

The Fifth Sunday in Lent

March 17, 2024

The Church of the Holy Faith
Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

In the Cross of Christ I glory

Hymnal 441

The Opening Acclamation

BCP p. 323

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Holy God: Trisagion

BCP p. 324 (Hymnal S 102)

The following is sung three times, all standing

1st time, Cantors

2nd and 3rd time, Choir and Congregation

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect

Celebrant

Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading

Jeremiah 31:31-34

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

Lector The Word of the Lord.
People Thanks be to God.

Psalm 51:1-13

setting by Matthew Camidge (1758-1844)

Chanted by the Choir (11:00 a.m. only)

- 1 Have mercy on me, O God, according to your
loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.

- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Second Reading

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People Thanks be to God.

The Sequence Hymn

Please stand.

We sing the praise of him who died

Hymnal 471



The Holy Gospel

John 12:20-33

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.
People Glory be to thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the

Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say — ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Mtr. Madelynn Johnston

The Nicene Creed

BCP p. 327

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 328

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Michael, our Diocesan Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence

Lord, in your mercy

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Silence

Lord, in your mercy

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, Michelle, our Governor, Alan, our Mayor, and all those serving in our armed forces that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Lord, in your mercy

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Silence

Lord, in your mercy

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

Silence

Lord, in your mercy

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-blessed Virgin Mary, blessed Francis of Assisi, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

An Exhortation

BCP p. 316

The Deacon continues

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

Please kneel.

The Confession of Sin

BCP p. 331

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Communion

Offertory Anthem

De Profundis

W.A. Mozart (1756-1791)

Out of the deep have I called unto Thee, O Lord, O Lord God, hear Thou my voice. Oh, let Thine ears consider well the voice of my complaint. Lord, if Thou should'st markest all iniquities, O my Lord, who then shall stand? There is mercy with Thee; and therefore shalt Thou be feared, Lord our God. I look for the Lord, and my soul waiteth for Him; for in the Word of the Lord put I all my trust. From the early dawn until evening let Israel hope in God. Trust in the Lord our God and His abundant grace, for with Him there is plenteous redemption. He shall redeem Israel, yea, Israel shall be redeemed from all sin. Glory to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Doxology

Hymnal 380 v.3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 113)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

BCP p. 337 (Hymnal S 157)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

*To receive wine, you may sip from the chalice. You may also decline the chalice,
as Communion in one kind constitutes a full Communion.*

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Hymn

What wondrous love is this

Hymnal 439

A Prayer attributed to St. Francis

Please kneel.

People and Celebrant

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

The Deacon says

Bow down before the Lord.

The Celebrant says

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Retiring Hymn

Please stand.

Lift high the cross, the love of Christ proclaim

Hymnal 473

Dismissal

Deacon

Let us bless the Lord.

People

Thanks be to God.



The Ministers of the Service

7:30 a.m.

The Reverend Canon Robin D. Dodge

Celebrant

The Reverend Madelynn Johnston

Assisting Priest and Preacher

Sue Angel

Lector

8:30 a.m.

The Reverend Canon Robin D. Dodge
Celebrant

The Reverend Madelynn Johnston
Preacher

Van Swift
Altar Server

Pam Jones, Andrew Noakes, Makai'o Rivera, and Rhonda Black
Acolytes

Barry Baltzley
Lector

Mark Everett, Kaki Grubbs, and Kent Grubbs
Ushers

11:00 a.m.

The Reverend Canon Robin D. Dodge
Celebrant

The Reverend Madelynn Johnston
Preacher

Pam Jones
Altar Server

Alex Bynum, Van Swift, Paxton Bernard, and Walter Sterling
Acolytes

Janet Sanders
Lector

Bonnie Hardwick, Marcus Parker, and Jay Thomas
Ushers



The Holy Faith Choir

George Case
Organist

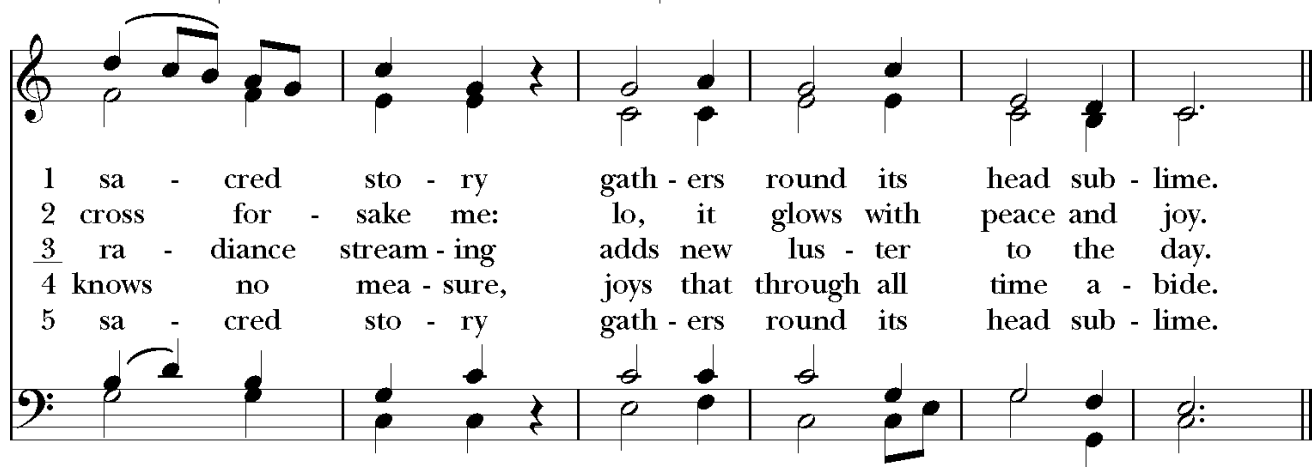
Printed under ONE LICENSE #A-731621



1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Holy God: *Trisagion*

Hymnal S 102

The following is sung three times, all standing.

1st time, Cantors

2nd and 3rd time, Choir and Congregation

The musical score is written for two staves, Treble and Bass clef, in a key of two flats (B-flat major or D-flat minor). The time signature is 4/4. The melody is primarily composed of chords, with some moving lines in the bass. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score is divided into two systems. The first system contains the first two lines of the hymn, and the second system contains the last line. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes or measures.

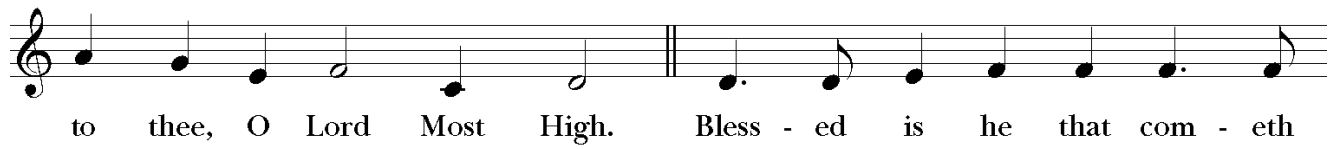
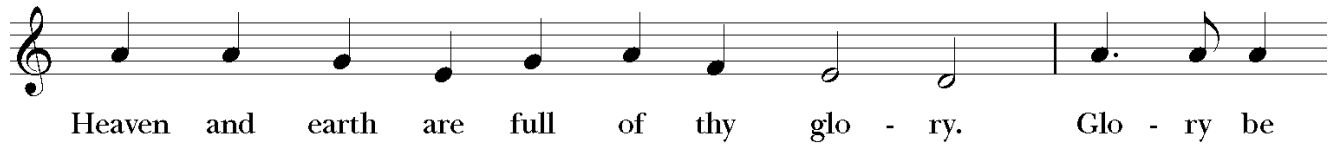
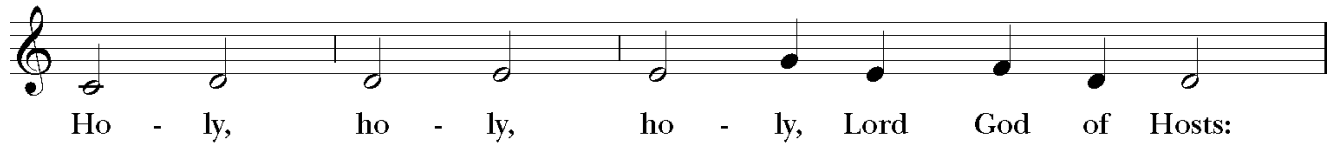
Ho - ly God, Ho - ly and Might - y,

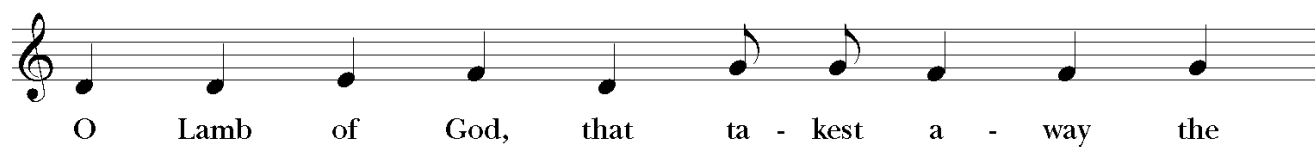
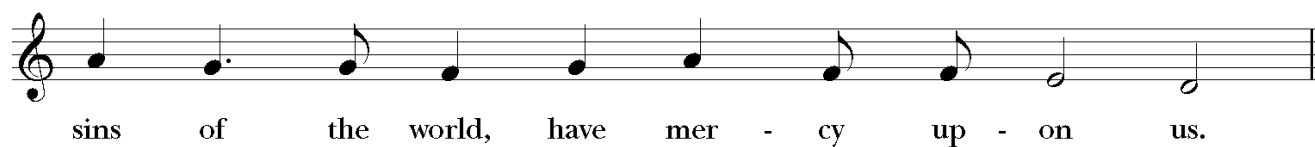
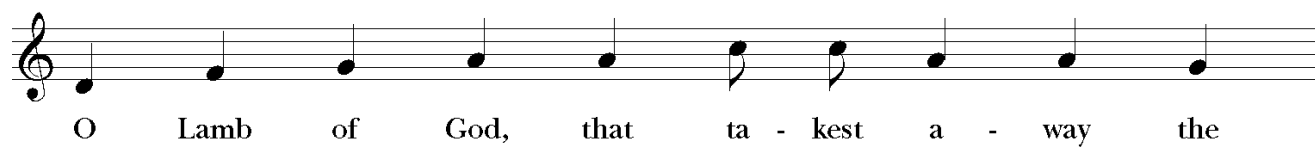
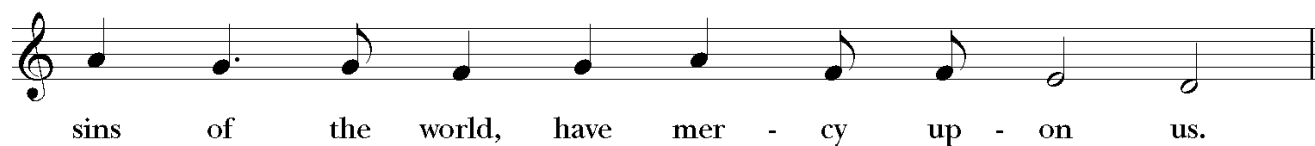
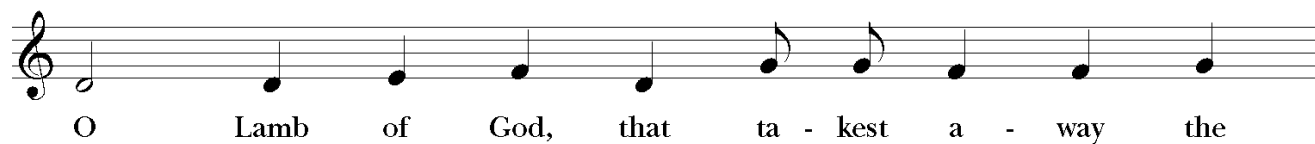
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

1 We sing the praise of him who died, of
 2 In - scribed up - on the cross we see in
 3 The cross: it takes our guilt a - way, and
 4 It makes the cow - ard spi - rit brave, and
 5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
 2 shin - ing let - ters, God is love: he bears our sins up -
 3 holds the faint - ing spi - rit up; it cheers with hope the
 4 nerves the fee - ble arm for fight; it takes its ter - ror
 5 mea - sure and the pledge of love, the sin - ner's re - fuge

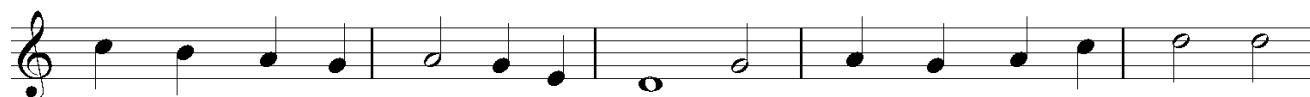
1 sin de - ride: for this we count the world but loss.
 2 on the tree: he brings us mer - cy from a - bove.
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
 4 from the grave, and gilds the bed of death with light.
 5 here be - low, the an - gels' theme in heaven a - bove.







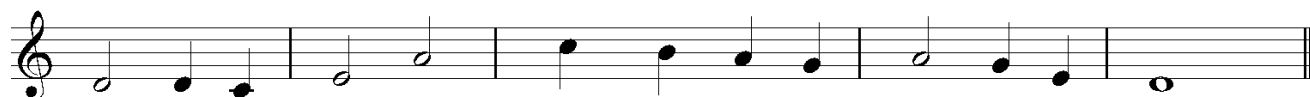
1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con- quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

This Week at Holy Faith

March 17 – March 24

SUNDAY	The Fifth Sunday in Lent
	7:30 a.m. Spoken Eucharist
	8:30 a.m. Eucharist with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum
	11:00 a.m. Children's Chapel
	11:00 a.m. Choral Eucharist
MONDAY	9:45 a.m. Rosary Group
	10:30 a.m. Discipleship Class
	5:30 p.m. Evening Bible Study
TUESDAY	10:00 a.m. Spiritual Classics Book Study
	3:00 p.m. Daughters of the King
	6:00 p.m. Taizé Eucharist – <i>Saint Joseph</i>
WEDNESDAY	10:00 a.m. Women's Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist – <i>Cuthbert, Bishop, 687</i>
	5:00 p.m. Way of the Cross
	5:30 p.m. Soup Supper and Study
	5:30 p.m. EfM
THURSDAY	10:00 a.m. Women's Bible Study
	11:30 a.m. Men's Lunch
	12:00 p.m. Contemplative Outreach Meditation Group
	4:00 p.m. Finance Committee
	5:00 p.m. Vestry
SUNDAY	The Sunday of the Passion: Palm Sunday
	8:30 a.m. Eucharist with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Procession to the Plaza
	11:00 a.m. Children's Chapel
	11:00 a.m. Solemn High Eucharist with incense

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, holyfaithchurchsf.org. For announcements and other information, scan the QR code below to go to the Holy Faith website.



Holy Week

March 24 – March 31



The Sunday of the Passion: Palm Sunday

(There will be no 7:30 a.m. service on Palm Sunday)

8:30 a.m.	Eucharist with Hymns and Anthems	Church
10:00 a.m.	Procession to the Plaza for blessing of the palms	
11:00 a.m.	Solemn High Eucharist <i>(with incense)</i>	Church

Monday in Holy Week

6 p.m.	Holy Eucharist	Church
--------	----------------	--------

Tuesday in Holy Week

12 p.m.	Mass of Collegiality	St. John's Cathedral, Albuquerque
12 p.m.	Foot Washing	Interfaith Community Shelter
6 p.m.	Taizé Eucharist	Church

Wednesday in Holy Week

9 a.m.	Pilgrimage to Chimayó	
12:10 p.m.	Holy Eucharist	Chapel
7 p.m.	Tenebrae	Church

Maundy Thursday

3:30 p.m.	Children's Foot Washing	Church
7 p.m.	Foot Washing and Stripping of the Altar	Church
9 p.m.	All-night Vigil in the Garden of Repose	Chapel

Good Friday

7 a.m.	Mass of the Pre-sanctified	Church Chancel
12-3 p.m.	The Seven Last Words from the Cross	Church
7 p.m.	Good Friday Liturgy and Veneration of the Cross	Church

Holy Saturday

7:30 p.m.	The Great Vigil of Easter <i>(with incense)</i> followed by a festive reception in Palen Hall	Church
-----------	--	--------

Easter Day

(There will be no 7:30 a.m. service on Easter Day)

8:30 a.m.	Choral Eucharist	Church
10 a.m.	Children's Easter Egg Hunt and Reception	Palen Hall
11 a.m.	Solemn High Eucharist <i>(with incense)</i>	Church

Announcements

Sunday Forums in Lent

The Sunday Forums in Lent will focus on the changes in our liturgy during this holy season which invite us to reflect more deeply on our walk with Jesus.

- March 17: The Great Vigil of Easter by Fr. Robin.

Youth Group Meeting Today

Calling all kids 8 years of age and older to join us for the first Youth Group meeting of 2024! We will play, we will roam the church, we will eat, we will LEARN! Please come to the Kinsolving Room (right by the chapel - looks like a living room!) today, **March 17th**, at 12:30pm. Bring a friend - the more the merrier ... which team will find the pot of gold? Gotta attend to find out! Parents - this gathering will conclude about 1:45 - no later than 2pm. Please call/text Thérèse (703-650-8395) or Pam (512-736-8416) for more details!

Chimayó Pilgrimage Walk

This year the Pilgrimage Walk to the Santuario de Chimayó will take place on Wednesday, **March 27**. Meet at the Sacred Heart Church parking lot on the High Road in Nambé (2 miles east of Highway 84/285 on NM 503) at 8:45 a.m. The walk leaves at 9 a.m. and will include pausing each mile to pray the Stations of the Cross. The pilgrimage concludes with an outdoor Eucharist beside the chapel. The walk is about eight miles, ending at approximately 2:00 p.m. Transportation back to Nambé is provided. Please RSVP to the parish office at 982-4447 or use the sign-up sheet that is on the front desk in Conkey House.

The Way of the Cross on Wednesdays

The Stations of the Cross are prayed every Wednesday during Lent at 5 p.m. in the church nave.

Lenten Soup Supper and Study Concludes March 20

Concluding on Wednesday, March 20, we will gather at 5:30 for a simple Soup Supper followed at 6:00 by "Life Transformed: The Way of Love in Lent," based on Presiding Bishop Michael Curry's Way of Love, practices for a Jesus-centered life. The journey through Lent toward Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. Drawing on ancient practices for living as a Christian disciple, together we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together we will walk through the depths of salvation history toward the empty tomb and the fullness of redemption. Each session includes time for prayer, a brief scriptural reflection, and small group discussion: **March 20: REST** – The Valley of the Dry Bones (Ezekiel 37:1-14).

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Norman Airey – 18

Mary Lee Virden – 18

Priscilla Zimmermann – 18

Cyrena McMurry – 20

Stephen Schmelling – 21

Bill Baker – 22

Jim Clapp – 22

Abby Furlanetto – 23

For Anniversaries:

David & Callie Henkel – 20

Skip & Janice McAninch – 20

Bryan & Mayra Murphy – 21

PARISH PRAYER LIST

(as of March 17, 2024)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Justin, Archbishop of Canterbury

Robin, Rector

St. Bede's

Michael, Presiding Bishop

Lynn, Associate Rector

Holy Family

Michael, Diocesan Bishop

Madelynn, Assisting Priest

First Presbyterian Church

The Vestry

Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

NORMAN Airey	RICHARD Brunson	CHUCK Ingraham	MARCUS Parker
GAIL Allen	MARTY Buchsbaum	JAMES Koch	PATRICIA Randolph
PAT Bailey	CHARLES Chambers	WES Lackey	JANET Schreiber
JANICE Lane Baker	JIM Clapp	SHARON Macdonald	JAMIE Shannon
BARBARA Barlow	RUTH D'Arcy	DANIEL Masterson	SHAW
NORMA Bekowies	CHRIS Emory	JANICE McAninch	ROBERT Shay
STEVEN Berkshire	LISA Emory	LANGDON (Skip) McAninch	KAY Swindell
ASHER Bernard	TÉRÈSE Fayden	GARY Moran	CHERYL Thornhill
SILAS Bernard	CLARKE Fountain	JOANNE Morrissey	SUZANNE Watkins
M.A. Blake	CHA Foxhall	JOEL Olson	ETHAN Watson
DAPHNE Blue	LANA Holifield	JULIE ANNE Overton	SUSAN Weber
		WES Pacheco	DANIEL Weiser

The Faithful Departed: Harold Sadler, father of parishioner Lynda Gavioli. *May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.*

The Communion of Saints: Bob Eagle (18 Mar 2016); Rocky Walker (19 Mar 2012);

John Zeigel (21 Mar 2021); Katharine Atterbury (23 Mar 2015); Lynne Moore (23 Mar. 2021).

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Church of the
HOLY FAITH

Established 1863

The Reverend Canon Robin D. Dodge, *Rector*
The Reverend Lynn Marie Finnegan, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Kathlene Ritch, *Youth Choir Director*
Sarah Stone, *Coordinator, Family and Children's Ministries*
Donna Lukacs, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*

The Vestry

The Reverend Canon Robin D. Dodge, *President*
Mike Morrissey, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
Mark Everett
Kaki Grubbs
Peter Lockyer
Ruth Rael
Steven Shore



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org