

The Third Sunday in Lent

8 March 2026

The Church *of the Holy Faith*
Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

As longs the deer for cooling streams

Hymnal 658

The Opening Acclamation

BCP p. 323

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Holy God: Trisagion

BCP p. 324 (Hymnal S 102)

The following is sung three times, all standing

1st time, Cantors

2nd and 3rd time, Choir and Congregation

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect

Celebrant

Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.
People Thanks be to God.

Psalm 95

setting by William Crotch (1775-1847)

Chanted by the Choir (11:00 a.m. only)

Venite, exultemus

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

9 They put me to the test, *
though they had seen my works.

10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

Second Reading

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Please stand.

Rock of ages, cleft for me this

Hymnal 685

The Holy Gospel

John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory be to thee, O Lord.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink

of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 328

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence

Lord, in your mercy
Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Michael, our Diocesan Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence

Lord, in your mercy
Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Silence

Lord, in your mercy
Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Michelle, our Governor, Michael, our Mayor, and all those serving in our armed forces that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Lord, in your mercy
Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Silence

Lord, in your mercy
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

Silence

Lord, in your mercy
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so

to follow the good examples of the ever-blessed Virgin Mary, blessed Francis of Assisi, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

An Exhortation

BCP p. 316

The Deacon continues

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

Please kneel.

The Confession of Sin

BCP p. 331

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Communion

Offertory Anthem

Wondrous Love

arr. Alice Parker and Robert Shaw

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this, that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul. When I was sinking down, sinking down, sinking down, when I was sinking down, O my soul! When I was sinking down beneath God's righteous frown, Christ laid aside His crown for my soul, for my soul, Christ laid aside His crown for my soul. To God and to the Lamb I will sing, I will sing; to God and to the Lamb, I will sing. To God and to the Lamb who is the great "I AM," while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing. And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on. And when from death I'm free I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on, I'll sing on.

The Doxology

Hymnal 380 v.3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 113)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

BCP p. 337 (Hymnal S 157)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.

Our priests are happy to do so for you and place the wafer on your tongue.

If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.

Children who have been baptized may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Hymn

My song is love unknown

Hymnal 458

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

The Deacon says

Bow down before the Lord.

The Celebrant says

Keep this your family, Lord, with your never-failing mercy,
that relying solely on the help of your heavenly grace, they
may be upheld by your divine protection; through Christ our
Lord. *Amen.*

Retiring Hymn

Please stand.

Come, thou fount of every blessing

Hymnal 686

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.



The Ministers of the Service

7:30 a.m.

The Very Reverend Canon Robin D. Dodge

Celebrant

The Reverend Simon R. Carian

Assisting Priest and Preacher

Sue Angel

Lector

8:30 a.m.

The Very Reverend Canon Robin D. Dodge

Celebrant

The Reverend Simon R. Carian

Deacon and Preacher

Pam Jones

Subdeacon

Luke Sterling, Silas Bernard, Asher Bernard, Paxton Bernard,
Lynsey Bernard, and Scott Bernard

Acolytes

Guy Gronquist

Lector

Annie Laurie Googan, Jim Coogan, Kaki Grubbs, and Kent Grubbs

Ushers

11:00 a.m.

The Very Reverend Canon Robin D. Dodge

Celebrant

The Reverend Simon R. Carian

Deacon and Preacher

Walter Sterling

Subdeacon

Layla Condit, CC Condit, Joey Condit, Doug Ash, Alice McSweeney, and Van Swift

Acolytes

Marcus Parker

Lector

Clayton Lobaugh, Joe Mashburn, Kathleen Orozco, and Tim Presley

Ushers

Ken Duran

Livestream Ministry



The Holy Faith Choir

Canon Mark Edw. Childers

Director of Liturgy and Music

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1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

Holy God: Trisagion

Hymnal S-102

The following is sung three times, all standing.

1st time, Cantors

2nd and 3rd time, Choir and Congregation

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The time signature is 4/4. The melody is primarily composed of chords, with some eighth-note accompaniment in the bass line. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score concludes with a double bar line.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Rock of ages, cleft for me

Hymnal 685

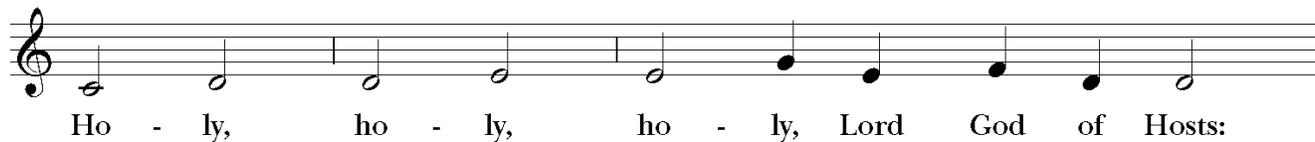
1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

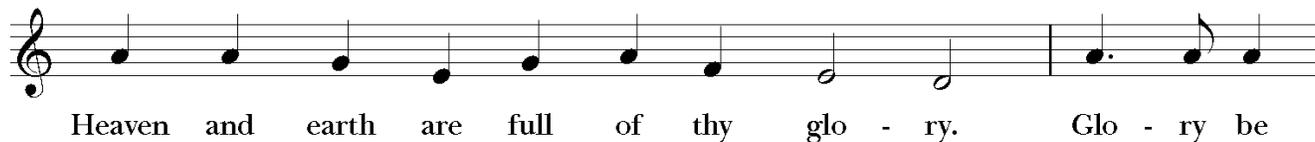
be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

Sanctus & Benedictus

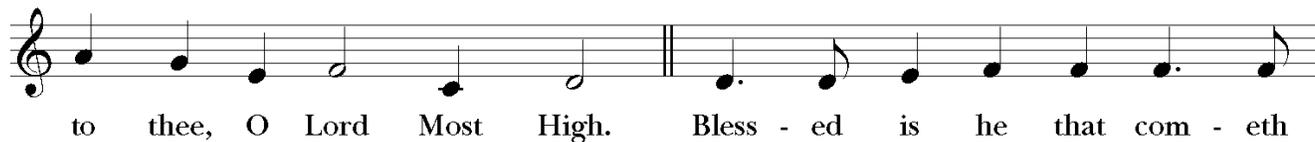
Hymnal S 113



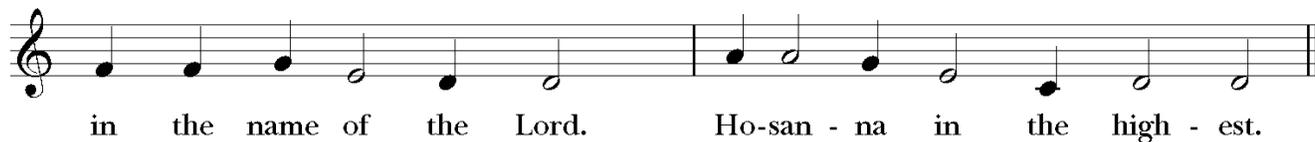
Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



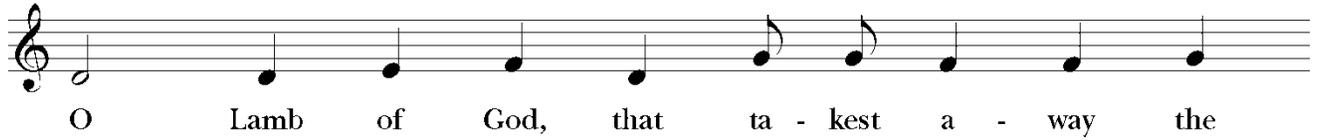
Heaven and earth are full of thy glo - ry. Glo - ry be



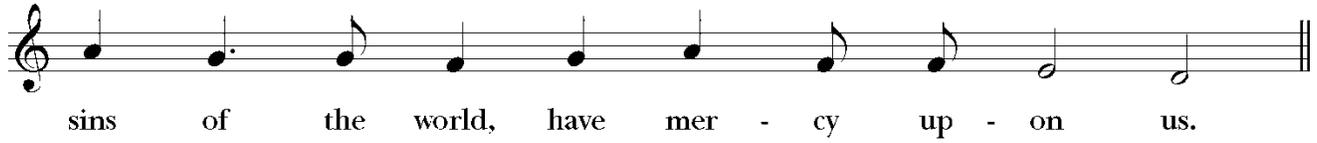
to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho-san - na in the high - est.



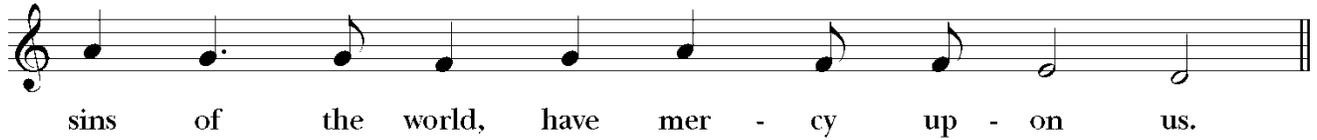
O Lamb of God, that ta - kest a - way the



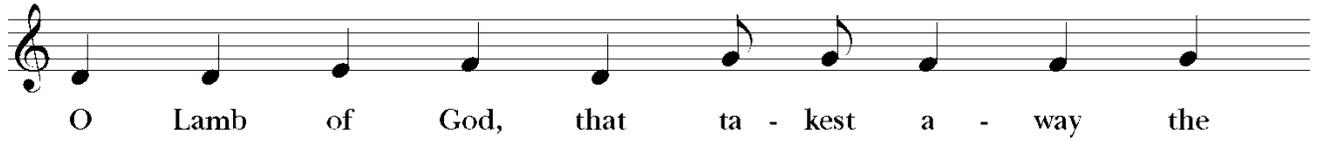
sins of the world, have mer - cy up - on us.



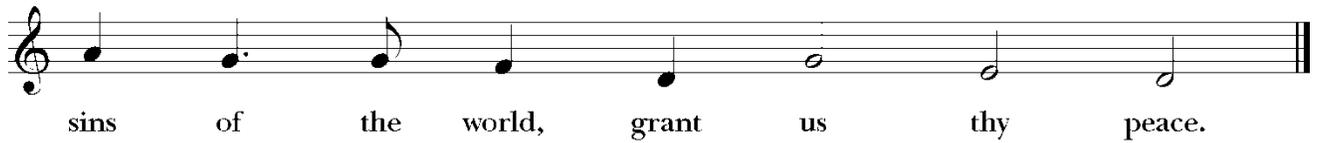
O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

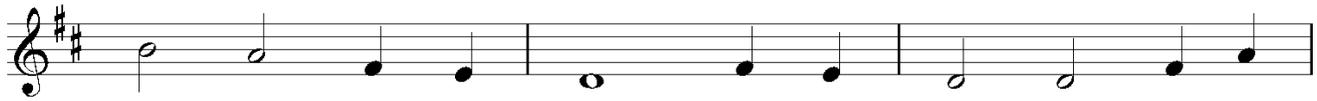
7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Come, thou fount of every blessing

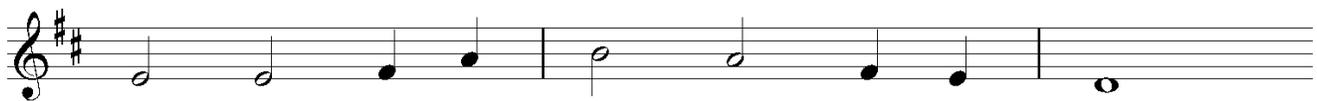
Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



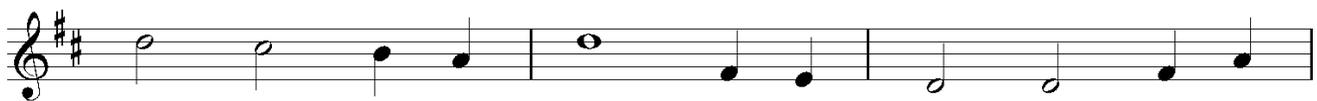
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



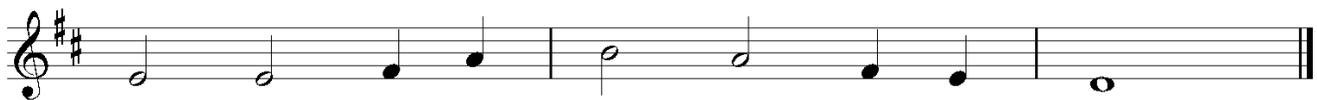
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

This Week at Holy Faith

March 8 – March 15

SUNDAY	The Third Sunday in Lent
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Adult Forum – The Theological Poetry of Lenten Hymnody
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Youth Group
MONDAY	10:30 a.m. Effortless Change
	2:00 p.m. Women’s Spirituality Group
	5:30 p.m. Evening Bible Study
TUESDAY	10:00 a.m. Spiritual Classics Study
	5:15 p.m. Rosary
	6:00 p.m. Taizé Eucharist Rite II w/Prayers for Healing
WEDNESDAY	10:00 a.m. Women’s Guild
	12:10 p.m. Holy Eucharist Rite I
	1:30 p.m. Library Committee
	1:30 p.m. Mission & Outreach Grants Committee
	3:00 p.m. Men’s Bible Study
THURSDAY	10:00 a.m. Women’s Bible Study
	12:00 p.m. Contemplative Outreach Meditation Group
	5:30 p.m. EfM – Education for Ministry
FRIDAY	5:15 p.m. Lenten Mission + Stations of the Cross
SUNDAY	The Fourth Sunday in Lent
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Adult Forum – Mission & Outreach Opportunities
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Daylight Saving Time

Daylight Saving Time begins this Sunday, March 8, at 2 a.m. Remember to turn your clocks forward one hour or you may show up for a service you may not have expected to attend!

Adult Forum

At this Sunday's Forum at 10:00 a.m. in Palen Hall, Fr. Robin and Fr. Simon will present "The Theological Poetry of Lenten Hymnody." Come explore the origin, Scriptural basis, and rich meaning of the lyrics of some of your favorite hymns describing this holy season of Lent.

Faith Explorers

Come journey with us as we explore our faith. What did Jesus do in the wilderness? How does that help us in our lives and communities?? Join us this week and find out!! We meet in the Children's Ministry Room from 10:00 a.m. to 10:40 a.m. Snacks and good friends are always present!!

Youth Group

Come one, come all this Sunday as we celebrate the two-year anniversary of the Holy Faith Youth Group!! From a humble beginning with 4 kids we now number 19 regular participants. This Sunday will be a festive potluck lunch, with games and thanksgivings for the community being formed with youth from ages 8 through 15. This would be a perfect time to bring a friend!! We will meet in Palen Hall at 12:30 (or right after church) and party on until 1:45 p.m. Closing meditations will be in Kinsolving and parents are always welcome to come pray with us!! For more info please contact Pam at pengojones@gmail.com.

Kids Corner

'Tis the season of sporting activities - marathon racing, baseball try-outs, tennis matches, and...youth basketball tournaments! Our own Haroon has been on the court competing for the Pinon Eagles in the 6th grade league. His team made the hard-fought journey to the league championship game and Haroon played like a pro! Keep soaring like the Eagles you represent, Haroon - we are proud of your accomplishments!

Lenten Opportunities

As part of the invitation to the observance of a holy Lent, we are charged to read and meditate on God's holy Word. This year, in place of the Wednesday soup suppers and special Lenten program, you are invited to join in one or more of the regular offerings for worship and study, most of which occur year-round, so that what you begin this Lent may continue as your spiritual practice. You may find a list of these opportunities for worship and study, arranged by days of the week, on Holy Faith's website: www.holyfaithchurchsf.org.

The All-night Vigil in the Garden of Repose

In the Gospel of Matthew we read, "And Jesus came to the disciples and found them sleeping; and he said to Peter, 'So, could you not watch with me one hour? Watch and pray that you may not enter in to temptation; the spirit indeed is willing, but the flesh is weak.'" The people of Holy Faith have, for generations, stood watch with our Lord Jesus Christ in the "Garden of Repose" following the Maundy Thursday service. A sign up sheet is available in the Conkey House hallway, just outside the Chapel entrance.

Find Spiritual Food at the Holy Faith Library

Is Lent making you hungry? Pick up some food for the journey at the Holy Faith Library. Besides a selection of Lenten meditations and readings on display, the library has received a gift of the complete set of DVDs for all five seasons of "The Chosen." Come in and feast! Enjoy some take-out.

Mission & Outreach Opportunities Committee

SAVE THE DATE. 📅 The Mission & Outreach Opportunities Committee is having another cooking class with Johnny Vee from Las Cosas on Sunday April 12 from 3:00 p.m. to 6:00 p.m. at Palen Hall to raise money for our Juarez House Build in September. There are 21 spots available. Cost is \$150.00 per person. Menu will be announced next week. Cooking experience is needed. Please consider joining us for a fun filled afternoon and a worthy cause. If you have any questions, contact AL Coogan at 505.204.8245.

Emergency Warm Coat Drive – Thank You For The Caring Response

We have had a strong response to the request for warm, adult-sized coats. Thank you so much! We are continuing to collect your donations throughout February. *Larger men's sizes especially needed*, but all donations welcome. This parish-wide Coat Drive is sponsored by the Outreach Opportunities Committee for distribution during the city's "Code Blue" program and beyond. Code Blue is designed to save lives for individuals who are unsheltered during acute weather events. It involves expanding overnight sheltering and daytime warming operations, distributing cold weather gear, and coordinating transportation to shelters. A bin is available in Palen Hall for your donations; the coats may be used but in good condition. Please contact Brenda Shears (505-339-8149 or shears@asu.edu with questions or to pick up donations).

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10

Thank you for shining your light in our community!

Faith Family in March

For Faith Family help in March, please contact Anita Pisa, a_pisa@yahoo.com, (505) 231-8718.

Faith Family is ready to lend a helping hand to parishioners who would enjoy a friendly visit or who need occasional help with a ride to church or a medical appointment, a car repair or grocery shopping. If we can help, please reach out to the Lead Disciple (with as much advance notice as possible). Are you interested in joining the Faith Family ministry? If so, contact fr.simon@holyfaithchurchsf.org (505) 982-4447 ext. 110.

Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 164 pledges totaling \$737,443 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall.

Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

From Your Treasurer

We begin 2026 in great financial shape! January closed with a surplus of \$6,771 and February is shaping up to be a solid month as well. As always, your Vestry continues to look for ways to honor your contributions by scrutinizing expenses and acting when needed. We now renew efforts to encourage all parishioners to commit to a financial pledge of support for 2026. In the past, it seems there are two phases of our pledge campaign. The first phase always starts off with a bang and this year is no exception as we are well on our way towards our goal of \$1M. We now find ourselves in the second phase focused on following up with parishioners still contemplating their financial commitment. Please take this opportunity to prayerfully consider your commitment by completing a pledge card or by going online at <https://holyfaithchurchsf.org/stewardship-pledge/>. Your gifts support our shared mission to welcome all people into an ever-deepening relationship with Jesus Christ. As always, feel free to reach out to me or any member of your Vestry if you have any questions or concerns. Thank you! Charles Rountree

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Jane Chavez – 8

Skipp Frenk – 9

Clayton Lobaugh – 9

Carlotta Lockmiller – 9

Martha Zwemer – 9

Diana Johnson – 10

Anita Pisa – 10

Nicola Renison – 10

Jade Clack – 11

Carolyn McCollum – 12

Robert Gutierrez – 12

George Case – 13

Vincent Tomas Condit – 13

Russ Morton - 13

Leslea McCabe - 14

Parish Prayer List

(as of March 8, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, Archbishop of Canterbury	Robin, Rector	St. Bede's
Sean, Presiding Bishop	Simon, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry and Staff	Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	TÉRÈSE Fayden	PATTI Merrill	ROBERT Shay
PAT Bailey	KAREN Gahr	JOANNE Morrissey	STEVEN Shore
BARBARA Barlow	DAN Green	JOEL Olson	SUZANNE Spivey
STEVEN Berkshire	IRMA Gutierrez	JULIE ANNE Overton	PAULA Steinert
BOB Blackford	CHUCK Ingraham	WES Pacheco	GEORGE Strebeck
RICHARD Brunson	KRISTAN Kirkpatrick	ANITA Pisa	LILLIAN Strebeck
SUSAN Campbell	JAMES Koch	RUTH Rael	OTTO Strebeck
LUCY Carian	CLAIRE Kropschot	JODY Register	LINDA Thomas
JIM Clapp	WES Lackey	PATRICIA Randolph	PATTY Vaughan
HANK Coleman	DIANA Lautens	JENNIFER Roberts - Carian	SUSAN Weber
JULIE Cresswell	STEPHANIE Lobaugh	MARI Russell	KAREN Winter
CHRIS Emory	DIRK Mathis	MARIA Sandoval	
LISA Emory	GRANT McDonald	JAMIE Shannon	

The Communion of Saints

Gwyn Wallis (8 March 2017) Ann Casady (10 March 2012) Marty Buchsbaum (10 March 2025) Carol Lakin Jones (11 March 2023) Harvel Sebastian (12 March 2019) Marjorie Dobyys (14 March 2010) Richard Morris (14 March 2012)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

LENTEN OPPORTUNITIES FOR WORSHIP AND STUDY

The Church of the Holy Faith

February 19 – March 27, 2026

Sundays

- 7:30 a.m. Spoken Eucharist
- 8:30 a.m. Holy Eucharist with Hymns and Anthems
- 10:00 a.m. Adult Forum (except extended Coffee Hour on the first Sunday of the month)
- 10:00 a.m. Faith Explorers
- 11:00 a.m. Choral Eucharist
- 12:30 p.m. Teen Group (first Sunday) or Youth Group (second and fourth Sundays)
- 6:00 p.m. An Order for Compline *with Contemplative Prayer and Meditation*
(first Sunday of the month)

Mondays

- 9:15 a.m. Morning Prayer
- 2:00 p.m. Women's Spirituality Group (beginning March 2)
- 4:30 p.m. Evening Prayer
- 5:30 p.m. Evening Bible Study

Tuesdays

- 9:15 a.m. Morning Prayer
- 10:00 a.m. Spiritual Classics Discussion
- 4:30 p.m. Evening Prayer
- 5:15 p.m. Rosary
- 6:00 p.m. Taizé Healing Evensong (first Tuesday of the month) or Taizé Healing Eucharist

Wednesdays

- 9:15 a.m. Morning Prayer
- 12:15 p.m. Holy Eucharist
- 3:00 p.m. Men's Bible Study
- 4:30 p.m. Evening Prayer

Thursdays

- 9:15 a.m. Morning Prayer
- 10:00 a.m. Women's Bible Study
- 4:30 p.m. Evening Prayer

Fridays

- 9:15 a.m. Morning Prayer
- 4:30 p.m. Evening Prayer
- 5:15 p.m. Lenten Mission & Stations of the Cross

Reconciliation of a Penitent

Holy Faith's clergy will hear confessions by appointment throughout the Lenten Season.

- Father Robin Dodge 982-4447, ext. 101
- Father Simon Carian 982-4447, ext. 110 or 505-401-5498
- Mother Madelynn Johnston 505-780-0801

HOLY WEEK

The Church *of the Holy Faith*

(Episcopal)

311 East Palace Avenue

Santa Fe, New Mexico

505.982.4447

www.holyfaithchurchsf.org

Sunday of the Passion: Palm Sunday

- | | |
|------------|---|
| 8:30 a.m. | The Liturgy of the Palms and Holy Eucharist |
| 10:00 a.m. | Procession to the Santa Fe Plaza for the Liturgy of the Palms |
| 11:00 a.m. | Palm Sunday Solemn High Mass |

Monday in Holy Week

- | | |
|-----------|----------------|
| 6:00 p.m. | Holy Eucharist |
|-----------|----------------|

Tuesday in Holy Week

- | | |
|-----------|--|
| 6:00 p.m. | Taizé Eucharist with Prayers for Healing |
|-----------|--|

Wednesday in Holy Week

- | | |
|------------|----------------|
| 12:10 p.m. | Holy Eucharist |
| 7:00 p.m. | Tenebrae |

Maundy Thursday

- | | |
|-----------|---|
| 7:00 p.m. | Holy Eucharist with Foot Washing and Stripping of the Altar |
| 9:00 p.m. | All-Night Vigil in the Garden of Repose |

Good Friday

- | | |
|------------------|---|
| 7:00 a.m. | Mass of the Pre-Sanctified |
| 12:00 -3:00 p.m. | The Seven Last Words from the Cross |
| 7:00 p.m. | Good Friday Liturgy and Veneration of the Cross |

Holy Saturday

- | | |
|-----------|---------------------------|
| 7:30 p.m. | The Great Vigil of Easter |
|-----------|---------------------------|

Sunday: Easter Day

- | | |
|------------|----------------------------|
| 8:30 a.m. | Choral Eucharist |
| 10:00 a.m. | Children's Easter Egg Hunt |
| 11:00 a.m. | Solemn High Mass |

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Easter Lilies

If you wish to make a special donation for Easter Lilies, please fill out the form below and return it to the parish office. You may also email the information to parishoffice@holyfaithchurchsf.org. We must receive your donation form by Friday, **March 27th**

Please indicate if your donation is being made In Thanksgiving, In Honor, or In Memory of someone and please print legibly.

I/we would like to make a donation of: _____ (Suggested donation \$40).

My donation is being given:

In thanksgiving for _____

In honor of _____

In memory of _____

Please print your name(s) here:

Phone number here:

Thank you for your donation.

Deadline for receipt of form is **March 27th**



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Emily Perea, *Coordinator, Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org