

The Fifth Sunday in Lent

6 April 2025

The Church *of the Holy Faith*
Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

In the Cross of Christ I glory

Hymnal 441

The Opening Acclamation

BCP p. 323

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Holy God: Trisagion

BCP p. 324 (Hymnal S 102)

The following is sung three times, all standing

1st time, Cantor

2nd and 3rd time, Choir and Congregation

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 126

setting by Charles V. Stanford (1852-1924)

Chanted by the Choir (11:00 a.m. only)

In convertendo

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith

in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.
People Thanks be to God.



The Sequence Hymn

Please stand.

I sing the almighty power of God

Hymnal 398

The Holy Gospel

John 12:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.
People Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Mtr. Lynn Finnegan

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 328

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Silence

Lord, in your mercy
Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, our Presiding Bishop, and Michael, our Diocesan Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Silence

Lord, in your mercy
Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Silence

Lord, in your mercy
Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Michelle, our Governor, Alan, our Mayor, and all those serving in our armed forces that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Lord, in your mercy
Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Silence

Lord, in your mercy
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

Silence

Lord, in your mercy
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-blessed Virgin Mary, blessed Francis of Assisi, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

An Exhortation

BCP p. 316

The Deacon continues

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

Please kneel.

The Confession of Sin

BCP p. 331

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Absolution

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Communion

Offertory Anthem

Wondrous Love

arr. Alice Parker and Robert Shaw

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this, that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul. When I was sinking down, sinking down, sinking down, when I was sinking down, O my soul! When I was sinking down beneath God's righteous frown, Christ laid aside His crown for my soul, for my soul, Christ laid aside His crown for my soul. To God and to the Lamb I will sing, I will sing; to God and to the Lamb, I will sing. To God and to the Lamb who is the great "I AM," while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing. And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on. And when from death I'm free I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on, I'll sing on.

The Doxology

Please stand.

Hymnal 380 v.3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 113)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

BCP p. 337 (Hymnal S 157)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.

Our priests are happy to do so for you and place the wafer on your tongue.

If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.

Children who have been baptized may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Hymn

King of glory, King of peace

Hymnal 382

Sending forth a Lay Eucharistic Visitor (11:00 a.m.)

Celebrant In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's body and blood.
People *We who are many are one body, because we all share one bread, one cup. Amen.*

A Prayer attributed to St. Francis

Please kneel.

People and Celebrant

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

The Deacon says

Bow down before the Lord.

The Celebrant says

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Retiring Hymn

Please stand.

Take up your cross, the Savior said

Hymnal 675

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.



The Ministers of the Service

7:30 a.m.

The Reverend Canon Robin D. Dodge
Celebrant

The Reverend Lynn Marie Finnegan
Assisting Priest and Preacher

Karen Gahr
Lector

8:30 a.m.

The Reverend Canon Robin D. Dodge
Celebrant

The Reverend Lynn Marie Finnegan
Deacon and Preacher

Scott Bernard
Subdeacon

Paxton Bernard, Silas Bernard, Pam Jones, and Rhonda Black
Acolytes

Leslie Dillen
Lector

Kaki Grubbs, Kathleen Orozco, and Michael Smith
Ushers

11:00 a.m.

The Reverend Canon Robin D. Dodge
Celebrant

The Reverend Lynn Marie Finnegan
Deacon and Preacher

Pam Jones
Subdeacon

Alice McSweeney, Van Swift, and Rhonda Black
Acolytes

Marcus Parker
Lector

Gibran Augustine, Emma Fargo, and Dan Green
Ushers

Ken Duran
Livestream Ministry

The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

Printed under ONE LICENSE #A-731621

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Holy God: Trisagion

Hymnal S-102

The following is sung three times, all standing.

1st time, Cantor

2nd and 3rd time, Choir and Congregation

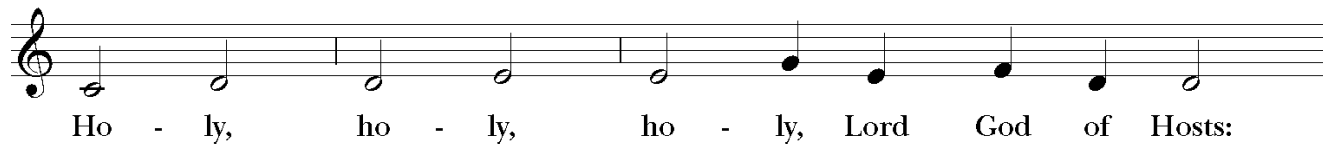
The musical score is written in G minor (one flat) and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment features chords and moving lines in both hands, with some notes beamed together. The vocal line is primarily composed of quarter and eighth notes.

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

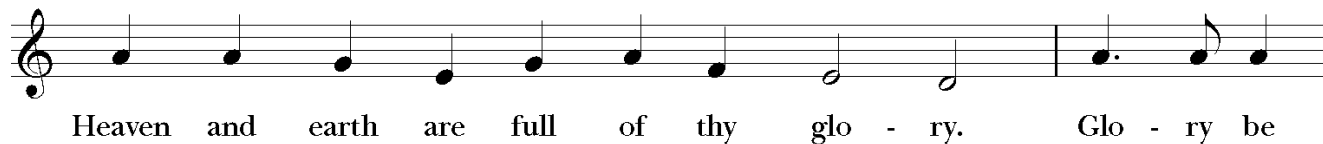
that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

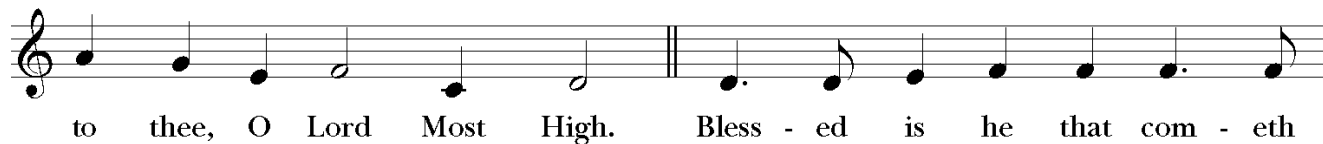
the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.



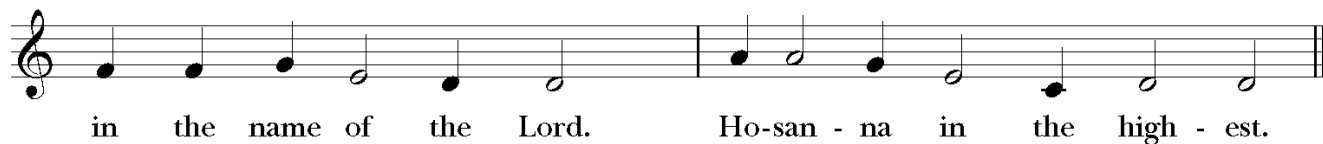
Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



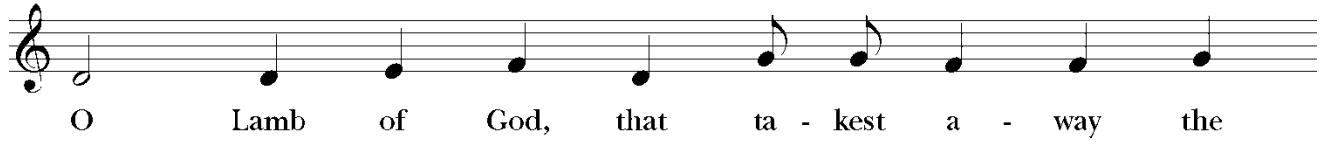
Heaven and earth are full of thy glo - ry. Glo - ry be



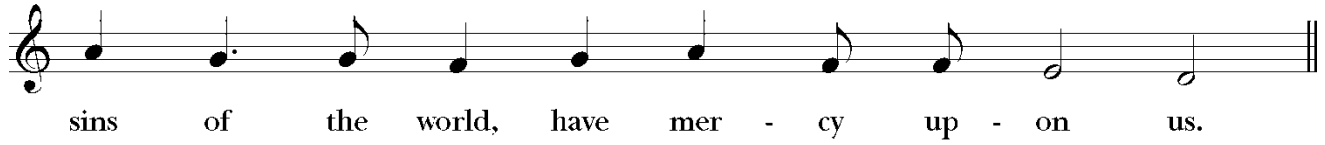
to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho-san - na in the high - est.



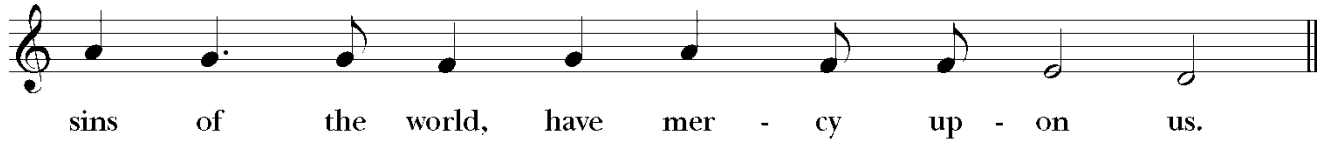
O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



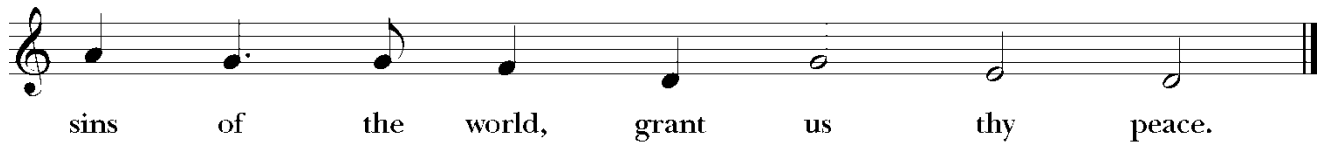
O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short. to ex - tol thee.

e'en e - ter - ni - ty's too short. to ex - tol thee.



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

This Week at Holy Faith

April 6 – April 13

| | |
|------------------|---|
| SUNDAY | The Fifth Sunday in Lent |
| | 7:30 a.m. Spoken Eucharist Rite I |
| | 8:30 a.m. Eucharist Rite I with Hymns and Anthems |
| | 8:30 a.m. Children's Chapel |
| | 10:00 a.m. Coffee Hour |
| | 11:00 a.m. Choral Eucharist Rite I |
| | 11:00 p.m. Children's Chapel |
| | 5:30 p.m. Service of Compline <i>with Contemplative Prayer and Meditation</i> |
| MONDAY | 5:30 p.m. Evening Bible Study |
| TUESDAY | 10:00 a.m. Spiritual Classics Book Study |
| | 2:00 p.m. Art Group |
| | 5:15 p.m. Rosary Group |
| | 6:00 p.m. Taizé Eucharist Rite II |
| WEDNESDAY | 10:00 a.m. Women's Guild |
| | 10:00 a.m. Staff Meeting |
| | 12:10 p.m. Holy Eucharist Rite I |
| | 1:30 p.m. Library Committee |
| | 3:00 p.m. Men's Bible Study |
| | 5:00 p.m. Stations of the Cross |
| | 5:45 p.m. Soup Supper and Study |
| THURSDAY | 10:00 a.m. Women's Bible Study |
| | 12:00 p.m. Meditation Group |
| | 5:30 p.m. EfM |
| | 5:30 p.m. Prayer Shawl Ministry |
| SATURDAY | 10:30 a.m. Daughters of the King |
| SUNDAY | The Sunday of the Passion: Palm Sunday |
| | 8:30 a.m. Eucharist Rite I with Hymns and Anthems |
| | 8:30 a.m. Children's Chapel |
| | 10:00 a.m. Procession to the Plaza |
| | 11:00 a.m. Solemn High Eucharist Rite I with incense |
| | 11:00 a.m. Children's Chapel |
| | 12:30 p.m. Youth Group |
| | 5:30 p.m. Service of Compline <i>with Contemplative Prayer and Meditation</i> |

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

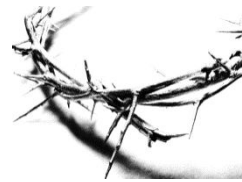
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, holylaithchurchsf.org. For announcements and other information, scan the QR code below to go to the Holy Faith website.



Holy Week

April 13 – April 20



The Sunday of the Passion: Palm Sunday

(There will be no 7:30 a.m. service on Palm Sunday)

8:30 a.m. Eucharist with Hymns and Anthems Church

10:00 a.m. Ecumenical Procession
with Liturgy of the Palms Santa Fe Plaza

11:00 a.m. Solemn High Eucharist *(with incense)* Church

Monday in Holy Week

6:00 p.m. Holy Eucharist Church

Tuesday in Holy Week

1:00 p.m. Mass of Collegiality Church of the Holy Spirit, Gallup

6:00 p.m. Taizé Eucharist Church

Wednesday in Holy Week

9:00 a.m. Pilgrimage to Chimayó

12:10 p.m. Holy Eucharist Chapel

7:00 p.m. Tenebrae Church

Maundy Thursday

3:30 p.m. Children's Foot Washing Church

7:00 p.m. Holy Eucharist Church
with Foot Washing and Stripping of the Altar

9:00 p.m. All-night Vigil in the Garden of Repose Chapel

Good Friday

7:00 a.m. Mass of the Pre-sanctified Church Chancel

12-3:00 p.m. The Seven Last Words from the Cross Church

7:00 p.m. Good Friday Liturgy Church
and Veneration of the Cross

Holy Saturday

7:30 p.m. The Great Vigil of Easter *(with incense)* Church
followed by a festive reception in Palen Hall

Easter Day

(There will be no 7:30 a.m. service on Easter Day)

8:30 a.m. Choral Eucharist Church

10:00 a.m. Children's Easter Egg Hunt and Reception Palen Hall

11:00 a.m. Solemn High Eucharist *(with incense)* Church

Announcements

Chimayó Pilgrimage Walk

This year the Pilgrimage Walk to the Santuario de Chimayó will take place on Wednesday, April 16. Meet at the Sacred Heart Church parking lot on the High Road in Nambé (2 miles east of Highway 84/285 on NM 503) at 8:45 a.m. The walk leaves at 9 a.m. and will include pausing each mile to pray the Stations of the Cross. Support vehicles accompany the walk, so you can walk all or a portion. The pilgrimage concludes with an outdoor Eucharist beside the chapel. The walk is about eight miles, ending at approximately 2 p.m. RSVP is essential so we can coordinate transportation back to Nambé. RSVP to the parish office at 982-4447 or use the sign-up sheet on the front desk of Conkey House.

Prayer Shawl Ministry

The KnitWits will be meeting on Thursday, **April 10**, at 5:30 to about 7 p.m. in the Kinsolving room. We would love to have you join us for cookies, tea, knitting, crocheting and relaxed chatting. Questions? Call Allyson at 505-983-0283.

All-night Vigil in the Garden of Repose

The All-night Vigil begins on Maundy Thursday, **April 17**, at 9 p.m. and continues through Good Friday at 6 a.m. Sign up for your time slot on the sign-up sheet outside the chapel or by contacting the parish office at 982-4447 or donna@holymfaithchurchsf.org. Time slots last one hour.

Lenten Soup Supper and Study Concludes

On Wednesday, **April 9**, we will gather at 5:45 for the final Soup Supper followed at 6:30 by our Lenten Study called The Journey Project, created by the New Mexico Conference of Churches, of which Fr. Robin is President. The Study is an opportunity to reflect upon one's own spiritual journey as well as the journey of our faith community. Focusing on the themes of Journey to Community, Journey to Reconciliation, and Journey to Generosity, we will look at the scriptural paths taken by the Magi (April 9), and relate them to our own paths. We will end the evening with the night office of Compline at 7:30.

Twice Blessed Seeking Donations

Please don't forget that the Guild welcomes your contributions of used or new items for the Twice Blessed portion of the St. Nicholas Bazaar. Keep us in mind as you clean out garages, closets, etc. Items may be left in the Guild room behind Palen Hall or taken upstairs and left in the Twice Blessed room at the end of the hall in Conkey House. If you need help with pick up, please contact Cathy Gronquist (cathy@gronquist.org or 505-231-4557). Thank you all for your support of the Women's Guild.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Gale Schober – 6

Christian Weichsel – 10

Oliver Olson – 11

Jane Turner – 10

Stephanie Montoya Lobaugh – 11

Will Sterling – 12

For Anniversaries:

Lawrence & Betsy Kilham – 10

Douglas & Gail Fine – 11

PARISH PRAYER LIST

(as of April 6, 2025)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

| | | |
|--------------------------|----------------------------|-----------------------------------|
| Sean, Presiding Bishop | Robin, Rector | St. Bede's |
| Michael, Diocesan Bishop | Lynn, Associate Rector | Holy Family |
| | Madelynn, Assisting Priest | First Presbyterian Church |
| | The Vestry | Cathedral Basilica of St. Francis |

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

| | | | |
|------------------|------------------|-------------------------|-------------------|
| NORMAN Airey | ELAINE Coleman | JERRY Lamme | PATRICIA Randolph |
| GAIL Allen | ED Colson | DIANA Lautens | MARI Russell |
| PAT Bailey | JULIE Cresswell | NAN Lowerre | JANET Schreiber |
| BARBARA Barlow | CHRIS Emory | DIRK Mathis | JAMIE Shannon |
| NORMA Bekowies | LISA Emory | LANGDON (Skip) McAninch | SHAW |
| STEVEN Berkshire | TÉRÈSE Fayden | GARY Moran | ROBERT Shay |
| ASHER Bernard | CLARKE Fountain | JOANNE Morrissey | SUZANNE Spivey |
| SILAS Bernard | CHA Foxhall | LINDA Morsman | LINDA Thomas |
| DAPHNE Blue | IRMA Gutierrez | JOEL Olson | REBECCA Tobey |
| RICHARD Brunson | CHUCK Ingraham | JULIE ANNE Overton | ETHAN Watson |
| DAVE Caldwell | JAMES Koch | WES Pacheco | SUSAN Weber |
| CHARLES Chambers | CLAIRE Kropschot | MARCUS Parker | DANIEL Weiser |
| JIM Clapp | WES Lackey | RUTH Rael | KAREN Winter |

The Faithful Departed: parishioner Barbara de Weever and Jack Grubbs first cousin of parishioner Kent Grubbs. *May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.*

The Communion of Saints: Aphrodite Mitchell (7 April 2010); Joseph Ripley (8 April 2020); Jim Adams (10 April 2024).

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

Easter Lilies

If you wish to make a special donation for Easter Lilies, please fill out the form below and return it to the parish office. You may also email the information to donna@holyfaithchurchsf.org. We must receive your donation form by Friday, **April 11**.

Please indicate if your donation is being made In Thanksgiving, In Honor, or In Memory of someone and please print legibly.

I/we would like to make a donation of: _____ (Suggested donation \$40).

My donation is being given:

In thanksgiving for _____

In honor of _____

In memory of _____

Please print your name(s) here:

Phone number here:

Thank you for your donation.

Deadline for receipt of form is **April 11**.



The Church of the
HOLY FAITH
Established 1863

The Reverend Canon Robin D. Dodge, *Rector*
The Reverend Lynn Marie Finnegan, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Kathlene Ritch, *Youth Choir Director*
Sarah Stone, *Coordinator, Family and Children's Ministries*
Donna Lukacs, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Reverend Canon Robin D. Dodge, *President*
Mike Morrissey, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
Kaki Grubbs
Steven Shore
Rebecca Tobey
Jim Vandernaald
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org