon, *Associate Rector*

Madelynn, *Assisting Priest*

The Vestry and Staff

St. Bede's

Holy Family

First Presbyterian Church

Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

**Within Our Parish Family:**

GAIL Allen	TÉRÈSE Fayden	PATTI Merrill	JAMIE Shannon
PAT Bailey	KAREN Gahr	JOANNE Morrissey	STEVEN Shore
BARBARA Barlow	IRMA Gutierrez	JOEL Olson	SUZANNE Spivey
STEVEN Berkshire	CHUCK Ingraham	JULIE ANNE Overton	PAULA Steinert
BOB Blackford	KRISTAN Kirkpatrick	WES Pacheco	GEORGE Strebeck
RICHARD Brunson	JAMES Koch	ANITA Pisa	LILLIAN Strebeck
SUSAN Campbell	CLAIRE Kropschot	RUTH Rael	OTTO Strebeck
LUCY Carian	WES Lackey	JODY Register	LINDA Thomas
JIM Clapp	DIANA Lautens	PATRICIA Randolph	PATTY Vaughan
HANK Coleman	STEPHANIE Lobaugh	JENNIFER Roberts - Carian	SUSAN Weber
JULIE Cresswell	DIRK Mathis	MARI Russell	JUDY White
CHRIS Emory	GRANT McDonald	MARIA Sandoval	KAREN Winter
LISA Emory			

**The Faithful Departed**

Jay Owens, father of parishioner Judi Owens

*May his soul, and the souls of all the faithful departed, through the mercy of God, rest in peace and rise in glory. Amen.*

**The Communion of Saints**

Steven Hecht (22 February 2024) Rosemary Pugh (23 February 2016) Margaret Sowden (26 February 2010)  
Beverley Gillespie (26 February 2016) Ada Waelder (27 February 2015)

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*

# LENTEN OPPORTUNITIES FOR WORSHIP AND STUDY

The Church of the Holy Faith

February 19 – March 27, 2026

## Sundays

- 7:30 a.m. Spoken Eucharist
- 8:30 a.m. Holy Eucharist with Hymns and Anthems
- 10:00 a.m. Adult Forum (except extended Coffee Hour on the first Sunday of the month)
- 10:00 a.m. Faith Explorers
- 11:00 a.m. Choral Eucharist
- 12:30 p.m. Teen Group (first Sunday) or Youth Group (second and fourth Sundays)
- 6:00 p.m. An Order for Compline *with Contemplative Prayer and Meditation*  
(first Sunday of the month)

## Mondays

- 9:15 a.m. Morning Prayer
- 2:00 p.m. Women's Spirituality Group (beginning March 2)
- 4:30 p.m. Evening Prayer
- 5:30 p.m. Evening Bible Study

## Tuesdays

- 9:15 a.m. Morning Prayer
- 10:00 a.m. Spiritual Classics Discussion
- 4:30 p.m. Evening Prayer
- 5:15 p.m. Rosary
- 6:00 p.m. Taizé Healing Evensong (first Tuesday of the month) or Taizé Healing Eucharist

## Wednesdays

- 9:15 a.m. Morning Prayer
- 12:15 p.m. Holy Eucharist
- 3:00 p.m. Men's Bible Study
- 4:30 p.m. Evening Prayer

## Thursdays

- 9:15 a.m. Morning Prayer
- 10:00 a.m. Women's Bible Study
- 4:30 p.m. Evening Prayer

## Fridays

- 9:15 a.m. Morning Prayer
- 4:30 p.m. Evening Prayer
- 5:15 p.m. Lenten Mission & Stations of the Cross

## **Reconciliation of a Penitent**

*Holy Faith's clergy will hear confessions by appointment throughout the Lenten Season.*

- Father Robin Dodge 982-4447, ext. 101
- Father Simon Carian 982-4447, ext. 110 or 505-401-5498
- Mother Madelynn Johnston 505-780-0801

# Easter Lilies

If you wish to make a special donation for Easter Lilies, please fill out the form below and return it to the parish office. You may also email the information to [donna@holyfaithchurchsf.org](mailto:donna@holyfaithchurchsf.org). We must receive your donation form by Friday, **April 11**.

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Please indicate if your donation is being made In Thanksgiving, In Honor, or In Memory of someone and please print legibly.

I/we would like to make a donation of: \_\_\_\_\_ (Suggested donation \$40).

My donation is being given:

In thanksgiving for \_\_\_\_\_

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In honor of \_\_\_\_\_

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In memory of \_\_\_\_\_

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Please print your name(s) here:

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Phone number here:

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Thank you for your donation.

Deadline for receipt of form is **March 30<sup>th</sup>**



*The Church of the*  
**HOLY FAITH**  
*Established 1863*

The Very Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Simon R. Carian, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Emily Perea, *Coordinator, Family and Children's Ministries*  
Elisheva Herrera, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

**The Vestry**

The Very Reverend Canon Robin D. Dodge, *President*  
Jacki Walker, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
George Case  
Kelly Enos  
Paula Price  
Steven Shore  
Michael Smith  
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501  
505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)