

The Seventeenth Sunday after Pentecost

20 September 2026

The Church of the Holy Faith

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

Praise, my soul, the King of heaven

Hymnal 410

The Opening Acclamation

BCP p. 323

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people
The Lord be with you.
People And with thy spirit.

Celebrant

Let us pray.
Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Jonah 3:10 – 4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned

about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector The Word of the Lord.
People Thanks be to God.

Psalm 145:1-8

setting by Chris Biemesderfer (b. 1955)

Chanted by the Choir (11:00 a.m. only)

Exaltabo te, Deus

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

Second Reading

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.
People Thanks be to God.

The Sequence Hymn

Please stand.

O Master, let me walk with thee

Hymnal 660



The Holy Gospel

Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People Glory be to thee, O Lord.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Robin Dodge

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form IV

BCP p. 388

The Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect

The Confession of Sin

BCP p. 331

The Deacon continues

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

Almighty and everlasting God

Orlando Gibbons (1583-1625)

Almighty and everlasting God, Mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us Through Christ our Lord. Amen.

The Doxology

Hymnal 380 v. 3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

*To receive wine, you may sip from the chalice. You may also decline the chalice,
as Communion in one kind constitutes a full Communion.*

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

O Taste and See

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

Communion Hymn

Shepherd of souls, refresh and bless

Hymnal 343

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

Retiring Hymn

Please stand.

God, my King, thy might confessing

Hymnal 414

The Dismissal

Deacon Let us go forth into the world, rejoicing
in the power of the Spirit.

People Thanks be to God.

The flowers for the High Altar,
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God.



The Ministers of the Service

7:30 a.m.

The Reverend Simon R. Carian
Celebrant

The Very Reverend Canon Robin D. Dodge
Assisting Priest and Preacher

Karen Gahr
Lector

8:30 a.m.

The Reverend Simon R. Carian
Celebrant

The Very Reverend Canon Robin D. Dodge
Deacon of the Mass and Preacher

Pam Jones
Subdeacon

Alice McSweeney, George Strebeck and Otto Strebeck
Acolytes

Guy Gronquist
Lector

Sara Huizenga, King Price, and Paula Price
Ushers

11:00 a.m.

The Reverend Simon R. Carian
Celebrant

The Very Reverend Canon Robin D. Dodge
Deacon of the Mass and Preacher

Van Swift
Subdeacon

Alice McSweeney, Mariyam Augustine, and Haroon Augustine
Acolytes

Steven Shore
Lector

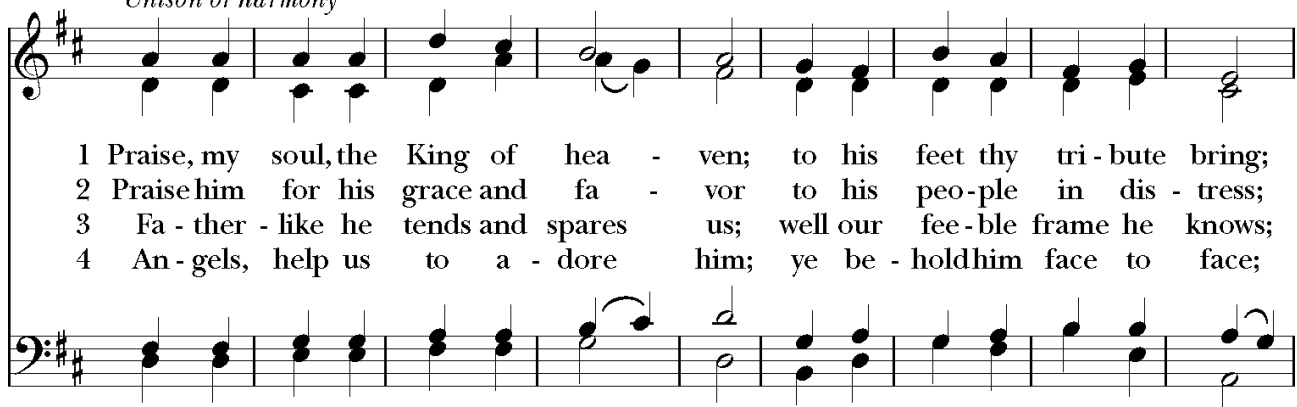
Gibran Augustine, Moira Gehring, and Jim Vaughan
Ushers

Grant Taylor
Livestream Ministry

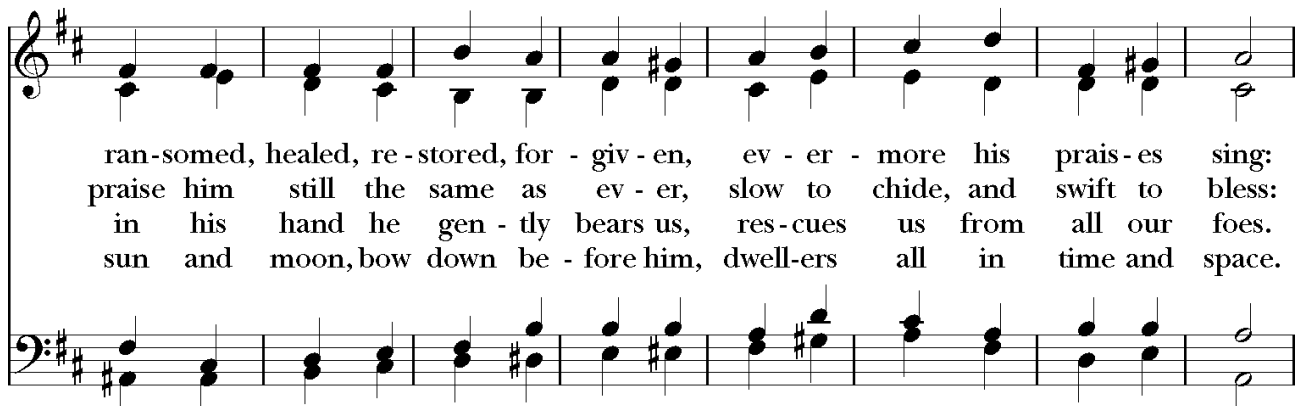


The Holy Faith Choir
Fred Graham
Organist

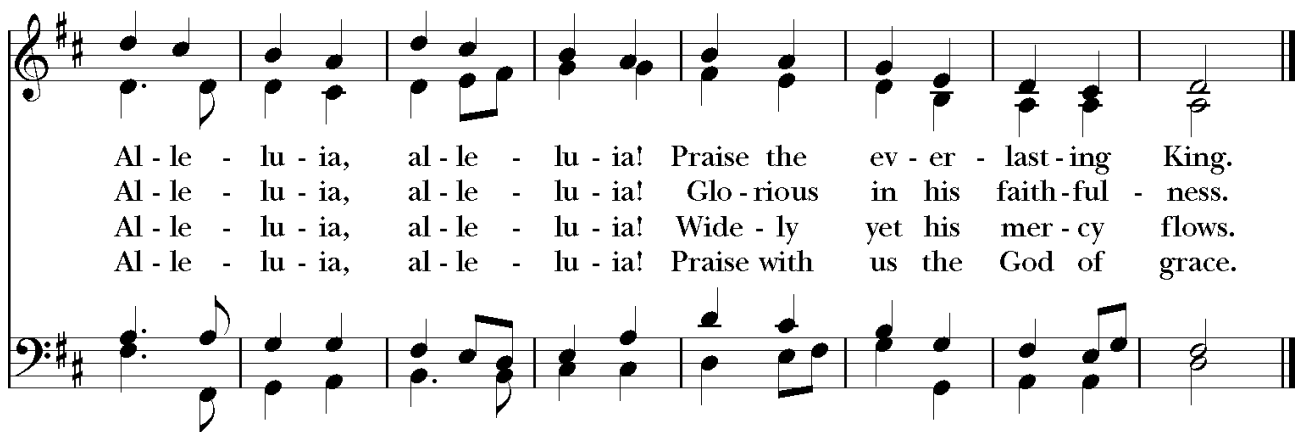
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

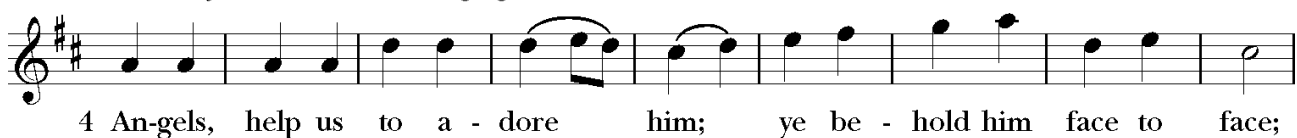


ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

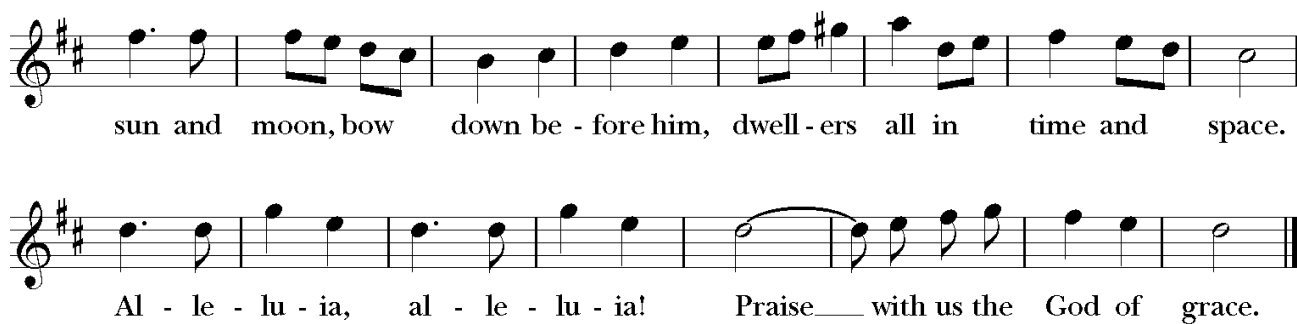


Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing



4 An - gels, help us to a - dore him; ye be - hold him face to face;

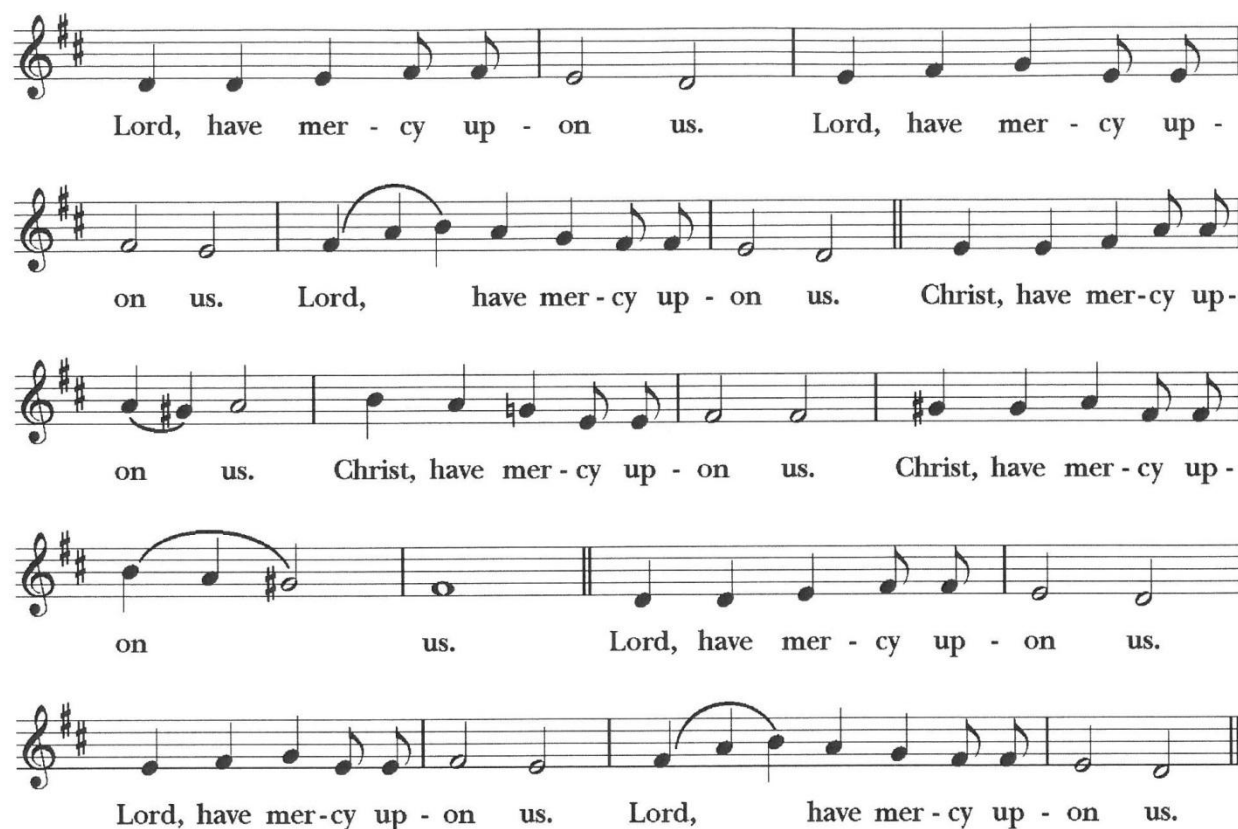


sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise___ with us the God of grace.

Kyrie

Hymnal S 91



Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

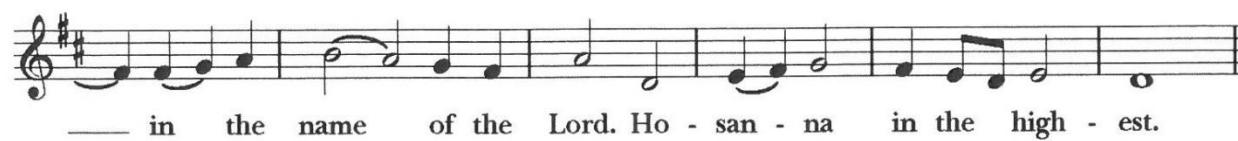
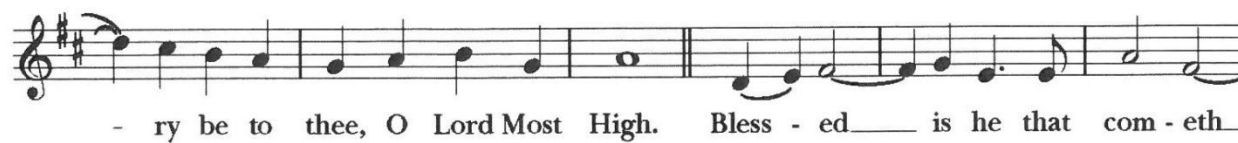
high in the glo - ry of God the Fa - ther. —

A - - - - - men.

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.





O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

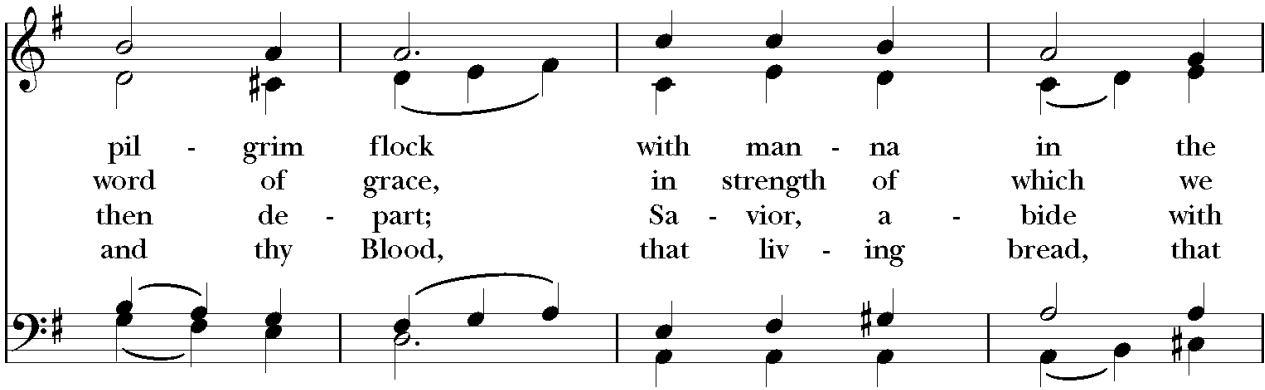
mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

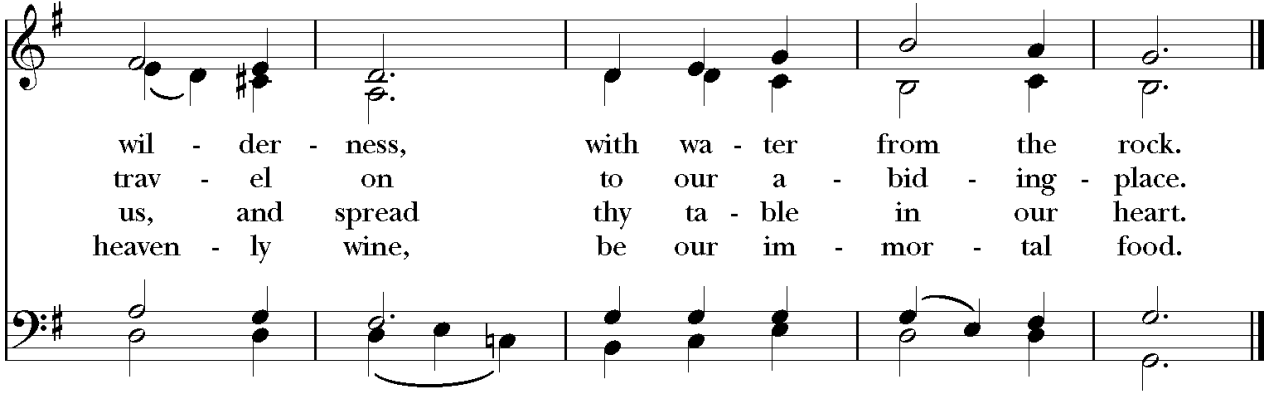
world, grant us thy peace.



1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

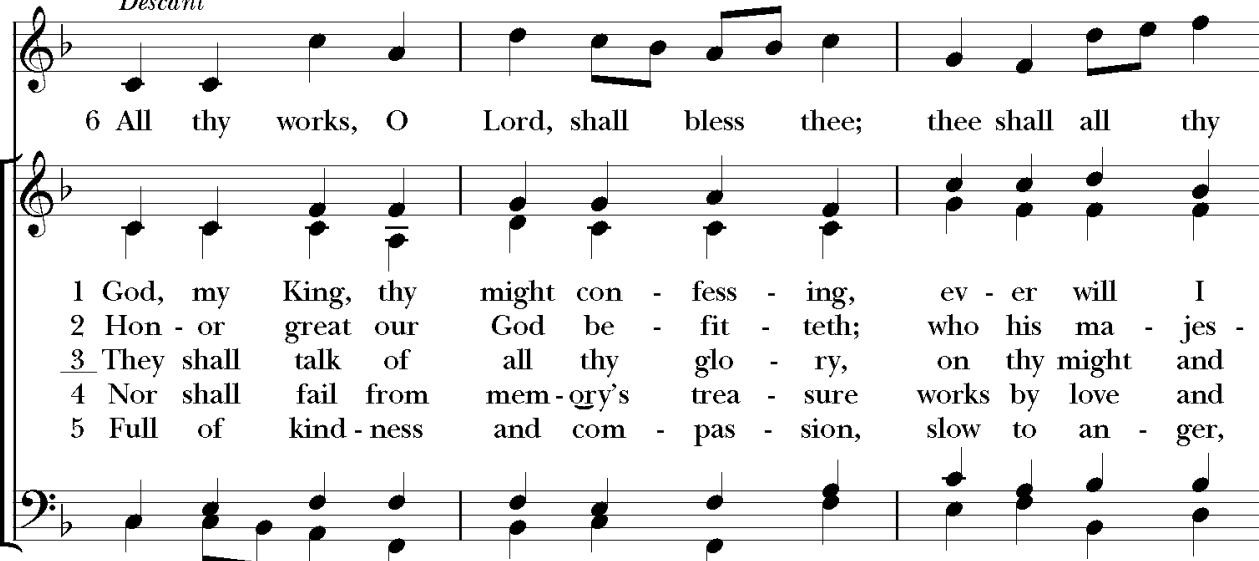


pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that



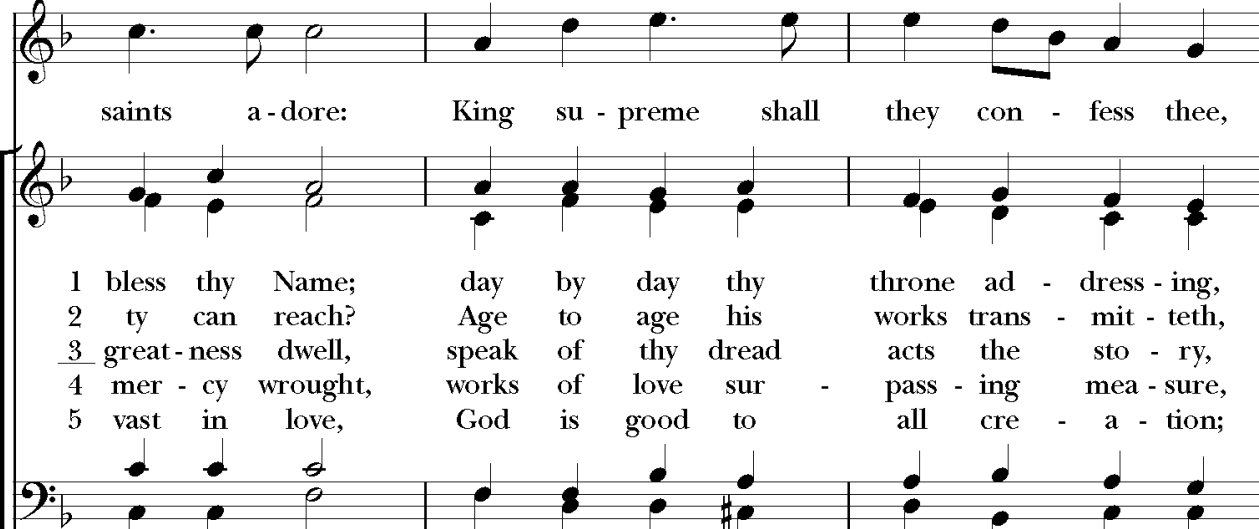
wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Descant



6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,



saints a - dore: King su - preme shall they confess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

This Week at Holy Faith

September 20 – September 27, 2026

SUNDAY	The Seventeenth Sunday after Pentecost
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
MONDAY	5:30 p.m. Bible Study
	6:00 p.m. Scouts
TUESDAY	10:00 a.m. Spiritual Classics
	2:00 p.m. Art Group
	5:15 p.m. Rosary
	6:00 p.m. Taizé Eucharist Rite II with Prayers for Healing, <i>Philander Chase, Bishop, 1852</i>
WEDNESDAY	10:00 a.m. Women's Guild
	10:00 a.m. Staff Meeting
	12:00 p.m. Alcoholics Anonymous
	12:10 p.m. Holy Eucharist Rite I, <i>Thecla of Iconium, Proto-Martyr among Women, c.70</i>
	3:00 p.m. Bible Study
	5:30 p.m. Whirlwind Bible Tour
THURSDAY	10:00 a.m. Women's Bible Study
	12:00 p.m. Contemplative Outreach Meditation Group
	4:00 p.m. Finance Committee
	5:00 p.m. Vestry
	6:00 p.m. EfM – <i>Education for Ministry</i>
FRIDAY	4:30 p.m. Faith Family
	6:00 p.m. Youth Group Lock-In
SATURDAY	4:00 p.m. Jennifer Perez Concert – <i>The Light We Hold</i>
SUNDAY	The Eighteenth Sunday after Pentecost
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 a.m. Youth Group

We pray Morning Prayer Monday - Friday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer Monday - Friday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish,
the Santa Fe community, and beyond.

Announcements

Welcome!

We welcome all newcomers to Holy Faith. Your children are especially welcome to participate in our many activities designed for kids and youth. Faith Explorers is geared to younger kids (ages 3+) it's a lowkey, fun way to learn Bible stories, share snacks, create art and make friends. We meet in the Youth Room at the end of the hall in Conkey House every Sunday between services from 10:00 – 10:40 a.m.

The Youth Group (ages 8 and up) meets the 2nd and 4th Sunday of every month after the 11:00 a.m. service (12:30 – 1:45 p.m.) for pizza, games and general wackiness. We'd love to have your older child/ren join us! For more information, please reach out to Pam Jones at pengojones@gmail.com.

Adult Forum with Fr. Simon+, this Sunday, September 20th, at 10 a.m. in Palen Hall. יום קפּוּר

Yom Kippur, literally meaning the "Day of Atonement," is the holiest day of the year in Judaism. It occurs annually on the 10th day of the Jewish month Tishrei, this year 2026 falling on the evening of Sunday September 20th and going until nightfall on Monday September 21st. Come learn about what this holiday is, what the Bible says about it, how it is celebrated today, how Jesus would have observed it with Mary and Joseph in the first century, and why it matters tremendously for us Christians as well. Come ready for discussion and ready to hear some of the most beautiful religious music ever composed.

Faith Explorers

This Sunday we are going to try to figure out what Jesus meant by saying "The last shall be first and the first shall be last". It's a puzzle - but we will figure it out together with discussion, art and snacks!! All children ages 4 and up are welcome to join us! 10:00 a.m. - 10:40 a.m. in the youth room.

Kids' Corner

There are so many children involved in so many programs at the Church of the Holy Faith and we'd love to have YOU join us!! Youth ages 4 and up (come play and learn with us!!), and adults of any age who want to help share the Kingdom with youth find Pam and ask how you can get involved!! Or you can contact Pam Jones at pengojones@gmail.com.

SAVE THE DATE

Youth Group lock-in - coming up on Friday September 25th!! If you haven't RSVP'd please do so Pam can feed you!!

Boys' Day at Laser Tag - October 18th right after church. Details coming in email!!

Fall Carnival / Trunk or Treat - Saturday October 31st 2:00 p.m. – 4:00 pm. Too much fun to miss - be there!!

Diocesan Convention - November 6th and 7th: Youth are invited and encouraged to join Pam J. in Albuquerque to have fun with other youth from the Diocese as well as learn a bit about the business of the church. See Pam for more details and watch for information via email.

**Spiritual Classics with Fr. Simon+,
Tuesdays at 10 a.m. in Palen Hall**

To get ready for our big patronal feast day on October 4th, we are reading the *Life of St Francis* by St Bonaventure in ISBN: 9780809121212. It is fifteen short chapters. On September 1st, we will discuss chapters 1-5. On September 15th, chapters 6-10 (there is no meeting on September 8th due to the annual diocesan Clergy Conference). On September 22nd, we will discuss chapters 11-15. Finally, on September 29th we will wrap everything up to get ready for the big feast day of our Parish's and our City's Patron Saint. Hope you can make it!

**Bible Study with Fr. Simon+,
Wednesdays at 3 p.m. in Palen Hall**

We will continue diving deeply into the Book of Revelation. Bring your Bibles and excitement as we engage this extremely interesting and mysterious material!

**Whirlwind Bible Tour,
Wednesdays at 5:30 p.m. in Palen Hall**

What is the main story of the Bible? What are the primary themes? Where did the Bible come from and how is it put together? What writing styles are in the Bible? What are the historic contexts?

If any of these questions interest you, please join us for a Whirlwind Bible Tour on Wednesday evenings 5:30 p.m. starting August 26, 2026 and continuing until December 16, 2026. We'll meet in Palen Hall.

Please contact Whirlwind Bible Tour Guide Kat Bernhardt at (505) 819-9667 or katbernhardt@mac.com to sign up or to ask any questions.

Why Faith Family?

Why would you contact Faith Family? Because we are here for you! If you need help with transportation to a doctor's appointment, the grocery store, or a church service we can help. Or perhaps you'd like someone to visit you when you're homebound, pray with you or visit you in the hospital, please let us know. To contact Faith Family, email your request to faithfamily@holyyfaithchurchsf.org. This email address is monitored by our Lead Disciple (*George Case for the month of September*) who will coordinate with our Faith Family volunteers. No access to email? Then call the Church Office at (505) 982-4447 ext.100, and Eli will forward your request for assistance to Faith Family.

We Have a Family! Juarez House Build September 23-26!

Missions Ministries has matched our parish with the Vasquez Esparza family. Bryan and Karime are a young couple raising two daughters, Edna (5) and Sofia (1). For the past two years, the family has owned a piece of land, but because of difficult circumstances, they have not been able to build a home on it. Little by little, they have worked on their property — putting up a fence, planting small trees, and caring for it while holding on to the hope that one day they would have a home of their own. Their faith has also become an important part of their story. When asked what she would like the team coming to build their home to know, Karime wrote: "I would like to thank you even though I don't know you yet because I know God sent you. I don't know how to thank you for everything you do and will do for many families. May God bless you all your lives. What will be a beautiful home for us will be a beautiful house for you, where many memories will remain."

Men's Circle

Calling all gay men of The Church of the Holy Faith. Let's come together to celebrate the beginning of the fall season with an evening of conversation, stories, and a lot of laughs on Sunday, September 27th at 6:00 p.m. at the home of Dirk Mathis, 417 Bishops Lodge Road. Please contact Barry Baltzley at 505-992-6808 or Dirk Mathis at 505-795-0962 with any questions. Please send your contact email address to dirkmathisinm@gmail.com for further information.

News from the Cookie Ministry

We are very pleased to report answers to our prayers and appeal for more cookies! Quite a few Parishioners answered the call. I know that I can especially thank the Youth Ministry and Pam Jones and Father Simon for baking and inspiring the youth in our Parish.

Our Ministry ensures that every Sunday there are cookies, brownies, bars, muffins, etc. for all parishioners to partake of after the 8:30 Service and before and after the 11:00 Service. Please consider joining us.

Call or text me at **703-623-7192**. Thank you very much, Karen Gahr

Twice Blessed Donations

Bring your new or gently used items to Twice Blessed. We welcome your used Christmas decorations, especially artificial greens. Items may be left outside the door upstairs in Conkey House or in the Guild room behind Palen Hall. Questions? Please contact Cathy Gronquist at cathy@gronquist.org/505-231-4557.

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

Nursery Volunteers Needed

We are in need of volunteers for the nursery during the 8:30 a.m. and the 11:00 a.m. services. If you are interested, please email Eli at parishoffice@holymfaithchurchsf.org or call (505) 982-4447.

Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 202 pledges totaling \$954,243 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holymfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

From Your Treasurer

We have exciting news to celebrate!

We're wrapping up the effort to identify our "faithful non-pledgers" — parishioners who generously support the worship and ministries of Holy Faith year after year—and add their anticipated giving to our 2026 commitments. Based on what we've determined so far, we have wonderful news to share:

We have exceeded our \$1 million goal for 2026!

This is an extraordinary milestone, and it is a wonderful reflection of the generosity, commitment, and faith of our Holy Faith community. Thank you!

We'll have a more complete report to share next week, but we can already celebrate what your generosity makes possible. If you have any questions, please don't hesitate to reach out to me or to any member of your Vestry. We are grateful for your questions, your participation, your generosity, and your commitment to Holy Faith.

Thank you for helping make this wonderful milestone possible!

Gratefully,

Charles Rountree
Treasurer

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Eric Butler - 21
Walt Kirchner - 21
Linda Marable - 23

Nathan Cleveland - 23
Martha Shaw – 24

Robert Barberousse – 25
Mary Indall - 27

For Anniversaries

Bill & Ann Daily - 21

Matt Mawby & Elizabeth Caldwell - 22

Parish Prayer List

(as of September 20, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, *Archbishop of Canterbury*
Sean, *Presiding Bishop*
Michael, *Diocesan Bishop*

Robin, *Rector*
Simon, *Associate Rector*
Madelynn, *Assisting Priest*
The Vestry and Staff

St. Bede's
Holy Family
First Presbyterian Church
Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	KAREN Gahr	DIRK Mathis	JENNIFER Roberts – Carian
PAT Bailey	LOU Gavioli	GRANT McDonald	MARI Russell
BARBARA Barlow	DAN Green	PATTI Merrill	ROBERT Shay
STEVEN Berkshire	IRMA Gutierrez	JOANNE Morrissey	SHERRI Sorensen
RICHARD Brunson	JOHN Heaton	LORA Morton	SUZANNE Spivey
SUSAN Campbell	CHUCK Ingraham	JOEL Olson	PAULA Steinert
LUCY Carian	KRISTAN Kirkpatrick	WES Pacheco	GEORGE Strebeck
MARK Chalfant	JAMES Koch	BOB Parker	LILLIAN Strebeck
JIM Clapp	CLAIRE Kropschot	EMILY Perea	OTTO Strebeck
JULIE Cresswell	WES Lackey	ANITA Pisa	LINDA Thomas
CHRIS Emory	DIANA Lautens	RUTH Rael	SUSAN Weber
LISA Emory	STEPHANIE Lobaugh	JODY Register	JIM Vandernaald
TÉRESE Fayden	JIM Martin	PATRICIA Randolph	KAREN Winter

The Communion of Saints:

George Blinn (23 September 2011), Mary Dale Gordon (24 September 2021),
Frank Schober (27 September 2016),

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Pam Jones, *Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org