

The Second Sunday in Lent

1 March 2026

The Church *of the Holy Faith*
Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

The God of Abraham praise

Hymnal 401

The Opening Acclamation

BCP p. 323

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Holy God: Trisagion

BCP p. 324 (Hymnal S 102)

The following is sung three times, all standing

1st time, Cantors

2nd and 3rd time, Choir and Congregation

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect

Celebrant

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 121

setting by Samuel S. Wesley (1810-1876)

Chanted by the Choir (11:00 a.m. only)

Levavi oculos

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and
your coming in, *
from this time forth for evermore.

Second Reading

Romans 4:1-5,13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works,

wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.
People Thanks be to God.



The Sequence Hymn

Please stand.

Blessed Jesus, at thy word

Hymnal 440

The Holy Gospel

John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.
People Glory be to thee, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Robin Dodge

The Nicene Creed

BCP p. 327

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 328

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, our Presiding Bishop, and Michael, our Diocesan Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence

Lord, in your mercy

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Silence

Lord, in your mercy

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Michelle, our Governor, Michael, our Mayor, and all those serving in our armed forces that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Lord, in your mercy
Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Silence

Lord, in your mercy
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

Silence

Lord, in your mercy
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-blessed Virgin Mary, blessed Francis of Assisi, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

An Exhortation

BCP p. 316

The Deacon continues

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

Please kneel.

The Confession of Sin

BCP p. 331

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Communion

Offertory Anthem

God So Loved The World

John Stainer (1840-1901)

God so loved the world, that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; But that the world through Him might be saved.

The Doxology

Please stand.

Hymnal 380 v.3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 113)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

BCP p. 337 (Hymnal S 157)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

*To receive wine, you may sip from the chalice. You may also decline the chalice,
as Communion in one kind constitutes a full Communion.*

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

Verily, Verily I Say Unto You

Thomas Tallis (1505-1585)

Verily, verily I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Communion Hymn

My faith looks up to thee

Hymnal 691

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

The Deacon says

Bow down before the Lord.

The Celebrant says

Keep this your family, Lord, with your never-failing mercy,
that relying solely on the help of your heavenly grace, they
may be upheld by your divine protection; through Christ our
Lord. *Amen.*

Retiring Hymn

Please stand.

How firm a foundation, ye saints of the Lord

Hymnal 636

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.



The Ministers of the Service

7:30 a.m.

The Reverend Simon R. Carian

Celebrant

The Very Reverend Canon Robin D. Dodge

Assisting Priest and Preacher

Anne Aboushousha

Lector

8:30 a.m.

The Reverend Simon R. Carian
Celebrant

The Very Reverend Canon Robin D. Dodge
Deacon and Preacher

Scott Bernard
Subdeacon

Lynsey Bernard, Silas Bernard, Asher Bernard, Paxton Bernard, and Pam Jones
Acolytes

Kristin Potter
Lector

Jon Indall, Kathleen Orozco, King Price, and Paula Price
Ushers

11:00 a.m.

The Reverend Simon R. Carian
Celebrant

The Very Reverend Canon Robin D. Dodge
Deacon and Preacher

Van Swift
Subdeacon

Doug Ash, CC Condit, Joey Condit, Layla Condit, and Pam Jones
Acolytes

Janet Sanders
Lector

Bonnie Hardwick, Clayton Lobaugh, Rebecca Tobey, and Jim Vaughan
Ushers

Ken Duran
Livestream Ministry



The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Holy God: *Trisagion*

Hymnal S-102

The following is sung three times, all standing.

1st time, Cantors

2nd and 3rd time, Choir and Congregation

Ho - ly God, Ho - ly and Might - y,

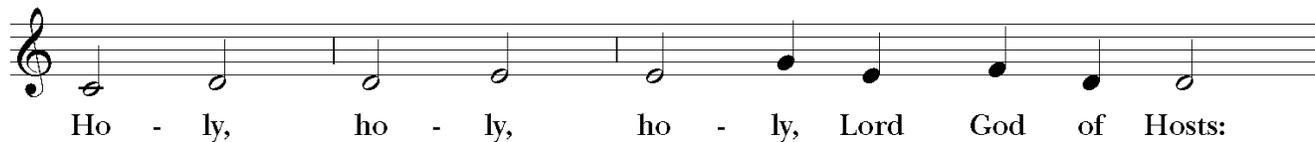
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

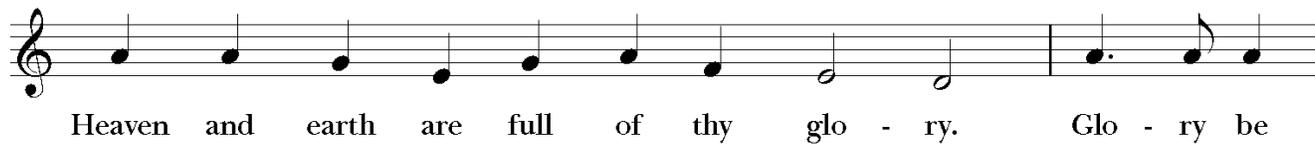
hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

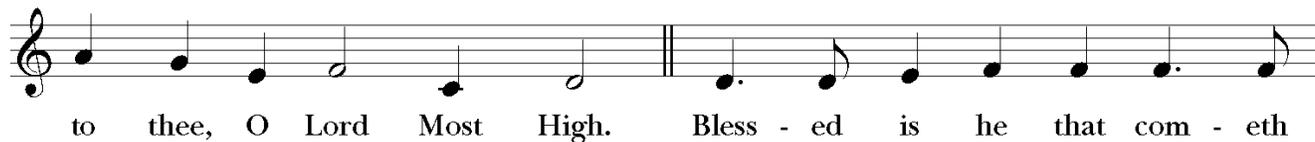
pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.



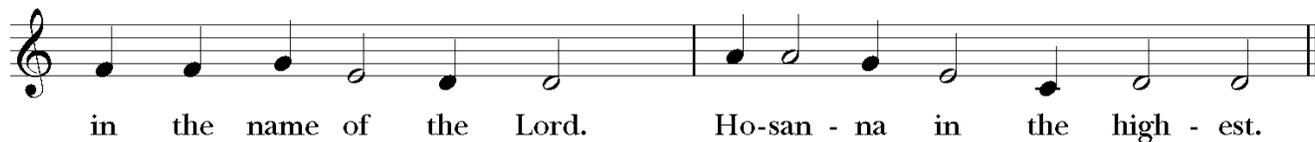
Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



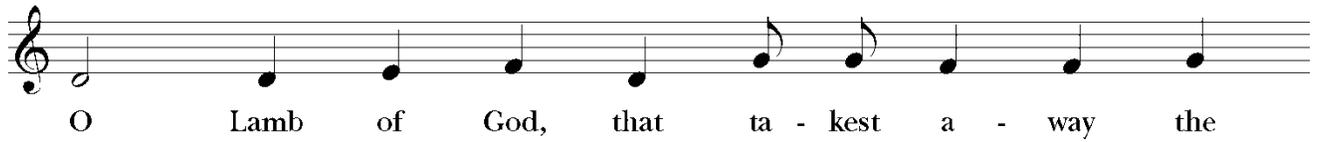
to thee, O Lord Most High. Bless - ed is he that com - eth



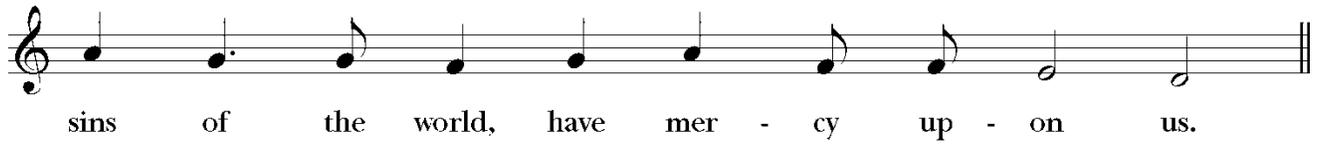
in the name of the Lord. Ho-san - na in the high - est.

Agnus Dei

Hymnal S 157



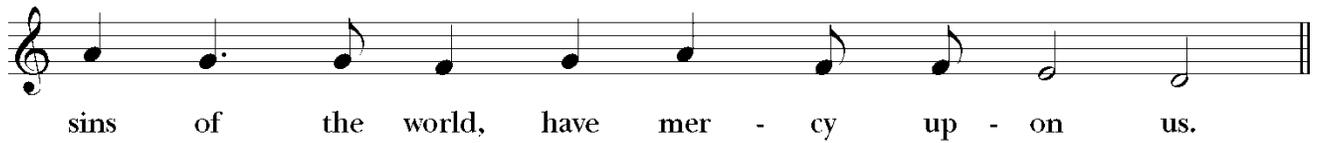
O Lamb of God, that ta - kest a - way the



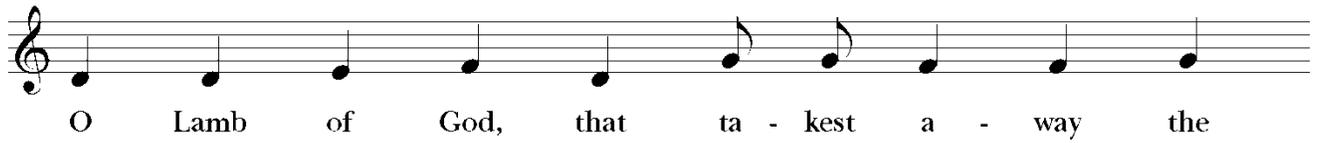
sins of the world, have mer - cy up - on us.



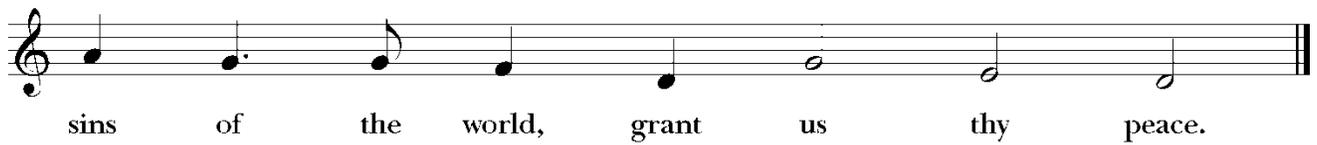
O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's

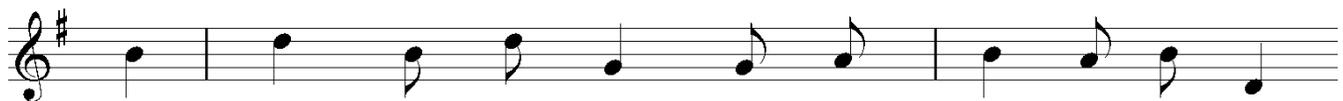
guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

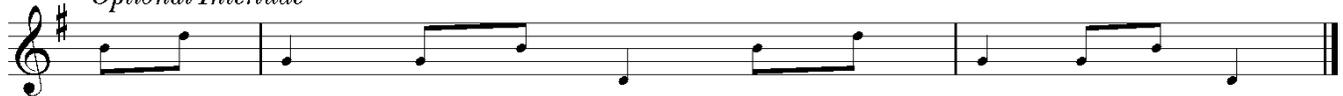


1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



This Week at Holy Faith

March 1 – March 8

SUNDAY	The Second Sunday in Lent
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Coffee Hour
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. The Faith Talkers
	6:00 p.m. An Order for Compline <i>with Contemplative Prayer and Meditation</i>
MONDAY	10:30 a.m. Effortless Change
	2:00 p.m. Women's Spirituality Group
	5:30 p.m. Evening Bible Study
TUESDAY	10:00 a.m. Spiritual Classics Study
	2:00 p.m. Art Group
	5:15 p.m. Rosary
	6:00 p.m. Taizé Evensong, <i>Tuesday in the Second Week of Lent</i>
WEDNESDAY	10:00 a.m. Women's Guild
	12:10 p.m. Holy Eucharist Rite I
	1:30 p.m. PEO
	3:00 p.m. Men's Bible Study
THURSDAY	10:00 a.m. Women's Bible Study
	12:00 p.m. Contemplative Outreach Meditation Group
	5:30 p.m. EfM – Education for Ministry
	5:30 p.m. Prayer Shawl Ministry
FRIDAY	5:15 p.m. Lenten Mission + Stations of the Cross with Fr. Simon
SATURDAY	11:00 a.m. Ann Boone Memorial Gathering
SUNDAY	The Third Sunday in Lent
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Youth Group

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Faith Explorers

We are growing more and more in our faith - come learn with us! Faith Explorers meets this Sunday between services (10:00 a.m. - 10:40 a.m.) in the children's ministry room in Conkey House. Snacks are provided along with great company and fun! All children age 4 and up are encouraged to join us! We meet parents back in Palen Hall at 10:40 a.m.

Youth Group

Lilah is full of surprises and apparently great musical talent! She was featured in Kid's Corner last fall as having a solo in a choir concert, and now here she is coming in 2nd place in a piano competition! What will she accomplish next? The sky's the limit, Lilah - we are proud of you!

Teen Chat Group (The Faith Talkers)

The chat group for teens age 13 and up meets again this Sunday from 12:30 - 1:30 p.m. Please join us (and bring a friend) as we create a community of faithful teens taking on the challenges and opportunities of the world. Bagels, shmears, fruit, and hot and cold beverages will be served. Can't wait to see you again!

Lenten Opportunities

As part of the invitation to the observance of a holy Lent, we are charged to read and meditate on God's holy Word. This year, in place of the Wednesday soup suppers and special Lenten program, you are invited to join in one or more of the regular offerings for worship and study, most of which occur year-round, so that what you begin this Lent may continue as your spiritual practice. You may find a list of these opportunities for worship and study, arranged by days of the week, on Holy Faith's website: www.holyfaithchurchsf.org.

Find Spiritual Food at the Holy Faith Library

Is Lent making you hungry? Pick up some food for the journey at the Holy Faith Library. Besides a selection of Lenten meditations and readings on display, the library has received a gift of the complete set of DVDs for all five seasons of "The Chosen." Come in and feast! Enjoy some take-out.

Lenten Mission Talks and Stations of the Cross on Friday, March 6, at 5:15 p.m.

Join Fr. Simon on the Fridays in Lent, starting Friday February 20, at 5:15 p.m. for a special Lenten devotion. The service will conclude by 6:00 p.m. so it's a perfect way to spend some of your Friday evenings. Along the nave in our wonderful church here at Holy Faith, we have beautiful Stations of the Cross made by the world-renowned Chilean artist and parishioner, Andrea Pichaida. Come and experience the powerful prayer for the sake of which these sacred objects of art were designed. The Stations of the Cross mark 14 special moments or events of Jesus' "Via Dolorosa" ("Sorrowful Way") to Calvary. Since early times, Christians have gathered spiritually in Jerusalem and remembered the exact places where Jesus was condemned by Pilate, where he embraced the Cross, where he walked carrying the Cross, where he fell three different times, where he met people along the Way, and where eventually he reached Calvary, died for our salvation, was taken down from the Cross and placed in a new tomb. The Stations mark these events and we go on this spiritual journey with him, remembering each step of Jesus' Way. We will pray together through the Stations according to the incredible and deeply biblical version of this devotion that is found in our Episcopal Book of Occasional Services. Hope to see you there! FrS+

Women's Spirituality Group

The Women's Spirituality Group is offering a study of Bonnie Thurston's book, "Stones of the Last Week" - a reflection on the Passion narrative in Luke 19 - 24. It is an exploration of the many references to stones, literal and spiritual, that impeded Jesus's last week. "Stones of the Last Week" invites us to consider the difficulties, hindrances, and obstructions in our spiritual lives from the perspective of talking stones, stones of destruction, impermanent stones, stones that measure distance, and the stones that mark life and death. We will meet Monday, March 2nd at 2:00 - 3:30 p.m. and each of the following Mondays through March 23rd.

Men's Bible Study with Fr. Simon+

We are very happy to announce that the Men's Bible Study, which has been on a temporary hiatus, will start again Wednesday, February 25, at 3:00 p.m. Men's Bible Study traditionally here at Holy Faith has met Wednesday afternoons at 3:00 p.m. in the Campbell Room of Conkey House and we will try again that same time and space. The topic we will start out with is the *Mitzvot* of the Torah. Jesus says in the Gospel, "Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the Law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven" (Matthew 5:17-19). The goal of the Bible Study is to see: 1) what are all these 613 commandments, 2) where are they found in the Torah, 3) how are they fulfilled in Christ and in the double love of God and neighbor for "on these two commandments hang all the Law and the Prophets", and 4) what relevance, wisdom, and light do they continue to shine on us in our daily lives. Each week will have new and different *mitzvot* under consideration, so don't feel you have to come every time but come whenever you can and are able! I look forward to seeing you there. FrS+

Emergency Warm Coat Drive – Thank You For The Caring Response

We have had a strong response to the request for warm, adult-sized coats. Thank you so much! We are continuing to collect your donations throughout February. *Larger men's sizes especially needed*, but all donations welcome. This parish-wide Coat Drive is sponsored by the Outreach Opportunities Committee for distribution during the city's "Code Blue" program and beyond. Code Blue is designed to save lives for individuals who are unsheltered during acute weather events. It involves expanding overnight sheltering and daytime warming operations, distributing cold weather gear, and coordinating transportation to shelters. A bin is available in Palen Hall for your donations; the coats may be used but in good condition. Please contact Brenda Shears (505-339-8149 or shears@asu.edu with questions or to pick up donations).

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10
Thank you for shining your light in our community!

Faith Family in March

For Faith Family help in March, please contact Anita Pisa, a_pisa@yahoo.com, (underscore between a and p), (505) 231-8718.

Faith Family is ready to lend a helping hand to parishioners who would enjoy a friendly visit or who need occasional help with a ride to church or a medical appointment, a car repair or grocery shopping. If we can help, please reach out to the Lead Disciple (with as much advance notice as possible). Are you interested in joining the Faith Family ministry? If so, contact fr.simon@holyfaithchurchsf.org (505) 982-4447 ext. 110.

Prayer Shawl Ministry

The KnitWits will be meeting again March 5 from 5:30 p.m. to 7:00 p.m. in the Kinsolving room. We would love to have you join us for knitting (or your favorite handicraft) cookies, and tea. Questions – call Allyson (505) 983-0283. Next meeting April 9th.

Stewardship Campaign

Our 2026 Stewardship Campaign “You are the Light of the World” is progressing with 164 pledges totaling \$737,443 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a “Banner of Light”, by writing your prayer on a gold ribbon, located in Palen Hall.

Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

From Your Treasurer

We exceeded our financial expectations in 2025 and now attention is turned to 2026. The Vestry meets this week to review January activity: once approved, we'll publish the results. But just to provide a preview: we're starting the year on solid financial ground thanks in large part to parishioners who've already fulfilled their 2026 pledges! Your Vestry's focus will continue to be monitoring expenses and taking action as needed. We'll also renew our efforts to encourage all parishioners to commit to a financial pledge of support for 2026. We are well on our way to our goal of \$1M but have a bit of distance to cover before we get there: as of February 24th, we've received financial commitments of \$737,443 to support our worship and ministries in 2026. If you haven't made your personal financial ministry commitment yet, please take this opportunity to complete and return your pledge. You can also go online at <https://holyfaithchurchsf.org/stewardship-pledge/> to submit your pledge. Your gifts support our shared mission to welcome all people into an ever-deepening relationship with Jesus Christ. As always, feel free to reach out to me or any member of your Vestry if you have any questions or concerns.

Thank you! Charles Rountree

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Mary Polk - 2

Betty Cram - 3

Eleanor Ortiz - 7

Parish Prayer List

(as of March 1, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, Archbishop of Canterbury

Sean, Presiding Bishop

Michael, Diocesan Bishop

Robin, Rector

Simon, Associate Rector

Madelynn, Assisting Priest

The Vestry and Staff

St. Bede's

Holy Family

First Presbyterian Church

Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen

PAT Bailey

BARBARA Barlow

STEVEN Berkshire

BOB Blackford

RICHARD Brunson

SUSAN Campbell

LUCY Carian

JIM Clapp

HANK Coleman

JULIE Cresswell

CHRIS Emory

LISA Emory

TÉRÈSE Fayden

KAREN Gahr

DAN Green

IRMA Gutierrez

CHUCK Ingraham

KRISTAN Kirkpatrick

JAMES Koch

CLAIRE Kropschot

WES Lackey

DIANA Lautens

STEPHANIE Lobaugh

DIRK Mathis

GRANT McDonald

PATTI Merrill

JOANNE Morrissey

JOEL Olson

JULIE ANNE Overton

WES Pacheco

ANITA Pisa

RUTH Rael

JODY Register

PATRICIA Randolph

JENNIFER Roberts - Carian

MARI Russell

MARIA Sandoval

JAMIE Shannon

STEVEN Shore

SUZANNE Spivey

PAULA Steinert

GEORGE Strebeck

LILLIAN Strebeck

OTTO Strebeck

LINDA Thomas

PATTY Vaughan

SUSAN Weber

KAREN Winter

The Communion of Saints

Payson Ripley (2 March 2015) Ted Wagner (2 March 2018) Carolyn Gentry (2 March 2023) Margaret Rymar (3 March 2018) Edward Aldworth (4 March 2015) Bob Buddendorf (4 March 2019) John David (6 March 2011)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

LENTEN OPPORTUNITIES FOR WORSHIP AND STUDY

The Church of the Holy Faith

February 19 – March 27, 2026

Sundays

- 7:30 a.m. Spoken Eucharist
- 8:30 a.m. Holy Eucharist with Hymns and Anthems
- 10:00 a.m. Adult Forum (except extended Coffee Hour on the first Sunday of the month)
- 10:00 a.m. Faith Explorers
- 11:00 a.m. Choral Eucharist
- 12:30 p.m. Teen Group (first Sunday) or Youth Group (second and fourth Sundays)
- 6:00 p.m. An Order for Compline *with Contemplative Prayer and Meditation*
(first Sunday of the month)

Mondays

- 9:15 a.m. Morning Prayer
- 2:00 p.m. Women's Spirituality Group (beginning March 2)
- 4:30 p.m. Evening Prayer
- 5:30 p.m. Evening Bible Study

Tuesdays

- 9:15 a.m. Morning Prayer
- 10:00 a.m. Spiritual Classics Discussion
- 4:30 p.m. Evening Prayer
- 5:15 p.m. Rosary
- 6:00 p.m. Taizé Healing Evensong (first Tuesday of the month) or Taizé Healing Eucharist

Wednesdays

- 9:15 a.m. Morning Prayer
- 12:15 p.m. Holy Eucharist
- 3:00 p.m. Men's Bible Study
- 4:30 p.m. Evening Prayer

Thursdays

- 9:15 a.m. Morning Prayer
- 10:00 a.m. Women's Bible Study
- 4:30 p.m. Evening Prayer

Fridays

- 9:15 a.m. Morning Prayer
- 4:30 p.m. Evening Prayer
- 5:15 p.m. Lenten Mission & Stations of the Cross

Reconciliation of a Penitent

Holy Faith's clergy will hear confessions by appointment throughout the Lenten Season.

- Father Robin Dodge 982-4447, ext. 101
- Father Simon Carian 982-4447, ext. 110 or 505-401-5498
- Mother Madelynn Johnston 505-780-0801

Easter Lilies

If you wish to make a special donation for Easter Lilies, please fill out the form below and return it to the parish office. You may also email the information to parishoffice@holyfaithchurchsf.org. We must receive your donation form by Friday, **March 27th**

Please indicate if your donation is being made In Thanksgiving, In Honor, or In Memory of someone and please print legibly.

I/we would like to make a donation of: _____ (Suggested donation \$40).

My donation is being given:

In thanksgiving for _____

In honor of _____

In memory of _____

Please print your name(s) here:

Phone number here:

Thank you for your donation.

Deadline for receipt of form is **March 27th**



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Emily Perea, *Coordinator, Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org