

The Twelfth Sunday after Pentecost

16 August 2026

The Church of the Holy Faith

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

Christ for the world we sing

Hymnal 537

The Opening Acclamation

BCP p. 323

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading

Isaiah 56:1,6-8

Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant--

these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.

Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 67

Edward John Hopkins (1818-1901)

Chanted by the Choir (11:00 a.m. only)

Deus misereatur

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Second Reading

Romans 11:1-2a,29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Please stand.

There's a wideness in God's mercy

Hymnal 470



The Holy Gospel

Matthew 15:10-28

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People Glory be to thee, O Lord.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Simon Carian

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form IV

BCP p. 388

The Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect

The Confession of Sin

BCP p. 331

The Deacon continues

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and
intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways:
Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

Let thy merciful ears, O Lord

Thomas Mudd (c. 1619-1667)

Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen.

The Doxology

Hymnal 380 v. 3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

*To receive wine, you may sip from the chalice. You may also decline the chalice,
as Communion in one kind constitutes a full Communion.*

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

Let Thy Mercy, O Lord

Jean Pasquet (1896-1977)

Let Thy mercy, O Lord, be upon us, and the light of Thy Spirit illumine our inward souls, that He may kindle our cold hearts, and light up our dark minds: Who abideth, evermore with Thee in Thy glory. Through Jesus Christ our Lord. Amen.

Communion Hymn

In your mercy, Lord, you called me

Hymnal 706

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

Retiring Hymn

Please stand.

Jesus shall reign where'er the sun

Hymnal 544

The Dismissal

Deacon Let us go forth into the world, rejoicing
in the power of the Spirit.

People Thanks be to God.

The flowers for the High Altar,
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God,
and in loving memory of Jere Green,
by Shelby Green.



The Ministers of the Service

7:30 a.m.

The Reverend Simon R. Carian
Celebrant and Preacher

The Reverend Madelynn Johnston
Assisting Priest

Anne Aboushousha
Lector

8:30 a.m.

The Reverend Simon R. Carian
Celebrant and Preacher

The Reverend Madelynn Johnston
Assisting Priest

Pam Jones
Altar Server

Lynsey Bernard, Silas Bernard, Asher Bernard, Paxton Bernard, and Scott Bernard
Acolytes

Leslie Dillen
Lector

Michael Smith and Sara Huizenga
Ushers

11:00 a.m.

The Reverend Simon R. Carian
Celebrant and Preacher

The Reverend Madelynn Johnston
Assisting Priest

Ken Duran
Altar Server

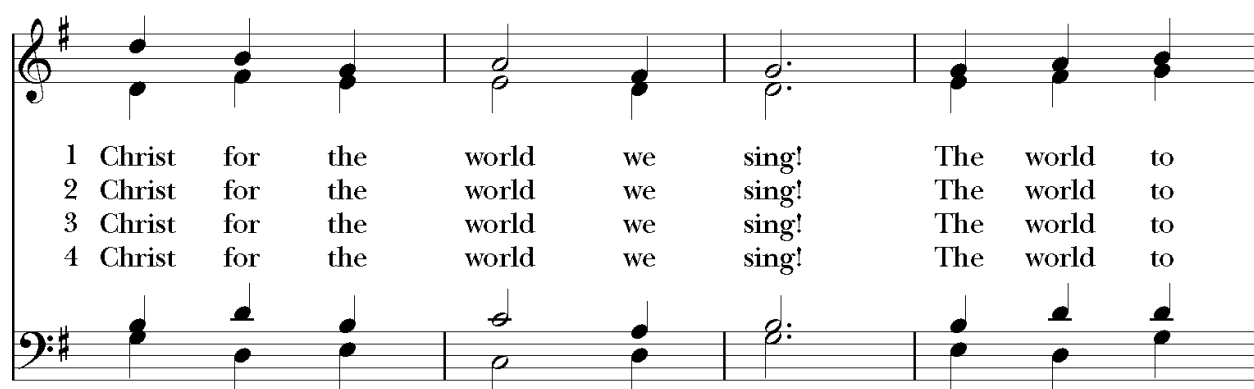
Alice McSweeney, Van Swift, and Pam Jones
Acolytes

Newlyn Allison
Lector

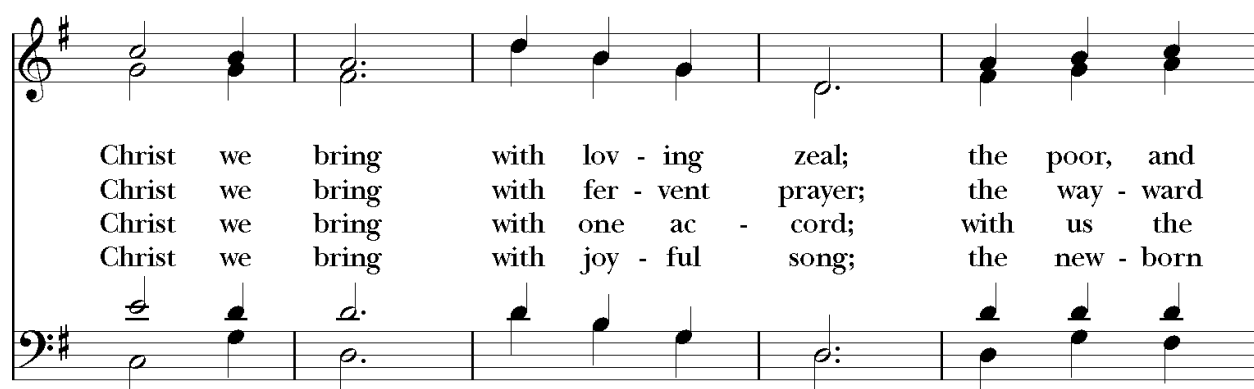
John Barton, Polly Barton, Bonnie Hardwick, and Rebecca Tobey
Ushers

Grant Taylor
Livestream Ministry

The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music



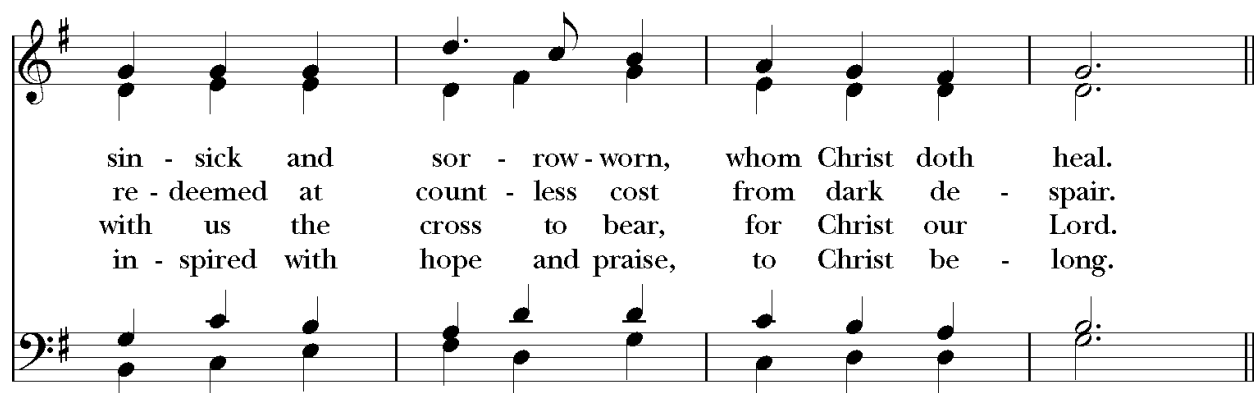
1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

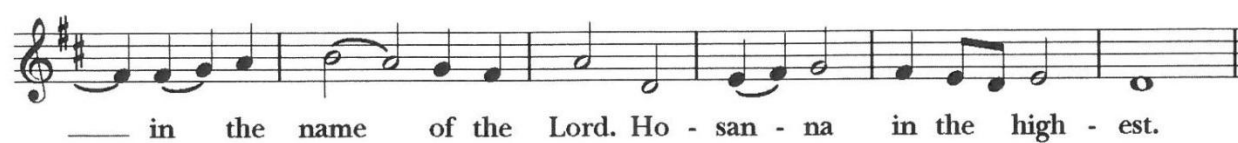
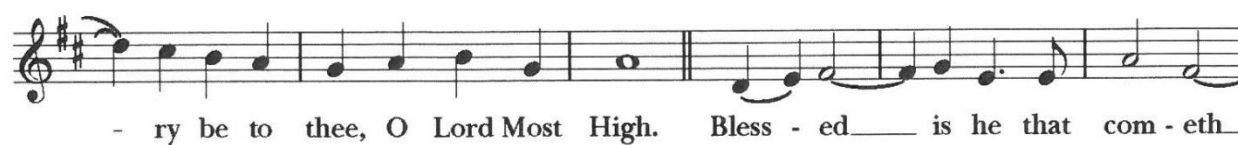
there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Sanctus & Benedictus

Hymnal S 114



O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

The musical score is written for three voices (Soprano, Alto, and Tenor) and a four-part harmony. It is in the key of D major (two sharps) and 4/4 time. The melody is primarily in the soprano part, with the other voices providing harmonic support. The lyrics are arranged in three systems, each with three lines of text corresponding to the three voices. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line. The score includes a treble clef and a bass clef, with a key signature of two sharps (F# and C#). The lyrics are: 1 In your mer - cy, Lord, you called me, taught my; 2 Lord, I did not free - ly choose you till by; 3 Now my heart sets none a - bove you, for your; sin - filled heart and mind, else this world had; grace you set me free; for my heart would; grace a - lone I thirst, know - ing well, that; still en - thrall'd me, and to glo - ry kept me blind.; still re - fuse you had your love not cho - sen me.; if I love you, you, O Lord, have loved me first.

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 thron - to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

This Week at Holy Faith

August 16 – August 23, 2026

SUNDAY	The Twelfth Sunday after Pentecost	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Faith Explorers
	11:00 a.m.	Choral Eucharist Rite I
MONDAY	6:00 p.m.	Scouts
TUESDAY	10:00 a.m.	Spiritual Classics
	5:15 p.m.	Rosary
	6:00 p.m.	Taizé Eucharist Rite II with Prayers for Healing <i>FERIA</i>
WEDNESDAY	10:00 a.m.	Women's Guild
	10:00 a.m.	Staff Meeting
	12:00 p.m.	Alcoholics Anonymous
	12:10 p.m.	Holy Eucharist Rite I, <i>Bernard of Clairvaux, Monastic and Theologian, 1153</i>
	3:00 p.m.	Bible Study
THURSDAY	11:30 p.m.	Men's Lunch (off-site)
	12:00 p.m.	Contemplative Outreach Meditation Group
FRIDAY	4:30 p.m.	Faith Family
SUNDAY	The Thirteenth Sunday after Pentecost	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Faith Explorers
	11:00 a.m.	Choral Eucharist Rite I
	12:30 p.m.	Youth Group

We pray Morning Prayer Tuesday - Friday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer Tuesday - Friday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish,
the Santa Fe community, and beyond.

Announcements

Welcome!

We welcome all newcomers to Holy Faith. Your children are especially welcome to participate in our many activities designed for kids and youth. Faith Explorers is geared to younger kids (ages 3+) it's a lowkey, fun way to learn Bible stories, share snacks, create art and make friends. We meet in the Youth Room at the end of the hall in Conkey House every Sunday between services from 10:00 – 10:40 a.m.

The Youth Group (ages 8 and up) meets the 2nd and 4th Sunday of every month after the 11:00 a.m. service (12:30 – 1:45 p.m.) for pizza, games and general wackiness. We'd love to have your older child/ren join us! For more information, please reach out to Pam Jones at pengojones@gmail.com.

Forum with Elisheva "Eli" Herrera, this Sunday, August 16 at 10 a.m. in Palen Hall.

In two days, on August 18, 2026, Elisheva is celebrating her 1-year anniversary of working here at Holy Faith as our Parish Secretary! As a chance for us all to celebrate her and this auspicious occasion, she will be presenting a musical drum journey through the eight elements of the ancient *I Ching*. Elisheva is a member of Congregation Beit Tikva here in Santa Fe and has extensive experience integrating various spiritualities and healing practices, especially as expressed through her musical talents. Come to the forum for a little demonstration of her many gifts and to get to know her better. Be sure to thank her and wish her a happy anniversary of being a member of our parish staff!

Faith Explorers

On Sunday we will talk about the stories in the Bible where peoples' faith made them strong. Come join us and share in the crafts, and snacks and fun! 10:00 a.m. to 10:40 a.m. in the Youth Room. Any child age 4 and up is welcome to join us!! For more info, contact Pam at pengojones@gmail.com.

Youth Group Girls: Mark Your Calendars!!

Youth Group Girls' Day Out - Sunday, August 30th from 12:45 p.m. - 3:45 p.m. All girls 8+ are welcome!! Bookstore and Lunch!! For more details or to participate, contact Pam Jones at pengojones@gmail.com.

Children and Family Ministry Splash Party

Saturday, September 5th from 2 p.m. – 4 p.m. at the home of Preston and Sarah Stone. All children and parents are welcome to attend. Food and water fun promised!! Watch for more information in your email and the newsletter or contact Pam for more details.

Youth Group Lock-In

An overnight adventure for the youth group starting Friday night, September 25th and concluding Saturday morning. Gather at the church for food, frivolity, exploring, learning and experiencing new connections along with slumber-party style activities guaranteed to wear you out!! Contact Pam at pengojones@gmail.com and watch your email for more details.

Women's Spirituality Group

The Women's Spirituality Group will offer a study and discussion of "The Story of Ruth" by Joan Chisitter, beginning Monday, August 17th, 2 p.m. to 3:30 p.m. and continuing for the following three weeks. The book is readily available from Amazon and also from ThriftBooks. Contact Mtr Madelynn at mkpriest@msn.com or Eli, the church secretary at (505) 982-4447 if you are interested in attending.

Whirlwind Bible Tour

What is the main story of the Bible? What are the primary themes? Where did the Bible come from and how is it put together? What writing styles are in the Bible? What are the historic contexts?

If any of these questions interest you, please join us for a Whirlwind Bible Tour on Wednesday evenings 5:30 p.m. starting August 26, 2026 and continuing until December 16, 2026. We'll meet in Conkey House, Large Conference Room.

Please contact Whirlwind Bible Tour Guide Kat Bernhardt at (505) 819-9667 or katbernhardt@mac.com to sign up or to ask any questions.

Spiritual Classics

From Fr. Simon+, we are doing a brand-new journey in Spiritual Classics. Spiritual Classics meets Tuesday mornings at 10:00 a.m. in the Large Conference Room on the 2nd floor of Conkey House. Goals: To grow in the love and knowledge of the Lord Jesus Christ, in order to catch something of the Seraphic flame of love, as our souls journey deeper and deeper into God, looking together at the writings of St. Francis of Assisi. Ours is the oldest and largest Parish in the entire Anglican Communion dedicated to St. Francis of Assisi, did you know that? Years ago, Dean Peggy Patterson led a pilgrimage to Assisi which continues to bear fruit to this day. Maybe it's time to look at doing this again for a new generation of Holy Faith parishioners. Maybe it's time to reestablish something of the *Regula Sancti Patris Francisci* and from here to let its peace, light, joy, and love radiate out to the whole world. Maybe it's time to let the Spirit breathe new life into our own *Fratres et Sorores de Poenitentia*. Come along on this fun *itinerarium*! We will read the actual works of Francis and Clare, ISBN: 9780809124466. Even if none of the above excites you, this is still great material regarding Spiritual Classics that has not been covered before. So come for the friendship and fellowship if nothing else!

Library: Celtic Spirituality Books

Currently on display in the Church Library is a selection of books on Celtic Spirituality. There is also a selective bibliography listing some of these books available for checkout. Copies can be found in a folder on the Library coffee table.

Men's Lunch August 20

Men of the Parish! As you know, every third Thursday of the month we get together for a Men's Lunch. If you would like to RSVP for this Thursday, August 20, please email fr.simon@holyfaithchurchsf.org.

Nursery Volunteers Needed

We are in need of volunteers for the nursery during the 8:30 a.m. and the 11:00 a.m. services. If you are interested, please email Eli at parishoffice@holyfaithchurchsf.org or call (505) 982-4447.

The Church of the Holy Faith has a growing Family and Children's Ministry and we want to keep it rolling! Please pass this information on to anyone who might be interested.

Last Chance to Buy Tickets for Juarez Build Fundraiser Winetasting This Sunday August 16!

There's only a couple of days left to buy tickets to Sip & Savor Winetasting Juarez House Build Fundraiser this Sunday August 16! Purchase your tickets to Sip & Savor today! Please join us at the Gruet Winery Tasting Room, 210 Don Gaspar Ave., on Sunday, August 16th from 5-7:30 p.m. The price is \$120 per person. Tickets can be purchased on the Holy Faith website under Donations, Mission & Outreach or by check, please note Juarez Event. We need your support to make this project a success!

Juarez House Build Online Auction Ends Sunday August 16!

A Silent Auction of a small selection of special items is available online, click on this link to bid or donate: <https://givebutter.com/c/give-gather-a-benefit-auction-zzhwx>. The Silent Auction ends at the Sip & Savor Gruet Winery Event on August 16th. Donations can also be made on the Holy Faith website, under Donations, Mission & Outreach or by check, please note Juarez House.

Juarez House Build September 23-26 – More Volunteers Needed!

Three more parishioners are needed to complete our Juarez House Build Team that includes a group from the parish along with Mother Lynn Finnegan. We will be assigned a family - information about them will be available later this month. The building of a two bedroom home is accomplished with the help of Missions Ministries of Colorado (<https://www.missionsministries.org/>), no previous experience is required. Contact Annie-Laurie Coogan with any questions at cooganal@gmail.com.

The Cookie Ministry

Our Ministry ensures that every Sunday there are cookies, brownies, bars, muffins, etc. for all parishioners to partake of after the 8:30 Service and before and after the 11:00 Service. That is EVERY SUNDAY, for EVERYONE to enjoy. Please consider joining us. You do not have to be a baker; you can buy some nice cookies; bring in deviled eggs; make some tea sandwiches. You can plate these delicious treats and put out the half-and-half. It's a very Episcopalian service to treat and make new friends on Sunday. I've made many new friends this way. It is one of those really "fun" (as my therapist would say) ministries to join!

Call or text me at 703-623-7192.

Thank you very much,
Karen Gahr

From Your Treasurer

Over the last two weeks you've heard that, thanks to the generosity of a fellow parishioner, we have a wonderful opportunity to nudge us closer to our 2026 pledge goal: For every **\$1 in new or increased 2026 pledges, \$2 will be matched**, up to a total of **\$20,000**. You have responded with equal generosity: new and increased pledges through today total **\$6,000**. With the match, we have come **\$18,000** closer to our goal! The challenge continues through the end of August so if you haven't yet made your 2026 pledge or if you're considering an increase in your commitment, now is the perfect time. Every pledge—regardless of the amount—helps strengthen our shared mission of welcoming all people into an ever-deepening relationship with Jesus Christ. If you have any questions please don't hesitate to reach out to me or any member of your Vestry. Thank you for your generosity, your faithful support, and all you do to strengthen the ministry of Holy Faith.

Charles Rountree
Treasurer

Daughters of the King Meeting

The September meeting will be held at 2:45 p.m, Tuesday, September 15th in the Kinsolving Room. Asenath Keplar will be providing refreshments. Kelly Enos will be taking us through Week One of "7 Feasts, Finding Christ in the Sacred Celebrations of the Old Testament by Erin Davis" All women of the church are invited to join us. Copies of the 7 Feasts books can be found in the top drawer at the entrance to the church office. (Under the green name tag box). You can bring a check for \$16.12 to the meeting on September 15th or leave a check in the mail room in the DOK mailbox. We will cover Week One "The Cure for Spiritual Amnesia" in our meeting on September 15. Here is the link for the Youtube video of Erin Davis covering this section. <https://www.youtube.com/watch?v=2YEaPVngPJk&list=PL5G4jHc5ut3XQ4cYR88eLMysYDn1DceAE&index=1&pp=iAQB>

Faith Family

Faith Family is here for you. If you would like someone to visit you in the hospital or at home, pray with you, read to you or even help with a ride to your doctor's appointment, grocery store, church service, or other errand (or if you know someone who might need assistance), please let us know. To contact Faith Family, email your request to faithfamily@holyfaithchurchsf.org. This email address is monitored by our Lead Disciple (*Rhonda Black for the month of August*) who will coordinate with our Faith Family volunteers. No access to email? Then call the Church Office at (505) 982-4447 ext.100, and Eli will forward your request for assistance to Faith Family.

Twice Blessed

Twice Blessed would welcome donations of your new or gently used items so please start cleaning out those closets and garages. We welcome your used Christmas decorations, especially artificial greens. Items may be left outside the door upstairs in Conkey House or in the Guild room behind Palen Hall. If you have any questions, please contact Cathy Gronquist at cathy@gronquist.org/505-231-4557.

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 199 pledges totaling \$884,443 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a “Banner of Light”, by writing your prayer on a gold ribbon, located in Palen Hall.
Pray that Holy Faith’s LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD’S GLORY.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Lisa Caldwell - 17

Julia Heaton - 20

Will Hobbs - 23

Susan Weber - 19

Kelly Enos - 20

For Anniversaries

Jon & Mary Indall – 18

James & Nene Koch - 22

Preston & Sarah Stone - 18

Parish Prayer List

(as of August 16, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, Archbishop of Canterbury	Robin, Rector	St. Bede's
Sean, Presiding Bishop	Simon, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry and Staff	Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	KAREN Gahr	GRANT McDonald	MARI Russell
PAT Bailey	DAN Green	PATTI Merrill	ROBERT Shay
BARBARA Barlow	IRMA Gutierrez	JOANNE Morrissey	SHERRI Sorensen
STEVEN Berkshire	JOHN Heaton	LORA Morton	SUZANNE Spivey
RICHARD Brunson	CHUCK Ingraham	JOEL Olson	PAULA Steinert
SUSAN Campbell	KRISTAN Kirkpatrick	WES Pacheco	GEORGE Strebeck
LUCY Carian	JAMES Koch	BOB Parker	LILLIAN Strebeck
MARK Chalfant	CLAIRE Kropschot	EMILY Perea	OTTO Strebeck
JIM Clapp	WES Lackey	ANITA Pisa	LINDA Thomas
JULIE Cresswell	DIANA Lautens	RUTH Rael	SUSAN Weber
CHRIS Emory	STEPHANIE Lobaugh	JODY Register	JIM Vandernaald
LISA Emory	JIM Martin	PATRICIA Randolph	KAREN Winter
TÉRESE Fayden	DIRK Mathis	JENNIFER Roberts – Carian	

The Communion of Saints:

Dolly Gray-Bussard (18 August 2020) Dick Cooper (20 August 2019) Mary Louise Graw (21 August 2018)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Pam Jones, *Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org