



# The Sunday of the Passion: Palm Sunday

29 March 2026

**The Church of the Holy Faith**  
Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

## About today's services

At 8:30 a.m., the service will begin in front of the Church. Blessed palms will be distributed to those participating in the Procession into the church.

At 10:00 a.m., the Solemn Procession will begin on Palace Avenue, in front of the Church. The congregation will follow the choir in procession to the Santa Fe Plaza for the Blessing and Distribution of Palms with our ecumenical brothers and sisters from The Cathedral Basilica of St Francis of Assisi and First Presbyterian Church. At the end of the service on the plaza, the congregation will return to Holy Faith in Solemn Procession.

*The Liturgy for 11:00 a.m. can be found on page 3 of this bulletin, beginning with The Processional Hymn.*

## The Liturgy of the Palms

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

Matthew 21:1-11

*People* Glory be to thee, O Lord.

**W**hen Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Deacon*            The Gospel of the Lord.  
*People*             Praise be to thee, O Christ.

*The Celebrant then says the following blessing*

*Celebrant*        The Lord be with you.  
*People*             And with thy spirit.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*             It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*The Celebrant asperges the Palms.*

*The clergy now distribute the blessed Palms.*

*Celebrant*        Blessed is he who comes in the name of the Lord.  
*People*             Hosanna in the highest.

## **The Procession**

*Deacon*            Let us go forth in peace.  
*People*             In the name of Christ. Amen.

*The congregation may enter the church at this time.*

## **Processional Hymn**

*All glory, laud, and honor*

Hymnal 154

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

And with thy spirit.

*Celebrant*

Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## First Reading

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Lector*

The Word of the Lord.

*People*

Thanks be to God.

## Psalm 31:9-16

setting by James Turle (1802-1882)

*Chanted by the Choir* (11:00 a.m. only)

*In te, Domine, speravi*

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

- 11 I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

*Please stand.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.



## The Sequence Hymn

*Please stand.*

When I survey the wondrous cross

Hymnal 474

## The Passion of Our Lord Jesus Christ According to St. Matthew

Matthew 26:14 – 27:66

*Please be seated.*

*The customary responses before and after the Gospel are omitted.*

- Narrator* One of the twelve, who was called Judas Iscariot, went to the chief priests and said,
- Judas* “What will you give me if I deliver him to you?”
- Narrator* They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.
- On the first day of Unleavened Bread the disciples came to Jesus, saying,
- Disciples* “Where do you want us to make the preparations for you to eat the Passover?”
- Narrator* He said,
- Jesus* “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’”
- Narrator* So the disciples did as Jesus had directed them, and they prepared the Passover meal.
- When it was evening, he took his place with the twelve; and while they were eating, he said,
- Jesus* “Truly I tell you, one of you will betray me.”
- Narrator* And they became greatly distressed and began to say to him one after another,
- Disciples* “Surely not I, Lord?”
- Narrator* He answered,
- Jesus* “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

*Narrator* Judas, who betrayed him, said,

*Judas* "Surely not I, Rabbi?"

*Narrator* He replied,

*Jesus* "You have said so."

*Narrator* While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

*Jesus* "Take, eat; this is my body."

*Narrator* Then he took a cup, and after giving thanks he gave it to them, saying,

*Jesus* "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

*Narrator* When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

*Jesus* "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

*Narrator* Peter said to him,

*Peter* "Though all become deserters because of you, I will never desert you."

*Narrator* Jesus said to him,

*Jesus* "Truly I tell you, this very night, before the cock crows, you will deny me three times."

*Narrator* Peter said to him,

*Peter* "Even though I must die with you, I will not deny you."

*Narrator* And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

*Jesus* "Sit here while I go over there and pray."

*Narrator* He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

*Jesus* "I am deeply grieved, even to death; remain here, and stay awake with me."

*Narrator* And going a little farther, he threw himself on the ground and prayed,

*Jesus* "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

*Narrator* Then he came to the disciples and found them sleeping; and he said to Peter,

*Jesus* "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

*Narrator* Again he went away for the second time and prayed,

*Jesus* "My Father, if this cannot pass unless I drink it, your will be done."

*Narrator* Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

*Jesus* "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

*Narrator* While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

*Judas* "The one I will kiss is the man; arrest him."

*Narrator* At once he came up to Jesus and said,

*Judas* "Greetings, Rabbi!"

*Narrator* and kissed him. Jesus said to him,

*Jesus* "Friend, do what you are here to do."

*Narrator* Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

*Jesus* "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

*Narrator* At that hour Jesus said to the crowds,

*Jesus* "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

*Narrator* Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

*People* "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

*Narrator* The high priest stood up and said,

*High Priest* "Have you no answer? What is it that they testify against you?"

*Narrator* But Jesus was silent. Then the high priest said to him,

*High Priest* "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

*Narrator* Jesus said to him,

*Jesus* "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

*Narrator* Then the high priest tore his clothes and said,

*High Priest* "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

*Narrator* They answered,

*People* "He deserves death."

*Narrator* Then they spat in his face and struck him; and some slapped him, saying,

*People* "Prophesy to us, you Messiah! Who is it that struck you?"

*Narrator* Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

*Servant girl 1* "You also were with Jesus the Galilean."

*Narrator* But he denied it before all of them, saying,

*Peter* "I do not know what you are talking about."

*Narrator* When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

*Servant girl 2* "This man was with Jesus of Nazareth."

*Narrator* And again he denied it with an oath,

*Peter* "I do not know the man."

*Narrator* After a little while the bystanders came up and said to Peter,

*People* "Certainly you are also one of them, for your accent betrays you."

*Narrator* Then he began to curse, and he swore an oath,

*Peter* "I do not know the man."

*Narrator* At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

*Judas* "I have sinned by betraying innocent blood."

*Narrator* But they said,

*High Priest* "What is that to us? See to it yourself."

*Narrator* Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

*High Priest* "It is not lawful to put them into the treasury, since they are blood money."

*Narrator* After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him,

*Pilate* "Are you the King of the Jews?"

*Narrator* Jesus said,

*Jesus* "You say so."

*Narrator* But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

*Pilate* "Do you not hear how many things they testify against you?"

*Narrator* But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

*Pilate* "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

*Narrator* For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

*Pilate* "Which of the two do you want me to release for you?"

*Narrator* And they said,

*People* "Barabbas."

*Narrator* Pilate said to them,

*Pilate* "Then what should I do with Jesus who is called the Messiah?"

*Narrator* All of them said,

*People* "Let him be crucified."

*Narrator* Then he asked,

*Pilate* "Why, what evil has he done?"

*Narrator* But they shouted all the more,

*People* "Let him be crucified."

*Narrator* So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

*Pilate* "I am innocent of this man's blood; see to it yourselves."

*Narrator* Then the people as a whole answered,

*People* "His blood be on us and on our children!"

*Narrator* So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

*People* "Hail, King of the Jews!"

*Narrator* They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

*Please stand.*

*Narrator* And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*People* "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

*Narrator* In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

*People* "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

*Narrator* The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

*Jesus* "Eli, Eli, la'ma sabach'tha'ni?"

*Narrator* that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

*People* "This man is calling for Elijah."

*Narrator* At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

*People* "Wait, let us see whether Elijah will come to save him."

*Narrator* Then Jesus cried again with a loud voice and breathed his last.

*All kneel, for several moments. All stand, when Narrator stands.*

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

*People* "Truly this was the Son of God!"

*Narrator* Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

*People* "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

*Narrator* Pilate said to them,

*Pilate* "You have a guard of soldiers; go, make it as secure as you can."

*Narrator* So they went with the guard and made the tomb secure by sealing the stone.

*Please be seated.*

## **The Sermon**

Bishop Michael Hunn

### **The Prayers of the People – Form III**

BCP p. 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## **The Holy Communion**

### **Offertory Anthem**

*Were you there?*

Spiritual, arr. Bob Chilcott (b. 1955)

*Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, Were you there when they crucified my Lord? Were you there when they laid him in the tomb? Oh! Sometimes it causes me to tremble, Were you there when they laid him in the tomb? Were you there? Were you there? Were you there?*

### **The Doxology**

*Please stand.*

Hymnal 380 v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

**The Censing** (11:00 a.m. only)

*Jesus Christ, Yesterday, Today and Forever*

Suzanne Toolan, RSM (b. 1927)

**The Great Thanksgiving**

**Eucharistic Prayer II**

BCP p. 340

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*          It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus & Benedictus**

BCP p. 341 (Hymnal S 113)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

BCP p. 336

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

**Agnus Dei**

BCP p. 337 (Hymnal S 157)

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

**Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue. If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.*

*If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

---

### **A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

---

### **Communion Hymn**

*My song is love unknown*

Hymnal 458

### **The Postcommunion Prayer**

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### **Prayer over the People**

*The Deacon says*

Bow down before the Lord.

*The Celebrant says*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

### **Retiring Hymn**

*Please stand.*

*Ride on, ride on in majesty*

Hymnal 156

### **Dismissal**

*Deacon*

Let us bless the Lord.

*People*

Thanks be to God.

## **The Ministers of the Service**

**8:30 a.m.**

The Right Reverend Michael Buerkel Hunn  
*Celebrant and Preacher*

The Very Reverend Canon Robin D. Dodge  
*Deacon of the Mass*

Scott Bernard  
*Subdeacon*

The Reverend Simon R. Carian  
*Assisting Priest*

Pam Jones, Asher Bernard, Silas Bernard, and Van Swift  
*Acolytes*

Bonnie Hardwick  
*Lector*

Kaki Grubbs, Kent Grubbs, Kathleen Orozco, and Charles Rountree  
*Ushers*

**11:00 a.m.**

The Right Reverend Michael Buerkel Hunn  
*Celebrant and Preacher*

The Reverend Simon R. Carian  
*Deacon of the Mass*

Walter Sterling  
*Subdeacon*

The Very Reverend Canon Robin D. Dodge  
*Assisting Priest*

Ken Duran  
*Thurifer*

Beren Perea  
*Banner Bearer*

Doug Ash, Layla Condit, CC Condit, Pam Jones, Alice McSweeney, and Van Swift  
*Acolytes*

Steven Shore  
*Lector*

Gibran Augustine, Marcus Parker, Beren Perea, and Jim Vaughan  
*Ushers*

### **The Holy Faith Choir**

Canon Mark Edw. Childers  
*Director of Liturgy and Music*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

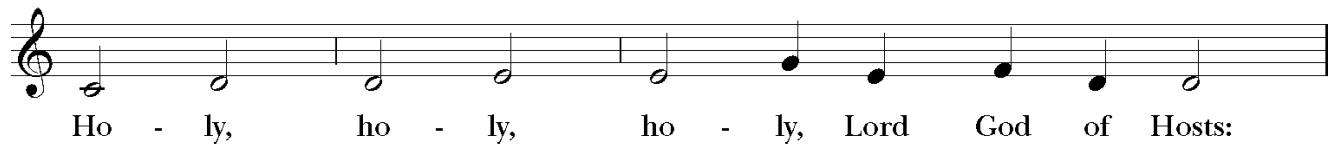
Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

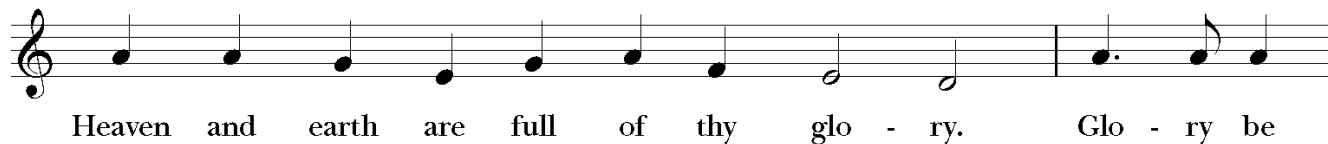
The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a bass line. The lyrics are arranged in four numbered lines, with the first line of lyrics corresponding to the first system, the second line to the second system, and the third line to the third system. The fourth line of lyrics is split across the second and third systems. The score ends with a double bar line.

*Sanctus & Benedictus*

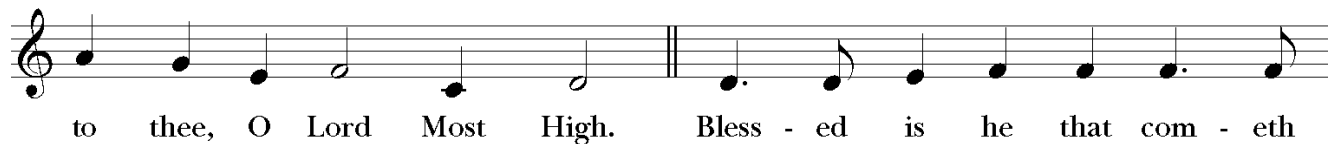
Hymnal S 113



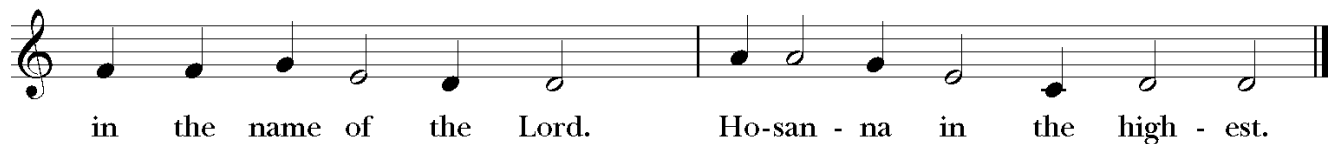
Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



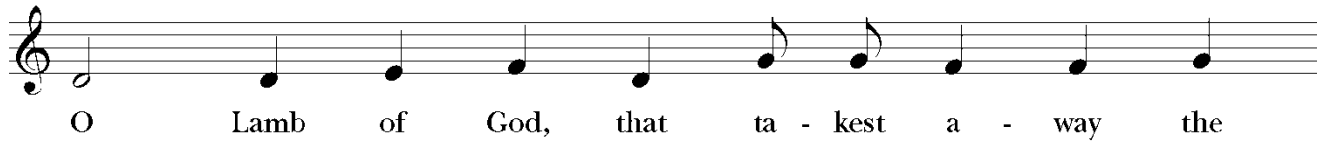
to thee, O Lord Most High. Bless - ed is he that com - eth



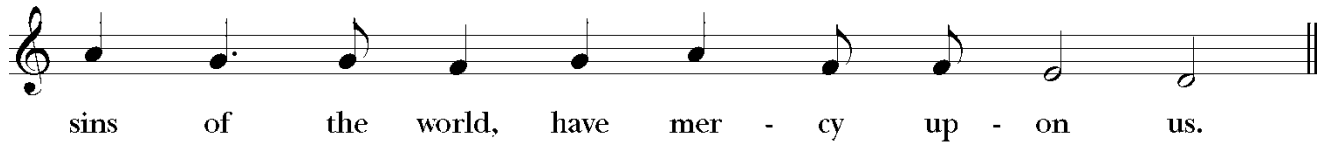
in the name of the Lord. Ho-san - na in the high - est.

*Agnus Dei*

Hymnal S 157



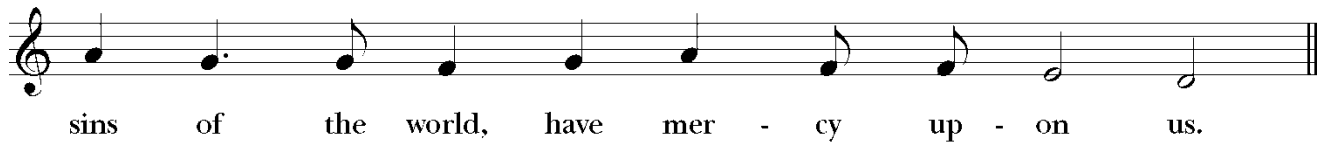
O Lamb of God, that ta - kest a - way the



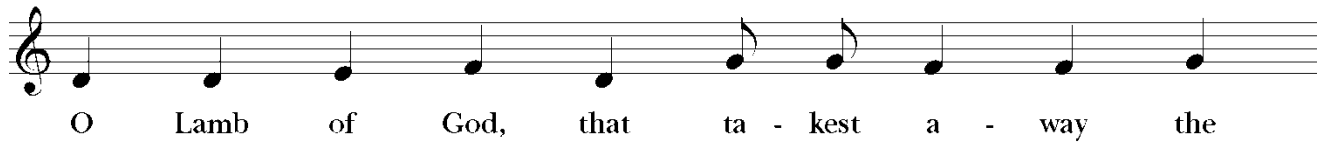
sins of the world, have mer - cy up - on us.



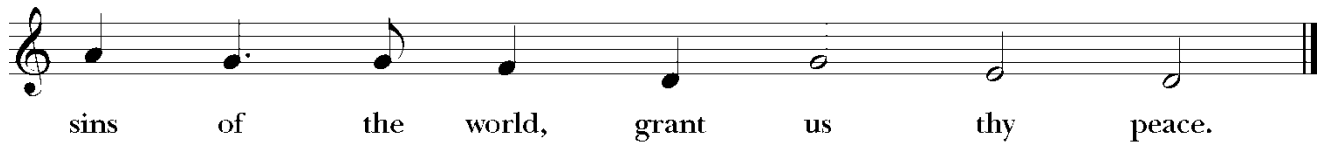
O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

*Unison or harmony*

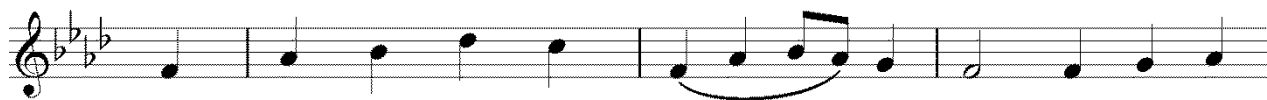
1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

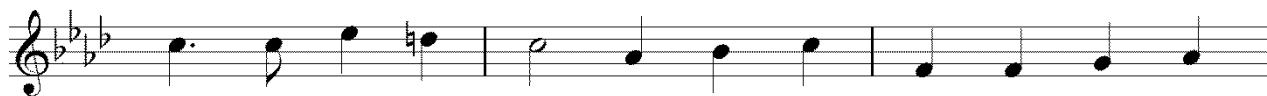
1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.  
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

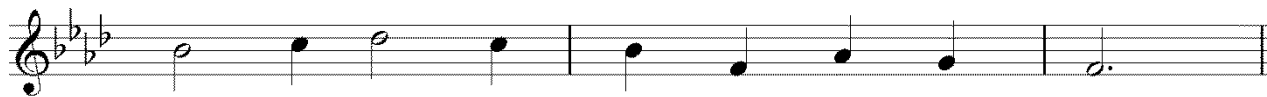
7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.



1 Ride on! ride on in ma - jes - ty! Hark! all the  
 2 Ride on! ride on in ma - jes - ty! In low - ly  
 3 Ride on! ride on in ma - jes - ty! The an - gel  
 4 Ride on! ride on in ma - jes - ty! Thy last and  
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his  
 2 pomp ride on to die; O Christ, thy tri - umphs now be -  
 3 ar - mies of the sky look down with sad and won - dering  
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire  
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments stowed.  
 2 gin o'er cap - tive death and con - quered sin.  
 3 eyes to see the ap - proach - ing sac - ri - fice.  
 4 throne ex - pects his own a - noint - ed Son.  
 5 pain, then take, O God, thy power, and reign.

# Holy Week at Holy Faith

March 29 – April 5

## **SUNDAY      The Sunday of the Passion: Palm Sunday**

- 7:30 a.m.    **No Service in the Chapel**
- 8:30 a.m.    The Liturgy of the Palms and Holy Eucharist Rite I
- 10:00 a.m.    Procession to the Santa Fe Plaza for the Liturgy of the Palms
- 11:00 a.m.    Palm Sunday Solemn High Mass Rite I

**MONDAY**      6:00 p.m.    Holy Eucharist Rite I

**TUESDAY**      5:15 p.m.    Rosary  
6:00 p.m.    Taizé Eucharist Rite II with Prayers for Healing

**WEDNESDAY**    9:00 a.m.    Pilgrimage to Chimayo  
12:10 p.m.    Holy Eucharist Rite I  
7:00 p.m.    Tenebrae

## **MAUNDY THURSDAY**

- 12:00 p.m.    Contemplative Outreach Meditation Group
- 3:30 p.m.    Children's Foot Washing
- 7:00 p.m.    Solemn High Eucharist Rite I with Foot Washing & Stripping of the Altar
- 9:00 p.m.    All Night Vigil in the Garden of Repose

**GOOD FRIDAY**      **Parish Office Closes at Noon**  
7:00 a.m.    Mass of the Pre-Sanctified  
12:00 - 3:00 p.m.    The Seven Last Words from the Cross  
7:00 p.m.    Good Friday Liturgy and Veneration of the Cross

**SATURDAY**      7:30 p.m.    The Great Vigil of Easter

## **SUNDAY      The Sunday of the Resurrection: Easter Day**

- 7:30 a.m.    **No Service in the Chapel**
- 8:30 a.m.    Choral Eucharist Rite I with Hymns and Anthems
- 10:00 a.m.    Children's Easter Egg Hunt
- 11:00 a.m.    Solemn High Mass Rite I

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.  
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

*All things come of thee, O lord, and of thine own have we given thee.*



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

## Announcements

### Palm Sunday Schedule Change

There is no 7:30 a.m. service this Palm Sunday. The 8:30 a.m. service will begin outside the front of the church with the Blessing of the Palms followed by a triumphal procession into the church. We will gather in the front of the church at 10:00 a.m. for the procession to the Santa Fe Plaza for the 10:30 a.m. Blessing of the Palms with our ecumenical partners from the Roman Catholic Cathedral Basilica of St. Francis and First Presbyterian Church. After the ecumenical blessing, we process back to the church for the start of the 11:00 a.m. Solemn High Pontifical Mass. You are invited for any and all of these commemorations of Our Lord's triumphal entry into Jerusalem that marks the beginning of Holy Week.

### Palm Sunday Loose Offering

We are delighted to have our Bishop, the Right Reverend Michael Buerkel Hunn, as our Celebrant and Preacher this Palm Sunday. The loose offering this Palm Sunday will go the Bishop's Discretionary Fund.

### Faith Explorers

Faith Explorers will not meet between services this Sunday - it is PALM SUNDAY - the day we've been talking about for a couple of weeks. Please join your parish family in worship on Sunday. Hope to see you on the Plaza!

### Kids Corner

Our wonderful children of Holy Faith have been so involved in their experiences and exploration of their faith through Lent. What an amazing group of kids! From the smallest in Faith Explorers, to the teens in Faith Talkers and all the youth in between, they have learned, they have created art, they have played and made community, they have worshiped and they have walked this lenten season with Jesus. See them in church - on the altar, sitting with their parents, playing with their friends....give thanks to God for these young people - they are growing the church!!

### Chimayo Pilgrimage Walk

This year the Pilgrimage Walk to the Santuario de Chimayó will take place on Wednesday, April 1. Meet at the Sacred Heart Church parking lot on the High Road in Nambé (2 miles east of Highway 84/285 on NM 503) at 8:45 a.m. The walk leaves at 9 a.m. and will include pausing each mile to pray the Stations of the Cross. Support vehicles accompany the walk, so you can walk all or a portion. The pilgrimage concludes with an outdoor Eucharist beside the chapel. The walk is about eight miles, ending at approximately 2 p.m. RSVP is essential so we can coordinate transportation back to Nambé. Please RSVP to the parish office at 982-4447 or use the sign-up sheet on the front desk of Conkey House.

### The All-Night Vigil in the Garden of Repose

In the Gospel of Matthew we read, "And Jesus came to the disciples and found them sleeping; and he said to Peter, 'So, could you not watch with me one hour? Watch and pray that you may not enter in to temptation; the spirit indeed is willing, but the flesh is weak.' " The people of Holy Faith have, for generations, stood watch with our Lord Jesus Christ in the "Garden of Repose" following the Maundy Thursday service. A sign up sheet is available in the Conkey House hallway, just outside the Chapel entrance.


### **Find Spiritual Food at the Holy Faith Library**

Is Lent making you hungry? Pick up some food for the journey at the Holy Faith Library. Besides a selection of Lenten meditations and readings on display, the library has received a gift of the complete set of DVDs for all five seasons of "The Chosen." Come in and feast! Enjoy some take-out.

### **Prayer Shawl Ministry**

The KnitWits will be meeting Thursday, April 9<sup>th</sup> from 5:30 p.m. til about 7:00 p.m. in the Kinsolving room. Come Join us with your favorite handiwork - we provide the tea, cookies, and conversation. Questions? Call Allyson (505) 983-0283. Next Meeting June 11 - no May meeting.

### **Mission & Outreach Opportunities Committee – Cooking Class!**

 The Mission & Outreach Opportunities Committee is having another cooking class with Johnny Vee from Las Cosas on Sunday April 12 from 3:00 p.m. to 6:00 p.m. at Palen Hall to raise money for our Juarez House Build in September. There are 21 spots available. Cost is \$150.00 per person. Mediterranean menu. Cooking experience is NOT needed. Please consider joining us for a fun filled afternoon and a worthy cause. If you have any questions, contact AL Coogan at 505.204.8245. To register, mail or bring in a check made out to Church of the Holy Faith with Missions & Outreach: Med Cooking Class as a note. Or, use the Donate button on the website and make sure to designate Missions & Outreach with a note for: Cooking class. You can also call Eli at (505) 982-4447 and she will take your credit card information.

### **Spiritual Classics**

Come join us for a new topic in Spiritual Classics. Beginning Tuesday April 14<sup>th</sup> at 10 a.m. (we meet every Tuesday at 10 a.m.) we will be discussing the topic of Friendship. Perhaps more than ever we need friendship right now in our world. What makes for a good friend? What does a true and spiritual friendship look like? How can our parish model and radiate out Christ-centered friendships? Come ready to discuss and learn all about these topics. We will take as our launching pad Aristotle's *Nicomachean Ethics* books VIII and IX, as well as Cicero's *De Amicitia*. Come and enjoy the fellowship and friendship of the Spiritual Classics group as we take a deep dive into this topic of friendship! Fr. Simon+

### **Holy Faith Free Spirits Women's Group**

The Holy Faith Free Spirits Women's Group is expanding! We have decided to include all women from Holy Faith, not just those who are single, in our activities:

On April 16 Angels Dine Out will take place. As in previous years, 10% of each ticketed meal will be donated to Kitchen Angels. The participating restaurants have not yet been named, and when that information is available, it will be announced. Please save the date on your calendar if you are interested in participating and RSVP to Rebecca Tobey at rutobey@yahoo.com.

On May 24 at 4 p.m. The Sangre de Christo Chorale will perform their final concert of the season at First Presbyterian Church. George Case, our wonderful choir tenor as well as Vestry member, is the Director of the Chorale and he has graciously given us a reduced price of \$25 per ticket. Seating is open. Please RSVP to Rebecca Tobey at rutobey@yahoo.com if you would like to attend.

### **Care Kits**

The Outreach Opportunities Committee is sponsoring “Care Kits” for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation “If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness.” Isaiah 58:10

*Thank you for shining your light in our community!*

### **Faith Family in April**

The Faith Family lead disciple in April is Barbara Dedmon, barbaradedmon@gmail.com, (505) 690-9831. Sometimes we all could use a little help! Faith Family is here to help you with a ride to your doctor's appointment, the grocery store, church service, or other errand. Please contact this month's lead disciple (with as much advance notice as possible) if we can help! Are you interested in joining the Faith Family ministry? If so, contact fr.simon@holyfaithchurchsf.org (505) 982-4447 ext. 110.

### **From Your Treasurer**

In my tenure as your Treasurer, I find myself amazed again and again by your generosity. And it's not just your financial support but the countless hours dedicated to the programs and ministries of our beloved parish. Just to highlight a couple of examples: The Women's Guild devotes enormous time and effort year-round to the St. Nicholas Bazaar and to Twice Blessed. The funds raised from their efforts (augmented by a disbursement from the Scheffler Fund portion of the endowment for the Women's Guild) will provide \$45,000 in support to non-profits throughout Santa Fe. The Mission & Outreach Grants Committee meets throughout the year to review funding requests from nonprofits in Santa Fe and beyond. Pooling contributions and a disbursement from the Scheffler Fund portion of the endowment for Mission & Outreach, they will disburse \$28,000 to various programs this year. This is just a fraction of the many programs and ministries in our parish. Your personal stewardship ministry is foundational to continuing these efforts. As of this week, we have commitments from 186 households totaling just over \$823K. We now find ourselves in the second phase of our campaign focusing on following up with parishioners still contemplating their financial commitment. Please take this opportunity to prayerfully consider your commitment by completing a pledge card or by going online at <https://holyfaithchurchsf.org/stewardship-pledge/>. As always, feel free to reach out to me or any member of your Vestry if you have any questions or concerns. Thank you! Charles Rountree

### **Stewardship Campaign**

Our 2026 Stewardship Campaign “You are the Light of the World” is progressing with 186 pledges totaling \$823,243 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

### **Join our Prayer Banner – Let your light shine!**

Help us create a “Banner of Light”, by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

## Our Prayers ...

### *For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### *Especially for:*

Kate Barry - 30	Brenda Shears - 30	Ann Caldwell - 31
Annette Kaare-Rasmussen - 31	Ivan Weiser - 1	Ann Wallace - 2
Shane Cronenweth - 2		

## Parish Prayer List

(as of March 29, 2026)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### **Please Pray For:**

Sarah, Archbishop of Canterbury	Robin, Rector	St. Bede's
Sean, Presiding Bishop	Simon, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry and Staff	Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

### **Within Our Parish Family:**

GAIL Allen	TÉRÈSE Fayden	GRANT McDonald	JAMIE Shannon
PAT Bailey	KAREN Gahr	PATTI Merrill	ROBERT Shay
BARBARA Barlow	DAN Green	CRAIG Meyer	STEVEN Shore
STEVEN Berkshire	IRMA Gutierrez	JOANNE Morrissey	SHERRI Sorensen
BOB Blackford	CHUCK Ingraham	JOEL Olson	SUZANNE Spivey
RICHARD Brunson	KRISTAN Kirkpatrick	JULIE ANNE Overton	PAULA Steinert
SUSAN Campbell	JAMES Koch	WES Pacheco	GEORGE Strebeck
ELIZABETH Caldwell	CLAIRE Kropschot	ANITA Pisa	LILLIAN Strebeck
LUCY Carian	WES Lackey	RUTH Rael	OTTO Strebeck
JIM Clapp	DIANA Lautens	JODY Register	LINDA Thomas
HANK Coleman	STEPHANIE Lobaugh	PATRICIA Randolph	PATTY Vaughan
JULIE Cresswell	DIRK Mathis	JENNIFER Roberts - Carian	SUSAN Weber
CHRIS Emory	MALIA Caldwell Mawby	MARI Russell	KAREN Winter
LISA Emory	MATT Mawby	MARIA Sandoval	

## **The Communion of Saints**

Skip Edwin Kissinger III (30 March 2022), Gordon Albury (31 March 2016), Kai Swift (1 April 2022), John Schmitt (1 April 2024), Terry Parker (3 April 2023), Laughlin Barker (4 April 2011), Susan Horowitz (4 April 2011), J.H.E. Johnston (4 April 2011), Leta Lanier (4 April 2011), Paul Cooter (4 April 2024)

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



The Very Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Simon R. Carian, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Emily Perea, *Coordinator, Family and Children's Ministries*  
Elisheva Herrera, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

### **The Vestry**

The Very Reverend Canon Robin D. Dodge, *President*  
Jacki Walker, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
George Case  
Kelly Enos  
Paula Price  
Steven Shore  
Michael Smith  
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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