

# The Fifteenth Sunday after Pentecost

21 September 2025

## The Church of the Holy Faith

Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*Praise to the Lord, the Almighty*

Hymnal 390

## The Opening Acclamation

BCP p. 323

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### **First Reading**

Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Lector* The Word of the Lord.

*People* Thanks be to God.

### **Psalm 113**

setting by James Turle (1802-1882)

*Chanted by the Choir* (11:00 a.m. only)

*Laudate, pueri*

1 Hallelujah!

Give praise, you servants of the LORD; \*  
praise the Name of the LORD.

- 2 Let the Name of the LORD be blessed, \*  
from this time forth for evermore.
- 3 From the rising of the sun to its going down \*  
let the Name of the LORD be praised.
- 4 The LORD is high above all nations, \*  
and his glory above the heavens.
- 5 Who is like the LORD our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.
- 7 He sets them with the princes, \*  
with the princes of his people.
- 8 He makes the woman of a childless house \*  
to be a joyful mother of children.

## Second Reading

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.



## The Sequence Hymn

*Please stand.*

*Father all loving, who rulest in majesty*

Hymnal 568

## The Holy Gospel

Luke 16:1-13

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* Glory be to thee, O Lord.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

Mtr. Madelynn Johnston

## The Nicene Creed

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **The Prayers of the People – Form IV**

BCP p. 388

*The Deacon*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the  
ways of justice and peace; that we may honor one another  
and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others  
and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant  
that we may serve Christ in them, and love one another as he  
loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or  
spirit; give them courage and hope in their troubles, and  
bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will  
for them may be fulfilled; and we pray that we may share  
with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect*

## **The Confession of Sin**

BCP p. 331

*The Deacon continues*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and  
intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways:  
Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

### **The Absolution**

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

### **The Peace**

*The Celebrant says to the people*

	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*





## The Holy Eucharist

### Offertory Anthem

*Give Almes of Thy Goods*

Christopher Tye (1500-1573)

*Give almes of thy goods, and turn never thy face from any poor man: and then the face of the Lord shall not be turned away from thee.*

### The Doxology

Hymnal 380 v. 3

*Please stand.*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

### Eucharistic Prayer II

BCP p. 340

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

BCP p. 336 (Hymnal S 119)

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**Agnus Dei**

BCP p. 337 (Hymnal S 158)

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

### **Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice,  
as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.  
If this is your preference, please keep your hands folded as a sign to the priest  
to give you Communion in this manner.*

*If you do not wish to receive Communion,  
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized  
may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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### **A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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### **Communion Anthem**

*Lord, for thy tender mercy's sake*

Richard Farrant (1525-1580)

*Lord for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend  
our sinful lives: to decline from sin and incline to virtue, that we may walk in a perfect heart before thee now and  
evermore. Amen.*

## Communion Hymn

*Judge eternal, throned in splendor*

Hymnal 596

### Sending forth a Lay Eucharistic Visitor (11:00 a.m.)

Celebrant In the name of this congregation, we send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ's body and blood.  
People *We who are many are one body, because we all share one bread, one cup. Amen.*

### A Prayer attributed to St. Francis

*Please kneel.*

*People and Celebrant*

Lord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

### The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### The Blessing

*Celebrant*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

## Retiring Hymn

*Please stand.*

*Love divine, all loves excelling*

Hymnal 657

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People* Thanks be to God.

## The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God



## The Ministers of the Service

**7:30 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Madelynn Johnston  
*Assisting Priest and Preacher*

Anne Aboushousha  
*Lector*

**8:30 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Madelynn Johnston  
*Assisting Priest and Preacher*

Scott Bernard  
*Altar Server*

Paxton Bernard, Silas Bernard, Rhonda Black, Judith Allison, and Pam Jones  
*Acolytes*

Dan Green  
*Lector*

King Price, Paula Price, and Charles Rountree  
*Ushers*

**11:00 a.m.**

The Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Madelynn Johnston  
*Assisting Priest and Preacher*

Van Swift  
*Altar Server*

Alice McSweeney, Pam Jones, Mariyam Augustine, and Haroon Augustine  
*Acolytes*

Sally Ritch  
*Lector*

Emma Bachman, Joe Mashburn, Marcus Parker, and Jim Vaughan  
*Ushers*

Ken Duran  
*Livestream Ministry*



**The Holy Faith Choir**  
Canon Mark Edw. Childers  
*Director of Liturgy and Music*

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*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.

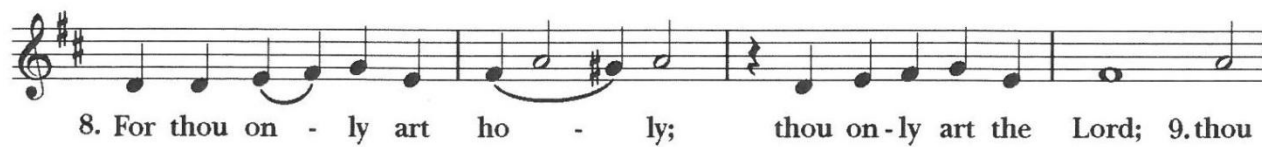
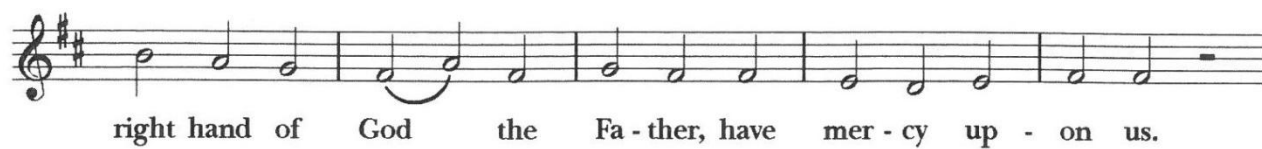
or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.


# Kyrie

Hymnal S 91


Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.  
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the

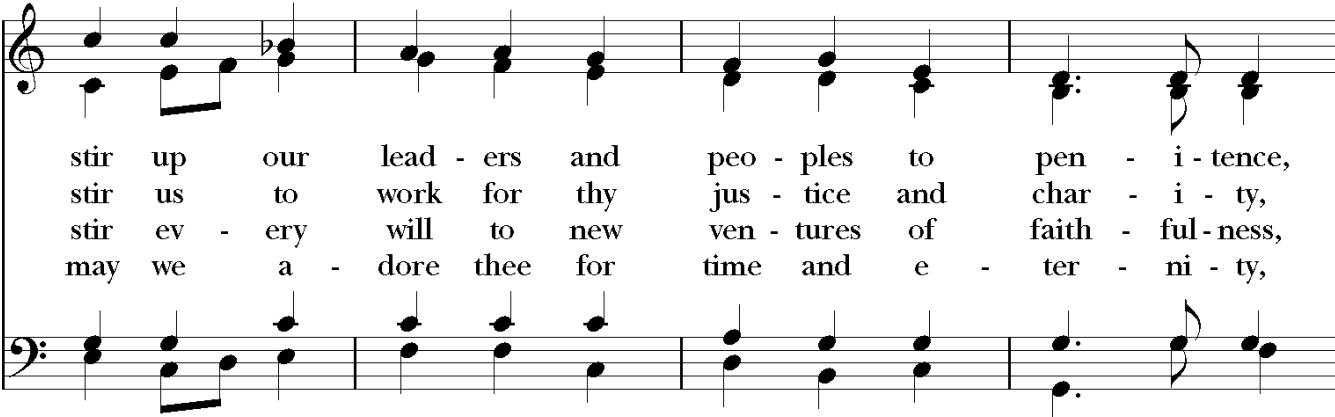




1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,  
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,  
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,  
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,



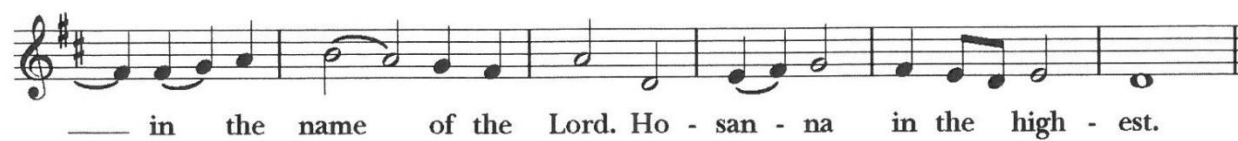
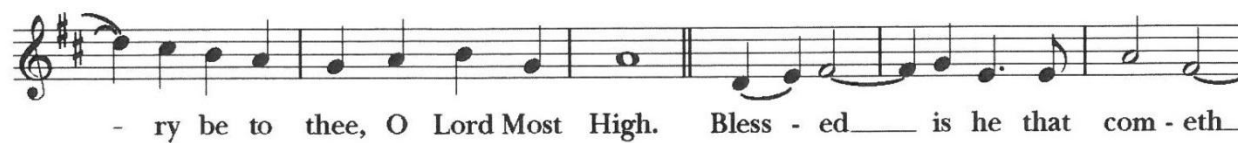
judg - ment is thine, and con - demn - eth our pride;  
 shar - ing a sta - ble with beasts at thy birth,  
 lift up our lives to thy stand - ard of right;  
 bind in thy love ev - ery na - tion and race;



stir up our lead - ers and peo - ples to pen - i - tence,  
 stir us to work for thy jus - tice and char - i - ty,  
 stir ev - ery will to new ven - tures of faith - ful - ness,  
 may we a - dore thee for time and e - ter - ni - ty,



sor - row for sins that for ven - geance have cried.  
 tru - ly to care for the poor of the earth.  
 flood the whole Church with thy glo - ri - ous light.  
 Fa - ther, Re - deem - er, and Spi - rit of grace.



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

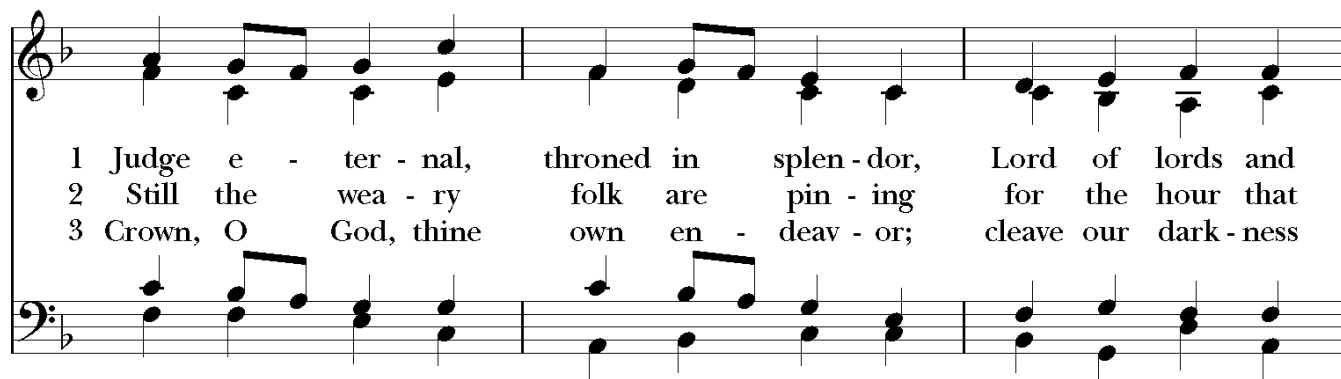
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
 2 Still the wea - ry folk are pin - ing for the hour that  
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment  
 brings re - lease, and the ci - ty's crowd - ed clang - or  
 with thy sword; feed all those who do not know thee



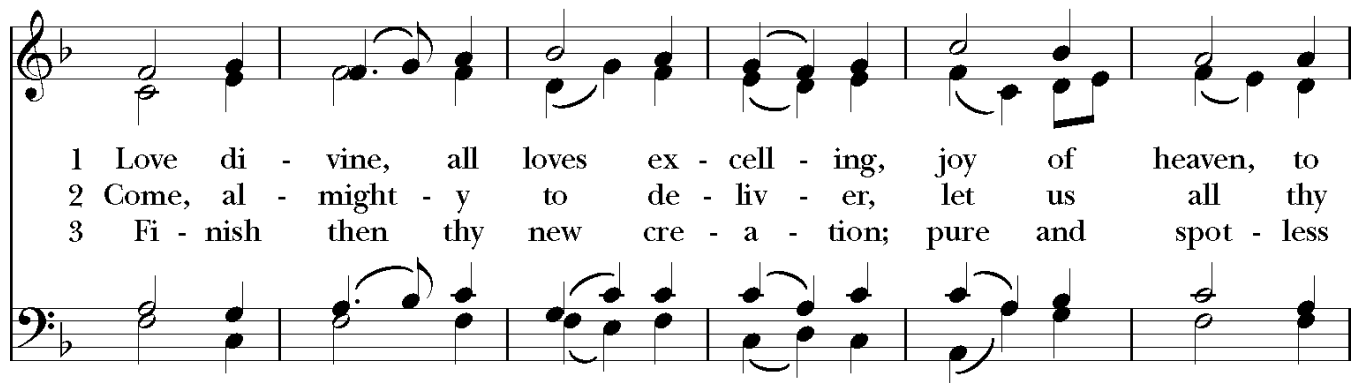
purge this land of bit - ter things; sol - ace all its  
 cries a - loud for sin to cease; and the home - steads  
 with the rich - ness of thy word; cleanse the bo - dy



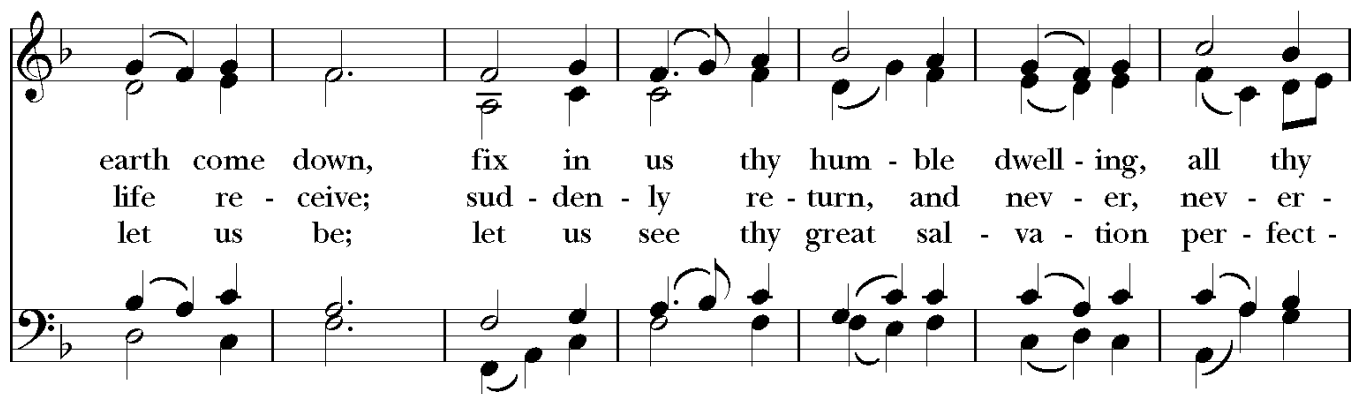
wide do - min - ion with the heal - ing of thy wings.  
 and the wood - lands plead in si - lence for their peace.  
 of this na - tion through the glo - ry of the Lord.



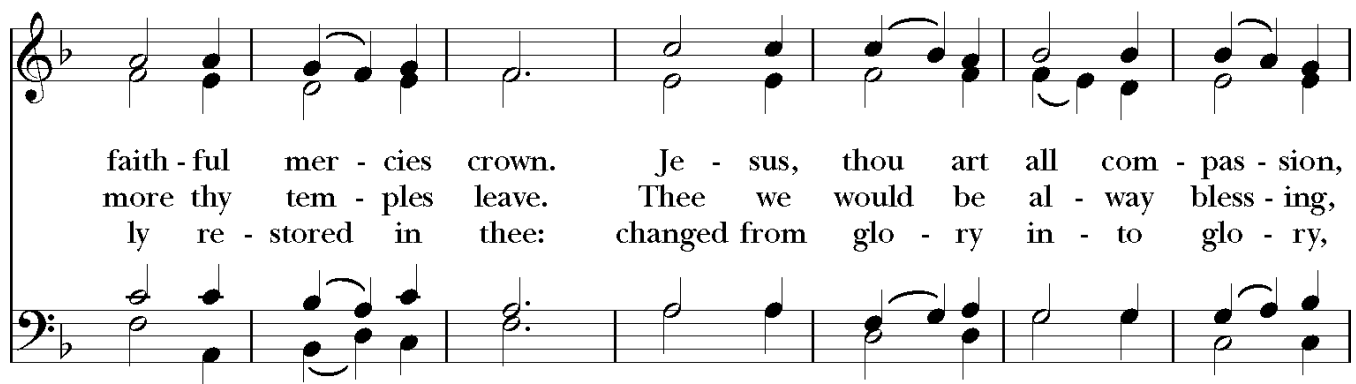




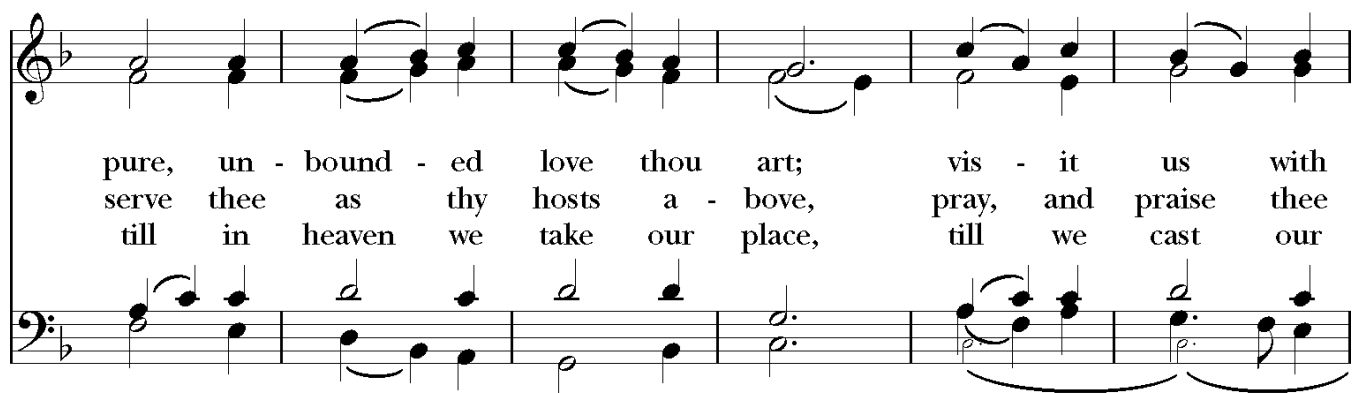
1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem-bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

# This Week at Holy Faith

September 21 – September 28

<b>SUNDAY</b>	<b>The Fifteenth Sunday after Pentecost</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite I with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum – The Council of Nicea and the Nicene Creed
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	11:00 a.m. Children's Chapel
<b>MONDAY</b>	10:30 a.m. Effortless Change
	5:30 p.m. Evening Bible Study
<b>TUESDAY</b>	10:00 a.m. Spiritual Classics Study
	2:00 p.m. Art Group
	5:15 p.m. Rosary
	6:00 p.m. Taizé Eucharist with Prayers for Healing – <i>Thecla of Iconbium</i>
<b>WEDNESDAY</b>	10:00 a.m. Women's Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist Rite I – <i>Anna Ellison Butler Alexander</i>
<b>THURSDAY</b>	10:00 a.m. Women's Bible Study
	12:00 p.m. Meditation Group
	4:00 p.m. Finance Committee
	5:00 p.m. Vestry
<b>SATURDAY</b>	2:00 p.m. Scouts Court of Honor
<b>SUNDAY</b>	<b>The Sixteenth Sunday after Pentecost</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite I with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum – The Council of Nicea and the Nicene Creed
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	11:00 a.m. Children's Chapel
	12:30 p.m. Youth Group
	5:00 p.m. Parish Picnic

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, [holyfaithchurchsf.org](http://holyfaithchurchsf.org). For announcements and other information, scan the QR code below to go to the Holy Faith website.



## **Announcements**

### **Nursery**

There is no nursery available today.

### **Adult Forum**

This Sunday and next at the Adult Forum at 10:00 a.m. in Palen Hall, Fr. Robin will lead the parish in the observance of the 1700<sup>th</sup> anniversary of the Council of Nicea held in 325. This Sunday, Fr. Robin will talk about the reasons Emperor Constantine convened this first ecumenical council and what the assembly was like. Next Sunday he will look at the product of the Council – the Nicene Creed – and doctrines it affirms and the heresies it rejects. All are welcome.

### **Kid's Corner**

**CALLING ALL KID ADVENTURERS!!!!.** This Sunday we begin a new program called "Faith Explorers". All children ages 4 and up are invited to come to the youth room from 10:00am to 10:40am (between the two later services) to learn about our faith through stories, discussions, art and super experiments. Have you ever made a cloud? Come Sunday and make one!! This offering will be every Sunday between services. Join us in the youth room upstairs in Conkey House to explore what it means to believe God's promises to us and to follow Christ. Snacks will be served!! Questions?? Contact Pam Jones pengojones@gmail.com

### **Parish Picnic Sept. 28**

The Holy Faith Parish Picnic is scheduled for next Sunday, September 28, from 5–7 p.m. at Camp Stoney/Bishop's Ridge. Come join in a wonderful afternoon of food, fellowship and fun. All you need to bring is yourselves, a friend (or two), and your favorite side dish, salad or dessert. Our day together will end with a traditional service of Compline. Please let the Parish Office know if you are coming so we can plan for BBQ and beverages.

### **Women's Spirituality Group Retreat**

The Women's Spirituality Group is offering a one-day retreat October 4th, 8:30 a.m. to 2:30 p.m. The retreat will focus on the prayer attributed to St. Francis to look deeply into this prayer for peace known around the world. The day includes a limited continental breakfast and a light lunch. As space is limited, do contact Mother Madelynn or the church office, if interested, at your earliest convenience.

### **Scheffler Lecture**

The Library Committee is proud to announce that the annual Scheffler Lecture will be delivered by The Rev'd Canon Jan Naylor Cope on **Friday, October 17th at 3 pm.** Canon Cope serves as Provost of Washington National Cathedral. She holds degrees from Wesley Theological Seminary and Virginia Theological Seminary. Prior to ordination, she held a variety of senior positions including Deputy Director of Presidential Personnel in the White House. Canon Cope is a frequent international guest preacher throughout the wider Anglican Communion. Together with her husband, John, she has led retreats to the Holy Land and Greece.

The title of the lecture is "Washington National Cathedral: Living into its Second Century." The Scheffler Lecture will take place in Palen Hall and a reception will follow.

## From Your Treasurer

Holy Faith is extraordinarily blessed to benefit from an endowment that supports our work within the parish and our beloved community. The endowed funds, with a current combined value of over \$11 million, are overseen by the Investment Committee. The Committee meets quarterly with our investment management team at Northern Trust to review market performance and to discuss risks and opportunities. Annually, the Investment Committee determines how funds are invested. Generally, a percentage is determined of investments in equities and fixed income instruments. Northern Trust follows the approved investment mix reallocating investments as needed to meet expectations.

When the annual budget is considered, the draw that can be taken from the endowments is determined by averaging the three prior years investment values at year end. The by-laws limit the disbursement to 4% of the average. The Investment Committee reviews the disbursement request and, if approved, passes that recommendation on to the Finance Committee for consideration. If approved by the Finance Committee, the Vestry then reviews and considers the recommendation and makes the final decision. At each step, the guidelines established in the by-laws for the calculation and disbursement of funds is reviewed to ensure compliance.

Twice annually, at mid-year and year-end, funds are drawn from the investments which are then directed towards the intended purpose of the endowment. Once again, the Finance Committee and the Vestry review the disbursement and use of the draw to confirm agreement with the by-laws.

I hope these past few reviews of our endowed funds has been helpful. As always, if you have any questions, concerns, or suggestions, please feel free to contact me or any member of your Vestry. Thank you! Charles Rountree

## Our Prayers ...

### *For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### *Especially for:*

Walt Kirchner - 21

Linda Marable - 23

Robert Barberousse – 25

Nathan Cleveland - 23

Martha Shaw - 24

Mary Indall - 27

### *For Anniversaries:*

Bill & Ann Daily - 21

Matt Mawby & Elizabeth Caldwell - 22

## PARISH PRAYER LIST

(as of September 21, 2025)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### **Please Pray For:**

Sean, Presiding Bishop	Robin, Rector	St. Bede's
Michael, Diocesan Bishop	Lynn, Associate Rector	Holy Family
	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry	Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

### **Within Our Parish Family:**

GAIL Allen	CHRIS Emory	DIANA Lautens	PATRICIA Randolph
PAT Bailey	LISA Emory	LENA Mann	MARI Russell
JANICE Baker	TÉRÈSE Fayden	DIRK Mathis	MARIA Sandoval
BARBARA Barlow	KAREN Gahr	JOANNE Morrissey	JANET Schreiber
STEVEN Berkshire	IRMA Gutierrez	JOEL Olson	JAMIE Shannon
RICHARD Brunson	CHUCK Ingraham	JULIE ANNE Overton	SUZANNE Spivey
ELEANOR Channell	KRISTAN Kirkpatrick	WES Pacheco	PAULA Steinert
JIM Clapp	JAMES Koch	MARCUS Parker	LINDA Thomas
HANK Coleman	CLAIRE Kropschot	ANITA Pisa	SUSAN Weber
ED Colson	WES Lackey	RUTH Rael	JUDY White
JULIE Cresswell			

**The Communion of Saints:** Natalie Dodge (21 September 2019) George Blinn (23 September 2011) Mary Dale Gordon (24 September 2021) Frank Schober (27 September 2016)

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



The Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Lynn Marie Finnegan, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Sarah Stone, *Coordinator, Family and Children's Ministries*  
Elisheva (Eli) Herrera, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

#### **The Vestry**

The Reverend Canon Robin D. Dodge, *President*  
Mike Morrissey, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
George Case  
Kaki Grubbs  
Steven Shore  
Rebecca Tobey  
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501  
505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)