

The Second Sunday after Pentecost

7 June 2026

The Church of the Holy Faith

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

The God of Abraham praise

Hymnal 401

The Opening Acclamation

The people standing, the Celebrant says

BCP p. 323

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 33:1-12

setting by John Robinson (1682-1762)

Chanted by the Choir (11:00 a.m. only)

Exultate, justi

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

Second Reading

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not

exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
People Thanks be to God.



The Sequence Hymn

Please stand.

Praise our great and gracious Lord

Hymnal 393

The Holy Gospel

Matthew 9:9-13,18-26

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People Glory be to thee, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Mtr. Madelynn Johnston

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form IV

BCP p. 388

The Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect

The Confession of Sin

BCP p. 331

The Deacon continues

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

Draw us in the Spirit's tether

Harold W. Friedell (1905-1958)

Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem. As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living Make as sacraments of thee, That by caring, helping, giving, We may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.

Please stand.

The Doxology

Hymnal 380 v. 3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

Panis Angelicus

César Franck (1822-1890)

May the Bread of Angels become bread for humankind; The Bread of Heaven puts all foreshadowings to an end; Oh, thing miraculous! The body of the Lord will nourish the poor, the poor, the servile, and the humble.

Communion Hymn

In your mercy, Lord, you called me

Hymnal 706

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

Retiring Hymn

Please stand.

The Dismissal

Deacon Let us go forth into the world, rejoicing
 in the power of the Spirit.
People Thanks be to God.

The flowers for the High Altar,
the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God;
and in loving memory of Juniper Blessing, by George Case, Fred Graham, and Kathlene Ritch.
“Know that she was pure love.”



The Ministers of the Service

7:30 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Karen Gahr
Lector

8:30 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Scott Bernard
Altar Server

Paxton Bernard, Silas Bernard, Asher Bernard, Lynsey Bernard, and Pam Jones
Acolytes

Guy Gronquist
Lector

John Barton, Polly Barton, and Michael Smith
Ushers

11:00 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Pam Jones
Altar Server

Doug Ash, Van Swift, Haroon Augustine, and Mariyam Augustine
Acolytes

Steven Shore
Lector

Gibran Augustine, Tim Presley, and Jim Vaughan
Ushers

Ken Duran
Livestream Ministry



The Holy Faith Choir
Fred Graham
Organist

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The God of Abraham praise

Hymnal 401

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.____

A - - - - - men.

Praise our great and gracious Lord

Hymnal 393



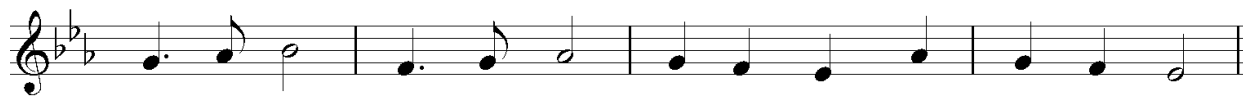
1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;
2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro-claim:
guides his Is - rael on their way from the dark - ness in - to light.



how he leads his cho - sen un - to Ca - naan's prom - ised land,
God it is who grants us sure re - treat and re - fuge nigh;



how the word we have heard firm and change - less still shall stand.
light of dawn leads us on: 'tis the Day - spring from on high.

Sanctus & Benedictus

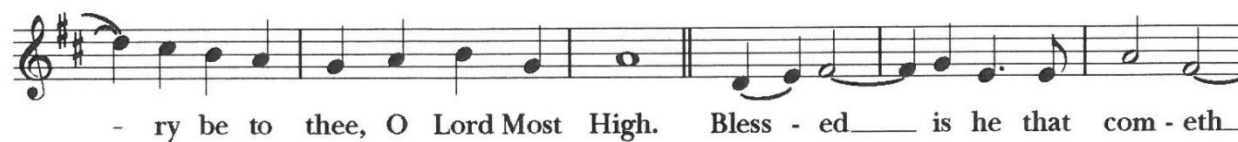
Hymnal S 114



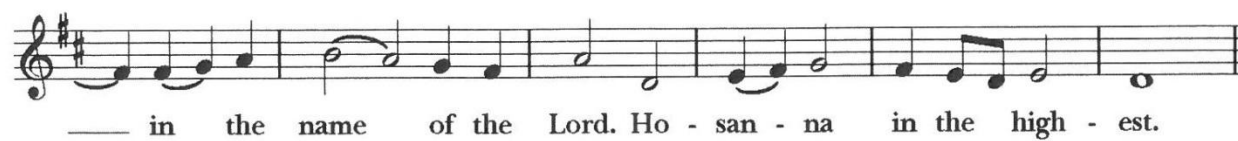
Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



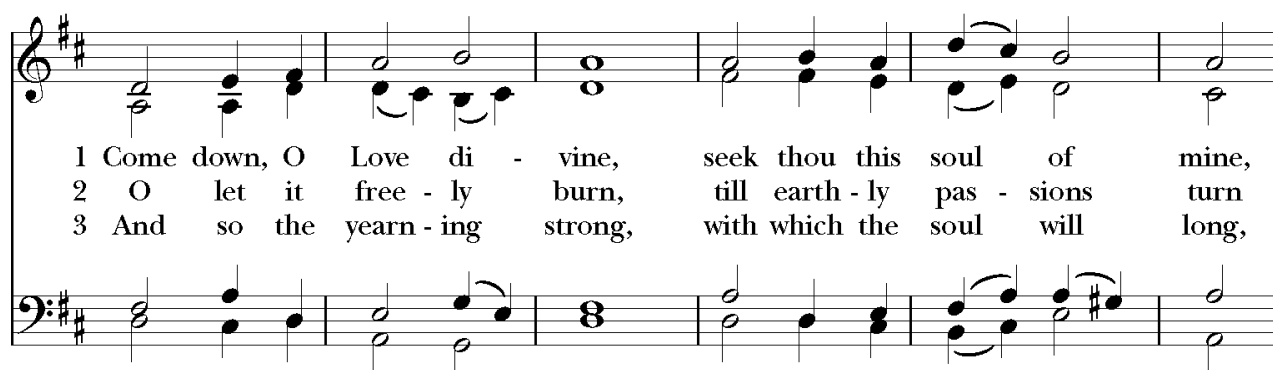
in the name of the Lord. Ho - san - na in the high - est.

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.


1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

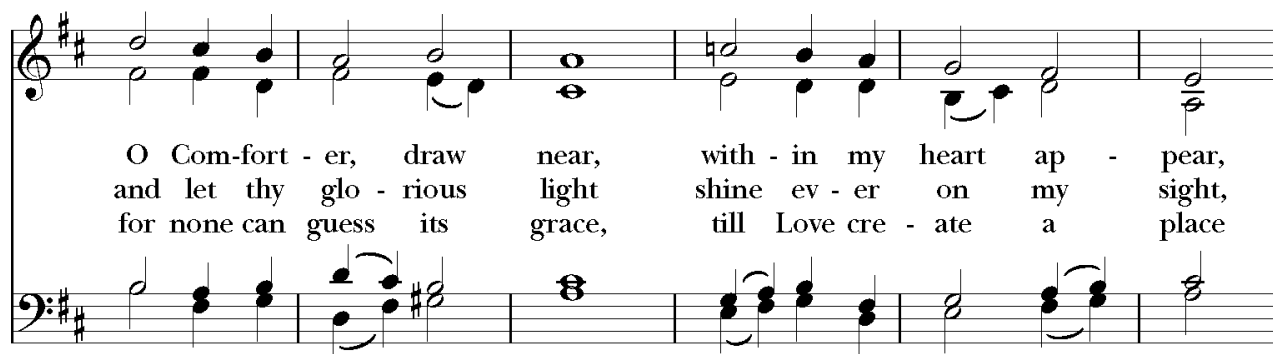
still en - thrall'd me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.



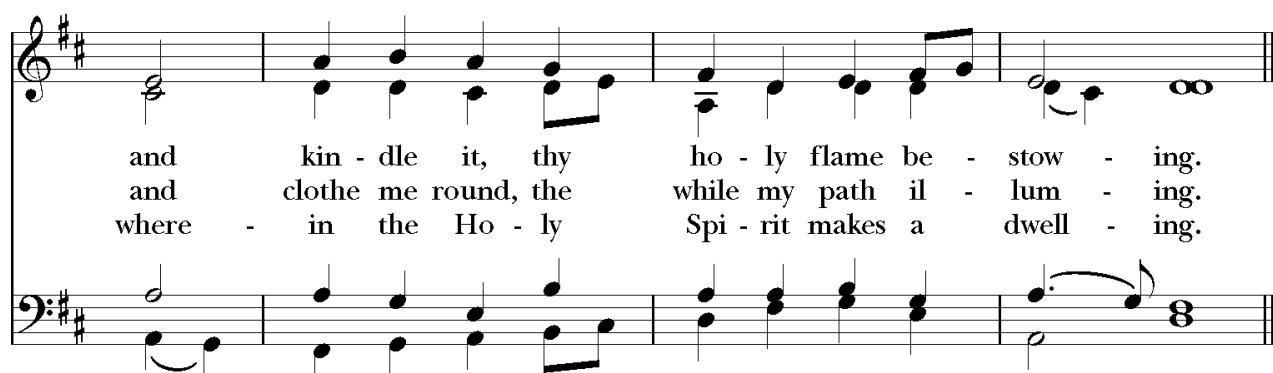
1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

This Week at Holy Faith

June 7 – June 14

- SUNDAY The Second Sunday after Pentecost**
7:30 a.m. Spoken Eucharist Rite I
8:30 a.m. Holy Eucharist Rite I – with Hymns and Anthems
10:00 a.m. Coffee Hour
10:00 a.m. Faith Explorers
11:00 a.m. Choral Eucharist Rite I
12:30 p.m. Faith Talkers
6:00 p.m. Service of Compline *with Contemplative Prayer & Meditation*
- MONDAY** 2:00 p.m. Women’s Spirituality Group
5:30 p.m. Evening Bible Study
- TUESDAY** 10:00 a.m. Spiritual Classics
3:00 p.m. Library Talk with Elaine Coleman
5:15 p.m. Rosary
6:00 p.m. Taizé Eucharist Rite II with Prayers for Healing, *Columba of Iona, Monastic, 597*
- WEDNESDAY** 10:00 a.m. Women’s Guild
10:00 a.m. Staff Meeting
12:00 p.m. Alcoholics Anonymous
12:10 p.m. Holy Eucharist Rite I, *Saint Barnabas the Apostle*
1:30 p.m. Library Committee
3:00 p.m. Bible Study
- THURSDAY** 10:00 a.m. Women’s Bible Study
12:00 p.m. Contemplative Outreach Meditation Group
5:30 p.m. EfM – *Education for Ministry* – off site
5:30 p.m. Prayer Shawl Ministry
- SUNDAY The Third Sunday after Pentecost**
7:30 a.m. Spoken Eucharist Rite I
8:30 a.m. Holy Eucharist Rite I – with Hymns and Anthems
10:00 a.m. Adult Forum
10:00 a.m. Faith Explorers
11:00 a.m. Choral Eucharist Rite I
12:30 p.m. Youth Group
4:00 p.m. Jennifer Perez Concert

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish,
the Santa Fe community, and beyond.

Announcements

Welcome!

We welcome all newcomers to Holy Faith. Your children are especially welcome to participate in our many activities designed for kids and youth. Faith Explorers is geared to younger kids (ages 3+) it's a lowkey, fun way to learn Bible stories, share snacks, create art and make friends. We meet upstairs in the Children's Ministry room every Sunday between services from 10:00 – 10:40 a.m.

The Youth Group (ages 8 and up) meets the 2nd and 4th Sunday of every month after the 11:00 a.m. service (12:30 – 1:45 p.m.) for pizza, games and general wackiness. We'd love to have your older child/ren join us! For more information, please reach out to Pam Jones at pengojones@gmail.com.

Youth Group Cooking Expo at Coffee Hour

Sunday, June 7th, during the 10:00 a.m. Coffee Hour, the Youth Group will be sharing some sweet and savory creations they've made. Look for the kids in chef's hats, carrying trays of delectable treats. Spend a moment chatting with them and get to know the youth!! You will be amazed and proud of these kids. Praise God that we have these wonderful young people worshipping with us. Have Fun!!

Faith Explorers

Join your friends in the Children's Ministry room on Sunday at 10:00 a.m. Let's talk about the recipe for making a community - what ingredients do we need ? - YOU!! We will talk and eat and play... For more info or to help please reach out to Pam at pengojones@gmail.com.

Faith Talkers

Our Teen discussion group will meet this Sunday, June 7th in the Kinsolving Room from 12:30 - 1:30 p.m with Thérèse and Pam. More details will be forthcoming in an email.

From Your Treasurer

I'm repeating myself but it's worth hearing again: your generous financial support and the countless hours dedicated to the programs and ministries of our beloved parish is amazing. A few of the many example include the Women's Guild who devote enormous time and effort year-round to the St. Nicholas Bazaar and to Twice Blessed realizing a disbursement this year of \$45,000 to non-profits throughout Santa Fe. The Juarez Housing project has worked for months to raise funds for their mission trip this September. The Mission & Outreach Opportunities committee puts together 'Care Kits' to distribute to the unhoused. I could go on but you get the picture: Holy Faith is deeply involved in living our shared mission to welcome all people into an ever-deepening relationship with Jesus Christ. Your personal stewardship ministry is foundational to continuing these efforts. As of this week, we have commitments from 193 households totaling just over \$840K. As you see, we are short of our goal of \$1M. Your Vestry is committed to our financial health and is focused on trimming expenses as necessary to sustain our beloved parish. Please take this opportunity to prayerfully consider your commitment by making or increasing your pledge. As always, feel free to reach out to me or any member of your Vestry if you have any questions or concerns.

Library – For Pentecost: An Offering of Books on the Holy Spirit

An enticing array of books about the Holy Spirit is on display in the Holy Faith library for you to peruse and check out. It includes books on the gifts and fruits of the Spirit, the theology of the Spirit, and the history of the Spirit in the Church. There are even some unusual treasures: St. Basil's work *On the Holy Spirit* and Billy Graham's *The Holy Spirit: Activating God's Power in your Life*. Come and rejoice in knowledge of the Power of God!

Christ's Cross and Resurrection Today

Bishop Patrick Augustine's book *Christ's Cross and Resurrection Today* has been updated and republished in celebration of the fiftieth anniversary of his ordination. The book, including his meditation on the cross that he shared with us during Holy Week and a meditation by Bishop N.T. Wright, are available for purchase for \$10 from the Parish Office. Checks should be made payable to "Help With Compassion," Bishop Patrick's ministry to support the Diocese of Bor, South Sudan.

The Women's Spirituality Group

The Women's Spirituality Group is offering a study and discussion of Barbara Brown Taylor's book, "Learning to Walk in the Dark," beginning Monday, June 8th, 2:00 - 3:30 p.m. and continuing for the next 3 Mondays in June. The book is readily available through Thrift Books, Amazon, Alibris, and other online bookstores.

Holy Faith Library Open House

with author Elaine Pinkerton Coleman, Tuesday, June 9, at 3:00 p.m.

There is a new edition of *From Calcutta with Love*, the WWII letters of Richard and Reva Beard, compiled and edited by long-time Holy Faith parishioner Elaine Pinkerton Coleman. This moving collection of wartime letters presents a poignant and largely forgotten chapter of World War II history. Set in the China-Burma-India (CBI) theater, the book includes hundreds of heartfelt letters exchanged between Richard, a U.S. Army psychologist stationed at the 142nd General Hospital in Calcutta, and Reva, a schoolteacher at home in Findlay, Ohio. Richard's words reveal both the psychological burdens of war and the personal resilience that sustained him. Reva's responses paint a vivid picture of the American homefront and her unwavering devotion. Elaine, their daughter, meticulously preserved and edited these letters, providing historical context for the CBI theater's critical but under-recognized role in the Allied victory.

Wednesday Bible Study

For the Summer Months, the Wednesday Bible Study at 3:00 p.m. with Fr. Simon+ will be open to all (not just men). On June 10th, we are starting the first letter of John, again at 3:00 p.m., in Palen Hall. Come as we learn together about this incredible figure of St. John the Beloved (i.e. St. John the Apostle and Evangelist, i.e. St. John the Theologian, i.e. St. John the Divine). We are looking at the Johannine Writings especially from a patristic standpoint, trying to understand this great figure of our tradition through the lens of people like Origen and St. Cyril of Alexandria, and St. Chrysostom. We will also consider the Ancient Greek and Latin commentaries on the Book of Revelation and have a lot of fun with that as well.

Spiritual Classics

From Fr. Simon+, STARTING JUNE 9th, a brand-new journey in Spiritual Classics (which meets every Tuesday at 10:00 a.m.). Goals: To grow in the love and knowledge of the Lord Jesus Christ, in order to catch something of the Seraphic flame of love, as our souls journey deeper and deeper into God, looking together at the writings of St. Francis of Assisi. Ours is the oldest and largest Parish in the entire Anglican Communion dedicated to St. Francis of Assisi, did you know that? Years ago, Dean Peggy Patterson led a pilgrimage to Assisi which continues to bear fruit to this day. Maybe it's time to look at doing this again for a new generation of Holy Faith parishioners. Maybe it's time to reestablish something of the *Regula Sancti Patris Francisci* and from here to let its peace, light, joy, and love radiate out to the whole world. Maybe it's time to let the Spirit breathe new life into our own *Fratres et Sorores de Poenitentia*. Come along on this fun *itinerarium!* We will read the actual works of *Francis and Clare*, ISBN: 9780809124466. Even if none of the above excites you, this is still great material regarding Spiritual Classics that has not been covered before. So come for the friendship and fellowship if nothing else!

Prayer Shawl Ministry

Thursday, June 11 the KnitWits will be meeting in the Kinsolving room from 5:30 to 7:00 p.m. We invite you to join us for a relaxing evening with lemonade, cookies, and a chance to work on your handiwork. All are welcome. Questions? Call Allyson (505) 983-0283. Next meeting July 9.

Twice Blessed

Twice Blessed would welcome donations of your new or gently used items so please start cleaning out those closets and garages. Items may be left outside the door upstairs in Conkey House or in the Guild room behind Palen Hall. If you have any questions, please contact Cathy Gronquist at cathy@gronquist.org/505-231-4557.

Faith Family

Faith Family is here to provide support to our fellow parishioners. Please let us know if you would like someone to visit you in the hospital or at home, pray with you, read to you or even help with a ride to your doctor's appointment, grocery store, church service, or other errand. If you know of someone who might need assistance, please let us know, too. For any request for support or assistance, please email us at faithfamily@holyfaithchurchsf.org. This email address will be monitored by our Lead Disciple (*Patrick Dolan for the month of June*) who will coordinate with our many Faith Family volunteers. Parishioners who do not have access to email can always call the Church Office at (505) 982-4447 ext.100, and Eli will forward requests for assistance to Faith Family. For those interested in joining the Faith Family ministry, please contact Rhonda Black, rsb125@gmail.com, 505 920-1271.

College Books Scholarship

Members of Holy Faith who are enrolling, or are enrolled in college are eligible to apply. The application deadline is Monday, June 15. Students may reapply each year (for a total of 4 years of undergraduate study) using the Renewal Application. Hard copies are available at the front desk in Conkey House.

Celebrate National Family Month – Sunday, May 10 - Sunday, June 21

National Family Month is observed during the 5-week period between Mother's Day in May and Father's Day in June. It is timed to coincide with the end of the school year, when families start spending more time together, and focus attention on mothers and fathers as the most powerful support system for their children as described in the Bible (Genesis 1:27-28). Two essential elements of family - marriage and parenthood - reveal God's character like nothing else in Creation. Family does more than reflect God's character... it provides a safe place where children can experience God's love (through their parents) and learn how to love other people. Even Christ Himself was born within the context of a family. "God in the flesh" submitted to an earthly mom and dad to model what it means to honor parents and to benefit from their loving direction (Exodus 20:12 & Proverbs 1:8).

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

Collection for Ultimate Baby Shower

Desert Rose Women's Resource Center will be collecting items for an Ultimate Baby Shower between Mother's Day (May 10) and Father's Day (June 21). There will be a collection box in Palen Hall beginning May 10. Please bring baby supplies such as diapers, wipes, and other baby items. Gift cards are particularly helpful because they can be used for gas, food and other necessities.

House Build September 23-26, 2026 Juarez, Mexico

A group of Holy Faith parishioners with the help of Missions Ministries of Colorado (<https://www.missionsministries.org/>) are committed to traveling to Juarez Mexico in September of 2026 to build a two bedroom home for a family in the outskirts of Juarez, Las Colonias. We have a core group of people who have expressed interest in going but we are looking for 6-8 more who might be interested. For more info, go to <https://holyfaithchurchsf.org/ministries/outreach-ministries>.

Friends of Saint Benedict Pilgrimage to Canterbury

The Friends of St. Benedict invite you to participate in their 2026 pilgrimage to Canterbury Cathedral from August 1-8. This is a wonderful opportunity to stay on the Cathedral grounds, attend daily services, go to lectures and discussions on the Rule of St. Benedict, and enjoy meeting Cathedral personnel including the Dean. Prior knowledge of St. Benedict not required! Please consider joining a lively and interesting group! Fr. Robin, Therese Saint-Andre, and Mari Russell participated in the Friends of St. Benedict 2015 pilgrimage to Canterbury and found it wonderfully rewarding. For more information, go to <https://benedictfriends.com/pilgrimage>

Stewardship Campaign

Our 2026 Stewardship Campaign “You are the Light of the World” is progressing with 193 pledges totaling \$840,243 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a “Banner of Light”, by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Rosie Clair Moore - 8
Sylvia Stevens - 11

Helen Buckwalter - 11
Lisa Holt – 13

For Anniversaries

Van & Dora Horn - 8
Michael & Eleanor Peters – 8
Mark & Debbie Ray – 9
Bud & Carolyn McCollum - 10

Scott & Lynsey Bernard – 11
Eric & Brenda Springsted – 11
Joseph & Peggy Bracewell
Steve & Sharon Rowley - 13

Parish Prayer List

(as of June 7, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, *Archbishop of Canterbury*
Sean, *Presiding Bishop*
Michael, *Diocesan Bishop*

Robin, *Rector*
Simon, *Associate Rector*
Madelynn, *Assisting Priest*
The Vestry and Staff

St. Bede's
Holy Family
First Presbyterian Church
Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	TÉRÈSE Fayden	JIM Martin	MARI Russell
PAT Bailey	Mtr. LYNN Finnegan +	DIRK Mathis	ROBERT Shay
BARBARA Barlow	KAREN Gahr	GRANT McDonald	SHERRI Sorensen
STEVEN Berkshire	DAN Green	PATTI Merrill	SUZANNE Spivey
RICHARD Brunson	IRMA Gutierrez	JOANNE Morrissey	PAULA Steinert
SUSAN Campbell	CHUCK Ingraham	JOEL Olson	GEORGE Strebeck
LUCY Carian	KRISTAN Kirkpatrick	WES Pacheco	LILLIAN Strebeck
MARK Chalfant	JAMES Koch	ANITA Pisa	OTTO Strebeck
JIM Clapp	CLAIRE Kropschot	RUTH Rael	LINDA Thomas
JULIE Cresswell	WES Lackey	JODY Register	SUSAN Weber
CHRIS Emory	DIANA Lautens	PATRICIA Randolph	KAREN Winter
LISA Emory	STEPHANIE Lobaugh	JENNIFER Roberts - Carian	

The Communion of Saints

Judi Lehman (5 June 2023) Dorothy Harroun (5 June 2024) Keith Roth (6 June 2018)

Thad Harris (8 June 2019) Peggy Love Day (8 June 2021) Emma Jean Johnson (12 June 2023)

Skip McAninch (12 June 2025) David Williams (12 June 2025) Simon Mostert (13 June 2023)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Emily Perea, *Coordinator, Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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505.982.4447
www.holyfaithchurchsf.org