

The Fourth Sunday in Lent

15 March 2026

The Church *of the Holy Faith*
Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

O for a thousand tongues to sing

Hymnal 493

The Opening Acclamation

BCP p. 323

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Holy God: Trisagion

BCP p. 324 (Hymnal S 102)

The following is sung three times, all standing

1st time, Cantors

2nd and 3rd time, Choir and Congregation

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect

Celebrant

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 23

setting by Peter Aston (1938-2013)

Chanted by the Choir (11:00 a.m. only)*Dominus regit me*

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.

Second Reading

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Lector The Word of the Lord.
People Thanks be to God.

The Sequence Hymn

Please stand.

Be thou my vision, O Lord of my heart

Hymnal 488

The Holy Gospel

John 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.
People Glory be to thee, O Lord.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man

called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Robin Dodge

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 328

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence

Lord, in your mercy
Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Michael, our Diocesan Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence

Lord, in your mercy
Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Silence

Lord, in your mercy
Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Michelle, our Governor, Michael, our Mayor, and all those serving in our armed forces that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Lord, in your mercy
Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Silence

Lord, in your mercy
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.
Additional petitions and thanksgivings may be included here.

Silence

Lord, in your mercy
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so

to follow the good examples of the ever-blessed Virgin Mary, blessed Francis of Assisi, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

An Exhortation

BCP p. 316

The Deacon continues

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

Please kneel.

The Confession of Sin

BCP p. 331

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Communion

Offertory Anthem

Be Thou My Vision

Bob Chilcott (b. 1955)

Be thou my vision O Lord of my heart Be all else but naught to me Save that thou art Be thou my best thought In the day and the night Both waking and sleeping Thy presence my light. Be thou my vision O Lord of my heart Be all else but naught to me Save that thou art Be thou my best thought In the day and the night Both waking and sleeping Thy presence my light. Be thou my wisdom Be thou my true word You might also like Be thou ever with me, and I with me, Lord Be thou my great father And I thy true son Be thou in me dwelling And I with thee one. Be thou and thou only the first in my heart O Sovereign of Heaven My treasure thou art Great heart of my own heart Whatever befall Still be thou my vision Still be thou my vision Be thou my vision Ruler of All.

The Doxology

Hymnal 380 v.3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 113)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

BCP p. 337 (Hymnal S 157)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.

Our priests are happy to do so for you and place the wafer on your tongue. If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.

Children who have been baptized may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

My Shepherd Will Supply My Need

Virgil Thomson (1896-1989)

My Shepherd will supply my need. Jehovah is his Name. In pastures fresh he makes me feed beside the living stream. He brings my wandering spirit back when I forsake his ways. He leads me for his mercy's sake in paths of truth and grace. When I walk through the shades of death thy presence is my stay. One word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes doth still my table spread. My cup with blessings overflows, thine oil anoints my head. The sure provisions of my God attend me all my days. O may thy house be my abode and all my work be praise. There would I find a settled rest, while others go and come. No more a stranger or a guest but like a child at home.

Communion Hymn

Amazing grace! How sweet the sound

Hymnal 671

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

The Deacon says

Bow down before the Lord.

The Celebrant says

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Retiring Hymn

Please stand.

Guide me, O thou great Jehovah

Hymnal 690

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

The Ministers of the Service

7:30 a.m.

The Reverend Simon R. Carian

Celebrant

The Very Reverend Canon Robin D. Dodge

Assisting Priest and Preacher

8:30 a.m.

The Reverend Simon R. Carian
Celebrant

The Very Reverend Canon Robin D. Dodge
Deacon and Preacher

Ken Duran
Subdeacon

Paxton Bernard, Silas Bernard, Asher Bernard, Scott Bernard, and Pam Jones
Acolytes

Leslie Dillen
Lector

Annie Laurie Googan, Jim Coogan, Kaki Grubbs, and Kent Grubbs
Ushers

11:00 a.m.

The Reverend Simon R. Carian
Celebrant

The Very Reverend Canon Robin D. Dodge
Deacon and Preacher

Van Swift
Subdeacon

Doug Ash, Haroon Augustine, Mariyam Augustine, Alice McSweeney, and Pam Jones
Acolytes

Sally Ritch
Lector

Bonnie Hardwick, Clayton Lobaugh, Kathleen Orozco, and Tim Presley
Ushers

Ken Duran
Livestream Ministry



The Holy Faith Choir
Fred Graham
Organist

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1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

Holy God: Trisagion

Hymnal S-102

The following is sung three times, all standing.

1st time, Cantors

2nd and 3rd time, Choir and Congregation

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The time signature is 4/4. The melody is primarily homophonic, with chords and simple rhythmic patterns. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score consists of two systems. The first system covers the first two lines of lyrics, and the second system covers the last line. The music concludes with a double bar line.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Be thou my vision, O Lord of my heart

Hymnal 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



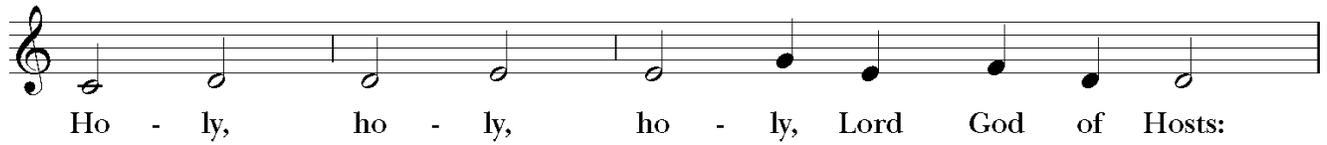
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



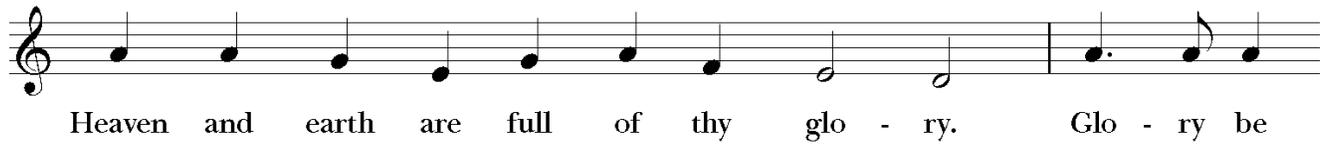
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



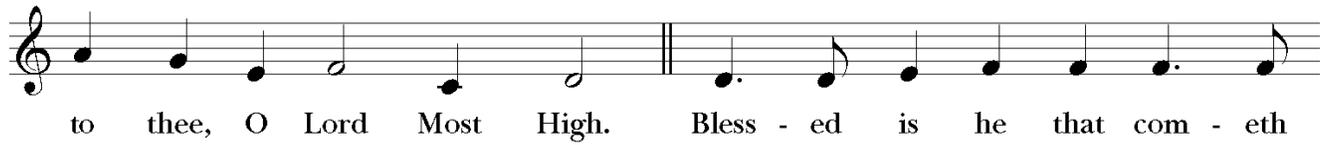
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



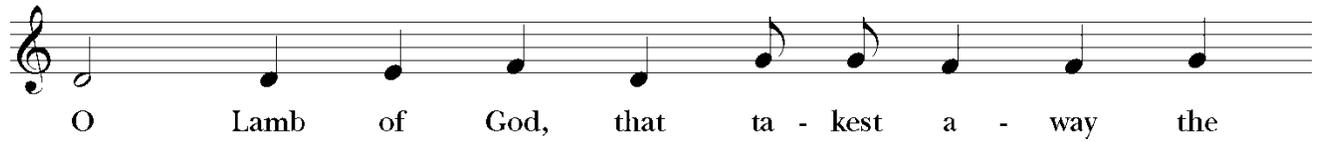
to thee, O Lord Most High. Bless - ed is he that com - eth



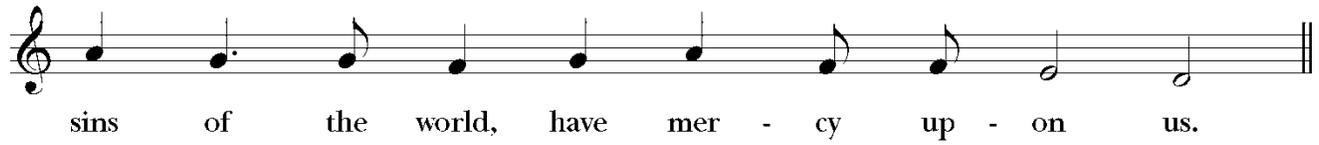
in the name of the Lord. Ho-san - na in the high - est.

Agnus Dei

Hymnal S 157



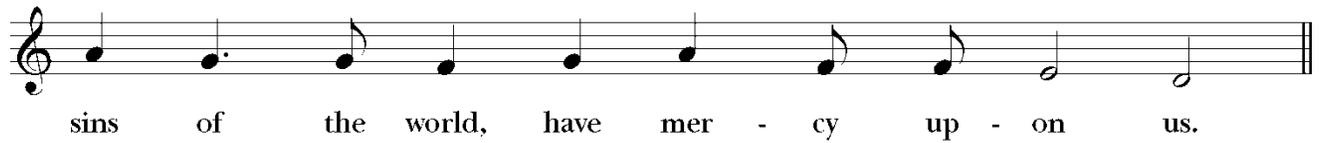
O Lamb of God, that ta - kest a - way the



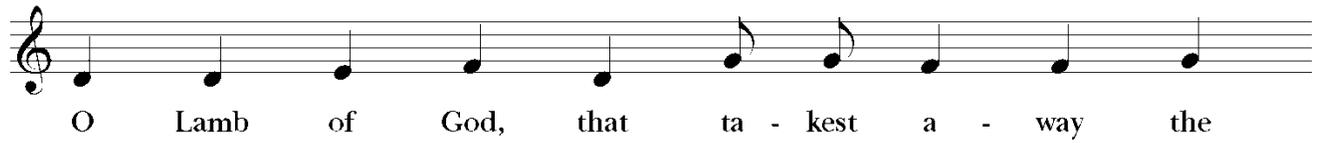
sins of the world, have mer - cy up - on us.



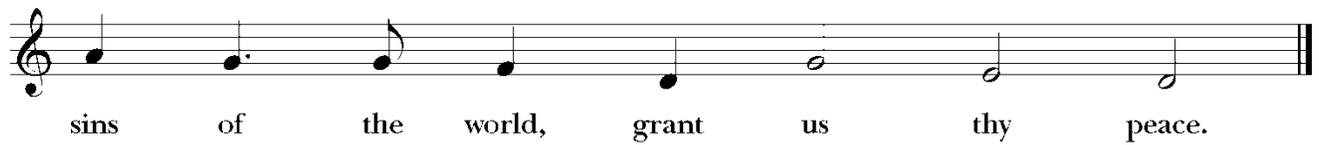
O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am - found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor-dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more. be thou still my strength and shield. I will ev - er give to thee.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The lyrics are: "more, shield, thee, feed me now and ev - er - more. be thou still my strength and shield. I will ev - er give to thee." The music is in a simple, hymn-like style with a steady rhythm.

This Week at Holy Faith

March 15 – March 22

SUNDAY	The Fourth Sunday in Lent
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Adult Forum – Mission & Outreach Opportunities
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
MONDAY	10:30 a.m. Effortless Change
	2:00 p.m. Women’s Spirituality Group
	5:30 p.m. Evening Bible Study
TUESDAY	10:00 a.m. Spiritual Classics Study
	5:15 p.m. Rosary
	6:00 p.m. Taizé Eucharist w/Prayers for Healing
WEDNESDAY	10:00 a.m. Women’s Guild
	12:10 p.m. Holy Eucharist Rite I
	3:00 p.m. Men’s Bible Study
THURSDAY	10:00 a.m. Women’s Bible Study
	11:30 a.m. Men’s Lunch
	12:00 p.m. Contemplative Outreach Meditation Group
	3:00 p.m. Daughters of the King
	5:30 p.m. EfM – Education for Ministry
FRIDAY	5:15 p.m. Lenten Mission + Stations of the Cross
SATURDAY	10:00 a.m. Ushers’ Meeting
SUNDAY	The Fifth Sunday in Lent
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Youth Group

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Adult Forum

This Sunday parishioners from Holy Faith's Mission & Outreach Opportunities Committee will talk about the various initiatives underway to care for the needy in our community and beyond and how you can support these efforts. Adult Forums are held on Sundays at 10:00 a.m. in Palen Hall. All are welcome!

Faith Explorers

We're halfway there! We've been walking with Jesus as we journey through Lent. Come see what is special about this Sunday. Snacks and friends are always on hand.....let's meet in the Children's Ministry Room at 10:00 a.m. Faith Explorer friends will be brought back to parents in Palen Hall at 10:40 a.m. See you Sunday! For more info or to assist, or donate snacks, please contact Pam Jones at pengojones@gmail.com.

Kids Corner

Meet Vinny - he just turned 3 years old, btw. You've seen him waving to everyone on his way back from communion, and while he loves to dress up like Spiderman and Bumblebee, we like him just the way he is!! He's a quiet participant in Faith Explorers, and who knows what this year will bring for him - Happy Birthday Vinny!!

Lenten Opportunities

As part of the invitation to the observance of a holy Lent, we are charged to read and meditate on God's holy Word. This year, in place of the Wednesday soup suppers and special Lenten program, you are invited to join in one or more of the regular offerings for worship and study, most of which occur year-round, so that what you begin this Lent may continue as your spiritual practice. You may find a list of these opportunities for worship and study, arranged by days of the week, on Holy Faith's website: www.holyfaithchurchsf.org.

Chimayo Pilgrimage Walk

This year the Pilgrimage Walk to the Santuario de Chimayó will take place on Wednesday, April 1. Meet at the Sacred Heart Church parking lot on the High Road in Nambé (2 miles east of Highway 84/285 on NM 503) at 8:45 a.m. The walk leaves at 9 a.m. and will include pausing each mile to pray the Stations of the Cross. Support vehicles accompany the walk, so you can walk all or a portion. The pilgrimage concludes with an outdoor Eucharist beside the chapel. The walk is about eight miles, ending at approximately 2 p.m. RSVP is essential so we can coordinate transportation back to Nambé. Please RSVP to the parish office at 982-4447 or use the sign-up sheet on the front desk of Conkey House.

The All-Night Vigil in the Garden of Repose

In the Gospel of Matthew we read, "And Jesus came to the disciples and found them sleeping; and he said to Peter, 'So, could you not watch with me one hour? Watch and pray that you may not enter in to temptation; the spirit indeed is willing, but the flesh is weak.' The people of Holy Faith have, for generations, stood watch with our Lord Jesus Christ in the "Garden of Repose" following the Maundy Thursday service. A sign up sheet is available in the Conkey House hallway, just outside the Chapel entrance.

Find Spiritual Food at the Holy Faith Library

Is Lent making you hungry? Pick up some food for the journey at the Holy Faith Library. Besides a selection of Lenten meditations and readings on display, the library has received a gift of the complete set of DVDs for all five seasons of "The Chosen." Come in and feast! Enjoy some take-out.

Daughters of the King

The March meeting will be held at 3:00 p.m., Thursday, March 19 in the Kinsolving Room. Ashley Margetson will be taking us through chapters 11 and 12 of "Wisdom Distilled from the Daily - Living the Rule of St. Benedict." All women of the church are invited to join us.

Prayer Shawl Ministry

The KnitWits will be meeting Thursday, April 9th from 5:30 p.m. til about 7:00 p.m. in the Kinsolving room. Come Join us with your favorite handiwork - we provide the tea, cookies, and conversation. Questions? Call Allyson (505) 983-0283. Next Meeting June 11 - no May meeting.

Mission & Outreach Opportunities Committee – Cooking Class!

 The Mission & Outreach Opportunities Committee is having another cooking class with Johnny Vee from Las Cosas on Sunday April 12 from 3:00 p.m. to 6:00 p.m. at Palen Hall to raise money for our Juarez House Build in September. There are 21 spots available. Cost is \$150.00 per person. Mediterranean menu. Cooking experience is NOT needed. Please consider joining us for a fun filled afternoon and a worthy cause. If you have any questions, contact AL Coogan at 505.204.8245. To register, mail or bring in a check made out to Church of the Holy Faith with Missions & Outreach: Med Cooking Class as a note. Or, use the Donate button on the website and make sure to designate Missions & Outreach with a note for: Cooking class. You can also call Eli at (505) 982-4447 and she will take your credit card information.

Emergency Warm Coat Drive – Thank You For The Caring Response

We have had a strong response to the request for warm, adult-sized coats. Thank you so much! We are continuing to collect your donations throughout February. *Larger men's sizes especially needed*, but all donations welcome. This parish-wide Coat Drive is sponsored by the Outreach Opportunities Committee for distribution during the city's "Code Blue" program and beyond. Code Blue is designed to save lives for individuals who are unsheltered during acute weather events. It involves expanding overnight sheltering and daytime warming operations, distributing cold weather gear, and coordinating transportation to shelters. A bin is available in Palen Hall for your donations; the coats may be used but in good condition. Please contact Brenda Shears (505-339-8149 or shears@asu.edu with questions or to pick up donations).

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10

Thank you for shining your light in our community!

Faith Family in March

For Faith Family help in March, please contact Anita Pisa, a_pisa@yahoo.com, (505) 231-8718.

Faith Family is ready to lend a helping hand to parishioners who would enjoy a friendly visit or who need occasional help with a ride to church or a medical appointment, a car repair or grocery shopping. If we can help, please reach out to the Lead Disciple (with as much advance notice as possible). Are you interested in joining the Faith Family ministry? If so, contact fr.simon@holyfaithchurchsf.org (505) 982-4447 ext. 110.

Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 165 pledges totaling \$739,843 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall.

Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

From Your Treasurer

We begin 2026 in great financial shape! January closed with a surplus of \$6,771 and February is shaping up to be a solid month as well. As always, your Vestry continues to look for ways to honor your contributions by scrutinizing expenses and acting when needed. We now renew efforts to encourage all parishioners to commit to a financial pledge of support for 2026. In the past, it seems there are two phases of our pledge campaign. The first phase always starts off with a bang and this year is no exception as we are well on our way towards our goal of \$1M. We now find ourselves in the second phase focused on following up with parishioners still contemplating their financial commitment. Please take this opportunity to prayerfully consider your commitment by completing a pledge card or by going online at <https://holyfaithchurchsf.org/stewardship-pledge/>. Your gifts support our shared mission to welcome all people into an ever-deepening relationship with Jesus Christ. As always, feel free to reach out to me or any member of your Vestry if you have any questions or concerns. Thank you! Charles Rountree

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Douglas Fine – 15

Carol Murphy – 16

Mike Ward – 16

Mary Lee Virden – 18

Priscilla Zimmermann – 18

Cindy-Ann Hersom - 20

Stephen Schmelling - 21

Parish Prayer List

(as of March 15, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, *Archbishop of Canterbury*
Sean, *Presiding Bishop*
Michael, *Diocesan Bishop*

Robin, *Rector*
Simon, *Associate Rector*
Madelynn, *Assisting Priest*
The Vestry and Staff

St. Bede's
Holy Family
First Presbyterian Church
Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	TÉRÈSE Fayden	PATTI Merrill	ROBERT Shay
PAT Bailey	KAREN Gahr	JOANNE Morrissey	STEVEN Shore
BARBARA Barlow	DAN Green	JOEL Olson	SUZANNE Spivey
STEVEN Berkshire	IRMA Gutierrez	JULIE ANNE Overton	PAULA Steinert
BOB Blackford	CHUCK Ingraham	WES Pacheco	GEORGE Strebeck
RICHARD Brunson	KRISTAN Kirkpatrick	ANITA Pisa	LILLIAN Strebeck
SUSAN Campbell	JAMES Koch	RUTH Rael	OTTO Strebeck
LUCY Carian	CLAIRE Kropschot	JODY Register	LINDA Thomas
JIM Clapp	WES Lackey	PATRICIA Randolph	PATTY Vaughan
HANK Coleman	DIANA Lautens	JENNIFER Roberts - Carian	SUSAN Weber
JULIE Cresswell	STEPHANIE Lobaugh	MARI Russell	KAREN Winter
CHRIS Emory	DIRK Mathis	MARIA Sandoval	
LISA Emory	GRANT McDonald	JAMIE Shannon	

The Communion of Saints

Webb Wallace (16 March 2019) Rocky Walker (18 March 2012) Richard Cassidy (19 March 2025) Jack Zeigel (21 March 2021)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

LENTEN OPPORTUNITIES FOR WORSHIP AND STUDY

The Church of the Holy Faith

February 19 – March 27, 2026

Sundays

- 7:30 a.m. Spoken Eucharist
- 8:30 a.m. Holy Eucharist with Hymns and Anthems
- 10:00 a.m. Adult Forum (except extended Coffee Hour on the first Sunday of the month)
- 10:00 a.m. Faith Explorers
- 11:00 a.m. Choral Eucharist
- 12:30 p.m. Teen Group (first Sunday) or Youth Group (second and fourth Sundays)
- 6:00 p.m. An Order for Compline *with Contemplative Prayer and Meditation*
(first Sunday of the month)

Mondays

- 9:15 a.m. Morning Prayer
- 2:00 p.m. Women's Spirituality Group (beginning March 2)
- 4:30 p.m. Evening Prayer
- 5:30 p.m. Evening Bible Study

Tuesdays

- 9:15 a.m. Morning Prayer
- 10:00 a.m. Spiritual Classics Discussion
- 4:30 p.m. Evening Prayer
- 5:15 p.m. Rosary
- 6:00 p.m. Taizé Healing Evensong (first Tuesday of the month) or Taizé Healing Eucharist

Wednesdays

- 9:15 a.m. Morning Prayer
- 12:15 p.m. Holy Eucharist
- 3:00 p.m. Men's Bible Study
- 4:30 p.m. Evening Prayer

Thursdays

- 9:15 a.m. Morning Prayer
- 10:00 a.m. Women's Bible Study
- 4:30 p.m. Evening Prayer

Fridays

- 9:15 a.m. Morning Prayer
- 4:30 p.m. Evening Prayer
- 5:15 p.m. Lenten Mission & Stations of the Cross

Reconciliation of a Penitent

Holy Faith's clergy will hear confessions by appointment throughout the Lenten Season.

- Father Robin Dodge 982-4447, ext. 101
- Father Simon Carian 982-4447, ext. 110 or 505-401-5498
- Mother Madelynn Johnston 505-780-0801

HOLY WEEK

The Church *of the Holy Faith*

(Episcopal)

311 East Palace Avenue

Santa Fe, New Mexico

505.982.4447

www.holyfaithchurchsf.org

Sunday of the Passion: Palm Sunday

- | | |
|------------|---------------------------------------------------------------|
| 8:30 a.m. | The Liturgy of the Palms and Holy Eucharist |
| 10:00 a.m. | Procession to the Santa Fe Plaza for the Liturgy of the Palms |
| 11:00 a.m. | Palm Sunday Solemn High Mass |

Monday in Holy Week

- | | |
|-----------|----------------|
| 6:00 p.m. | Holy Eucharist |
|-----------|----------------|

Tuesday in Holy Week

- | | |
|-----------|------------------------------------------|
| 6:00 p.m. | Taizé Eucharist with Prayers for Healing |
|-----------|------------------------------------------|

Wednesday in Holy Week

- | | |
|------------|----------------|
| 12:10 p.m. | Holy Eucharist |
| 7:00 p.m. | Tenebrae |

Maundy Thursday

- | | |
|-----------|-------------------------------------------------------------|
| 7:00 p.m. | Holy Eucharist with Foot Washing and Stripping of the Altar |
| 9:00 p.m. | All-Night Vigil in the Garden of Repose |

Good Friday

- | | |
|------------------|-------------------------------------------------|
| 7:00 a.m. | Mass of the Pre-Sanctified |
| 12:00 -3:00 p.m. | The Seven Last Words from the Cross |
| 7:00 p.m. | Good Friday Liturgy and Veneration of the Cross |

Holy Saturday

- | | |
|-----------|---------------------------|
| 7:30 p.m. | The Great Vigil of Easter |
|-----------|---------------------------|

Sunday: Easter Day

- | | |
|------------|----------------------------|
| 8:30 a.m. | Choral Eucharist |
| 10:00 a.m. | Children's Easter Egg Hunt |
| 11:00 a.m. | Solemn High Mass |

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Easter Lilies

If you wish to make a special donation for Easter Lilies, please fill out the form below and return it to the parish office. You may also email the information to parishoffice@holyfaithchurchsf.org. We must receive your donation form by Friday, **March 27th**

Please indicate if your donation is being made In Thanksgiving, In Honor, or In Memory of someone and please print legibly.

I/we would like to make a donation of: _____ (Suggested donation \$40).

My donation is being given:

In thanksgiving for _____

In honor of _____

In memory of _____

Please print your name(s) here:

Phone number here:

Thank you for your donation.

Deadline for receipt of form is **March 27th**



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Emily Perea, *Coordinator, Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org