

The Eleventh Sunday after Pentecost

9 August 2026

The Church of the Holy Faith

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

Praise to the Lord, the Almighty

Hymnal 390

The Opening Acclamation

BCP p. 323

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and

whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector The Word of the Lord.
People Thanks be to God.

Psalm 85:8-13

Edward John Hopkins (1818-1901)

Chanted by the Choir (11:00 a.m. only)

Benedixisti, Domine

- 8 I will listen to what the LORD God is saying, *
 for he is speaking peace to his faithful people
 and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
 that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
 righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
 and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
 and our land will yield its increase.
- 13 Righteousness shall go before him, *
 and peace shall be a pathway for his feet.

Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
 on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how

are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector The Word of the Lord.
People Thanks be to God.



The Sequence Hymn

Please stand.

O all ye works of God, now come

Hymnal 428

The Holy Gospel

Matthew 14:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People Glory be to thee, O Lord.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Mtr. Madelynn Johnston

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form IV

BCP p. 388

The Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect

The Confession of Sin

BCP p. 331

The Deacon continues

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and
intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways:
Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.

The Blessing of Backpacks

The Celebrant continues

Blessing of Students and Educators

Eternal God, father of our Lord Jesus Christ, our great teacher and savior, bless these your servants as they begin the school-year. Your Son was once himself a child learning and teaching in the temple. Grant that all who enter into places of learning as students and educators this year be filled with your grace and heavenly wisdom—that all their efforts be directed by your Holy Spirit, and work to your praise and glory. *Amen.*

Prayer for Instruments of Teaching and Learning

Almighty God, we bring before you these instruments of teaching and of learning. We pray that your Holy Spirit of wisdom go forth with all who carry them this year: that all bearers of briefcases and of backpacks will rest secure in the knowledge of your abiding strength, peace and love. May they, like the young Jesus, grow in wisdom, in stature, and in favor with God and with society. *Amen.*



The Holy Eucharist

Offertory Anthem

Dear Lord and Father of mankind

C. Hubert H. Parry (1848-1918)

Dear Lord and Father of mankind, Forgive our foolish ways; Reclothe us in our rightful mind, In purer lives Thy service find, In deeper rev'rence, praise. In simple trust like theirs who heard Beside the Syrian sea The gracious calling of the Lord, Let us, like them, without a word, Rise up and follow Thee. Drop Thy still dews of quietness, Till all our strivings cease; Take from our souls the strain and stress, And let our ordered lives confess The beauty of Thy peace. Breathe through the heats of our desire Thy coolness and Thy balm; Let sense be dumb, let flesh retire; Speak through the earthquake, wind, and fire, O still, small Voice of calm.

The Doxology

Please stand.

Hymnal 380 v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

*To receive wine, you may sip from the chalice. You may also decline the chalice,
as Communion in one kind constitutes a full Communion.*

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

God so loved the world

John Goss (1800-1880)

God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. Amen.

Communion Hymn

Jesus, lover of my soul

Hymnal 699

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

Retiring Hymn

Please stand.

How firm a foundation, ye saints of the Lord

Hymnal 637

The Dismissal

Deacon Let us go forth into the world, rejoicing
in the power of the Spirit.

People Thanks be to God.

The flowers for the High Altar,
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God,



The Ministers of the Service

7:30 a.m.

The Reverend Simon R. Carian

Celebrant

The Reverend Madelynn Johnston

Assisting Priest and Preacher

Sue Angel

Lector

8:30 a.m.

The Reverend Simon R. Carian
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Scott Bernard
Altar Server

Paxton Bernard, Silas Bernard, Asher Bernard, Lynsey Bernard, and Pam Jones
Acolytes

Guy Gronquist
Lector

Michael Smith, King Price, and Paula Price
Ushers

11:00 a.m.

The Reverend Simon R. Carian
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Van Swift
Altar Server

Layla Condit, CC Condit, Joey Condit, Alice McSweeney, and Pam Jones
Acolytes

Steven Shore
Lector

John Barton, Polly Barton, Bonnie Hardwick, and Jim Vaughan
Ushers

Ken Duran
Livestream Ministry

The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the

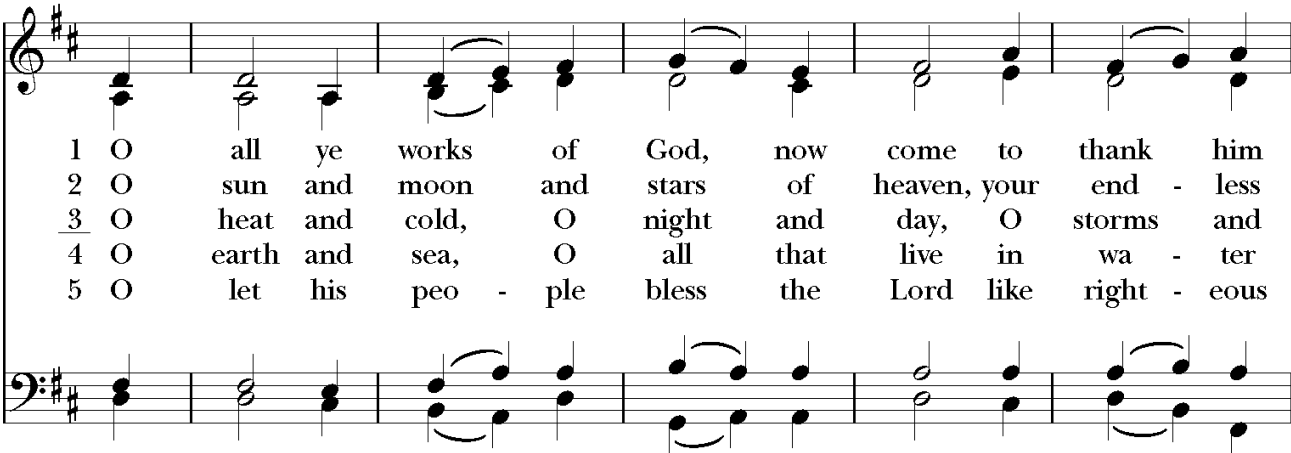
right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

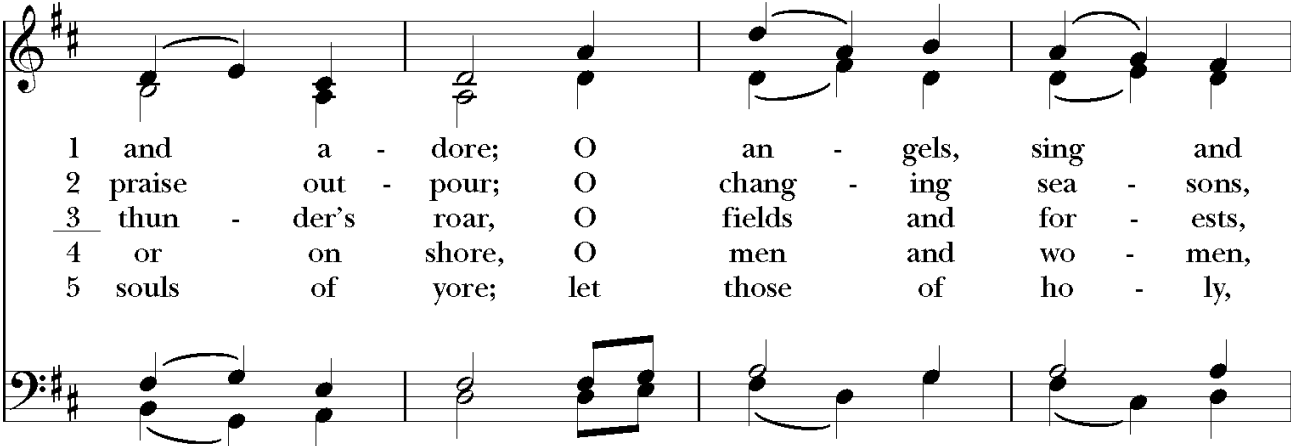
on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.____

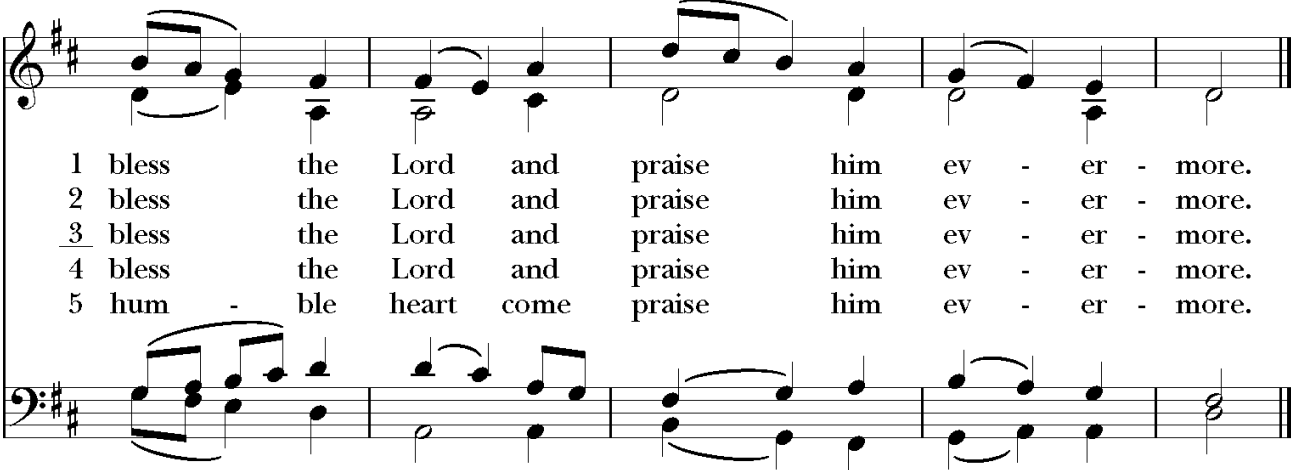
A - - - - - men.



1 O all ye works of God, now come to thank him
 2 O sun and moon and stars of heaven, your end - less
 3 O heat and cold, O night and day, O storms and
 4 O earth and sea, O all that live in wa - ter
 5 O let his peo - ple bless the Lord like right - eous



1 and a - dore; O an - gels, sing and
 2 praise out - pour; O chang - ing sea - sons,
 3 thun - der's roar, O fields and for - ests,
 4 or on shore, O men and wo - men,
 5 souls of yore; let those of ho - ly,

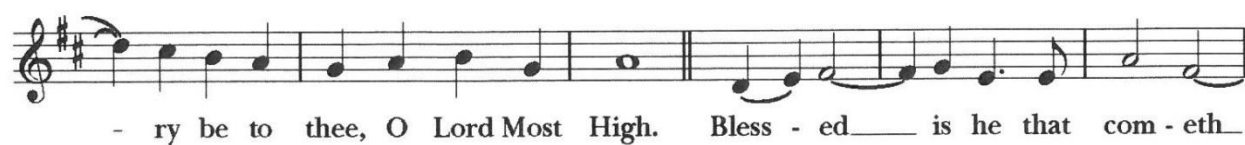


1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
 the God we bow before,
 the Father, Holy Spirit, Son,
 and praise him evermore.

Sanctus & Benedictus

Hymnal S 114



O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

This Week at Holy Faith

August 9 – August 16, 2026

SUNDAY	The Eleventh Sunday after Pentecost	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Faith Explorers
	11:00 a.m.	Choral Eucharist Rite I
	12:30 p.m.	Youth Group
MONDAY	6:00 p.m.	Scouts
TUESDAY	10:00 a.m.	Spiritual Classics
	2:00 p.m.	Art Group
	5:15 p.m.	Rosary
	6:00 p.m.	Taizé Eucharist Rite II with Prayers for Healing <i>Clare of Assisi, Monastic 1253</i>
WEDNESDAY	10:00 a.m.	Women's Guild
	10:00 a.m.	Staff Meeting
	12:00 p.m.	Alcoholics Anonymous
	12:10 p.m.	Holy Eucharist Rite I, <i>Florence Nightingale, Nurse</i>
	3:00 p.m.	Bible Study
THURSDAY	12:00 p.m.	Contemplative Outreach Meditation Group
	5:30 p.m.	Prayer Shawl Ministry
SUNDAY	The Twelfth Sunday after Pentecost	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Faith Explorers
	11:00 a.m.	Choral Eucharist Rite I

We pray Morning Prayer Tuesday - Friday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer Tuesday - Friday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish,
the Santa Fe community, and beyond.

Announcements

Welcome!

We welcome all newcomers to Holy Faith. Your children are especially welcome to participate in our many activities designed for kids and youth. Faith Explorers is geared to younger kids (ages 3+) it's a lowkey, fun way to learn Bible stories, share snacks, create art and make friends. We meet in the Youth Room at the end of the hall in Conkey House every Sunday between services from 10:00 – 10:40 a.m.

The Youth Group (ages 8 and up) meets the 2nd and 4th Sunday of every month after the 11:00 a.m. service (12:30 – 1:45 p.m.) for pizza, games and general wackiness. We'd love to have your older child/ren join us! For more information, please reach out to Pam Jones at pengojones@gmail.com.

Forum with Fr. Simon+, this Sunday August 9th at 10 a.m. in Palen Hall BACK BY POPULAR DEMAND:

How to introduce your friend(s) to the Episcopal Church and Liturgy PART 2!

Imagine you have invited a friend who is coming to church here at Holy Faith for the first time, but someone who has little to no experience with the Episcopal Church. How can you explain what we do: why we stand, sit, and kneel when we do, why does the priest have his back to the people and what is the meaning of his funny outfit, what is happening at the different times and moments of the Liturgy, why does the deacon read the Gospel from the middle of the church, why and when are bells used, etc. etc. The idea of this forum is to train you to be ready to introduce our church to any "unchurched" friend you might have and want to invite. We will have a fun time and hopefully answer many questions of things you have always been curious about.

Blessing of the Backpacks!

This Sunday, August 9th at all the services - **BLESSING OF THE BACKPACKS!** Please bring your backpacks, with or without school supplies in them, to whatever service you attend and we will bless them and bless all those embarking on a new academic year.

Faith Explorers

Let's talk about the Saints! They are great examples of faithful living. We will begin exploring the lives of some well-known saints so don't miss it! Faith Explorers meets every Sunday from 10:00 a.m. to 10:40 a.m. in the Youth Room at the end of the hall in Conkey House. Food, fun and fellowship await all children ages 4 and up. Come Join Us!! for more info or to assist, please contact Pam at pengojones@gmail.com.

Youth Group this Sunday!!

This Sunday the Youth Group will have a picnic/game day during youth group time - 12:30 - 1:45 p.m. The gathering will be at the open space at Wood Gormley Elementary School located at 141 E. Booth St. - just a short distance from Holy Faith. We will leave church as soon as the 11 a.m. service concludes - rides are available or families can join us! Please be sure to let Pam know if you need a ride. This would be a great opportunity to bring a friend with you to meet your youth group friends and join in the Capture the Flag and GaGa Ball madness!! Please rsvp to Pam at pengojones@gmail.com.

Women's Spirituality Group

The Women's Spirituality Group will offer a study and discussion of "The Story of Ruth" by Joan Chisitter, beginning Monday, August 17th, 2 p.m. to 3:30 p.m. and continuing for the following three weeks. The book is readily available from Amazon and also from ThriftBooks. Contact Mtr Madelynn at mkpriest@msn.com or Eli, the church secretary at (505) 982-4447 if you are interested in attending.

Whirlwind Bible Tour

What is the main story of the Bible? What are the primary themes? Where did the Bible come from and how is it put together? What writing styles are in the Bible? What are the historic contexts?

If any of these questions interest you, please join us for a Whirlwind Bible Tour on Wednesday evenings 5:30 p.m. starting August 26, 2026 and continuing until December 16, 2026. We'll meet in Conkey House, Large Conference Room.

Please contact Whirlwind Bible Tour Guide Kat Bernhardt at (505) 819-9667 or katbernhardt@mac.com to sign up or to ask any questions.

Spiritual Classics

From Fr. Simon+, we are doing a brand-new journey in Spiritual Classics. Spiritual Classics meets Tuesday mornings at 10:00 a.m. in the Large Conference Room on the 2nd floor of Conkey House. Goals: To grow in the love and knowledge of the Lord Jesus Christ, in order to catch something of the Seraphic flame of love, as our souls journey deeper and deeper into God, looking together at the writings of St. Francis of Assisi. Ours is the oldest and largest Parish in the entire Anglican Communion dedicated to St. Francis of Assisi, did you know that? Years ago, Dean Peggy Patterson led a pilgrimage to Assisi which continues to bear fruit to this day. Maybe it's time to look at doing this again for a new generation of Holy Faith parishioners. Maybe it's time to reestablish something of the *Regula Sancti Patris Francisci* and from here to let its peace, light, joy, and love radiate out to the whole world. Maybe it's time to let the Spirit breathe new life into our own *Fratres et Sorores de Poenitentia*. Come along on this fun *itinerarium*! We will read the actual works of *Francis and Clare*, ISBN: 9780809124466. Even if none of the above excites you, this is still great material regarding Spiritual Classics that has not been covered before. So come for the friendship and fellowship if nothing else!

Wednesday Bible Study

For the Summer Months, the Wednesday Bible Study at 3:00 p.m. in the Large Conference Room on the 2nd floor of Conkey House with Fr. Simon+ will be open to all (not just men). Come as we learn together about this incredible figure of St. John the Beloved (i.e. St. John the Apostle and Evangelist, i.e. St. John the Theologian, i.e. St. John the Divine). We are looking at the Johannine Writings especially from a patristic standpoint, trying to understand this great figure of our tradition through the lens of people like Origen and St. Cyril of Alexandria, and St. Chrysostom. We will also consider the Ancient Greek and Latin commentaries on the Book of Revelation and have a lot of fun with that as well.

Library: Celtic Spirituality Books

Currently on display in the Church Library is a selection of books on Celtic Spirituality. There is also a selective bibliography listing some of these books available for checkout. Copies can be found in a folder on the Library coffee table.

Sip & Savor Winetasting Juarez House Build Fundraiser – August 16!

Purchase your tickets to Sip & Savor today! Please join us at the Gruet Winery Tasting Room, 210 Don Gaspar Ave., on Sunday, August 16th from 5-7:30 p.m. The price is \$120 per person. Tickets can be purchased on the Holy Faith website under Donations, Mission & Outreach or by check, please note Juarez Event. We need your support to make this project a success!

Juarez House Build Donations + Silent Online Auction is Now Live!

A Silent Auction of a small selection of special items is available online, click on this link to bid or donate: <https://givebutter.com/c/give-gather-a-benefit-auction-zzhwx>. The Silent Auction ends at the Sip & Savor Gruet Winery Event on August 16th. Donations can also be made on the Holy Faith website, under Donations, Mission & Outreach or by check, please note Juarez House.

Juarez House Build September 23-26 – More Volunteers Needed!

Three more parishioners are needed to complete our Juarez House Build Team that includes a group from the parish along with Mother Lynn Finnegan. We will be assigned a family - information about them will be available later this month. The building of a two bedroom home is accomplished with the help of Missions Ministries of Colorado (<https://www.missionsministries.org/>), no previous experience is required. Contact Annie-Laurie Coogan with any questions at cooganal@gmail.com.

Prayer Shawl Ministry

The KnitWits will be meeting again Thursday August 13 from 5:30 p.m. to about 7:00 p.m. in the Kinsolving Room. We would love to have you join us for a relaxing evening of fancy work, cookies, and lemonade. Any questions, call Allyson (505) 983-0283. Next meeting September 10.

The Cookie Ministry

Our Ministry ensures that every Sunday there are cookies, brownies, bars, muffins, etc. for all parishioners to partake of after the 8:30 Service and before and after the 11:00 Service. That is EVERY SUNDAY, for EVERYONE to enjoy. Please consider joining us. You do not have to be a baker; you can buy some nice cookies; bring in deviled eggs; make some tea sandwiches. You can plate these delicious treats and put out the half-and-half. It's a very Episcopalian service to treat and make new friends on Sunday. I've made many new friends this way. It is one of those really "fun" (as my therapist would say) ministries to join!

Call or text me at 703-623-7192.

Thank you very much,
Karen Gahr

From Your Treasurer

Thanks to the generosity of a fellow parishioner, we have a wonderful opportunity to nudge us closer to our 2026 pledge goal: For every **\$1 in new or increased 2026 pledges, \$2 will be matched**, up to a total of **\$20,000**. That means your gift will have an even greater impact on the life and ministry of Holy Faith. If you haven't yet made your 2026 pledge or if you're considering an increase in your commitment, now is the perfect time. Every pledge—regardless of the amount—helps strengthen our shared mission of welcoming all people into an ever-deepening relationship with Jesus Christ.

The challenge runs through the end of August, and we're already hearing from parishioners who want to make the most of this opportunity by increasing the impact of their commitment. Thank you! We'll have numbers to share next week as we continue to receive your responses.

If you have any questions please don't hesitate to reach out to me or any member of the Vestry. Thank you for your generosity, your faithful support, and all you do to strengthen the ministry of Holy Faith.

Charles Rountree
Treasurer

Daughters of the King Meeting

The September meeting will be held at 2:45 p.m, Tuesday, September 15th in the Kinsolving Room. Asenath Keplar will be providing refreshments. Kelly Enos will be taking us through Week One of "7 Feasts, Finding Christ in the Sacred Celebrations of the Old Testament by Erin Davis" All women of the church are invited to join us. Copies of the 7 Feasts books can be found in the top drawer at the entrance to the church office. (Under the green name tag box). You can bring a check for \$16.12 to the meeting on September 15th or leave a check in the mail room in the DOK mailbox. We will cover Week One "The Cure for Spiritual Amnesia" in our meeting on September 15. Here is the link for the Youtube video of Erin Davis covering this section. <https://www.youtube.com/watch?v=2YEaPVngPJk&list=PL5G4jHc5ut3XQ4cYR88eLMysYDn1DceAE&index=1&pp=iAQB>

Faith Family

Faith Family is here for you. If you would like someone to visit you in the hospital or at home, pray with you, read to you or even help with a ride to your doctor's appointment, grocery store, church service, or other errand (or if you know someone who might need assistance), please let us know. To contact Faith Family, email your request to faithfamily@holyfaithchurchsf.org. This email address is monitored by our Lead Disciple (*Rhonda Black for the month of August*) who will coordinate with our Faith Family volunteers. No access to email? Then call the Church Office at (505) 982-4447 ext.100, and Eli will forward your request for assistance to Faith Family.

Christ's Cross and Resurrection Today

Bishop Patrick Augustine's book *Christ's Cross and Resurrection Today* has been updated and republished in celebration of the fiftieth anniversary of his ordination. The book, including his meditation on the cross that he shared with us during Holy Week and a meditation by Bishop N.T. Wright, are available for purchase for \$10 from the Parish Office. Checks should be made payable to "Help With Compassion," Bishop Patrick's ministry to support the Diocese of Bor, South Sudan.

Twice Blessed

Twice Blessed would welcome donations of your new or gently used items so please start cleaning out those closets and garages. We welcome your used Christmas decorations, especially artificial greens. Items may be left outside the door upstairs in Conkey House or in the Guild room behind Palen Hall. If you have any questions, please contact Cathy Gronquist at cathy@gronquist.org/505-231-4557.

Care Kits

The Outreach Opportunities Committee is sponsoring “Care Kits” for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation “If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness.” Isaiah 58:10 *Thank you for shining your light in our community!*

Stewardship Campaign

Our 2026 Stewardship Campaign “You are the Light of the World” is progressing with 200 pledges totaling \$879,443 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a “Banner of Light”, by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith’s LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD’S GLORY.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Sherri Sorensen - 10

Dan Barnes – 11

Jennifer Carian – 16

Ann Kissinger - 10

Father Robin Dodge – 15

Jim Gay - 16

Olivia Moreno-Carlson - 10

Marcus Parker - 16

For Anniversaries

Stayton & Catherine Bonner – 12

Robert & Pat Wareing - 15

Nick & Lexi Generous - 14

Parish Prayer List

(as of August 9, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, Archbishop of Canterbury
Sean, Presiding Bishop
Michael, Diocesan Bishop

Robin, Rector
Simon, Associate Rector
Madelynn, Assisting Priest
The Vestry and Staff

St. Bede's
Holy Family
First Presbyterian Church
Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	KAREN Gahr	GRANT McDonald	MARI Russell
PAT Bailey	DAN Green	PATTI Merrill	ROBERT Shay
BARBARA Barlow	IRMA Gutierrez	JOANNE Morrissey	SHERRI Sorensen
STEVEN Berkshire	JOHN Heaton	LORA Morton	SUZANNE Spivey
RICHARD Brunson	CHUCK Ingraham	JOEL Olson	PAULA Steinert
SUSAN Campbell	KRISTAN Kirkpatrick	WES Pacheco	GEORGE Strebeck
LUCY Carian	JAMES Koch	BOB Parker	LILLIAN Strebeck
MARK Chalfant	CLAIRE Kropschot	EMILY Perea	OTTO Strebeck
JIM Clapp	WES Lackey	ANITA Pisa	LINDA Thomas
JULIE Cresswell	DIANA Lautens	RUTH Rael	SUSAN Weber
CHRIS Emory	STEPHANIE Lobaugh	JODY Register	JIM Vandernaald
LISA Emory	JIM Martin	PATRICIA Randolph	ROGER Wilder
TÉRESE Fayden	DIRK Mathis	JENNIFER Roberts – Carian	KAREN Winter

The Communion of Saints:

Lana Holifield (17 August 2024)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Pam Jones, *Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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505.982.4447
www.holyfaithchurchsf.org