

The First Sunday after Pentecost

Trinity Sunday

Holy Baptism

31 May 2026

11:00 a.m.



The Church of the Holy Faith

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

Holy Baptism

At the sound of the bell, please stand.

The Processional Hymn

I bind unto myself today

Hymnal 370

The Opening Acclamation

The people standing, the Celebrant says

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant then continues

Celebrant

There is one Body and one Spi - rit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Bap - tism;

People

One God and Fa - ther of all.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

First Reading

Genesis 1:1–2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them,

saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.
People Thanks be to God.

Canticle 13 A Song of Praise *Benedictus es, Domine*
Chanted by the Choir

setting by Thomas Attwood (1765-1838)

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Second Reading

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.
People Thanks be to God.



The Sequence Hymn

Please stand.

Round the Lord in glory seated

Hymnal 367

The Holy Gospel

Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People Glory be to thee, O Lord.

Now after the resurrection, the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Fr. Simon Carian

Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Sponsors

I present *Lucas Michael Yeager* to receive the Sacrament of Baptism.

The Celebrant asks the candidate

Do you desire to be baptized?

Candidate

I do.

Then the Celebrant asks the following questions of the candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

Celebrant

Please stand, and let us join with *Lucas* who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the
prayers ?
People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good
News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all
people, and respect the dignity of every human
being?
People I will, with God's help.

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for *Lucas* who is to receive the Sacrament of new birth.

Deacon Deliver him, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Deacon Open his heart to your grace and truth.
People Lord, hear our prayer.

Deacon Fill him with your holy and life-giving Spirit.
People Lord, hear our prayer.

Deacon Keep him in the faith and communion of your holy Church.
People Lord, hear our prayer.

Deacon Teach him to love others in the power of the Spirit.
People Lord, hear our prayer.

Deacon Send him into the world in witness to your love.
People Lord, hear our prayer.

Deacon Bring him to the fullness of your peace and glory.
People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

The Celebrant says

Lucas Michael, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Celebrant continues

Lucas Michael, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The candidate is presented with a baptismal candle.

The Celebrant continues

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

As truly as God is our Father

William Mathias (1934-1992)

from the writings of Julian of Norwich (1342-1416)

As truly as God is our Father, so just as truly is he our Mother. In our Father, God Almighty, we have our being; In our merciful Mother we are remade and restored. Our fragmented lives are knit together. And by giving and yielding ourselves, through grace, To the Holy Spirit we are made whole. It is I, the strength and goodness of Fatherhood. It is I, the wisdom of Motherhood. It is I, the light and grace of holy love. It is I, the Trinity, it is I, the unity. I am the sovereign goodness in all things. It is I who teach you to love. It is I who teach you to desire. It is I who am the reward of all true desiring. All shall be well, and all manner of thing shall be well. Amen.

Please stand.

Let all things their creator bless

Hymnal 400 v. 7

Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O Praise him,
Alleluia, alleluia, alleluia!

The Censing

Laus Trinitati

Hildegard of Bingen (1098-1179)

Praise to the Trinity, which is sound and life and the creator of all things in their own lives; and which is the praise of the angelic host and the wondrous splendor of the hidden things that are unknown to men and which is life in all things.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Hymnal S 114

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S 119

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S 158

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.

Our priests are happy to do so for you and place the wafer on your tongue. If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.

Children who have been baptized may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

Bless Me, God The Father

Colin Mawby (1936-2019)

Bless me, God the Father, you who have created me. Bless me, God the Father, bless me. Bless me, God the Son, you who have set me free. Bless me, God the Son, bless me. Bless me, God the Holy Spirit, you who make me holy. Bless me, God the Holy Spirit. O blessed Trinity, keep me in body, soul and spirit, to life eternal.

Communion Hymn

Holy, holy, holy! Lord God Almighty!

Hymnal 362

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

The Lord bless you and keep you. *Amen.*

The Lord make his face to shine upon you, and be gracious to you. *Amen.*

The Lord lift up his countenance upon you, and give you peace. *Amen.*

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. *Amen.*

Retiring Hymn

Please stand.

Immortal, invisible, God only wise

Hymnal 423

The Dismissal

Deacon Let us go forth into the world, rejoicing
in the power of the Spirit.

People Thanks be to God.

The flowers for the High Altar,
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God,
*and in thanksgiving for my father, George Edward Case, III,
and grandfathers, George Edward Case, Jr., and Drew Robinson Fuller,
by George Edward Case, IV*



The Ministers of the Service

11:00 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Deacon of the Mass and Preacher

Pam Jones
Subdeacon

Ken Duran
Thurifer

Alice McSweeney, CC Condit, Joey Condit, and Layla Condit
Acolytes

George Case
Lector

Bonnie Hardwick, Beren Perea, and Jim Vaughan
Ushers

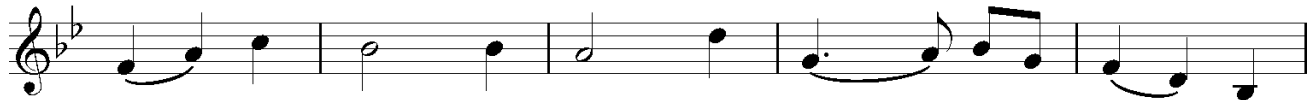
Grant Taylor
Livestream Ministry



The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



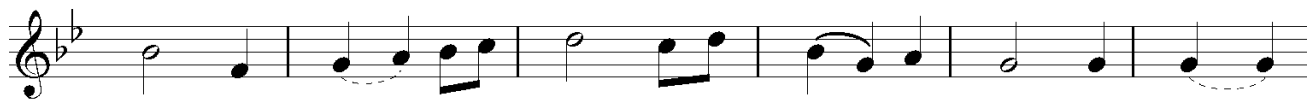
of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

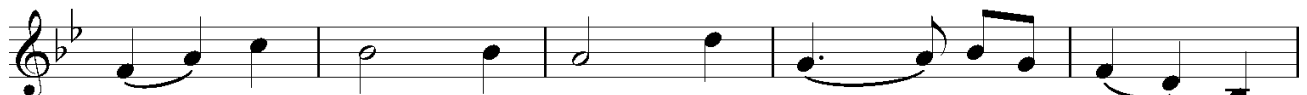
*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.




7. I bind un - to my - self the Name, the strong Name



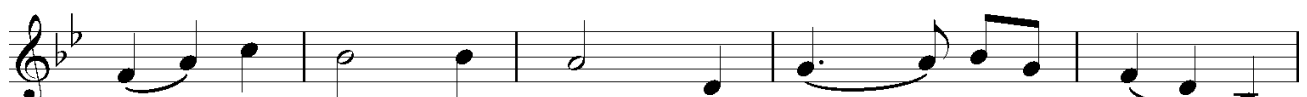
of the Trin - i - ty, by in - vo - ca - tion




of the same, the Three in One, and One in Three.



Of whom all na - ture hath cre - a - tion, e - ter - nal



Fa - ther, Spi - rit, Word: praise to the Lord of



my sal - va - tion, sal - va - tion is of Christ the Lord.

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Sanctus & Benedictus

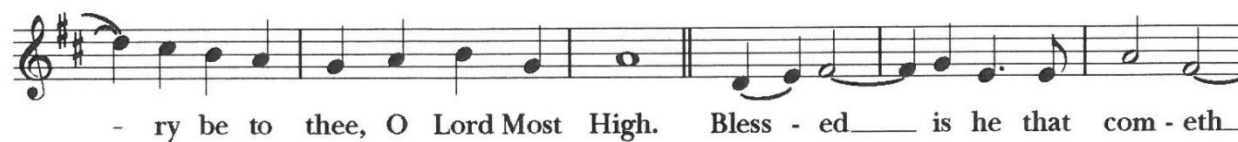
Hymnal S 114



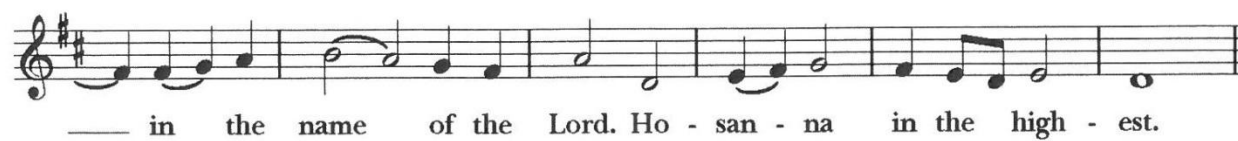
Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

This Week at Holy Faith

May 31 – June 7

SUNDAY	The First Sunday after Pentecost: Trinity Sunday
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Solemn High Eucharist Rite I – with incense
MONDAY	5:30 p.m. Evening Bible Study
TUESDAY	10:00 a.m. Spiritual Classics
	5:15 p.m. Rosary
	6:00 p.m. Taizé Evensong, <i>The Visitation of the Blessed Virgin Mary</i>
WEDNESDAY	10:00 a.m. Women’s Guild
	10:00 a.m. Staff Meeting
	12:00 p.m. Alcoholics Anonymous
	12:10 p.m. Holy Eucharist Rite I, <i>The Martyrs of Uganda, 1866</i>
THURSDAY	10:00 a.m. Women’s Bible Study
	12:00 p.m. Contemplative Outreach Meditation Group
	5:30 p.m. EfM – <i>Education for Ministry</i>
SUNDAY	The Second Sunday after Pentecost
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m. Coffee Hour
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Faith Talkers
	6:00 p.m. Compline

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Adult Forum

On this Trinity Sunday, Fr. Robin will present on St. Athanasius and the Athanasian Creed, that tries to explain the Holy Trinity and the relationship among the Father, the Son, and the Holy Spirit. Forums are held most Sundays at 10:00 a.m. in Palen Hall. All are welcome!

Faith Explorers

Come see what fun we can have discussing and learning about Trinity Sunday! God in 3 Persons.....hmmm - which snack contains 3 ingredients?? You will have to join us to find out! Meet in the Children's Ministry Room at 10:00 a.m. for more fun than you can handle on a Sunday! We conclude with a parade to Palen Hall at 10:40 a.m. For more info or to assist please contact Pam J. at pengojones@gmail.com.

Youth Group

Sunday is the day!! Join your Youth Group pals (any child ages 8 and up) as we take a field trip to Seth and Stella Baer's place for art exploration, picnic lunch, games and...oh.....baby goats!!

We will leave the church at 12:30-ish and return around 3:15 p.m. or so. If you need a ride to and from the Baer's please contact Pam at pengojones@gmail.com. If you have not already RSVP'd, please contact me!! There will be basic picnic food provided - please remember to bring a side dish to share.

Library – For Pentecost: An Offering of Books on the Holy Spirit

An enticing array of books about the Holy Spirit is on display in the Holy Faith library for you to peruse and check out. It includes books on the gifts and fruits of the Spirit, the theology of the Spirit, and the history of the Spirit in the Church. There are even some unusual treasures: St. Basil's work *On the Holy Spirit* and Billy Graham's *The Holy Spirit: Activating God's Power in your Life*. Come and rejoice in knowledge of the Power of God!

Christ's Cross and Resurrection Today

Bishop Patrick Augustine's book *Christ's Cross and Resurrection Today* has been updated and republished in celebration of the fiftieth anniversary of his ordination. The book, including his meditation on the cross that he shared with us during Holy Week and a meditation by Bishop N.T. Wright, are available for purchase for \$10 from the Parish Office. Checks should be made payable to "Help With Compassion," Bishop Patrick's ministry to support the Diocese of Bor, South Sudan.

The Women's Spirituality Group

The Women's Spirituality Group is offering a study and discussion of Barbara Brown Taylor's book, "Learning to Walk in the Dark," beginning Monday, June 8th, 2:00 - 3:30 p.m. and continuing for the next 3 Mondays in June. The book is readily available through Thrift Books, Amazon, Alibris, and other online bookstores.

Holy Faith Library Open House

with author Elaine Pinkerton Coleman, Tuesday, June 9, at 3:00 p.m.

There is a new edition of *From Calcutta with Love*, the WWII letters of Richard and Reva Beard, compiled and edited by long-time Holy Faith parishioner Elaine Pinkerton Coleman. This moving collection of wartime letters presents a poignant and largely forgotten chapter of World War II history. Set in the China-Burma-India (CBI) theater, the book includes hundreds of heartfelt letters exchanged between Richard, a U.S.

Army psychologist stationed at the 142nd General Hospital in Calcutta, and Reva, a schoolteacher at home in Findlay, Ohio. Richard's words reveal both the psychological burdens of war and the personal resilience that sustained him. Reva's responses paint a vivid picture of the American homefront and her unwavering devotion. Elaine, their daughter, meticulously preserved and edited these letters, providing historical context for the CBI theater's critical but under-recognized role in the Allied victory.

Wednesday Bible Study

For the Summer Months, the Wednesday Bible Study at 3:00 p.m. with Fr. Simon+ will be open to all (not just men). On June 10th, we are starting the first letter of John, again at 3:00 p.m., in Palen Hall. Come as we learn together about this incredible figure of St. John the Beloved (i.e. St. John the Apostle and Evangelist, i.e. St. John the Theologian, i.e. St. John the Divine). We are looking at the Johannine Writings especially from a patristic standpoint, trying to understand this great figure of our tradition through the lens of people like Origen and St. Cyril of Alexandria, and St. Chrysostom. We will also consider the Ancient Greek and Latin commentaries on the Book of Revelation and have a lot of fun with that as well.

Spiritual Classics

From Fr. Simon+, STARTING JUNE 9th, a brand-new journey in Spiritual Classics (which meets every Tuesday at 10:00 a.m.). Goals: To grow in the love and knowledge of the Lord Jesus Christ, in order to catch something of the Seraphic flame of love, as our souls journey deeper and deeper into God, looking together at the writings of St. Francis of Assisi. Ours is the oldest and largest Parish in the entire Anglican Communion dedicated to St. Francis of Assisi, did you know that? Years ago, Dean Peggy Patterson led a pilgrimage to Assisi which continues to bear fruit to this day. Maybe it's time to look at doing this again for a new generation of Holy Faith parishioners. Maybe it's time to reestablish something of the *Regula Sancti Patris Francisci* and from here to let its peace, light, joy, and love radiate out to the whole world. Maybe it's time to let the Spirit breathe new life into our own *Fratres et Sorores de Poenitentia*. Come along on this fun *itinerarium*! We will read the actual works of *Francis and Clare*, ISBN: 9780809124466. Even if none of the above excites you, this is still great material regarding Spiritual Classics that has not been covered before. So come for the friendship and fellowship if nothing else!

Prayer Shawl Ministry

Thursday, June 11 the KnitWits will be meeting in the Kinsolving room from 5:30 to 7:00 p.m.

We invite you to join us for a relaxing evening with lemonade, cookies, and a chance to work on your handiwork. All are welcome. Questions? Call Allyson (505) 983-0283. Next meeting July 9.

Faith Family

Faith Family is here to provide support to our fellow parishioners. Please let us know if you would like someone to visit you in the hospital or at home, pray with you, read to you or even help with a ride to your doctor's appointment, grocery store, church service, or other errand. If you know of someone who might need assistance, please let us know, too. For any request for support or assistance, please email us at faithfamily@holyfaithchurchsf.org. This email address will be monitored by our Lead Disciple (*Patrick Dolan for the month of June*) who will coordinate with our many Faith Family volunteers. Parishioners who do not have access to email can always call the Church Office at (505) 982-4447 ext.100, and Eli will forward requests for assistance to Faith Family. For those interested in joining the Faith Family ministry, please contact Rhonda Black, rsb125@gmail.com, 505 920-1271.

College Books Scholarship

Members of Holy Faith who are enrolling, or are enrolled in college are eligible to apply. The application deadline is Monday, June 15. Students may reapply each year (for a total of 4 years of undergraduate study) using the Renewal Application. Hard copies are available at the front desk in Conkey House.

Celebrate National Family Month – Sunday, May 10 - Sunday, June 21

National Family Month is observed during the 5-week period between Mother's Day in May and Father's Day in June. It is timed to coincide with the end of the school year, when families start spending more time together, and focus attention on mothers and fathers as the most powerful support system for their children as described in the Bible (Genesis 1:27-28). Two essential elements of family - marriage and parenthood - reveal God's character like nothing else in Creation. Family does more than reflect God's character... it provides a safe place where children can experience God's love (through their parents) and learn how to love other people. Even Christ Himself was born within the context of a family. "God in the flesh" submitted to an earthly mom and dad to model what it means to honor parents and to benefit from their loving direction (Exodus 20:12 & Proverbs 1:8).

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

Collection for Ultimate Baby Shower

Desert Rose Women's Resource Center will be collecting items for an Ultimate Baby Shower between Mother's Day (May 10) and Father's Day (June 21). There will be a collection box in Palen Hall beginning May 10. Please bring baby supplies such as diapers, wipes, and other baby items. Gift cards are particularly helpful because they can be used for gas, food and other necessities.

Outreach Opportunities CASA First

CASA First is looking for volunteers for two central programs: Court-Appointed Special Advocates (CASA) and Abrigo Advocates (Abrigo). Court-Appointed Special Advocate Volunteers are paired with a child or youth in foster care. Abrigo Volunteers are matched with a child/youth who is *not* in foster care (no court involvement), but may have been impacted by trauma. Any adult (over 21) with a passion for serving the Northern NM community and building relationships with children is welcome to volunteer for CASA's training programs. The Abrigo Advocates training classes begin June 4th; CASA training begins in October. Please reach out to info@casafirst.org or (505)-820-1500 with any questions.

Outreach Opportunities Gerard's House

Gerard's House, is currently running 29 weekly grief support groups for children, teens, and caregivers who are navigating the death or separation of a loved one. On June 11th and July 27th they are in need of a drop-off meal for 25-30 people for their summer Nuestra Jornada Night that offers grief support for

families with immigrant roots. Please contact the Outreach Opportunities Committee/Janet Russo (312-810-0261) if you are interested in volunteering.

House Build September 23-26, 2026 Juarez, Mexico

A group of Holy Faith parishioners with the help of Missions Ministries of Colorado (<https://www.missionsministries.org/>) are committed to traveling to Juarez Mexico in September of 2026 to build a two bedroom home for a family in the outskirts of Juarez, Las Colonias. We have a core group of people who have expressed interest in going but we are looking for 6-8 more who might be interested. For more info, go to <https://holyfaithchurchsf.org/ministries/outreach-ministries>.

Friends of Saint Benedict Pilgrimage to Canterbury

The Friends of St. Benedict invite you to participate in their 2026 pilgrimage to Canterbury Cathedral from August 1-8. This is a wonderful opportunity to stay on the Cathedral grounds, attend daily services, go to lectures and discussions on the Rule of St. Benedict, and enjoy meeting Cathedral personnel including the Dean. Prior knowledge of St. Benedict not required! Please consider joining a lively and interesting group! Fr. Robin, Therese Saint-Andre, and Mari Russell participated in the Friends of St. Benedict 2015 pilgrimage to Canterbury and found it wonderfully rewarding. For more information, go to <https://benedictfriends.com/pilgrimage>

Stewardship Campaign

Our 2026 Stewardship Campaign “You are the Light of the World” is progressing with 192 pledges totaling \$838,243 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a “Banner of Light”, by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Michael Peters - 31
Steve Rowley – 31
Paul Margetson - 2

Allyson Adams – 3
Bill Donnelly – 4
James Koch - 4

Katharine Griffing - 5
Rich Kaminski - 5

For Anniversaries

Jerry & Lisa Barley - 3
Christopher Merrill & Lisa Gowdy – Merrill - 4

Mike Morrissey & Joanne Stone Morrissey – 5
King & Paula Price - 6

Parish Prayer List

(as of May 31, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, Archbishop of Canterbury	Robin, Rector	St. Bede's
Sean, Presiding Bishop	Simon, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry and Staff	Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	LISA Emory	DIRK Mathis	MARI Russell
PAT Bailey	TÉRESE Fayden	GRANT McDonald	MARIA Sandoval
BARBARA Barlow	KAREN Gahr	PATTI Merrill	JAMIE Shannon
STEVEN Berkshire	DAN Green	CRAIG Meyer	ROBERT Shay
BOB Blackford	IRMA Gutierrez	JOANNE Morrissey	STEVEN Shore
RICHARD Brunson	CHUCK Ingraham	JOEL Olson	SHERRI Sorensen
SUSAN Campbell	KRISTAN Kirkpatrick	JULIE ANNE Overton	SUZANNE Spivey
LUCY Carian	JAMES Koch	WES Pacheco	PAULA Steinert
MARK Chalfant	CLAIRE Kropschot	ANITA Pisa	GEORGE Strebeck
JIM Clapp	WES Lackey	RUTH Rael	LILLIAN Strebeck
HANK Coleman	DIANA Lautens	JODY Register	OTTO Strebeck
JULIE Cresswell	STEPHANIE Lobaugh	PATRICIA Randolph	LINDA Thomas
CHRIS Emory	JIM Martin	JENNIFER Roberts - Carian	SUSAN Weber
			KAREN Winter

The Communion of Saints

Stephen Watkins (4 June 2015)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Emily Perea, *Coordinator, Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org