

# The Thirteenth Sunday after Pentecost

7 September 2025

## The Church of the Holy Faith

Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*Father, we praise thee*

Hymnal 1

## The Opening Acclamation

BCP p. 323

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

### **First Reading**

Deuteronomy 30:15-20

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Psalm 1

setting by Gerre Hancock (1934-2012)

*Chanted by the Choir* (11:00 a.m. only)

*Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of  
the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when  
judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## Second Reading

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

### **The Sequence Hymn**

*Please stand.*

*When Christ was lifted from the earth*

Hymnal 603



### **The Holy Gospel**

Luke 14:25-33

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People*            Glory be to thee, O Lord.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Deacon*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

### **The Sermon**

Mtr. Lynn Finnegan

## **The Nicene Creed**

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People – Form IV**

BCP p. 388

*The Deacon*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect*

## **The Confession of Sin**

BCP p. 331

*The Deacon continues*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

## **The Absolution**

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*



God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## **The Holy Eucharist**

### **Offertory Anthem**

*Like the murmur of the dove's song*

Carl P. Daw (b.1944)

Alan Smith (b.1962)

*Like the murmur of the dove's song, like the challenge of her flight, like the vigor of the wind's rush, like the new flame's eager might: Come, Holy Spirit, come. To the members of Christ's body, to the branches of the Vine, to the Church in faith assembled, Come, Holy Spirit, come. With the healing of division, with the ceaseless voice of prayer, with the power to love and witness, with the peace beyond compare: Come, Holy Spirit, come.*

### **The Doxology**

*Please stand.*

Hymnal 380 v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

**The Great Thanksgiving**  
**Eucharistic Prayer II**

BCP p. 340

*Celebrant*      The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*        We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*        It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus & Benedictus**

BCP p. 341 (Hymnal S 114)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

BCP p. 336 (Hymnal S 119)

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. *Alleluia.*

## **Agnus Dei**

BCP p. 337 (Hymnal S 158)

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

### **Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice,  
as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.  
If this is your preference, please keep your hands folded as a sign to the priest  
to give you Communion in this manner.*

*If you do not wish to receive Communion,  
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized  
may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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### **A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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### **Communion Anthem**

*Author of life divine*

Charles Wesley (1707-1788)

Gerald Near (b.1942)

*Gently Lord, O gently lead us, Thro' this lonely vale of tears, And, O Lord, in mercy give us, Thy rich grace in all our fears. In the hour of pain and anguish, In the hour when death draws near, Suffer not our hearts to languish, Suffer not our souls to fear. when this mortal life is ended Bid us in thine arms to rest, Till by Angel bands attended, We awake among the blest.*

### **Communion Hymn**

*Where true charity and love dwell*

Hymnal 606

### **Sending forth a Lay Eucharistic Visitor (11:00 a.m.)**

Celebrant     In the name of this congregation, we send you forth bearing these holy gifts,  
                    that those to whom you go may share with us in the communion of Christ's body and blood.  
People         *We who are many are one body, because we all share one bread, one cup. Amen.*

### **A Prayer attributed to St. Francis**

*Please kneel.*

*People and Celebrant*

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*Celebrant*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

## Retiring Hymn

*Please stand.*

*God of grace and God of glory*

Hymnal 594

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People* Thanks be to God.



**The flowers for the High Altar,**  
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God;  
*and in loving memory of William Oscar Neuhaus, III,*  
*by Kay Neuhaus;*  
*and in thanksgiving for our caring and tireless priests:*  
*Father Robin and Mother Lynn,*  
*“He made them, the vicars of his love.” — St. Ambrose*  
*by Jim Vandernaald.*



**The Ministers of the Service**

**7:30 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Lynn Marie Finnegan  
*Assisting Priest and Preacher*

Sue Angel  
*Lector*

**8:30 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Lynn Marie Finnegan  
*Deacon of the Mass and Preacher*

Pam Jones  
*Subdeacon*

Walter Sterling and Luke Sterling  
*Acolytes*

Leslie Dillen  
*Lector*

Paula Price, King Price, and Michael Smith  
*Ushers*

**11:00 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Lynn Marie Finnegan  
*Deacon of the Mass and Preacher*

Walter Sterling  
*Subdeacon*

Pam Jones, CC Condit, Layla Condit, and Pam Jones  
*Acolytes*

Janet Sanders  
*Lector*

Marcus Parker, Rebecca Tobey, and Dan Green  
*Ushers*

Grant Taylor  
*Livestream Ministry*



**The Holy Faith Choir**  
Chris Biemesderfer  
*Organist*

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1 Fa - ther, we praise thee, now the night is  
 2 Mon - arch of all things, fit us for thy  
 3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
 man - sions; ban - ish our weak - ness, health and whole - ness  
 Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
 send - ing; bring us to hea - ven, where thy saints u -  
 va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.  
 nit - ed joy with - out end - ing.  
 sound - ing through all cre - a - tion.

*Kyrie*

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

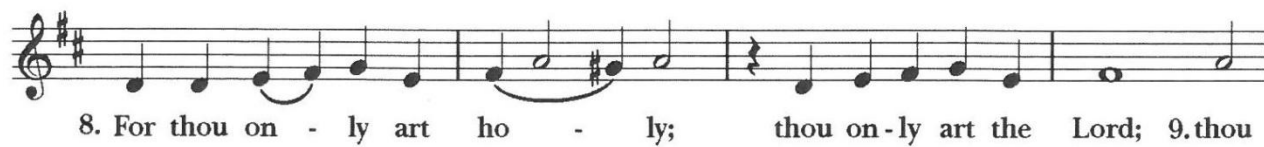
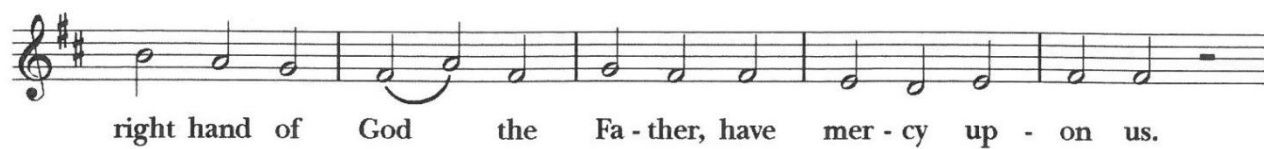
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



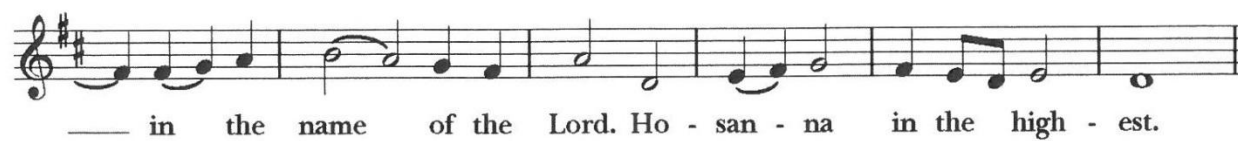
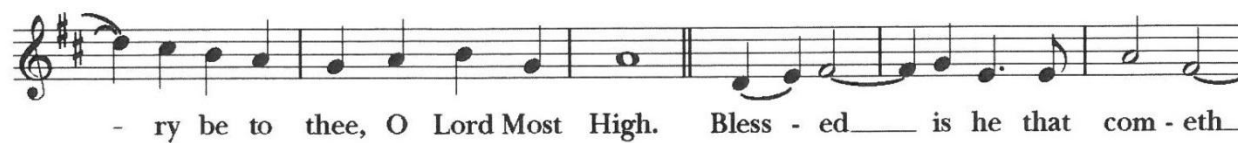
1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the



1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.





O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

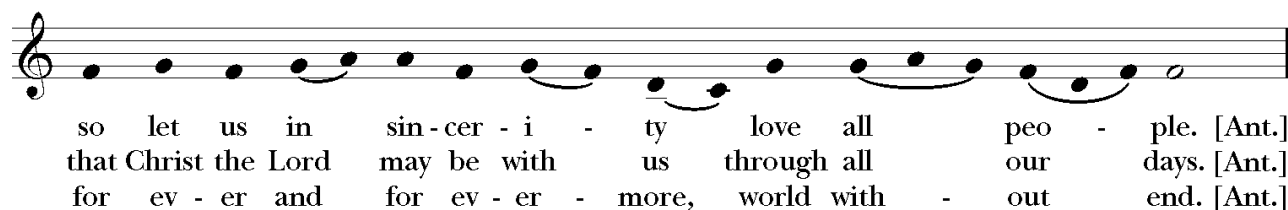
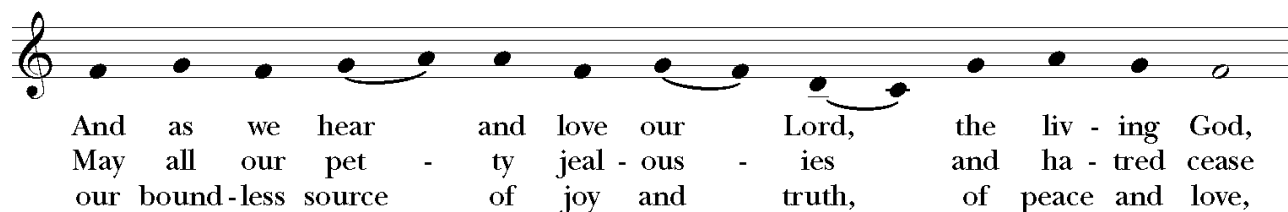
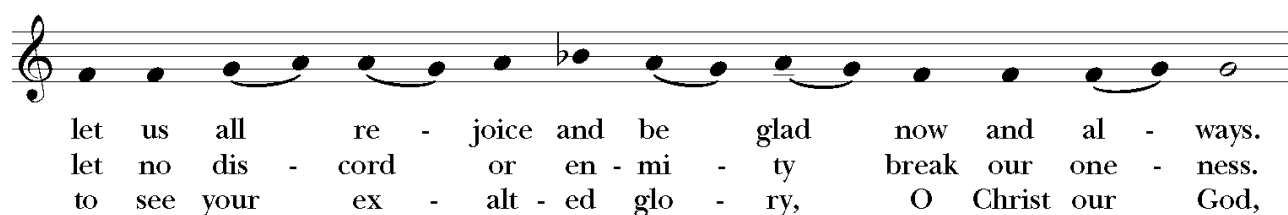
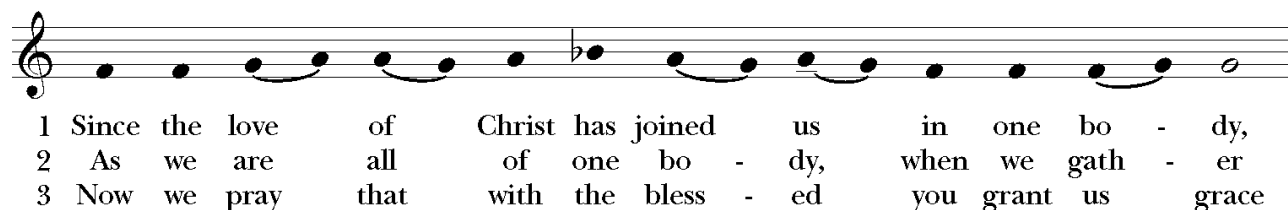
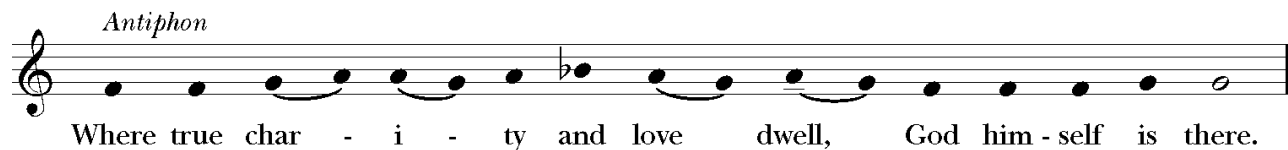
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

# This Week at Holy Faith

September 7 – September 14

SUNDAY	<b>The Thirteenth Sunday after Pentecost</b>	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Eucharist Rite I with Hymns and Anthems
	8:30 a.m.	Children's Chapel
	10:00 a.m.	Coffee Hour
	11:00 a.m.	Choral Eucharist Rite I
	11:00 a.m.	Children's Chapel
	6:00 p.m.	Service of Compline Contemplative Prayer & Meditation
MONDAY	10:30 a.m.	Effortless Change
	5:30 p.m.	Evening Bible Study
TUESDAY	10:00 a.m.	Spiritual Classics Study
	5:15 p.m.	Rosary
	6:00 p.m.	Taizé Eucharist with Prayers for Healing – <i>The Martyrs of Memphis</i>
WEDNESDAY	10:00 a.m.	Women's Guild
	10:00 a.m.	Staff Meeting
	12:10 p.m.	Holy Eucharist Rite I – <i>Alexander Crummell, Priest</i>
	1:30 p.m.	Library Committee
	4:15 p.m.	Mission & Outreach Opportunities
THURSDAY	10:00 a.m.	Women's Bible Study
	12:00 p.m.	Meditation Group
FRIDAY	5:00 p.m.	Parents Night Out
SUNDAY	<b>The Fourteenth Sunday after Pentecost</b>	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Eucharist Rite I with Hymns and Anthems
	8:30 a.m.	Children's Chapel
	10:00 a.m.	Adult Forum
	10:00 a.m.	Songs and Stories
	11:00 a.m.	Choral Eucharist Rite I
	11:00 a.m.	Children's Chapel
	12:30 p.m.	Youth Group

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, [holylaithchurchsf.org](http://holylaithchurchsf.org). For announcements and other information, scan the QR code below to go to the Holy Faith website.



## **Announcements**

### **Thank You, Holy Faith**

Dear Holy Faith Friends: Thank you all for the wonderful retirement send-off this past Sunday. I so appreciate your well-wishes and was completely surprised by the retirement check. It has been an honor to work with such an extraordinarily kind and generous group of people. – Donna

### **Children's Chapel resumes September 7th**

Our children and chapel leaders have been enjoying the summer off, but we miss singing "Jesus Loves Me" with them as they rejoin our worship! Is God calling you to help with this vital ministry? We are in need of chapel teachers and assistants for both the 8:30 a.m. and 11 a.m. services, with as much or little frequency as you can offer. All volunteers working with children and youth receive safeguard training. Please contact Sarah Stone, sstoneholylaithsf@gmail.com AND Mother Lynn, rev.lynn@holylaithchurchsf.org (505) 412-0506.

### **From Your Treasurer**

Your financial commitment is both a response to God's grace and an individual ministry to further our shared mission to welcome all people into an ever-deepening relationship with Jesus Christ. On September 14<sup>th</sup>, we will have the opportunity to review our mid-year parish finances at the Adult Forum: you are encouraged to join me for the presentation and to bring your questions, concerns, and suggestions. It's been mentioned often that we are extraordinarily blessed to have an endowment that supports our work within the parish and our community. In September, this space will be devoted to providing a detailed look at our endowment: how it was started, how the invested funds are managed, how we determine what we can draw from the endowment, and what the funds are used for. Thank you! Charles Rountree

### **Prayer Shawl Ministry**

The KnitWits will be meeting Thursday evening, September 18 from 5:30 to about 7 in the Kinsolving room. We would love to have you join us for tea, cookies, and "fancy work" (aka knitting, crocheting, etc.) Any questions call Allyson (505) 983-0283. No meeting in October, next meeting November 6.

### **Save the Date: Parish Picnic Sept. 28**

The Holy Faith Parish Picnic is scheduled for Sunday, September 28, from 5–7 p.m. at Camp Stoney/Bishop's Ridge. Come join in a wonderful afternoon of food, fellowship and fun. All you need to bring is yourselves, a friend (or two), and your favorite side dish, salad or dessert. Our day together will end with a traditional service of Compline.

### **Save the Date: Winetasting Fundraiser October 9**

Join Father Robin Dodge and Thérèse Saint-André on October 9th for a fundraising evening at the Gruet Tasting Room, St. Francis Hotel to support the Holy Faith Juarez House Build Project. We will have acclaimed New Mexico still and sparkling wines and French picnic fare from 6:00-8:00. Tickets go on sale the first of September for \$100 each. We look forward to seeing you there and celebrating our special Santa Fe fall. Purchase your ticket(s) online using the Donate button on Holy Faith's website. In the comment section, note "for the Winetasting event." <https://holylaithchurchsf.org/> You may also contact the Parish Office to register. (505) 982-4447.

## Our Prayers ...

### *For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### *Especially for:*

Julie Anne Overton - 7  
Mark Ray – 7  
Kathleen Orozco - 8  
King Price – 8

Karen Winter - 9  
Elaine Gere - 11  
Andre Hersom - 12  
Janet Schreiber - 12

Julie Anne Overton - 7  
Mark Ray – 7  
Kathleen Orozco - 8  
King Price – 8

### *For Anniversaries:*

Ed & Melane Thorne - 12

Ed & Melane Thorne - 12

## PARISH PRAYER LIST

(as of September 7, 2025)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### **Please Pray For:**

Sean, Presiding Bishop  
Michael, Diocesan Bishop

Robin, Rector  
Lynn, Associate Rector  
Madelynn, Assisting Priest  
The Vestry

St. Bede's  
Holy Family  
First Presbyterian Church  
Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

### **Within Our Parish Family:**

GAIL Allen  
PAT Bailey  
JANICE Baker  
BARBARA Barlow  
STEVEN Berkshire  
RICHARD Brunson  
ELEANOR Channell  
JIM Clapp  
HANK Coleman  
ED Colson  
JULIE Cresswell

CHRIS Emory  
LISA Emory  
TÉRÈSE Fayden  
BLANCHE Marie Finn  
KAREN Gahr  
IRMA Gutierrez  
CHUCK Ingraham  
KRISTAN Kirkpatrick  
JAMES Koch  
CLAIRE Kropschot  
WES Lackey

DIANA Lautens  
LENA Mann  
DIRK Mathis  
JOANNE Morrissey  
JOEL Olson  
JULIE ANNE Overton  
WES Pacheco  
MARCUS Parker  
ANITA Pisa  
RUTH Rael  
PATRICIA Randolph

MARI Russell  
MARIA Sandoval  
JANET Schreiber  
JAMIE Shannon  
SUZANNE Spivey  
PAULA Steinert  
LINDA Thomas  
SUSAN Weber  
JUDY White

**The Communion of Saints:** Mary Ann Crenshaw (8 September 2018) Webb Sherrill (12 September 2023)  
Martha Jones (13 September 2023) Carol Geiger (13 September 2022)

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



The Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Lynn Marie Finnegan, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Sarah Stone, *Coordinator, Family and Children's Ministries*  
Elisheva (Eli) Herrera, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

#### **The Vestry**

The Reverend Canon Robin D. Dodge, *President*  
Mike Morrissey, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
George Case  
Kaki Grubbs  
Steven Shore  
Rebecca Tobey  
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501  
505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)