The Twenty-Fourth Sunday after Pentecost

8 November 2026

The Church *of the* **Holy Faith**

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

Lo! He comes, with clouds descending Hymnal 57

The Opening Acclamation BCP p. 323

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis (Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen.*

Please be seated.

First Reading Amos 5:18-24

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the LORD!
Why do you want the day of the LORD?

It is darkness, not light;
as if someone fled from a lion,
and was met by a bear;

or went into the house and rested a hand against the wall,
and was bitten by a snake.

Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

I hate, I despise your festivals,
and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,
I will not accept them;

and the offerings of well-being of your fatted animals
I will not look upon.

Take away from me the noise of your songs;
I will not listen to the melody of your harps.

But let justice roll down like waters,
and righteousness like an everflowing stream.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 70 setting by John Davey (1763-1824)

Chanted by the Choir (11:00 a.m. only)

Deus, in adjutorium

1 Be pleased, O God, to deliver me; *
O LORD, make haste to help me.

2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the LORD!"

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O LORD, do not tarry.

Second Reading 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord.
People Thanks be to God.

The Sequence Hymn
Please stand.

Jerusalem, my happy home Hymnal 620

The Holy Gospel Matthew 25:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People Glory be to thee, O Lord.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon Fr. Robin Dodge

The Nicene Creed BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form IV BCP p. 388

The Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect

The Confession of Sin BCP p. 331

The Deacon continues

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

The Eyes of All Wait upon Thee Jean Berger (1909-2002)

The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of ev'ry living thing.

The Doxology Hymnal 380 v. 3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus BCP p. 341 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.
Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.

Children who have been baptized
may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

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A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

These Are They Which Follow The Lamb John Goss (1800-1880)

These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first-fruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.

Communion Hymn

Judge eternal, throned in splendor Hymnal 596

The Postcommunion Prayer BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

Retiring Hymn
Please stand.

Lift up your heads, ye mighty gates Hymnal 436

The Dismissal

Deacon Let us go forth into the world, rejoicing
in the power of the Spirit.
People Thanks be to God.

The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God.

The Ministers of the Service

7:30 a.m.

The Reverend Simon R. Carian
Celebrant

The Very Reverend Canon Robin D. Dodge
Assisting Priest and Preacher

Anne Aboushousha
Lector

8:30 a.m.

The Reverend Simon R. Carian
Celebrant

The Very Reverend Canon Robin D. Dodge
Deacon of the Mass and Preacher

Van Swift
Subdeacon

Luke Sterling, Silas Bernard, Asher Bernard, Paxton Bernard, Pam Jones and Lynsey Bernard
Acolytes

Guy Gronquist
Lector

King Price, Paula Price, Charles Rountree, and Michael Smith
Ushers

11:00 a.m.

The Reverend Simon R. Carian
Celebrant

The Very Reverend Canon Robin D. Dodge
Deacon of the Mass and Preacher

Doug Ash
Subdeacon

Layla Condit, Joey Condit, Brendan Condit, CC Condit, Van Swift and Alice McSweeney
Acolytes

Helen Condit
Lector

Stephen Beare, Moira Gehring, Rebecca Tobey, and Jim Vaughan
Ushers

Ken Duran
Livestream Ministry



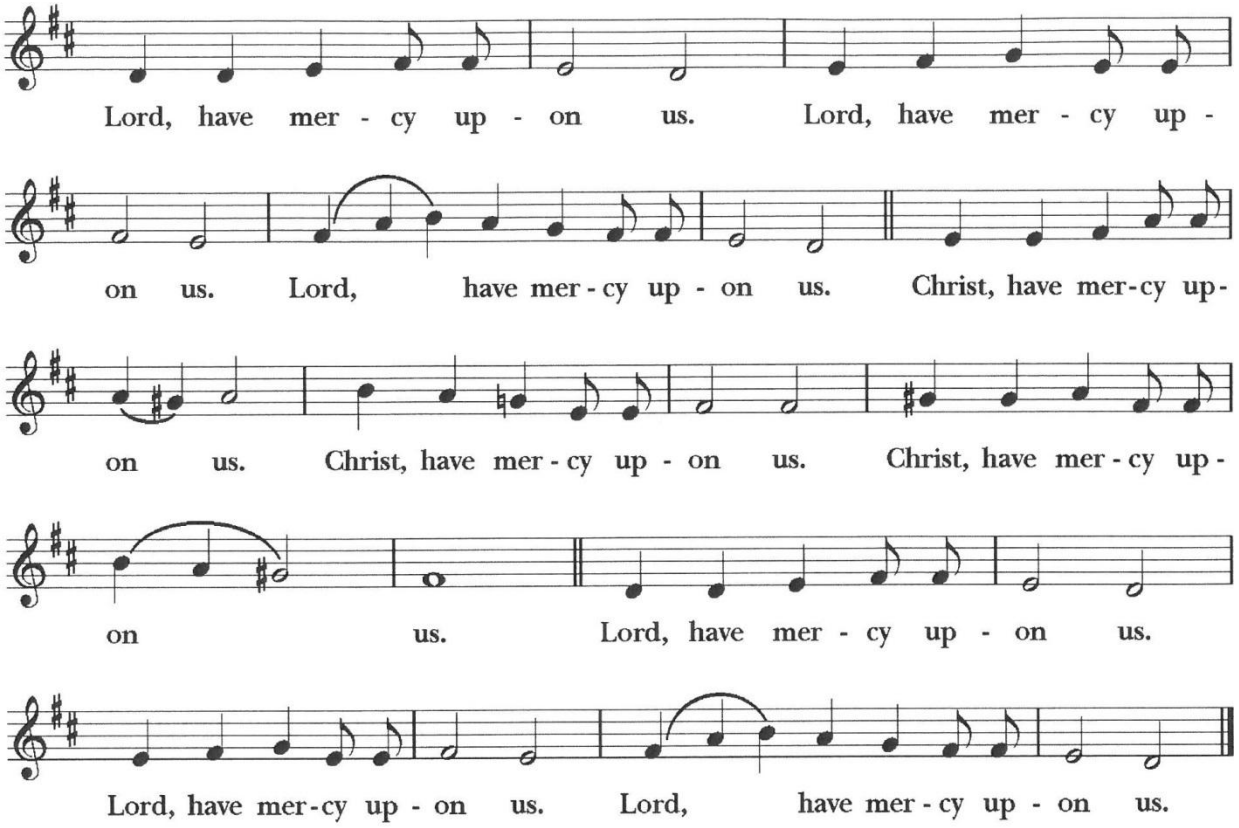
The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

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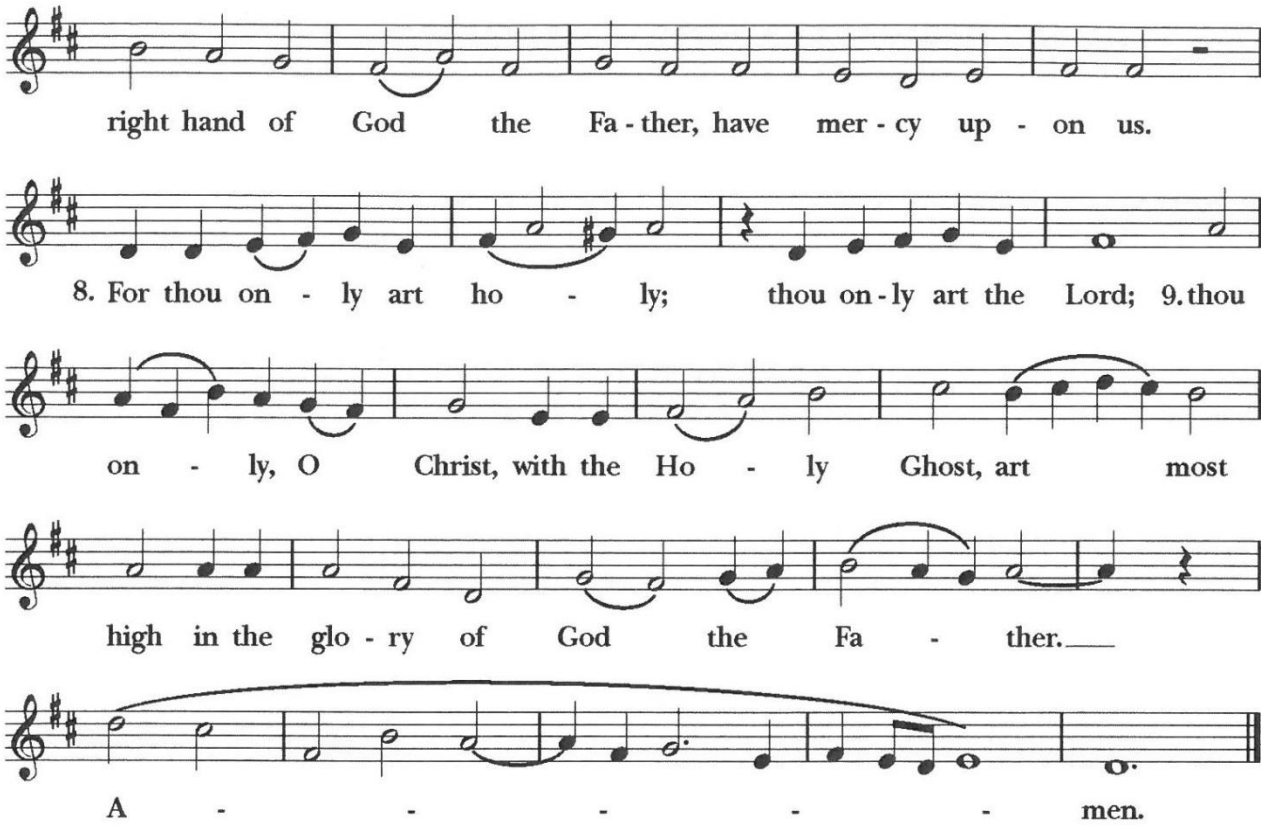
Lo! He comes, with clouds descending Hymnal 57



Kyrie Hymnal S 91

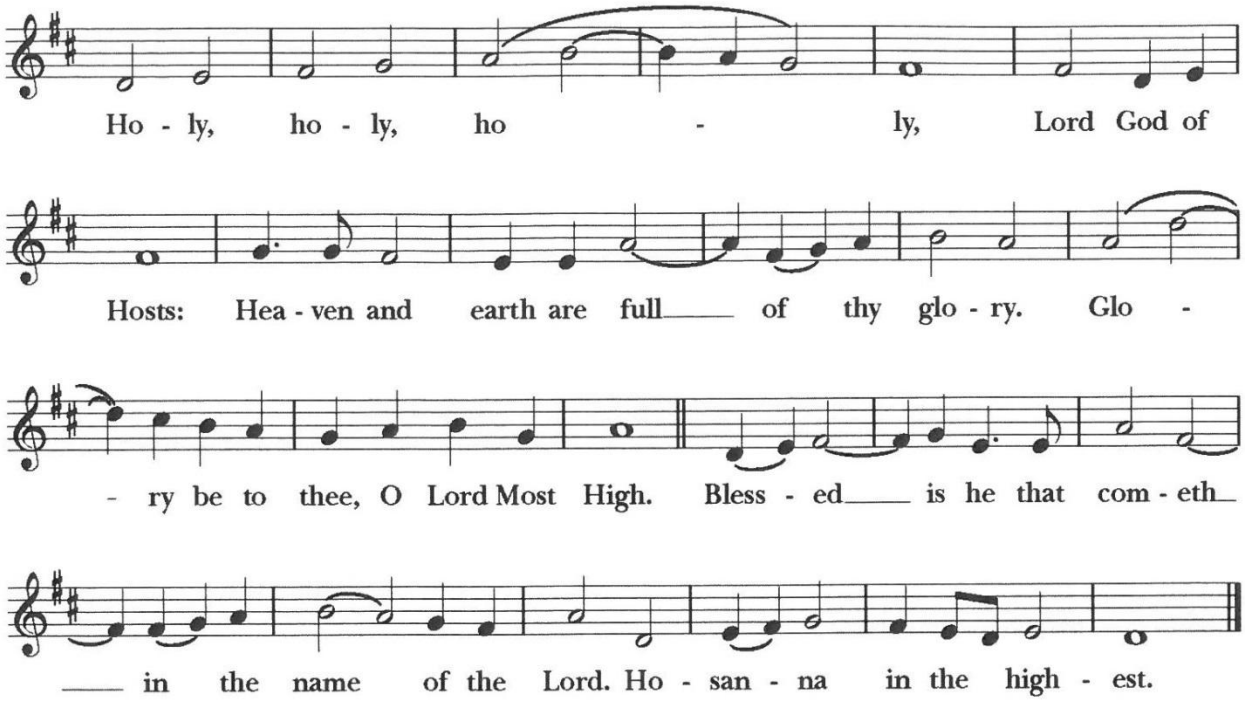



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be-got-ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the


right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.
A - - - - - men.


1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God
1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'
5 grant that I may see thine end - less joy, and
1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Sanctus & Benedictus Hymnal S 114



Agnus Dei Hymnal S 158




1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
King of kings, with thy liv - ing fire of judg - ment
purge this land of bit - ter things; sol - ace all its
wide do - min - ion with the heal - ing of thy wings.
2 Still the wea - ry folk are pin - ing for the hour that
brings re - lease, and the ci - ty's crowd - ed clang - or
cries a - loud for sin to cease; and the home - steads
and the wood-lands plead in si - lence for their peace.
3 Crown, O God, thine own en - deav - or; cleave our dark - ness
with thy sword; feed all those who do not know thee
with the rich - ness of thy word; cleanse the bo - dy
of this na - tion through the glo - ry of the Lord.

Lift up your heads, ye mighty gates Hymnal 436



This Week at Holy Faith

November 8, 2026 – November 15, 2026

SUNDAY	**The Twenty-Fourth Sunday after Pentecost**	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Faith Explorers
	11:00 a.m.	Choral Eucharist Rite I
	12:30 p.m.	Youth Group
MONDAY	6:00 p.m.	Scouts
TUESDAY	10:00 a.m.	Spiritual Classics
	2:00 p.m.	Art Group
	3:00 p.m.	Library Talk - *The Gospel of the Waffle* by Ann Randolph
	5:15 p.m.	Rosary
	6:00 p.m.	Taizé Eucharist Rite II with Prayers for Healing – *Leo of Rome, Bishop*
WEDNESDAY	10:00 a.m.	Women's Guild
	10:00 a.m.	Staff Meeting
	12:00 p.m.	Alcoholics Anonymous
	12:10 p.m.	Holy Eucharist Rite I, *Martin of Tours, Bishop*
	3:00 p.m.	Wednesday Bible Study
	5:30 p.m.	Whirlwind Bible Tour
THURSDAY	10:00 a.m.	Women's Bible Study
	12:00 p.m.	Contemplative Outreach Meditation Group
	5:30 p.m.	EfM – *Education for Ministry*
	5:30 p.m.	Prayer Shawl Ministry
SUNDAY	**The Twenty-Fifth Sunday after Pentecost**	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Faith Explorers
	11:00 a.m.	Choral Eucharist Rite I

We pray Morning Prayer Monday - Friday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer Monday - Friday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.

Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Welcome!

We welcome all newcomers to Holy Faith. Your children are especially welcome to participate in our many activities designed for kids and youth. Faith Explorers is geared to younger kids (ages 3+) it's a lowkey, fun way to learn Bible stories, share snacks, create art and make friends. We meet in the Youth Room at the end of the hall in Conkey House every Sunday between services from 10:00 – 10:40 a.m.

The Youth Group (ages 8 and up) meets the 2nd and 4th Sunday of every month after the 11:00 a.m. service (12:30 – 1:45 p.m.) for pizza, games and general wackiness. We'd love to have your older child/ren join us! For more information, please reach out to Pam Jones at pengojones@gmail.com.

Stewardship Campaign Kick-Off

The 2027 Stewardship Campaign "You Continue To Be the Light of the World" begins today. Pledge packets are available to pick up at this Sunday's services. You are encouraged to make your pledge on or before Sunday, November 22, for blessing at God's altar. You can also pledge online at https://holyfaithchurchsf.org/stewardship/.

Sunday Forum

This Sunday at 10:00 a.m. in Palen Hall, parishioner Nathan Cleveland will review Medicare basics: what's changing in 2027, how to use Medicare.gov, and how to compare options. Nathan, who has spent about 20 years in pharma helping patients get access to medications and insurance coverage, is not a broker and does not sell plans or earn commissions. The session is intended to provide unbiased information, as Nathan's gift to the parish. This offering is an extension of the spiritual exercises covered in last month's forums as we are stewards of our health, recognizing our bodies as the temple of the presence of the Holy Spirit.

Faith Explorers

This Sunday is a big day for Faith Explorers participants. We now have enough youth to have two separate classes!! Children ages 2 - 4 years of age, please meet in the Nursery for bible stories, songs and snacks. Children 5 and up keep coming to the Youth Room!!! More exciting discussions about the Heroes in the Bible await you with snacks, crafts, fun and friends! Be There!! Both groups will meet from 10:00 a.m. to 10:40 a.m. every Sunday. For more info, please contact Pam J. at pengojones@gmail.com.

Youth Group This Sunday!

The Youth Group will meet from 12:30 p.m. – 1:45 p.m. this Sunday. All youth ages 7 and up are welcome to come eat pizza, play games, enjoy the company of friends and make memories with the youth group!! See you then!!

Folding Chairs

Holy Faith has new folding chairs in Palen Hall! If you would like to take some of the old folding chairs, please help yourself.

Library Talk on Tuesday, November 10, at 3:00 p.m.

Parishioner, writer, and performer Ann Randolph will return to the Holy Faith Library Talk series with her new show, *The Gospel of the Waffle,* featuring her beloved character Velveeta. This Library Talk will be on November 10 at 3:00 p.m. Her solo shows have toured across the U.S., and she has headlined the Edinburgh

Fringe. This past fall, Ann collaborated with Alanis Morissette, co-writing Morissette's one-person show. Ann teaches storytelling and memoir writing at Esalen Institute, Modern Elder Academy, Kripalu Center, and online, and performs her work nationwide --- empowering audiences to speak their truth with humor, honesty, and heart. This performance is for mature audiences. The last time Ann performed in the Holy Faith Library, it was standing room only, so make your plan to come on November 10! Seating in the library is limited; please rsvp to parishoffice@holyfaithchurchsf.org.

Prayer Shawl Ministry

The Knitwits will be at it again Thursday, November 12 in the Kinsolving room. We meet from 5:30 p.m. to about 7:00 p.m. for a relaxed evening of fancywork, tea, and cookies. We would love to have you join us. Questions? Call Allyson (50) 983-0283. Next meeting is December 3.

Annual Parish Thanksgiving Dinner

Join us on Sunday, November 22, at 5:00 p.m., when we as a parish family count our blessings and wrap up the annual Stewardship Campaign with a Thanksgiving Potluck Supper. The turkey, gravy, mashed potatoes and bread will be provided – the rest is up to you! Please bring your favorite side dish or dessert.

Cornbread Muffin Mix Needed

Since 2003, Adelante has worked to strengthen opportunities and well-being for Santa Fe Public School children facing homelessness or food insecurity. Each holiday season, the Harvest Project provides complete holiday meal components to families, and, once again, we are pleased to participate. The Children and Family Ministries is leading the way in collecting boxes of cornbread muffin mix for this endeavor. Please bring your donations to Palen Hall between now and November 15th or if you see a youth in the hallway, give it to them. We want to reach a goal of 150 boxes of delicious cornbread!! For more info, please contact Pam J.

Mission & Outreach Grants

Applications for monetary grants to eligible charitable organizations are now available on the parish website and are due by December 1, 2026. The application can be found under the 'Ministries' heading on the homepage, and then going to the 'Outreach Ministries' page. The process is simple and straightforward. Applications from both new and existing grantees are welcome. If you have any questions about the grants or the application itself, please send them to info@holyfaithchurchsf.org and put 'Mission & Outreach Grants' on the subject line. The grants will be awarded in the spring of 2027.

Spiritual Classics with Fr. Simon+

Spiritual Classics with Fr. Simon+ meets every Tuesday at 10 a.m. in the upstairs Large Conference Room of Conkey House! To coincide with the diocesan initiative "Life is Changed, Not Ended," we will be reading and discussing one of the great Church Fathers, St. Gregory of Nyssa, reading a wonderful collection of his writings on *Death and Eternal Life.* Get the book if you can, ISBN: 978-0881417098. All are welcome to come, even if you don't have the book or haven't done the reading as we will be talking about this perennially important topic which today is probably one of the most taboo as well. Yet, as Seneca reminds us, "*Male vivet quisquis nesciet bene mori,*" "He lives badly who does not know how to die well." It is very interesting that for many years the most popular course at Yale University was a class entitled "On Death." Let's explore this topic but under the direction of our beautiful Christian faith, with the guidance of St. Gregory of Nyssa.

Bible Study with Fr. Simon+

Wednesdays at 3:00 p.m. in the Large Conference Room upstairs in Conkey House

A new section on the *Mishkan*, i.e. the Old Testament Temple is just starting! We will finally get to look at the Book of Leviticus (as Fr. Simon+ has threatened for years!) and will see the connections between the Old Testament Temple and Liturgy and the beginning chapters of the Book of Revelation with reference to the Letter to the Hebrews as well. Come ready to learn about this fascinating topic, too often neglected to the peril of our Christian formation and understanding. The books recommended are ISBN: 978-1422614631 and ISBN: 978-0827608979.

Whirlwind Bible Tour

Wednesdays at 5:30 p.m. in Large Conference Room in Conkey House

What is the main story of the Bible? What are the primary themes? Where did the Bible come from and how is it put together? What writing styles are in the Bible? What are the historic contexts?

If any of these questions interest you, please join us for a Whirlwind Bible Tour on Wednesday evenings 5:30 p.m. starting August 26, 2026 and continuing until December 16, 2026.

Please contact Whirlwind Bible Tour Guide Kat Bernhardt at (505) 819-9667 or katbernhardt@mac.com to sign up or to ask any questions.

Women's Spirituality Group – Advent Study

The Women's Spirituality Group will offer an Advent Study of 'Journey to the Manger', Exploring the Birth of Jesus, by Paula Gooder. This book explores the New Testament's various accounts of Jesus: their origins in Old Testament prophecies, the genealogies, the angelic announcements, the journeys and arrivals, and the aftermath of Jesus' birth for the powerful and the poor. 'Journey to the Manger' is a fresh inspiring look at the familiar accounts of the birth of Jesus. Mondays in Advent, 2:00 p.m. to 3:30 p.m. beginning November 30th in the Kinsolving Room in Conkey House. For those that are interested, do get the book promptly and begin by reading the introduction and all of Part I.

Spiritual Classics

Come on a journey to one of the most interesting and exotic Christian Churches of all, the Church of Ethiopia! **Starting Tuesday, December 1st, and meeting every Tuesday at 10:00 a.m.,** we will examine some wonderful ancient sources preserved for us by and in the Ethiopian Church. For Advent we will look at the *Widasie Maryam*, the Praises of Mary by St. Ephrem the Syrian. This will be a wonderful text to get us ready for Christmas. Then, in the new year 2027, we will look at the 14 *Anaphorae* (Eucharistic Prayers) preserved from antiquity by the Ethiopian Church. This will help us enter ever more deeply into the Sacred Liturgy we celebrate together every Sunday. Finally, we will look at those books considered part of Ethiopian Bible which were lost to the Protestant and Catholic/Orthodox canons of Scripture. The Church in Ethiopia is endlessly fascinating because, on the one hand, being all the way on the edge of the world (it's where the Nile River starts) they preserved many things other Christian Communities forgot about (like the actual Ark of the Covenant in Aksum) and, on the other hand, because their Judeo-Christian heritage goes back all the way to King Solomon and the Queen of Sheba (the Ethiopian Queen about whom the Song of Songs was composed) they preserve a very unique and semitic way of being Christian. By considering these ancient sources, we will understand even more the incredible riches in the wider tradition of Christian Spiritual Classics.

Children's Christmas Pageant

Its time to begin preparations for the CHILDREN'S CHRISTMAS PAGEANT! The script will be the same as last year, and there are speaking parts for children aged 4 up. Younger children are welcome also, because we'll need lots of angels and shepherds! Sally Ritch will direct, assisted by Layla Condit, Nancy Ratliff, and Helen Condit. The first rehearsal will be at 10:00 a.m. Sunday, November 29, in the Church Nave, so make your plans now to take part in this wonderful Christmas tradition! For further questions, email Sally at sritch36@gmail.com.

Faith Family

Faith Family is here for you. If you would like someone to visit you in the hospital or at home, pray with you, read to you or even help with a ride to your doctor's appointment, grocery store, church service, or other errand, please let us know. To contact Faith Family, email your request to faithfamily@holyfaithchurchsf.org. This email address is monitored by our Lead Disciple (*Barbara Dedmon for the month of November*) who will coordinate with our Faith Family volunteers. No access to email? Then call the Church Office at (505) 982-4447 ext.100, and Eli will forward your request for assistance to Faith Family.

Faith Talkers

Faith Talkers (teens age 13 and up) will meet for lunch at Olive Garden on Sunday, December 6th immediately following the 11:00 a.m. service. Watch your emails for more info.

Daughters of the King

The DOK Chapter at the Church of the Holy Faith has chosen **Matthew 25: Ministries** for a Service Project in 2026/2027. The work of **Matthew 25: Ministries** helps the poorest of the poor and disaster victims throughout the United States and around the world.

We accept donations of **empty plastic pill bottles.** Remove all labels and glue, wash and dry the bottles and lids and place bottles with lids on them in the basket near the chapel.

The pill bottle program fulfills two needs: **improving medical care in developing countries and caring for our environment by recycling these bottles. Matthew 25: Ministries** includes these empty, clean bottles in shipments of medical supplies to areas of need. If you have any questions, please contact Karen Gahr at 703-623-7192 or any other DOK Member.

A Call for Vestry Candidates

Holy Faith's Vestry attends to all business matters of the parish and are representatives of the parish in all matters concerning its corporate property and the relations of the parish to its Clergy and to the Diocese. Members of the Vestry must be confirmed or received within The Episcopal Church and communicants of the parish in good standing. They serve for a term of three (3) years. Vestry members are expected to attend regular Vestry meetings (usually held on the fourth Thursday of each month), participate in Vestry retreats, and be active in attending and supporting parish functions. If you feel called to serve in this vital role, please contact Fr. Robin with your interest before December 31. Fr. Robin can be reached at 982-4447, ext. 101 or at fr.robin@holyfaithchurchsf.org.

Nursery Volunteers Needed

We are in need of volunteers for the nursery during the 8:30 a.m. and the 11:00 a.m. services. If you are interested, please email Eli at parishoffice@holyfaithchurchsf.org or call (505) 982-4447.

Twice Blessed Donations

Bring your new or gently used items to Twice Blessed. We welcome your used Christmas decorations, especially artificial greens. Items may be left outside the door upstairs in Conkey House or in the Guild room behind Palen Hall. Questions? Please contact Cathy Gronquist at cathy@gronquist.org/505-231-4557.

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

Our Prayers …

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Eileen Swinehart - 8
Jody Register – 8
Barbara Barlow – 9
John Adams – 9
Jon Indall - 9
Fr. Simon Carian – 9
Otto Strebeck - 9
Kristin Haase – 10
Elizabeth Caldwell - 11
Deana Denham – 12
Phyllis Lehmberg - 12
Suzanne Spivey – 12
Madelynn Johnston - 13

For Anniversaries

Lisa & Ben Holt – 9
Kathryne Lowerre & Robert Shay - 10

Parish Prayer List

(as of November 8, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, *Archbishop of Canterbury*
Sean, *Presiding Bishop*
Michael, *Diocesan Bishop*

Robin, *Rector*
Simon, Asso*ciate Rector*
Madelynn, *Assisting Priest*
The Vestry and Staff

St. Bede's
Holy Family
First Presbyterian Church
Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen
PAT Bailey
BARRY Baltzley
BARBARA Barlow
STEVEN Berkshire
RICHARD Brunson
SUSAN Campbell
LUCY Carian
MARK Chalfant
JIM Clapp
JULIE Cresswell
CHRIS Emory
LISA Emory
TÉRÈSE Fayden
KAREN Gahr
LOU Gavioli
DAN Green
IRMA Gutierrez
JOHN Heaton
CHUCK Ingraham
KRISTAN Kirkpatrick
CLAIRE Kropschot
WES Lackey
DIANA Lautens
STEPHANIE Lobaugh
DIRK Mathis
GRANT McDonald
PATTI Merrill
JOANNE Morrissey
JOEL Olson
WES Pacheco
BOB Parker
EMILY Perea
ANITA Pisa
RUTH Rael
JODY Register
PATRICIA Randolph
JENNIFER Roberts – Carian
MARI Russell
ROBERT Shay
SHERRI Sorensen
SUZANNE Spivey
PAULA Steinert
GEORGE Strebeck
LILLIAN Strebeck
OTTO Strebeck
LINDA Thomas
ISLA Vigil
SUSAN Weber
JIM Vandernaald

For Those Who Have Died:

Parishioner, Karen Winter.

May her soul, and the souls of all the faithful departed, through the mercy of God, rest in peace.

The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Pam Jones, *Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry
The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey

A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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505.982.4447
www.holyfaithchurchsf.org