

The Eighteenth Sunday after Pentecost

12 October 2025

The Church of the Holy Faith

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

O for a thousand tongues to sing

Hymnal 493

The Opening Acclamation

BCP p. 323

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
 receive our prayer.
Thou that sittest at the right hand of God the Father,
 have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
 with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

 The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do

something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector The Word of the Lord.
People Thanks be to God.

Psalm 111

setting by Richard Massey (1798-1883)

Chanted by the Choir (11:00 a.m. only)

Confitebor tibi

- 1 Hallelujah!
I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Second Reading

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.
People Thanks be to God.



The Sequence Hymn

Please stand.

O bless the Lord, my soul

Hymnal 411

The Holy Gospel

Luke 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People Glory be to thee, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Mtr. Madelynn Johnston

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form IV

BCP p. 388

The Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect

The Confession of Sin

BCP p. 331

The Deacon continues

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

Draw us in the Spirit's tether

Harold W. Friedell (1905-1958)

Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem. As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living Make as sacraments of thee, That by caring, helping, giving, We may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.

The Doxology

Hymnal 380 v. 3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving
Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. *Alleluia.*

Agnus Dei

BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

*To receive wine, you may sip from the chalice. You may also decline the chalice,
as Communion in one kind constitutes a full Communion.*

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

If ye love me

Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, ev'n the spirit of truth.

Communion Hymn

From thee all skill and science flow

Hymnal 566

Sending forth a Lay Eucharistic Visitor (11:00 a.m.)

Celebrant In the name of this congregation, we send you forth bearing these holy gifts,
 that those to whom you go may share with us in the communion of Christ's body and blood.
People *We who are many are one body, because we all share one bread, one cup. Amen.*

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

Retiring Hymn

Please stand.

Praise to the Lord, the Almighty

Hymnal 390

The Dismissal

Deacon Let us go forth into the world, rejoicing
in the power of the Spirit.
People Thanks be to God.

The flowers for the High Altar,
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God,
by the Angels.



The Ministers of the Service

7:30 a.m.

The Reverend Canon Robin D. Dodge
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Sue Angel
Lector

8:30 a.m.

The Reverend Canon Robin D. Dodge
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Pam Jones
Altar Server

Paxton Bernard, Lynsey Bernard, Silas Bernard, Asher Bernard, and Scott Bernard
Acolytes

Guy Gronquist
Lector

Kaki Grubbs, Kent Grubbs, Nancy Porthan, and Kathleen Orozco
Ushers

11:00 a.m.

The Reverend Canon Robin D. Dodge
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Van Swift
Altar Server

Mariyam Augustine, CC Condit, Layla Condit, Alice McSweeney, Pam Jones
Acolytes

Ben Allison
Lector

Gibran Augustine, Joe Mashburn, Marcus Parker, and Jim Vaughan
Ushers

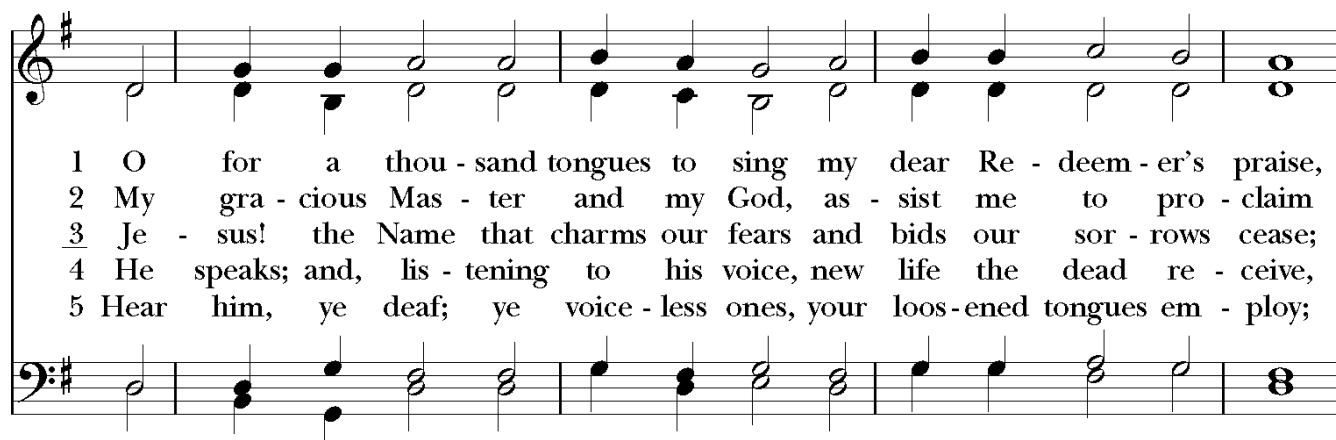
Haroon Augustine
Youth Usher

Ken Duran
Livestream Ministry

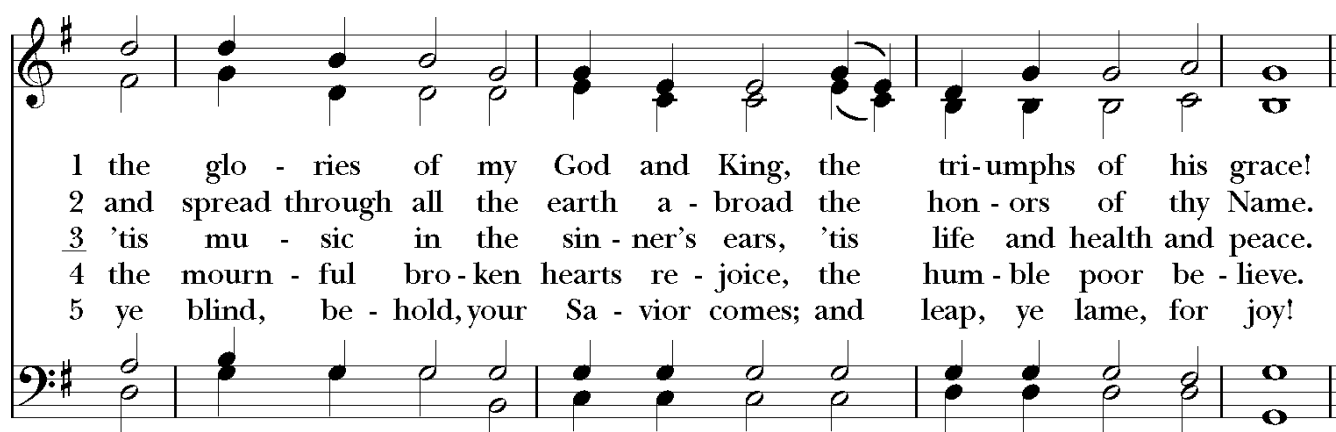


The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

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1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

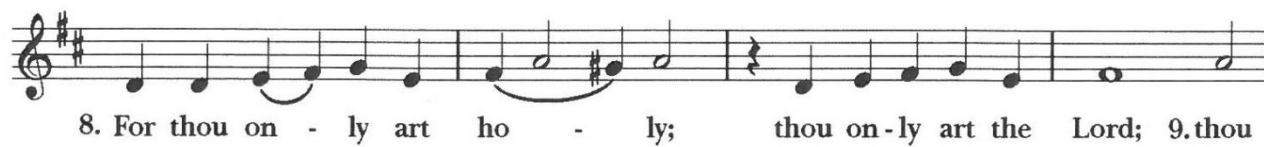
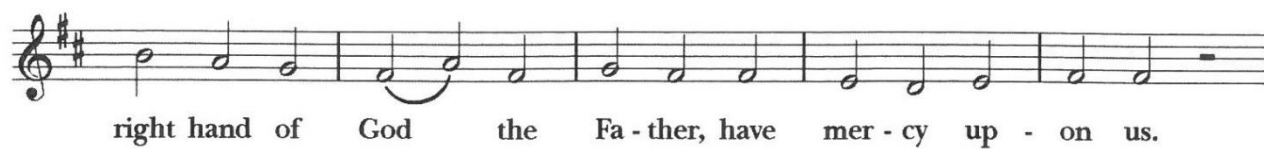
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the

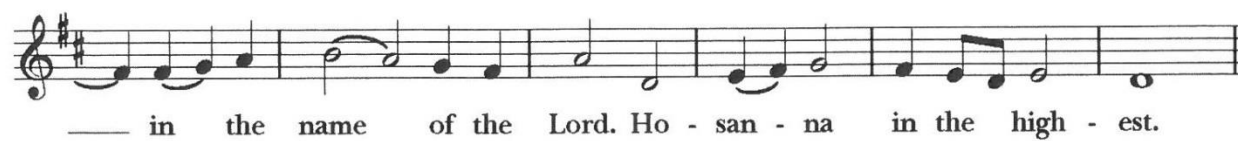
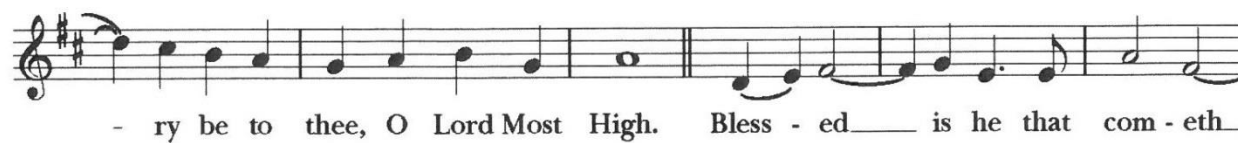


The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in five lines, each corresponding to a different voice part. The first line of the score is for the Soprano part, and the second line is for the Alto part. The third line is for the Tenor part, and the fourth line is for the Bass part. The fifth line is a repeat of the first line for the Soprano part. The sixth line is a repeat of the second line for the Alto part. The seventh line is a repeat of the third line for the Tenor part, and the eighth line is a repeat of the fourth line for the Bass part. The score ends with a double bar line.

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.



O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

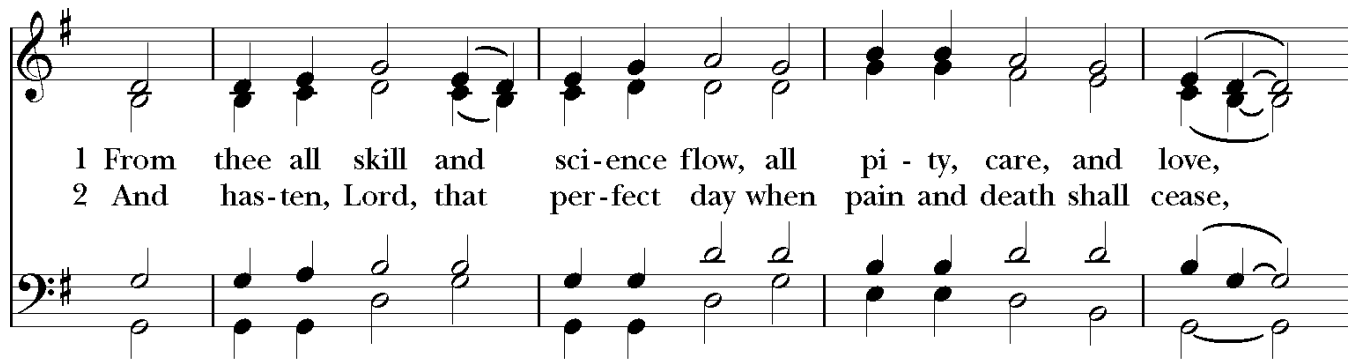
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.



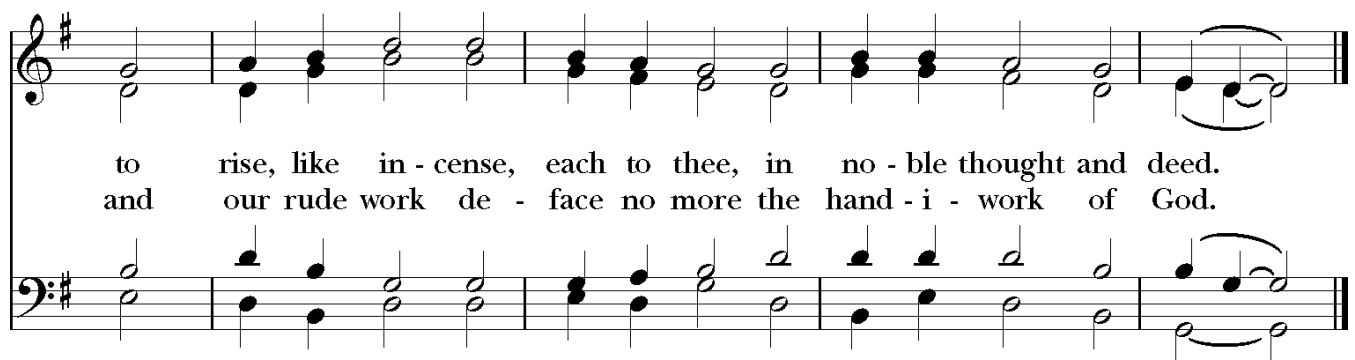
1 From thee all skill and sci-ence flow, all pi - ty, care, and love,
2 And has-ten, Lord, that per-fect day when pain and death shall cease,



all calm and cour-age, faith and hope: O pour them from a - bove!
and thy just rule shall fill the earth with health and light and peace;



Im - part them, Lord, to each and all, as each and all shall need,
when ev - er - blue the sky shall gleam, and ev - er-green the sod,



to rise, like in - cense, each to thee, in no - ble thought and deed.
and our rude work de - face no more the hand - i - work of God.

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

This Week at Holy Faith

October 12 – October 19

SUNDAY	The Eighteenth Sunday after Pentecost
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite I with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum – "A New Archbishop of Canterbury & Why Do We Care?"
	10:00 a.m. Songs & Stories
	11:00 a.m. Choral Eucharist Rite I
	11:00 a.m. Children's Chapel
	12:30 p.m. Youth Group
MONDAY	PARISH OFFICES CLOSED
TUESDAY	10:00 a.m. Spiritual Classics Study
	5:15 p.m. Rosary
	6:00 p.m. Taizé Eucharist Rite II, <i>Samuel Isaac Joseph Schereschewsky, Bishop and Missionary, 1906</i>
WEDNESDAY	10:00 a.m. Women's Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist Rite I – <i>Teresa of Avila, Mystic and Monastic Reformer, 1582</i>
	1:30 p.m. Library Committee
THURSDAY	10:00 a.m. Women's Bible Study
	12:00 p.m. Meditation Group
	3:00 p.m. Daughters of the King
	5:30 p.m. EfM
FRIDAY	3:00 p.m. Scheffler Lecture – The Reverend Canon Jan Naylor Cope, <i>Provost, Washington National Cathedral</i>
SUNDAY	The Nineteenth Sunday after Pentecost
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite I with Hymns and Anthems
	8:30 a.m. Children's Chapel
	10:00 a.m. Adult Forum
	10:00 a.m. Songs & Stories
	11:00 a.m. Choral Eucharist Rite I
	11:00 a.m. Children's Chapel
	7:00 p.m. Jennifer Perez Concert

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, holyfaithchurchsf.org. For announcements and other information, scan the QR code below to go to the Holy Faith website.



Announcements

Nursery

There is no nursery available today.

Adult Forum

This morning at 10:00 a.m. in Palen Hall, Fr. Robin will present on "A New Archbishop of Canterbury & Why Do We Care?" The Right Reverend and Right Honorable Dame Sarah Mullally, Bishop of London, has been chosen as the 106th Archbishop of Canterbury, the first woman to serve in the office. The Archbishop of Canterbury is primate or chief bishop of the Church of England, and the spiritual leader of the Anglican Communion, of which The Episcopal Church is a part. We will look at Archbishop-Designate Sarah's background and her rise to the most senior position in the Anglican Communion, and explore the office of Archbishop as one of the Instruments of Unity in our Communion.

Faith Explorers

Join us for Faith Explorers! We are a lively group of seekers discussing, praying and figuring out how God is present in our lives. We have tasty snacks; we have give-aways and always a lot of fun. Meet us by the blue poster in Palen Hall at 10am and we will walk over to the youth room. We will be finished at 10:40am. For info, contact Pam Jones at pengoijones@gmail.com.

Youth Group

The Youth Group will meet this Sunday at 12:30 p.m. in Kinsolving for pizza, check in and a Table Topic discussion of choices and decisions - Which path will YOU choose? I hope it's the path to join us from 12:30 - 2:00 p.m. this Sunday! Please RSVP so I have enough pizza and salad for everyone!! For more info or to RSVP contact Pam Jones at pengoijones@gmail.com

Kid's Corner

Meet Eileen. She is the youngest little girl in her family, and already in her month or so on earth has claimed the hearts of so many. She loves to snuggle, and eat, and is trying out some sounds and pretty soon she'll find her voice and will be competing with all her older brothers and sisters! Welcome, little one - welcome to your church family!!

Daughters of the King

The October meeting will be held at 3:00 p.m., Thursday, October 16 in the Kinsolving Room. Cha Foxhall, member and Benedictine Oblate, will be taking us through the first three chapters of "Wisdom Distilled from the Daily - Living the Rule of St. Benedict. All women of the church are invited to join us.

Scheffler Lecture

The Library Committee is proud to announce that the annual Scheffler Lecture will be delivered by The Rev'd Canon Jan Naylor Cope on **Friday, October 17th at 3:00 p.m.** Canon Cope serves as Provost of Washington National Cathedral. She holds degrees from Wesley Theological Seminary and Virginia Theological Seminary. Prior to ordination, she held a variety of senior positions including Deputy Director of Presidential Personnel in the White House. Canon Cope is a frequent international guest preacher throughout the wider Anglican Communion. Together with her husband, John, she has led retreats to the Holy Land and Greece.

The title of the lecture is "Washington National Cathedral: Living into its Second Century." The Scheffler Lecture will take place in Palen Hall and a reception will follow.

Save the Date.....

Saturday, October 25th from 2:00 p.m. to 5:00 p.m. Fall Carnival!!! Details soon.....

Faith Family is Here for You

Sometimes it takes a lot of courage to admit you need help. When we are honest with ourselves and others, our lives are enriched with authentic Christ-like relationships. Can Faith Family be part of your life, either for a ride somewhere, or a visit, or a small chore around the home? Please do not hesitate to contact our Lead Disciple if you have a pastoral need! For assistance in October, contact Barbara Dedmon, (505) 690-9831, barbaradedmon@gmail.com.

Parishioner Needs Moving Assistance

One of our parishioners could use some help packing and moving. She has minimal items and only one heavy items. Packing dates are flexible between October 20th – October 24th and moving date can be anytime Saturday October 25th or the afternoon of Sunday October 26th. With volunteer help, the parishioner plans to make a donation to Holy Faith instead of paying movers. Please contact Mtr Lynn, rev.lynn@holyfaithchurchsf.org, (505) 412-0506.

Homeless Kits Available in Palen Hall

Thank you to everyone who contributed to the purchase of supplies for the homeless kits prepared by the Outreach Opportunities Ministry! Having a kit in your car to hand to someone on the streets is a gesture of compassion, consistent with our baptismal promise to respect the dignity of every human being, and Jesus' commandment to love our neighbor. The kits and supplies will be available in Palen Hall on October 12th.

The Women's Spirituality Group

The Women's Spirituality Group is offering a Pre-Advent study of Dietrich Bonhoeffer's book, "God is in the Manger." The sessions will begin October 20th and continue each Monday through November 17th - skipping November 3rd. The sessions meet at 2:00 p.m. to 3:30 p.m. Please let Mother Madelynn know if you are interested. The book is a slender volume and is available from Amazon and Thrift Books. If interested, do order your book promptly.

St. Francis Legacy Society Gathering

All members of the St. Francis Legacy Society are cordially invited to a reception to be held on Thursday, October 22nd, 5:00-7:00 p.m. at the home of Fr. Robin Dodge and Therese Saint-André. An email invitation has been sent to the members of record. If you have included the Church of the Holy Faith in your estate plans but have yet to sign a Letter of Intent to indicate that you have done so, please contact the Parish Office to sign up and plan on joining this joyous occasion. We will need to have a final headcount by October 20. For more information, please contact Cathy Gronquist (505-231-4557) or Sandra Brinck (505-983-2402), Chairs of the St. Francis Legacy Society.

Concert – Divinest Sense: Songs of Life and Dances of Death

Soprano Jennifer Perez, baritone Carlos Archuleta, and pianist Nathan Salazar will perform a magnetic program of music, expressing themes of life and death, their eternal lover's dance, and the medieval allegory of the *danse macabre*. With Mussorgsky's Songs and Dances of Death and the Four Last Songs of Strauss at the heart of the program, it promises to be a poetic evening of exceptional musicianship. We request the honor of your presence...

Sunday, October 19, 2025 at 7:00 p.m.
The Church of the Holy Faith (Palen Hall)
331 E Palace Ave
Santa Fe, NM 87501

Admission is free, but donations are appreciated and will be accepted at the door.

Table of Remembrance

This year Holy Faith will again have a 'Table of Remembrance' set up in Palen Hall beginning October 25 and continuing through October 31st. This is for all church members to honor and remember family members with symbols and objects which represent those who have passed on. Feel free to place a small remembrance (photo, name card, etc.) on this table so we may all remember to keep alive and rejoice in the memories of loved ones.

All Saints' Evensong

A Solemn Evensong on All Saints' Sunday will be held on Sunday, November 2, at 6:00 p.m. Please join us for an evening of sung prayers and anthems in an evening service unique to the Anglican tradition. Evensong is a wonderful way to introduce your family and friends to our beautiful church and our rich Christian heritage. There will be a festive reception immediately following the service in Palen Hall, in thanksgiving for the generosity of the people of Holy Faith as we begin our Stewardship Campaign for 2026.

Prayers for the Departed

On Tuesday, November 4, we will offer prayers for the departed at a special Taizé Evensong commemorating all the Faithful Departed beginning at 6:00 p.m. If you would like to add the name of a loved one who has died to the prayers, please contact Eli in the parish office at 982-4447 or parishoffice@holymfaithchurchsf.org no later than Friday, October 31.

Prayer Shawl Ministry

The KnitWits will be meeting again Thursday, November 6 from 5:30 to 7:00 p.m. in the Kinsolving room. Please join us for a cozy evening of handiwork, tea, and cookies. Questions? Call Allyson at (505) 983-0283. Next meeting is December 4th.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Ann Meyer - 12	John Whiteknight - 13	Rocio Salazar - 13
Lynda Gavioli - 14	Bonnie Hardwick - 14	Telle Generous - 14
Donna Lukacs - 16	Brenda Springsted - 17	Sally Ritch - 17
Jake Watson - 18	Birdwell Bonner - 18	Susie Bousson - 18

For Anniversaries:

Chris Biemesderfer & Rebecca Jensen - 14 Kristin Haase & Demian Anderson - 16

PARISH PRAYER LIST

(as of October 12, 2025)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, Archbishop of Canterbury-Designate	Robin, Rector	St. Bede's
Sean, Presiding Bishop	Lynn, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry and Staff	Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	CHRIS Emory	DIANA Lautens	PATRICIA Randolph
PAT Bailey	LISA Emory	LENA Mann	MARI Russell
BARBARA Barlow	TÉRÈSE Fayden	DIRK Mathis	MARIA Sandoval
STEVEN Berkshire	KAREN Gahr	JOANNE Morrissey	JANET Schreiber
RICHARD Brunson	IRMA Gutierrez	JOEL Olson	JAMIE Shannon
ELEANOR Channell	CHUCK Ingraham	JULIE ANNE Overton	SUZANNE Spivey
JIM Clapp	KRISTAN Kirkpatrick	WES Pacheco	PAULA Steinert
HANK Coleman	JAMES Koch	MARCUS Parker	LINDA Thomas
ED Colson	CLAIRE Kropschot	ANITA Pisa	SUSAN Weber
JULIE Cresswell	WES Lackey	RUTH Rael	JUDY White

The Communion of Saints:

Donald E. Morsman (12 October 2013) Pat Paradies (12 October 2011) Peggy Bonner (12 October 2024)

Kathryn Parrott (17 October 2018)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Reverend Canon Robin D. Dodge, *Rector*

The Reverend Lynn Marie Finnegan, *Associate Rector*

The Reverend Madelynn Johnston, *Assisting Priest*

Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*

Kathlene Ritch, *Youth Choir Director*

Pam Jones, *Volunteer Contact, Family and Children's Ministries*

Elisheva Herrera, *Parish Secretary*

Marcos Castillo, *Facilities Manager*

Rocío Salazar, *Housekeeping*

Virginia Lopez, *Librarian*

The Vestry

The Reverend Canon Robin D. Dodge, *President*

Mike Morrissey, *Senior Warden*

Preston Stone, *Junior Warden*

Charles Rountree, *Treasurer*

Pam Jones, *Secretary*

George Case

Kaki Grubbs

Steven Shore

Rebecca Tobey

Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501

505.982.4447

www.holyfaithchurchsf.org