

# The Fourteenth Sunday after Pentecost

14 September 2025

## The Church of the Holy Faith

Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*Praise, my soul, the King of heaven*

Hymnal 410

## The Opening Acclamation

BCP p. 323

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

*Please be seated.*

### **First Reading**

Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 51:1-11**

setting by John Stainer (1840-1901)

*Chanted by the Choir* (11:00 a.m. only)

*Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your  
loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

**Second Reading**

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

### **The Sequence Hymn**

*Please stand.*

*The great Creator of the worlds*

Hymnal 489



### **The Holy Gospel**

Luke 15:1-10

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People*            Glory be to thee, O Lord.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Deacon*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

### **The Sermon**

Fr. Robin Dodge

## **The Nicene Creed**

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People – Form IV**

BCP p. 388

*The Deacon*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect*

## **The Confession of Sin**

BCP p. 331

*The Deacon continues*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

## **The Absolution**

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## **The Holy Eucharist**

### **Offertory Anthem**

*Come, dearest Lord*

Isaac Watts (1674-1748)

Philip Moore (b.1943)

*Come, dearest Lord, descend and dwell by faith and love in every breast; then shall we know and taste and feel the joys that cannot be expressed. Come, fill our hearts with inward strength, make our enlarged souls possess and learn the height and breadth and length of thine unmeasurable grace. Now to the God whose power can do more than our thoughts or wishes know, be everlasting honors done by all the church, through Christ his Son.*

### **The Doxology**

*Please stand.*

Hymnal 380 v. 3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

### Eucharistic Prayer II

BCP p. 340

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*          It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

BCP p. 336 (Hymnal S 119)

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. *Alleluia.*

## **Agnus Dei**

BCP p. 337 (Hymnal S 158)

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

### **Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice,  
as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.  
If this is your preference, please keep your hands folded as a sign to the priest  
to give you Communion in this manner.*

*If you do not wish to receive Communion,  
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized  
may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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**A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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**Communion Anthem**

*Agnus Dei*

William Mathias (1934-1992)

*Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer of the world: give us your peace.*

**Communion Hymn**

*Now the silence*

Hymnal 333

**Sending forth a Lay Eucharistic Visitor (11:00 a.m.)**

**Celebrant** In the name of this congregation, we send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ's body and blood.  
**People** *We who are many are one body, because we all share one bread, one cup. Amen.*

**A Prayer attributed to St. Francis**

*Please kneel.*

*People and Celebrant*

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*Celebrant*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

## Retiring Hymn

*Please stand.*

*O love, how deep, how broad, how high*

Hymnal 448

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People* Thanks be to God.



**The flowers for the High Altar,**  
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God



**The Ministers of the Service**

**7:30 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant and Preacher*

The Reverend Madelynn Johnston  
*Assisting Priest*

Gail Rachor  
*Lector*

**8:30 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant and Preacher*

The Reverend Madelynn Johnston  
*Assisting Priest*

Rhonda Black  
*Altar Server*

Pam Jones  
*Crucifer*

George Case  
*Lector*

Kathleen Orozco, Charles Rountree, and Nancy Porthan  
*Ushers*

**11:00 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant and Preacher*

The Reverend Madelynn Johnston  
*Assisting Priest*

Pam Jones  
*Altar Server*

Alice McSweeney, CC Condit, and Layla Condit  
*Acolytes*

Steven Shore  
*Lector*

Tim Presley, Dan Green, and Gibran Augustine  
*Ushers*

Grant Taylor  
*Livestream Ministry*



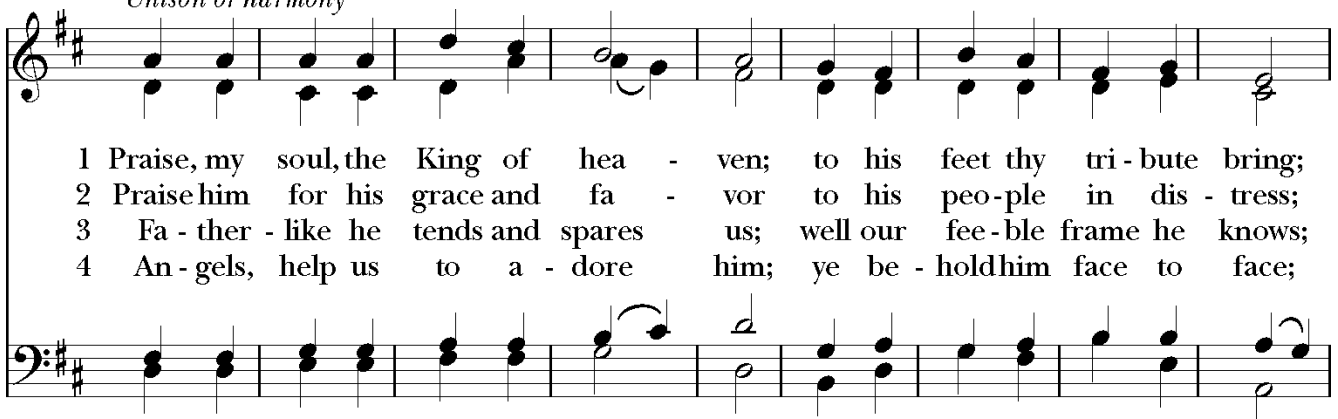
**The Holy Faith Choir**  
Chris Biemesderfer  
*Organist*

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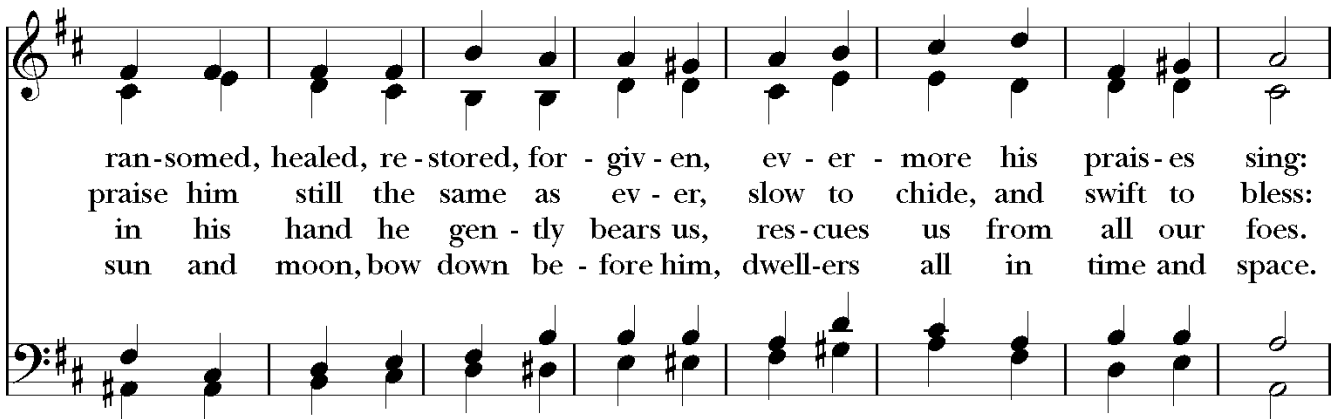
*Praise, my soul, the King of heaven*

Hymnal 410

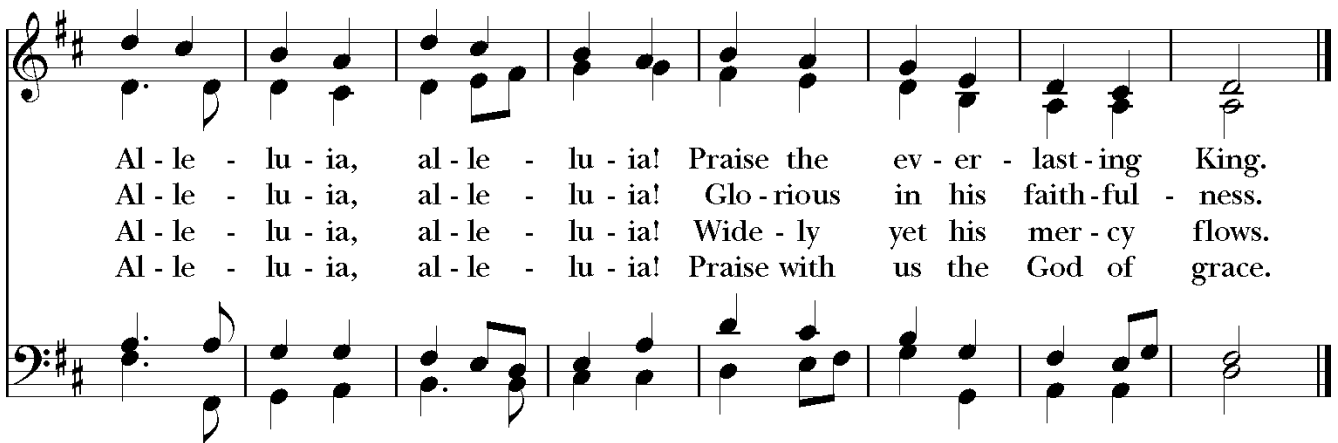
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;

sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise\_\_\_ with us the God of grace.

*Kyrie*

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

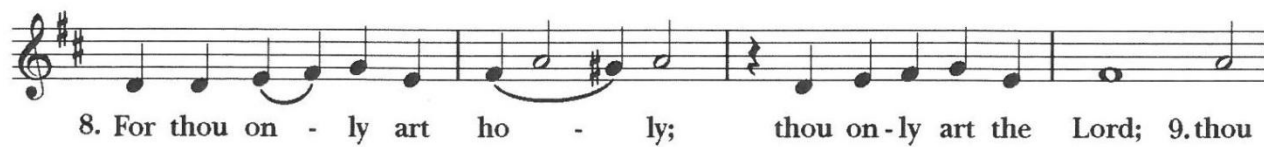
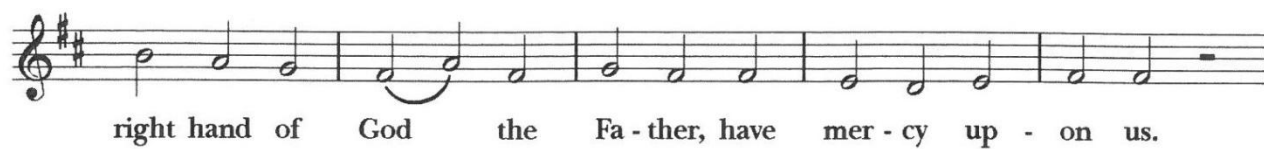
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

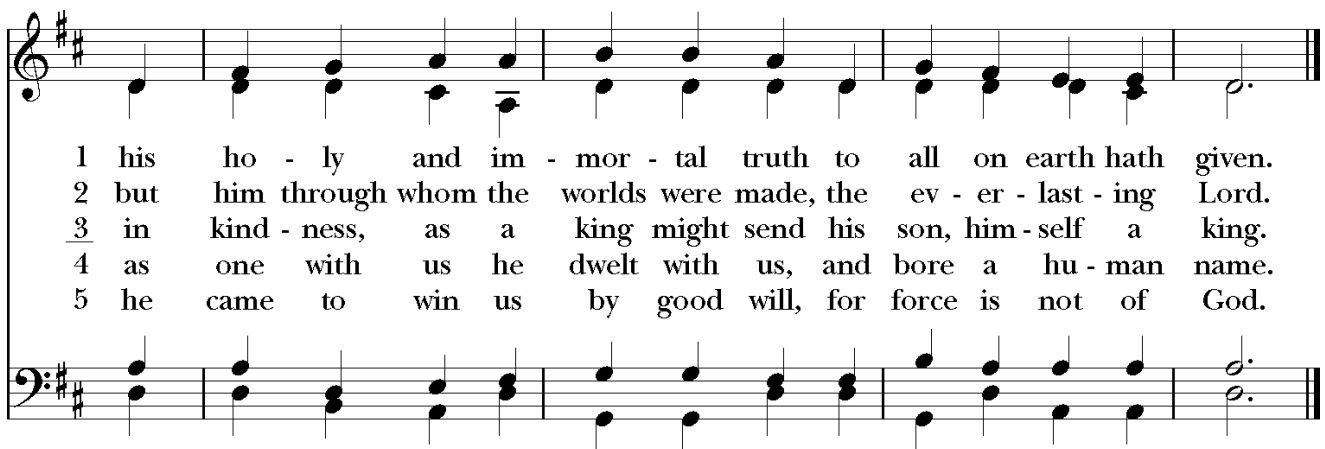
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.  
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the



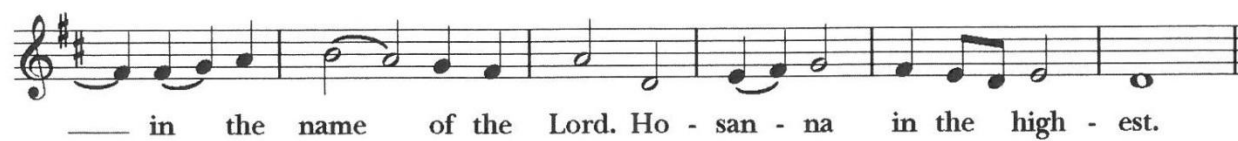
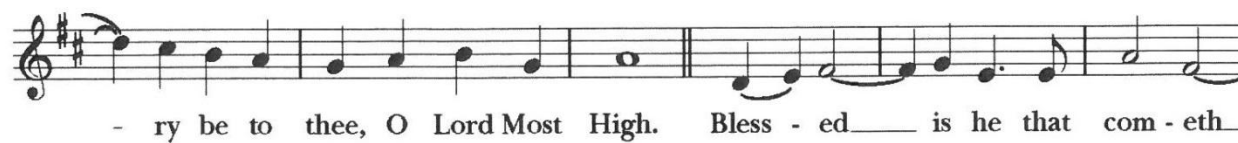


1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
2 He sent no an - gel of his host to bear this might - y word,  
3 He sent him not in wrath and power, but grace and peace to bring;  
4 He sent him down as send - ing God; in flesh to us he came;  
5 He came as Sa - vior to his own, the way of love he trod;



1 his ho - ly and im - mor - tal truth to all on earth hath given.  
2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
3 in kind - ness, as a king might send his son, him - self a king.  
4 as one with us he dwelt with us, and bore a hu - man name.  
5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all  
their truest life to find,  
in love God sent his Son to save,  
not to condemn mankind.



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Now the si - lence Now the peace Now the emp - ty

hands up - lift - ed Now the kneel - ing Now the plea

Now the Fa - ther's arms in wel - come Now the hear - ing

Now the power Now the ves - sel brimmed for pour - ing

Now the Bo - dy Now the Blood Now the joy - ful

cel - e - bra - tion Now the wed - ding Now the songs

Now the heart for - giv - en leap - ing Now the Spi - rit's

vis - i - ta - tion Now the Son's e - piph - an - y

Now the Fa - ther's bless - ing Now Now Now



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

# This Week at Holy Faith

September 14 – September 21

<b>SUNDAY</b>	<b>The Fourteenth Sunday after Pentecost</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite I with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	11:00 a.m. Children's Chapel
	12:30 p.m. Youth Group
<b>MONDAY</b>	10:30 a.m. Effortless Change
	5:30 p.m. Evening Bible Study
<b>TUESDAY</b>	10:00 a.m. Spiritual Classics Study
	5:15 p.m. Rosary
	6:00 p.m. Taizé Eucharist with Prayers for Healing – <i>Ninian</i>
<b>WEDNESDAY</b>	10:00 a.m. Women's Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist Rite I – <i>Hildegard of Bingen</i>
<b>THURSDAY</b>	10:00 a.m. Women's Bible Study
	12:00 p.m. Meditation Group
	3:00 p.m. Daughters of the King
<b>FRIDAY</b>	5:00 p.m. Parents Night Out
<b>SUNDAY</b>	<b>The Fifteenth Sunday after Pentecost</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite I with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	11:00 a.m. Children's Chapel

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.  
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, [holylaithchurchsf.org](http://holylaithchurchsf.org). For announcements and other information, scan the QR code below to go to the Holy Faith website.



## Announcements

### Adult Forum

At this week's Forum, Treasurer Charles Rountree will present the quarterly report on the parish finances and talk about Holy Faith's endowments. The Forum begins at 10:00 a.m. in Palen Hall. All are welcome.

### KIDS' CORNER! NEW!!!

**CALLING ALL KID ADVENTURERS!!!!.** This Sunday we begin a new program called "Faith Explorers". All children ages 4 and up are invited to come to the youth room from 10:00am to 10:40am (between the two later services) to learn about our faith through stories, discussions, art and super experiments. Have you ever made a cloud? Come Sunday and make one!!

This offering will be every Sunday between services. Join us in the youth room upstairs in Conkey House to explore what it means to believe God's promises to us and to follow Christ. Snacks will be served!! Questions?? Contact Pam Jones [pengoijones@gmail.com](mailto:pengoijones@gmail.com)

### Children's Chapel resumed September 7th

Our children and chapel leaders have been enjoying the summer off, but we miss singing "Jesus Loves Me" with them as they rejoin our worship! Is God calling you to help with this vital ministry? We are in need of chapel teachers and assistants for both the 8:30 a.m. and 11 a.m. services, with as much or little frequency as you can offer. All volunteers working with children and youth receive safeguard training. Please contact Sarah Stone, [ssstoneholylaithsf@gmail.com](mailto:ssstoneholylaithsf@gmail.com) AND Mother Lynn, [rev.lynn@holylaithchurchsf.org](mailto:rev.lynn@holylaithchurchsf.org) (505) 412-0506.

### Daughters of the King

The Daughters of the King resume their monthly meetings beginning Thursday, September 18 at 3:00 PM in the Kinsolving Room. We will begin a study of "Wisdom Distilled from the Daily: Living the Rule of St. Benedict Today ". All ladies of the church are invited to join us.

### From Your Treasurer

Holy Faith is extraordinarily blessed to benefit from an endowment that supports our work within the parish and our beloved community. We speak often of 'The Endowment' but it's worth noting that 'The Endowment' is actually eight different endowed funds each supporting specific ministries and purposes. Disbursements from each endowed fund is limited to 4% of the average year-end market value of the invested funds for the previous three years and can only be used for its specific dedicated purpose. The original endowment, established in 1977 with the Article VI amendment to the by-laws, is currently made up of three different endowed funds: the Scheffler Mission & Outreach Fund, the Scheffler Women's Guild Fund, and the Main Endowment Fund. Caroline Scheffler's generous bequest was the start of the first two funds. Today, both the Mission and Outreach Committee and the Women's Guild use disbursements to award grants to non-profits in Santa Fe and beyond. Disbursements from the Main Endowment Fund generally offset the cost of capital projects. Over the past several years the fund has underwritten the expense of air conditioning the sanctuary, new roofing on Conkey House, a new heating system throughout the campus, and foundation remediation on the garden side of the sanctuary. Article VI only allows endowed funds to be directed for non-operating purposes.

In 2019, parishioners amended the by-laws by adding Article VII to create an opportunity for donors to endow funds for additional purposes including operating. Since then, four endowed funds have been established: the Lewis-Wiley fund supporting the book scholarship ministry, the Simms Children's Fund supporting children and youth ministries, the Hinson-Rasmussen Fund supporting the music ministries, and the Operations Fund which provides ongoing support towards operating costs. In addition, the parish honored Caroline Scheffler's legacy by placing the Scheffler Library Fund in the Article VII bundle in order to support the ongoing costs of our library. The next chat will review how the endowment is invested and managed. As always, if you have any questions, concerns, or suggestions, please feel free to contact me or any member of your Vestry. Thank you! Charles Rountree

### Prayer Shawl Ministry

The KnitWits will be meeting Thursday evening, September 18 from 5:30 to about 7 in the Kinsolving room. We would love to have you join us for tea, cookies, and "fancy work" (aka knitting, crocheting, etc.) Any questions call Allyson (505) 983-0283. No meeting in October, next meeting November 6.

### Save the Date: Parish Picnic Sept. 28

The Holy Faith Parish Picnic is scheduled for Sunday, September 28, from 5-7 p.m. at Camp Stoney/Bishop's Ridge. Come join in a wonderful afternoon of food, fellowship and fun. All you need to bring is yourselves, a friend (or two), and your favorite side dish, salad or dessert. Our day together will end with a traditional service of Compline.

### Save the Date: Winetasting Fundraiser October 9

Join Father Robin Dodge and Thérèse Saint-André on October 9th for a fundraising evening at the Gruet Tasting Room, St. Francis Hotel to support the Holy Faith Juarez House Build Project. We will have acclaimed New Mexico still and sparkling wines and French picnic fare from 6:00-8:00. Tickets go on sale the first of September for \$100 each. We look forward to seeing you there and celebrating our special Santa Fe fall. Purchase your ticket(s) online using the Donate button on Holy Faith's website. In the comment section, note "for the Winetasting event." <https://holyfaithchurchsf.org/> You may also contact the Parish Office to register. (505) 982-4447.

## Our Prayers ...

### For Birthdays

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

BCP p. 830

### Especially for:

Kay West- 17	M.A. Blake - 19	Charles Rountree - 20
Paula Price - 18	Hillary Norton - 19	

### For Anniversaries:

Clayton & Stephanie Montoya Lobaugh - 14	Will & Annette Hobbs - 17
Kay West & John Molyneaux - 18	Robin Dodge & Thérèse Saint-André - 20
Jim & Sue Wilder - 20	

**PARISH PRAYER LIST**  
(as of September 14, 2025)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

**Please Pray For:**

Sean, Presiding Bishop Michael, Diocesan Bishop	Robin, Rector Lynn, Associate Rector Madelynn, Assisting Priest The Vestry	St. Bede's Holy Family First Presbyterian Church Cathedral Basilica of St. Francis
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*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

**Within Our Parish Family:**

GAIL Allen PAT Bailey JANICE Baker BARBARA Barlow STEVEN Berkshire RICHARD Brunson ELEANOR Channell JIM Clapp HANK Coleman ED Colson JULIE Cresswell	CHRIS Emory LISA Emory TÉRÈSE Fayden BLANCHE Marie Finn KAREN Gahr IRMA Gutierrez CHUCK Ingraham KRISTAN Kirkpatrick JAMES Koch CLAIRE Kropschot WES Lackey	DIANA Lautens LENA Mann DIRK Mathis JOANNE Morrissey JOEL Olson JULIE ANNE Overton WES Pacheco MARCUS Parker ANITA Pisa RUTH Rael PATRICIA Randolph	MARI Russell MARIA Sandoval JANET Schreiber JAMIE Shannon SUZANNE Spivey PAULA Steinert LINDA Thomas SUSAN Weber DANIEL Weiser JUDY White
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**The Communion of Saints:** John Otter (15 September 2019) John Potter (16 September 2011) Caroline Scheffler (18 September 2009) Kate McGraw (18 September 2015) Martha Greenway (20 September 2019) Stacy Buschbaum (20 September 2010)

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



*The Church of the*  
**HOLY FAITH**

*Established 1863*

The Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Lynn Marie Finnegan, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Sarah Stone, *Coordinator, Family and Children's Ministries*  
Elisheva (Eli) Herrera, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

**The Vestry**

The Reverend Canon Robin D. Dodge, *President*  
Mike Morrissey, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
George Case  
Kaki Grubbs  
Steven Shore  
Rebecca Tobey  
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501  
505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)