

The Fifth Sunday in Lent

22 March 2026

The Church *of the Holy Faith*
Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

O Love of God, how strong and true

Hymnal 455

The Opening Acclamation

BCP p. 323

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Holy God: Trisagion

BCP p. 324 (Hymnal S 102)

The following is sung three times, all standing

1st time, Cantors

2nd and 3rd time, Choir and Congregation

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect

Celebrant

Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 130

setting by James Turle (1802-1882)

Chanted by the Choir (11:00 a.m. only)*De profundis*

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.
People Thanks be to God.

The Sequence Hymn

Please stand.

Holy Spirit, every living

Hymnal 511

The Holy Gospel

John 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.
People Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about

his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Simon Carian

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 328

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence

Lord, in your mercy
Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Michael, our Diocesan Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence

Lord, in your mercy

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Silence

Lord, in your mercy

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Michelle, our Governor, Michael, our Mayor, and all those serving in our armed forces that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Lord, in your mercy

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Silence

Lord, in your mercy

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

Silence

Lord, in your mercy

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-blessed Virgin Mary, blessed Francis of Assisi, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

An Exhortation

BCP p. 316

The Deacon continues

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

Please kneel.

The Confession of Sin

BCP p. 331

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Communion

Offertory Anthem

De Profundis

Giuseppe Ottavio Pitoni (1657-1743)

From the depths, I cried to thee, O Lord, to hear my voice. Let thine ears be attentive to the voice of my supplications and petitions O Lord. If thou, Lord, should mark iniquities, O Lord, who shall stand? But there is forgiveness with thee, and thou art worthy to be feared, O Lord. He holds up my soul in his word; my spirit waits for the Lord as the watchman waits from morn till night. Let the people hope in God the Lord, for the Lord is merciful and he doth fully now redeem us. And he shall redeem Israel from all his iniquities. Glory be to the Father and to the Son, and the Holy Spirit; as it was in the beginning, so is now, and ever shall be, world without end. Amen.

The Doxology

Hymnal 380 v.3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 113)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

BCP p. 337 (Hymnal S 157)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.

Our priests are happy to do so for you and place the wafer on your tongue.

If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.

Children who have been baptized may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

When Jesus wept, the falling tear

William Billings (1746-1800)

When Jesus wept, the falling tear in mercy flowed beyond all bound; when Jesus groaned, a trembling fear seized all the guilty world around.

Communion Hymn

Breathe on me, Breath of God

Hymnal 508

Sending forth a Lay Eucharistic Visitor (11:00 a.m.)

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People *We who are many are one body, because we all share one bread, one cup. Amen.*

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

The Deacon says

Bow down before the Lord.

The Celebrant says

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Retiring Hymn

Please stand.

All my hope on God is founded

Hymnal 665

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

The Ministers of the Service

7:30 a.m.

The Very Reverend Canon Robin D. Dodge

Celebrant

The Reverend Simon R. Carian

Assisting Priest and Preacher

Elaine Coleman

Lector

8:30 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Deacon and Preacher

Scott Bernard
Subdeacon

Lynsey Bernard, Silas Bernard, Asher Bernard, Paxton Bernard, and Pam Jones
Acolytes

Polly Barton
Lector

John Barton, Polly Barton, Annie Laurie Googan, and Jim Coogan
Ushers

11:00 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Deacon and Preacher

Pam Jones
Subdeacon

Alice McSweeney, Mariyam Augustine, Van Swift, and Doug Ash
Acolytes

Jim Vandernaald
Lector

Gibran Augustine, Joe Mashburn, Kathleen Orozco, and Jim Vaughan
Ushers

Haroon Augustine
Youth Usher

Ken Duran
Livestream Ministry



The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

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O Love of God, how strong and true

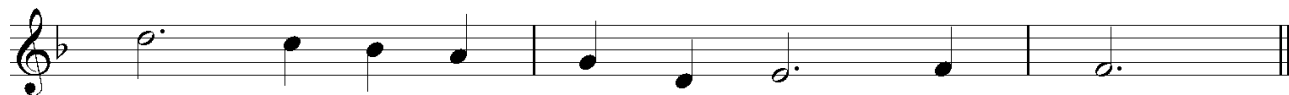
Hymnal 455



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Holy God: *Trisagion*

Hymnal S-102

The following is sung three times, all standing.

1st time, Cantors

2nd and 3rd time, Choir and Congregation

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The time signature is 4/4. The first system contains two measures of music. The lyrics are: "Ho - ly God, Ho - ly and Might - y,". The second system also contains two measures of music. The lyrics are: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score uses various musical notations including chords, beams, and slurs.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

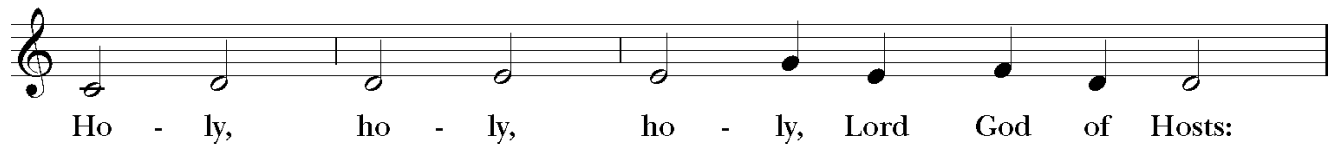
ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

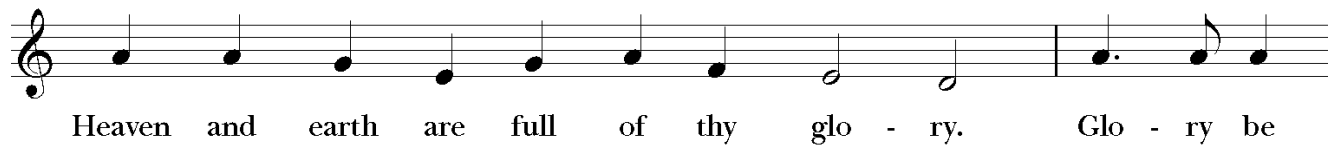
form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

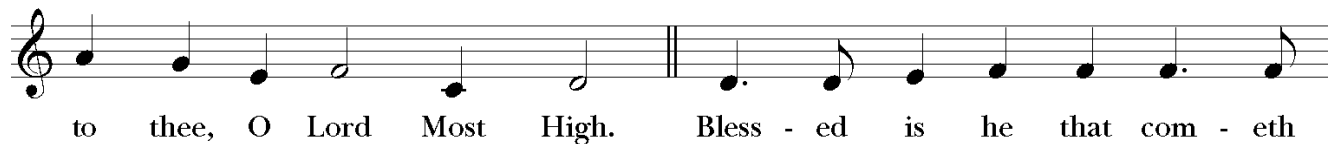
The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music ends with a double bar line.



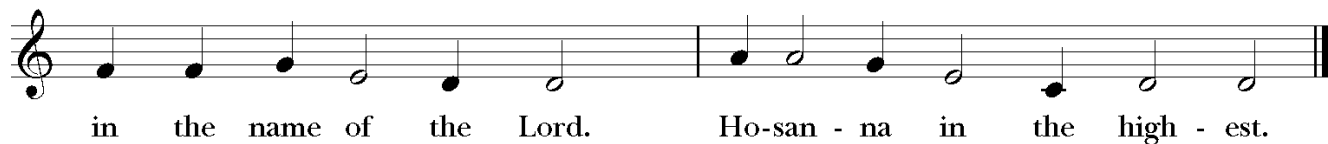
Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



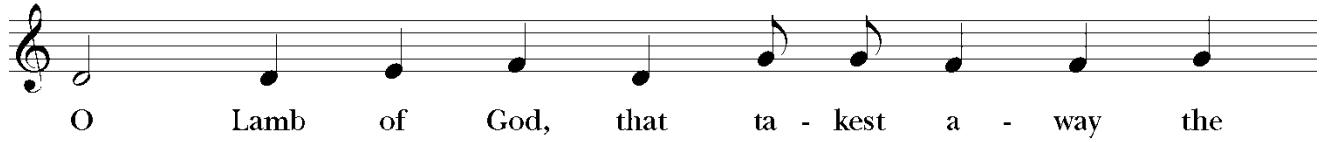
to thee, O Lord Most High. Bless - ed is he that com - eth



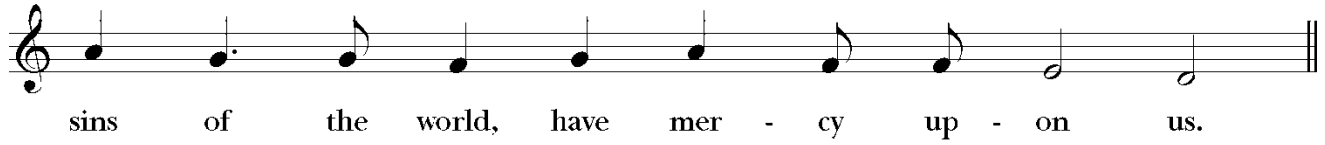
in the name of the Lord. Ho-san - na in the high - est.

Agnus Dei

Hymnal S 157



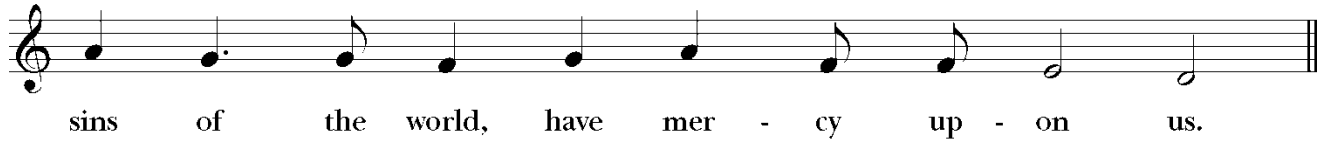
O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



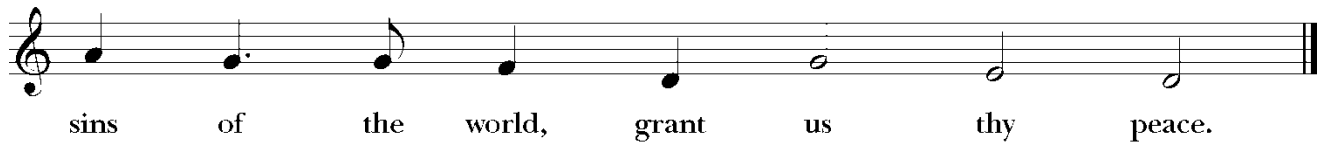
O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

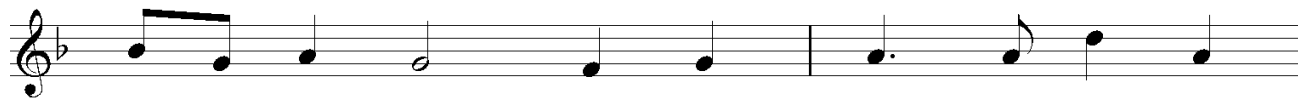
1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system contains the first four lines of lyrics, and the second system contains the remaining four lines. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The piano accompaniment is primarily chordal, with some moving lines in the bass. The lyrics are centered under the vocal line.



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 *4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

This Week at Holy Faith

March 22 – March 29

SUNDAY	The Fifth Sunday in Lent
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Youth Group/Faith Talkers
MONDAY	10:30 a.m. Effortless Change
	2:00 p.m. Women's Spirituality Group
	5:30 p.m. Evening Bible Study
	6:00 p.m. Scouts
TUESDAY	10:00 a.m. Spiritual Classics Study
	2:00 p.m. Art Group
	5:15 p.m. Rosary
	6:00 p.m. Taizé Eucharist Rite II w/Prayers for Healing
WEDNESDAY	10:00 a.m. Women's Guild
	12:10 p.m. Holy Eucharist Rite I - The Annunciation of Our Lord Jesus Christ
	3:00 p.m. Men's Bible Study
THURSDAY	10:00 a.m. Women's Bible Study
	12:00 p.m. Contemplative Outreach Meditation Group
	4:00 p.m. Finance Committee
	5:00 p.m. Vestry
	5:30 p.m. EfM – Education for Ministry
FRIDAY	5:15 p.m. Lenten Mission + Stations of the Cross
SUNDAY	Palm Sunday
	7:30 a.m. No Service in the Chapel
	8:30 a.m. Blessing of the Palms and Holy Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Procession to the Santa Fe Plaza for Ecumenical Palm Blessing
	11:00 a.m. Solemn High Pontifical Mass Rite I

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Today's Loose Offering

The loose offering on the fourth Sunday of the month is generally directed to the Clergy Discretionary Funds. Today, the clergy are directing the loose offering to Holy Faith Mission & Outreach Opportunities Committee to support their initiatives, especially the Care Kits for those experiencing homelessness, which they described at last Sunday's Forum.

Adult Forum

At this Sunday's Forum at 10:00 a.m. in Palen Hall, Fr. Robin and Fr. Simon will present "The Theological Poetry of Passiontide Hymnody." Come explore the origin, Scriptural basis, and rich meaning of the lyrics of some of your favorite hymns that we sing during Holy Week.

Faith Explorers

This Sunday come join us as we talk our way through the last few weeks of Lent. We won't be meeting on Palm Sunday or Easter so we need to finish the story!! There will be donkey crafts, and Skittle magic...and of course snacks and lots of friends!! 10:00 a.m. - 10:40 a.m. in the Children's Ministry Room - then parade back to Palen to find parents!! For more info, please contact Pam Jones at pengojones@gmail.com.

Youth Group and Faith Talkers Together!

This Sunday, the 22nd is our regular Youth Group Sunday BUT we will also have Faith Talkers, since the first Sunday (Faith Talkers usual day) is Easter and we won't be meeting. SO - all youth meet in Kinsolving for food and check-in, and the Faith Talkers will re-group in the library for discussion of pages 15-33 in our book. Younger members of the youth group - Bring A Board Game - we will play and have fellowship of our own while Faith Talkers meets. All youth and parents will reconvene at 1:40 p.m. for our prayer circle and dismissal. Please RSVP so there are abundant munchies, and as always, if your child/ren need a ride home simply ask Pam. See you Sunday!

Lenten Opportunities

As part of the invitation to the observance of a holy Lent, we are charged to read and meditate on God's holy Word. This year, in place of the Wednesday soup suppers and special Lenten program, you are invited to join in one or more of the regular offerings for worship and study, most of which occur year-round, so that what you begin this Lent may continue as your spiritual practice. You may find a list of these opportunities for worship and study, arranged by days of the week, on Holy Faith's website: www.holyfaithchurchsf.org.

Chimayo Pilgrimage Walk

This year the Pilgrimage Walk to the Santuario de Chimayó will take place on Wednesday, April 1. Meet at the Sacred Heart Church parking lot on the High Road in Nambé (2 miles east of Highway 84/285 on NM 503) at 8:45 a.m. The walk leaves at 9 a.m. and will include pausing each mile to pray the Stations of the Cross. Support vehicles accompany the walk, so you can walk all or a portion. The pilgrimage concludes with an outdoor Eucharist beside the chapel. The walk is about eight miles, ending at approximately 2 p.m. RSVP is essential so we can coordinate transportation back to Nambé. Please RSVP to the parish office at 982-4447 or use the sign-up sheet on the front desk of Conkey House.

The All-Night Vigil in the Garden of Repose

In the Gospel of Matthew we read, "And Jesus came to the disciples and found them sleeping; and he said to Peter, 'So, could you not watch with me one hour? Watch and pray that you may not enter in to temptation; the spirit indeed is willing, but the flesh is weak.' " The people of Holy Faith have, for generations, stood watch with our Lord Jesus Christ in the "Garden of Repose" following the Maundy Thursday service. A sign up sheet is available in the Conkey House hallway, just outside the Chapel entrance.


Find Spiritual Food at the Holy Faith Library

Is Lent making you hungry? Pick up some food for the journey at the Holy Faith Library. Besides a selection of Lenten meditations and readings on display, the library has received a gift of the complete set of DVDs for all five seasons of "The Chosen." Come in and feast! Enjoy some take-out.

Prayer Shawl Ministry

The KnitWits will be meeting Thursday, April 9th from 5:30 p.m. til about 7:00 p.m. in the Kinsolving room. Come Join us with your favorite handiwork - we provide the tea, cookies, and conversation. Questions? Call Allyson (505) 983-0283. Next Meeting June 11 - no May meeting.

Mission & Outreach Opportunities Committee – Cooking Class!

 The Mission & Outreach Opportunities Committee is having another cooking class with Johnny Vee from Las Cosas on Sunday April 12 from 3:00 p.m. to 6:00 p.m. at Palen Hall to raise money for our Juarez House Build in September. There are 21 spots available. Cost is \$150.00 per person. Mediterranean menu. Cooking experience is NOT needed. Please consider joining us for a fun filled afternoon and a worthy cause. If you have any questions, contact AL Coogan at 505.204.8245. To register, mail or bring in a check made out to Church of the Holy Faith with Missions & Outreach: Med Cooking Class as a note. Or, use the Donate button on the website and make sure to designate Missions & Outreach with a note for: Cooking class. You can also call Eli at (505) 982-4447 and she will take your credit card information.

Holy Faith Free Spirits Women's Group

The Holy Faith Free Spirits Women's Group is expanding! We have decided to include all women from Holy Faith, not just those who are single, in our activities:

On April 16 Angels Dine Out will take place. As in previous years, 10% of each ticketed meal will be donated to Kitchen Angels. The participating restaurants have not yet been named, and when that information is available, it will be announced. Please save the date on your calendar if you are interested in participating and RSVP to Rebecca Tobey at rutobey@yahoo.com.

On May 24 at 4 p.m. The Sangre de Christo Chorale will perform their final concert of the season at First Presbyterian Church. George Case, our wonderful choir tenor as well as Vestry member, is the Director of the Chorale and he has graciously given us a reduced price of \$25 per ticket. Seating is open. Please RSVP to Rebecca Tobey at rutobey@yahoo.com if you would like to attend.

Emergency Warm Coat Drive – Thank You for the Caring Response

We have had a strong response to the request for warm, adult-sized coats. Thank you so much! We are continuing to collect your donations throughout February. *Larger men's sizes especially needed*, but all donations welcome. This parish-wide Coat Drive is sponsored by the Outreach Opportunities Committee

for distribution during the city's "Code Blue" program and beyond. Code Blue is designed to save lives for individuals who are unsheltered during acute weather events. It involves expanding overnight sheltering and daytime warming operations, distributing cold weather gear, and coordinating transportation to shelters. A bin is available in Palen Hall for your donations; the coats may be used but in good condition. Please contact Brenda Shears (505-339-8149 or shears@asu.edu with questions or to pick up donations).

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10

Thank you for shining your light in our community!

Faith Family in March

For Faith Family help in March, please contact Anita Pisa, a_pisa@yahoo.com, (505) 231-8718.

Faith Family is ready to lend a helping hand to parishioners who would enjoy a friendly visit or who need occasional help with a ride to church or a medical appointment, a car repair or grocery shopping. If we can help, please reach out to the Lead Disciple (with as much advance notice as possible). Are you interested in joining the Faith Family ministry? If so, contact fr.simon@holymfaithchurchsf.org (505) 982-4447 ext. 110.

Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 180 pledges totaling \$816,093 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holymfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall.

Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Bill Baker, Jr. - 22

Jim Clapp - 22

Abby Furlanetto - 23

Cameron Dodge - 25

Ben Holt – 26

Pat Stanley – 26

Lawrence Condit – 27

Gary Moran – 27

Parish Prayer List

(as of March 22, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, Archbishop of Canterbury	Robin, Rector	St. Bede's
Sean, Presiding Bishop	Simon, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry and Staff	Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	TÉRÈSE Fayden	GRANT McDonald	MARIA Sandoval
PAT Bailey	KAREN Gahr	PATTI Merrill	JAMIE Shannon
BARBARA Barlow	DAN Green	CRAIG Meyer	ROBERT Shay
STEVEN Berkshire	IRMA Gutierrez	JOANNE Morrissey	STEVEN Shore
BOB Blackford	CHUCK Ingraham	JOEL Olson	SUZANNE Spivey
RICHARD Brunson	KRISTAN Kirkpatrick	JULIE ANNE Overton	PAULA Steinert
SUSAN Campbell	JAMES Koch	WES Pacheco	GEORGE Strebeck
LUCY Carian	CLAIRE Kropschot	ANITA Pisa	LILLIAN Strebeck
JIM Clapp	WES Lackey	RUTH Rael	OTTO Strebeck
HANK Coleman	DIANA Lautens	JODY Register	LINDA Thomas
JULIE Cresswell	STEPHANIE Lobaugh	PATRICIA Randolph	PATTY Vaughan
CHRIS Emory	DIRK Mathis	JENNIFER Roberts - Carian	SUSAN Weber
LISA Emory	MALIA Campbell Mawby	MARI Russell	KAREN Winter

The Communion of Saints

Katharine Atterbury (23 March 2015) Lynn Diane Moore (23 March 2021) Kay Swindell (23 March 2025)
Robert Mann (24 March 2019) Carol Chavez (27 March 2013) Barbara de Weever (27 March 2025)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

LENTEN OPPORTUNITIES FOR WORSHIP AND STUDY

The Church of the Holy Faith

February 19 – March 27, 2026

Sundays

- 7:30 a.m. Spoken Eucharist
- 8:30 a.m. Holy Eucharist with Hymns and Anthems
- 10:00 a.m. Adult Forum (except extended Coffee Hour on the first Sunday of the month)
- 10:00 a.m. Faith Explorers
- 11:00 a.m. Choral Eucharist
- 12:30 p.m. Teen Group (first Sunday) or Youth Group (second and fourth Sundays)
- 6:00 p.m. An Order for Compline *with Contemplative Prayer and Meditation*
(first Sunday of the month)

Mondays

- 9:15 a.m. Morning Prayer
- 2:00 p.m. Women's Spirituality Group (beginning March 2)
- 4:30 p.m. Evening Prayer
- 5:30 p.m. Evening Bible Study

Tuesdays

- 9:15 a.m. Morning Prayer
- 10:00 a.m. Spiritual Classics Discussion
- 4:30 p.m. Evening Prayer
- 5:15 p.m. Rosary
- 6:00 p.m. Taizé Healing Evensong (first Tuesday of the month) or Taizé Healing Eucharist

Wednesdays

- 9:15 a.m. Morning Prayer
- 12:15 p.m. Holy Eucharist
- 3:00 p.m. Men's Bible Study
- 4:30 p.m. Evening Prayer

Thursdays

- 9:15 a.m. Morning Prayer
- 10:00 a.m. Women's Bible Study
- 4:30 p.m. Evening Prayer

Fridays

- 9:15 a.m. Morning Prayer
- 4:30 p.m. Evening Prayer
- 5:15 p.m. Lenten Mission & Stations of the Cross

Reconciliation of a Penitent

Holy Faith's clergy will hear confessions by appointment throughout the Lenten Season.

- Father Robin Dodge 982-4447, ext. 101
- Father Simon Carian 982-4447, ext. 110 or 505-401-5498
- Mother Madelynn Johnston 505-780-0801

HOLY WEEK

The Church *of the Holy Faith*

(Episcopal)

311 East Palace Avenue

Santa Fe, New Mexico

505.982.4447

www.holyfaithchurchsf.org

Sunday of the Passion: Palm Sunday

- | | |
|------------|---|
| 8:30 a.m. | The Liturgy of the Palms and Holy Eucharist |
| 10:00 a.m. | Procession to the Santa Fe Plaza for the Liturgy of the Palms |
| 11:00 a.m. | Palm Sunday Solemn High Mass |

Monday in Holy Week

- | | |
|-----------|----------------|
| 6:00 p.m. | Holy Eucharist |
|-----------|----------------|

Tuesday in Holy Week

- | | |
|-----------|--|
| 6:00 p.m. | Taizé Eucharist with Prayers for Healing |
|-----------|--|

Wednesday in Holy Week

- | | |
|------------|----------------|
| 12:10 p.m. | Holy Eucharist |
| 7:00 p.m. | Tenebrae |

Maundy Thursday

- | | |
|-----------|---|
| 7:00 p.m. | Holy Eucharist with Foot Washing and Stripping of the Altar |
| 9:00 p.m. | All-Night Vigil in the Garden of Repose |

Good Friday

- | | |
|------------------|---|
| 7:00 a.m. | Mass of the Pre-Sanctified |
| 12:00 -3:00 p.m. | The Seven Last Words from the Cross |
| 7:00 p.m. | Good Friday Liturgy and Veneration of the Cross |

Holy Saturday

- | | |
|-----------|---------------------------|
| 7:30 p.m. | The Great Vigil of Easter |
|-----------|---------------------------|

Sunday: Easter Day

- | | |
|------------|----------------------------|
| 8:30 a.m. | Choral Eucharist |
| 10:00 a.m. | Children's Easter Egg Hunt |
| 11:00 a.m. | Solemn High Mass |

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Easter Lilies

If you wish to make a special donation for Easter Lilies, please fill out the form below and return it to the parish office. You may also email the information to parishoffice@holyfaithchurchsf.org. We must receive your donation form by Friday, **March 27th**

Please indicate if your donation is being made In Thanksgiving, In Honor, or In Memory of someone and please print legibly.

I/we would like to make a donation of: _____ (Suggested donation \$40).

My donation is being given:

In thanksgiving for _____

In honor of _____

In memory of _____

Please print your name(s) here:

Phone number here:

Thank you for your donation.

Deadline for receipt of form is **March 27th**



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Emily Perea, *Coordinator, Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org