



The Sunday of the Passion: Palm Sunday

13 April 2025

The Church of the Holy Faith
Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

About today's services

At 8:30 a.m., the service will begin in front of the Church. Blessed palms will be distributed to those participating in the Procession into the church.

At 10:00 a.m., the Solemn Procession will begin on Palace Avenue, in front of the Church. The congregation will follow the choir in procession to the Santa Fe Plaza for the Blessing and Distribution of Palms with our ecumenical brothers and sisters from The Cathedral Basilica of St Francis of Assisi and First Presbyterian Church. At the end of the service on the plaza, the congregation will return to Holy Faith in Solemn Procession.

The Liturgy for 11:00 a.m. can be found on page 3 of this bulletin, beginning with The Processional Hymn.

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

Luke 19:28-40

People Glory be to thee, O Lord.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Celebrant then says the following blessing

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

The Celebrant asperges the Palms.

The clergy now distribute the blessed Palms.

Celebrant Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.

The Procession

Deacon Let us go forth in peace.
People In the name of Christ. Amen.

The congregation may enter the church at this time.

Processional Hymn

All glory, laud, and honor

Hymnal 154

The Collect of the Day

The Celebrant says to the people

 The Lord be with you.
People And with thy spirit.
Celebrant

Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16 *In te, Domine, speravi*

setting by James Turle (1802-1882)

Chanted by the Choir (11:00 a.m. only)

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Please stand.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Please be seated.

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
People Thanks be to God.



The Sequence Hymn

Please stand.

When I survey the wondrous cross

Hymnal 474

The Passion of Our Lord Jesus Christ According to St. Luke

Luke 22:14-23:56

Please be seated.

The customary responses before and after the Gospel are omitted.

Narrator When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator Then he took a cup, and after giving thanks he said,

Jesus Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus This is my body, which is given for you. Do this in remembrance of me.

Narrator And he did the same with the cup after supper, saying,

Jesus This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator Then the apostles began to ask one another, which one of them it could be who would do this.

A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator And Peter said to Jesus,

Peter Lord, I am ready to go with you to prison and to death!

Narrator Jesus said,

Jesus I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator Jesus said to his apostles,

Jesus When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator They said,

Disciple 1 No, not a thing.

Narrator Jesus said to them,

Jesus But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

Narrator They said,

Disciple 2 Lord, look, here are two swords.

Narrator He replied,

Jesus It is enough.

Narrator Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus Pray that you may not come into the time of trial.

Narrator Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus Judas, is it with a kiss that you are betraying the Son of Man?

Narrator When those who were around Jesus saw what was coming, they asked,

Disciple 3 Lord, should we strike with the sword?

Narrator Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus No more of this!

Narrator And he touched the slave's ear and healed him.

Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator Then the crowd seized Jesus and led him away.

The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

Servant 1 This man also was with him.

Narrator But Peter denied it, saying,

Peter Woman, I do not know him.

Narrator A little later someone else, on seeing Peter, said,

Servant 2 You also are one of them.

Narrator But Peter said,

Peter Man, I am not!

Narrator Then about an hour later still another kept insisting,

Servant 3 Surely this man also was with the prisoner; for he is a Galilean.

Narrator But Peter said,

Peter Man, I do not know what you are talking about!

Narrator At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

Jesus Before the cock crows today, you will deny me three times.

Narrator And Peter went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldier 1 Prophesy!

Soldier 2 Who is it that struck you?

Narrator They kept heaping many other insults on Jesus.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

Elder 1 If you are the Messiah, tell us.

Narrator Jesus replied,

Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator All of them asked,

Elder 2 Are you, then, the Son of God?

Narrator Jesus said to them,

Jesus You say that I am.

Narrator Then they said,

Elder 3 What further testimony do we need?

Elder 2 We have heard it ourselves from his own lips!

Narrator Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

Elder 1 We found this man perverting our nation,

Elder 2 forbidding us to pay taxes to the emperor,

Elder 3 and saying that he himself is the Messiah, a king.

Narrator Then Pilate asked Jesus,

Pilate Are you the king of the Jews?

Narrator Jesus answered,

Jesus You say so.

Narrator Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

Narrator But they were insistent and said,

Elder 1 He stirs up the people

Elder 2 by teaching throughout all Judea,

Elder 3 from Galilee where he began even to this place.

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign.

Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator Then the elders all shouted out together,

Elder 2 Away with this fellow!

Elder 3 Release Barabbas for us!

Narrator (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Elder 1 Crucify, crucify him!

Narrator A third time Pilate said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed," Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Narrator Two others also, who were criminals, were led away to be put to death with Jesus.

All stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Elder 1 He saved others;

Elder 2 let him save himself

Elder 3 if he is the Messiah of God, his chosen one!

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier 1 If you are the King of the Jews,

Soldier 2 save yourself!

Narrator There was also an inscription over Jesus that read, "This is the King of the Jews."
One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1 Are you not the Messiah? Save yourself and us!

Narrator But the other rebuked him saying,

Criminal 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator Then he said,

Criminal 2 Jesus, remember me when you come into your kingdom.

Narrator Jesus replied,

Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.

All kneel for a few moments of silence

When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Narrator

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

Please be seated.

The Sermon

Bishop Michael Hunn

The Prayers of the People – Form III

BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Communion

Offertory Anthem

Were you there?

Spiritual, arr. Bob Chilcott (b. 1955)

Were you there when they crucified my Lord? Oh! Sometimes it causes me to tremble, Were you there when they crucified my Lord? Were you there when they laid him in the tomb? Oh! Sometimes it causes me to tremble, Were you there when they laid him in the tomb? Were you there? Were you there? Were you there?

The Doxology

Hymnal 380 v. 3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Censing (11:00 a.m. only)

Jesus Christ, Yesterday, Today and Forever

Suzanne Toolan, RSM (b. 1927)

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 113)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

BCP p. 337 (Hymnal S 157)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.

Our priests are happy to do so for you and place the wafer on your tongue.

If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.

Children who have been baptized may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

Ave verum corpus

William Byrd (1543-1623)

Hail, O hail true body, spotless virgin's birth: Thou who truly hangedst weary upon the cruel cross: Thou whose sacred side was riven, whence the stream of water and blood did flow: O may'st thou, dear Lord be given at death's hour, to be my food. O tender, O loving, Jesus Son of Mary, show on me thy mercy. Amen.

Communion Hymn

My song is love unknown

Hymnal 458

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

The Deacon says

Bow down before the Lord.

The Celebrant says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Retiring Hymn

Please stand.

Ride on, ride on in majesty

Hymnal 156

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

The Ministers of the Service

8:30 a.m.

The Right Reverend Michael Buerkel Hunn
Celebrant and Preacher

The Reverend Canon Robin D. Dodge
Deacon

Scott Bernard
Subdeacon

The Reverend Lynn Marie Finnegan
Assisting Priest

Paxton Bernard, CC Condit, Layla Condit, Van Swift, Rhonda Black, Pam Jones
Acolytes

Bonnie Hardwick
Lector

Karen Gahr, Kathleen Orozco, Charles Rountree, and Michael Smith
Ushers

11:00 a.m.

The Right Reverend Michael Buerkel Hunn
Celebrant and Preacher

The Reverend Lynn Marie Finnegan
Deacon

Ken Duran
Subdeacon

The Reverend Canon Robin D. Dodge
Assisting Priest

Walter Sterling and Luke Sterling
Thurifers

Gibran Augustine
Banner Bearer

Judith Allison, Haroon Augustine, Mariyam Augustine, Pam Jones, and Van Swift
Acolytes

Alice McSweeney
Lector

Emma Bachman, Dan Green, Joe Mashburn, and Jay Thomas
Ushers

The Holy Faith Choir

Canon Mark Edw. Childers
Director of Liturgy and Music

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Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

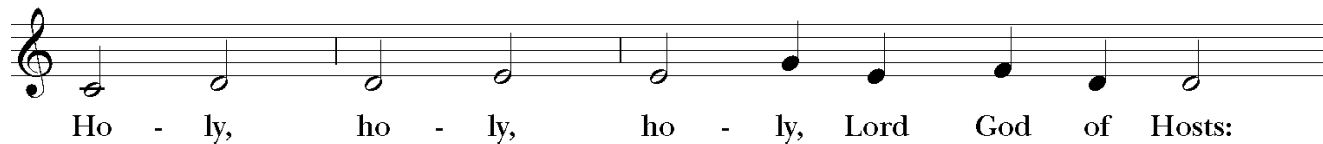
The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

The image shows a musical score for the hymn 'When I Survey the Wondrous Cross'. It consists of three systems of music, each with a vocal line and a bass line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are arranged in four numbered stanzas. The first system contains the first two stanzas. The second system contains the third and fourth stanzas. The third system contains the fifth and sixth stanzas. The music is written in a simple, homophonic style with a clear harmonic structure.

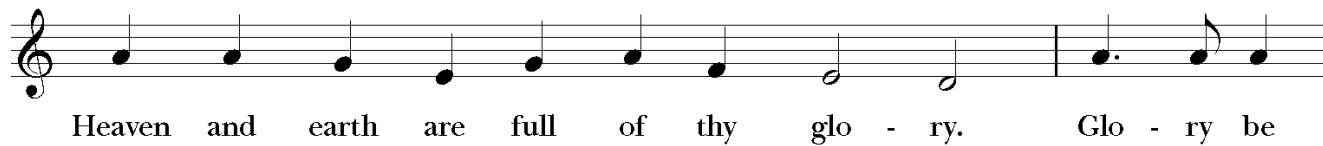
1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

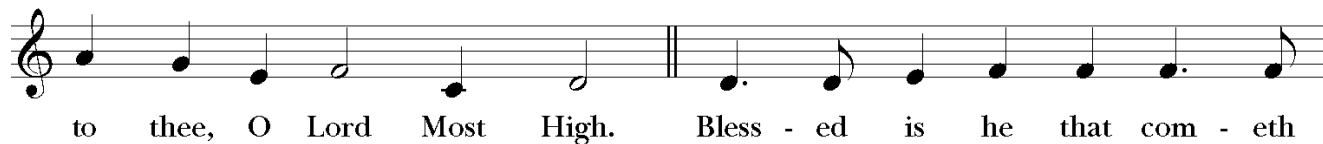
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.



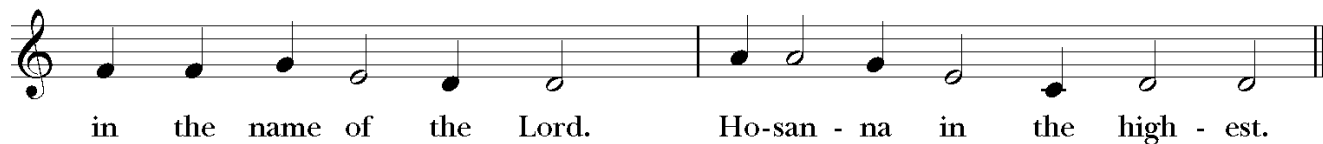
Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



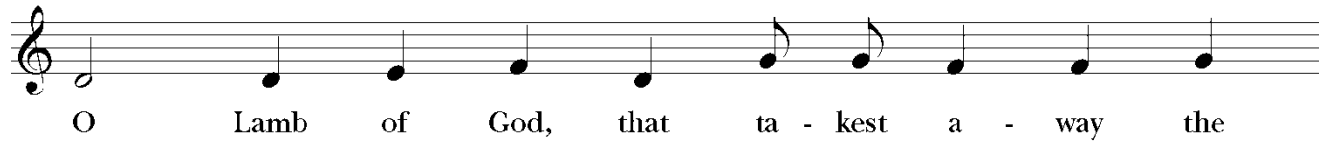
to thee, O Lord Most High. Bless - ed is he that com - eth



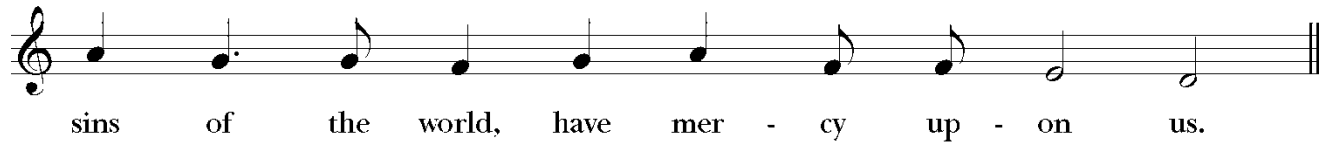
in the name of the Lord. Ho-san - na in the high - est.

Agnus Dei

Hymnal S 157



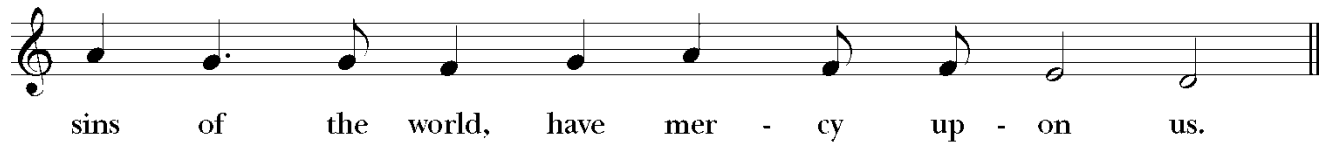
O Lamb of God, that ta - kest a - way the



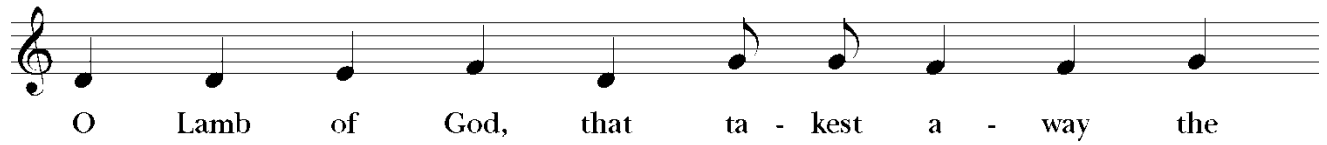
sins of the world, have mer - cy up - on us.



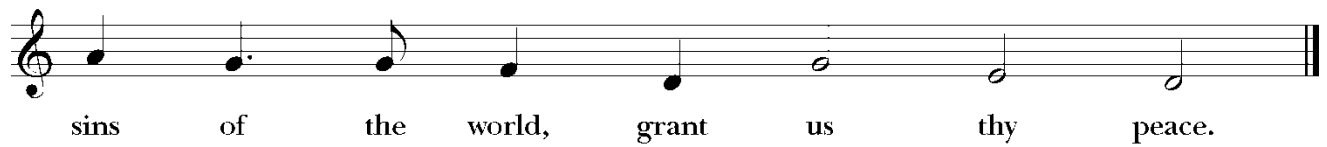
O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

Unison or harmony

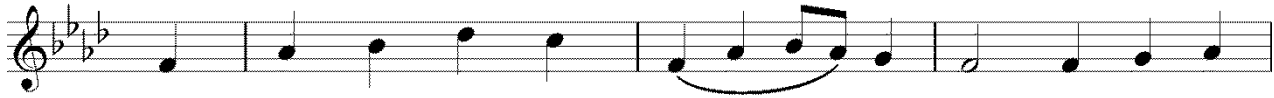
1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.



1 Ride on! ride on in ma - jes - ty! Hark! all the
2 Ride on! ride on in ma - jes - ty! In low - ly
3 Ride on! ride on in ma - jes - ty! The an - gel
4 Ride on! ride on in ma - jes - ty! Thy last and
5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
2 pomp ride on to die; O Christ, thy tri - umphs now be -
3 ar - mies of the sky look down with sad and won - dering
4 fierc - est strife is nigh; the Fa - ther on his sap - phire
5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
2 gin o'er cap - tive death and con - quered sin.
3 eyes to see the ap - proach - ing sac - ri - fice.
4 throne ex - pects his own a - noint - ed Son.
5 pain, then take, O God, thy power, and reign.

Holy Week at Holy Faith

April 13 – April 20

| | |
|----------------------|--|
| SUNDAY | The Sunday of the Passion: Palm Sunday |
| | 8:30 a.m. Eucharist Rite I with Hymns and Anthems |
| | 8:30 a.m. Children's Chapel |
| | 10:00 a.m. Procession to the Plaza |
| | 11:00 a.m. Solemn High Eucharist Rite I with incense |
| | 11:00 a.m. Children's Chapel |
| | 12:30 p.m. Youth Group |
| | 5:30 p.m. Service of Compline <i>with Contemplative Prayer and Meditation</i> |
| MONDAY | 6:00 p.m. Holy Eucharist |
| TUESDAY | 12:00 p.m. Foot Washing at Interfaith Community Shelter |
| | 1:00 p.m. Mass of Collegiality at Church of the Holy Spirit in Gallup |
| | 5:15 p.m. Rosary Group |
| | 6:00 p.m. Taizé Eucharist Rite II |
| WEDNESDAY | 9:00 a.m. Pilgrimage to Chimayó |
| | 12:10 p.m. Holy Eucharist Rite I |
| | 7:00 p.m. Tenebrae |
| MAUNDY | 12:00 p.m. Meditation Group |
| THURSDAY | 3:30 p.m. Children's Foot Washing |
| | 7:00 p.m. Holy Eucharist with Foot Washing and Stripping of the Altar |
| | 9:00 p.m. All-night Vigil in the Garden of Repose (Chapel) |
| GOOD FRIDAY | 7:00 a.m. Mass of the Pre-sanctified |
| | 12-3:00 p.m. The Seven Last Words from the Cross |
| | 7:00 p.m. Good Friday Liturgy and Veneration of the Cross |
| HOLY SATURDAY | 7:30 p.m. The Great Vigil of Easter (with incense) followed by a festive reception in Palen Hall |
| SUNDAY | Easter Day |
| | 8:30 a.m. Eucharist Rite I with Hymns and Anthems |
| | 8:30 a.m. Children's Chapel |
| | 10:00 a.m. Children's Easter Egg Hunt and Reception |
| | 11:00 a.m. Solemn High Eucharist Rite I with incense |
| | 11:00 a.m. Children's Chapel |

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, holyfaithchurchsf.org. For announcements and other information, scan the QR code below to go to the Holy Faith website.



Announcements

Bishop's Discretionary Fund

On Sunday, **April 13**, the loose offering will be directed to the Bishop's Discretionary Fund to assist those in need within the diocese.

Chimayó Pilgrimage Walk

This year the Pilgrimage Walk to the Santuario de Chimayó will take place on Wednesday, **April 16**. Meet at the Sacred Heart Church parking lot on the High Road in Nambé (2 miles east of Highway 84/285 on NM 503) at 8:45 a.m. The walk leaves at 9 a.m. and will include pausing each mile to pray the Stations of the Cross. Support vehicles accompany the walk, so you can walk all or a portion. The pilgrimage concludes with an outdoor Eucharist beside the chapel. The walk is about eight miles, ending at approximately 2 p.m. **RSVP is essential so we can coordinate transportation back to Nambé.** Please RSVP to the parish office at 982-4447 or use the sign-up sheet on the front desk of Conkey House. **The deadline to sign up is Monday, April 14.**

All-night Vigil in the Garden of Repose

The All-night Vigil begins on Maundy Thursday, **April 17**, at 9 p.m. and continues through Good Friday at 6 a.m. Sign up for your time slot on the sign-up sheet outside the chapel or by contacting the parish office at 982-4447 or donna@holyfaithchurchsf.org. Time slots last one hour.

Good Friday Offering

On Friday, **April 18**, the loose offering will be directed to the ministry of The Episcopal Church in Jerusalem and the Middle East. Gifts to the Good Friday Offering will support ministry at al-Ahli Hospital in Gaza; St. George's in Baghdad, Iraq, and its medical center; and eye clinic at Christ Church in Yemen; All Saint's Episcopal Church in Damascus, Syria; and All Saints' Episcopal Church in Beirut, Lebanon.

Parish Office Closure

The parish office is closed on Monday, **April 21**.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Lora Morton – 14
Christian Fan – 15
Anne Aboushousha – 17
Clancy Rehorn – 17

Jim Shute – 17
Ed Colson – 18
Suzy Rhodes – 19

For Anniversaries:

Ray & Elaine Gere – 16

PARISH PRAYER LIST

(as of April 13, 2025)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sean, Presiding Bishop
Michael, Diocesan Bishop

Robin, Rector
Lynn, Associate Rector
Madelynn, Assisting Priest
The Vestry

St. Bede's
Holy Family
First Presbyterian Church
Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

| | | | |
|------------------|------------------|-------------------------|-------------------|
| NORMAN Airey | ELAINE Coleman | JERRY Lamme | PATRICIA Randolph |
| GAIL Allen | ED Colson | DIANA Lautens | MARI Russell |
| PAT Bailey | JULIE Cresswell | NAN Lowerre | JANET Schreiber |
| BARBARA Barlow | CHRIS Emory | DIRK Mathis | JAMIE Shannon |
| NORMA Bekowies | LISA Emory | LANGDON (Skip) McAninch | SHAW |
| STEVEN Berkshire | TÉRÈSE Fayden | GARY Moran | ROBERT Shay |
| ASHER Bernard | CLARKE Fountain | JOANNE Morrissey | SUZANNE Spivey |
| SILAS Bernard | CHA Foxhall | LINDA Morsman | LINDA Thomas |
| DAPHNE Blue | IRMA Gutierrez | JOEL Olson | ETHAN Watson |
| RICHARD Brunson | CHUCK Ingraham | JULIE ANNE Overton | SUSAN Weber |
| CHARLES Chambers | JAMES Koch | WES Pacheco | DANIEL Weiser |
| JIM Clapp | CLAIRE Kropschot | MARCUS Parker | KAREN Winter |
| | WES Lackey | RUTH Rael | |

The Communion of Saints: Richard Cantrell (13 April 2021); Dan Busbee (13 April 2020); Renata Lewis (15 April 2015); Ray Besing (16 April 2021).

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Church of the
HOLY FAITH
Established 1863

The Reverend Canon Robin D. Dodge, *Rector*
The Reverend Lynn Marie Finnegan, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Kathlene Ritch, *Youth Choir Director*
Sarah Stone, *Coordinator, Family and Children's Ministries*
Donna Lukacs, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Reverend Canon Robin D. Dodge, *President*
Mike Morrissey, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
Kaki Grubbs
Steven Shore
Rebecca Tobey
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org