The Twenty-Fifth Sunday after Pentecost

15 November 2026

The Church *of the* **Holy Faith**

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

Light's abode, celestial Salem Hymnal 621

The Opening Acclamation BCP p. 323

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis (Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading Zephaniah 1:7,12-18

Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 90:1-12 setting by James Turle (1802-1882)
Chanted by the Choir (11:00 a.m. only)

Domine, refugium

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh.

10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.

11 Who regards the power of your wrath? *
who rightly fears your indignation?

12 So teach us to number our days *
that we may apply our hearts to wisdom.

Second Reading 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.
People Thanks be to God.

The Sequence Hymn
Please stand.

Take my life, and let it be Hymnal 707

The Holy Gospel Matthew 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People Glory be to thee, O Lord.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon Fr. Simon Carian

The Nicene Creed BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form IV BCP p. 388

The Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect

The Confession of Sin BCP p. 331

The Deacon continues

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

I Want to Walk as a Child of the Light Paul Manz (1919-2009)

I want to walk as a child of the light. I want to follow Jesus. God sent the stars to give light to the world. The star of my life is Jesus. In him here is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus. I want to see the brightness of God. I want to look at Jesus. Clear Sun of righteousness, shine on my path, and show me the way to the Father. In him here is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus. I'm looking for the coming of Christ. I want to be with Jesus. When we have run with patience the race, we shall know the joy of Jesus. In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

The Doxology Hymnal 380 v. 3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus BCP p. 341 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.
Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.

Children who have been baptized
may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

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A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

Almighty God, Which Hast Me Brought Thomas Ford (1580-1648)

Almighty God, which hast me brought in safety to this present day, Keep me from sin in heart and thought, and teach me what to do and say. Prosper me, Lord, in all my works, help me with thy continual grace, Keep me from Satan vile that lurks to trap my soul in ev'ry place. Almighty Lord and God of love, direct mine heart and guide my ways, Amend my miss, my mind remove from all that from thy glory strays.

Communion Hymn

Come, labor on Hymnal 541

The Postcommunion Prayer BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

Retiring Hymn
Please stand.

O God, our help in ages past Hymnal 680

The Dismissal

Deacon Let us go forth into the world, rejoicing
in the power of the Spirit.
People Thanks be to God.

The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God;
and in honor of the birthday of Leonard Salazar,
by George Case and Nathan Salazar.

The Ministers of the Service

7:30 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Assisting Priest and Preacher

Sue Angel
Lector

8:30 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Deacon of the Mass and Preacher

Ken Duran
Subdeacon

Pam Jones, Orro Strebeck, Van Swift, and George Strebeck
Acolytes

Dee Grubbs
Lector

Kaki Grubbs, Kent Grubbs, Charles Rountree, and Michael Smith
Ushers

11:00 a.m.

The Very Reverend Canon Robin D. Dodge
Celebrant

The Reverend Simon R. Carian
Deacon of the Mass and Preacher

Van Swift
Subdeacon

Alice McSweeney, Mariyam Agustine, Haroon Augustine, Doug Ash, and Pam Jones
Acolytes

Marcus Parker
Lector

Gibran Augustine, Moira Gehring, Rebecca Tobey, and Jim Vaughan
Ushers

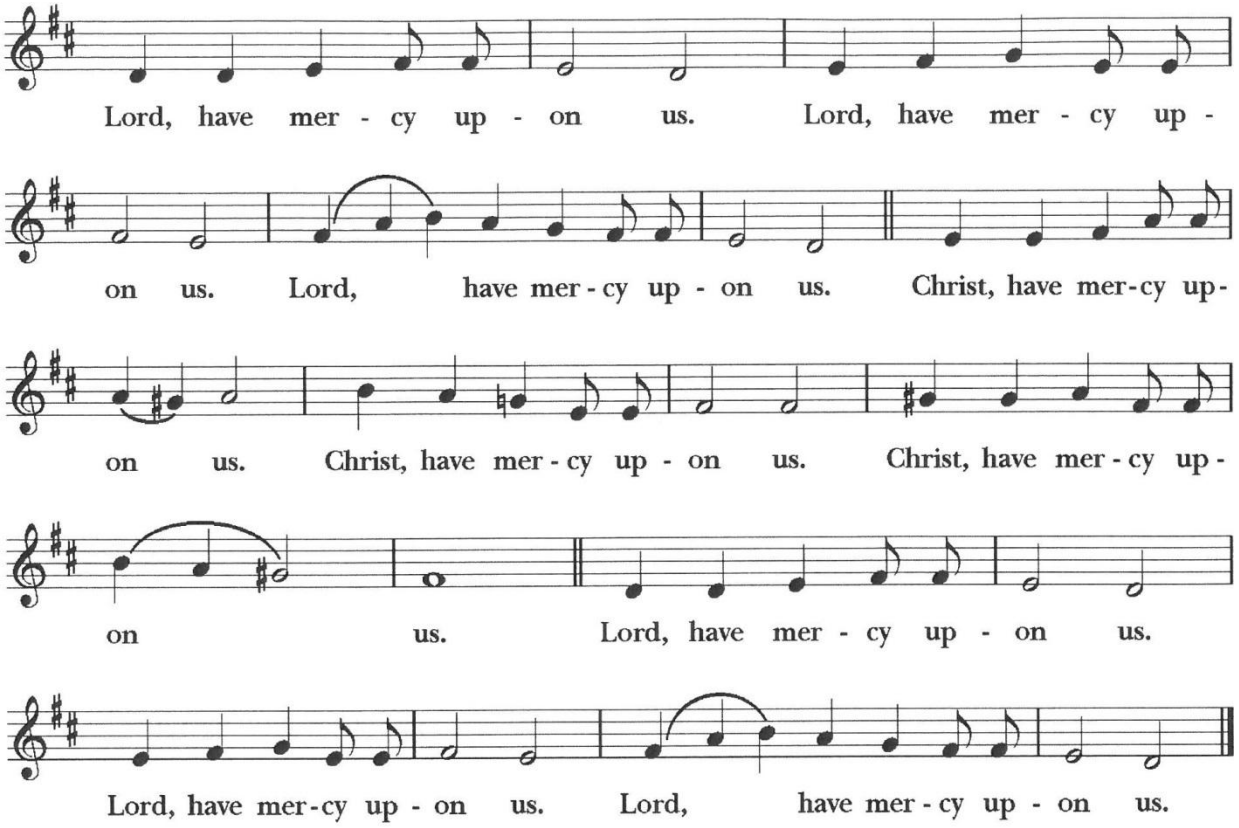
Ken Duran
Livestream Ministry

The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

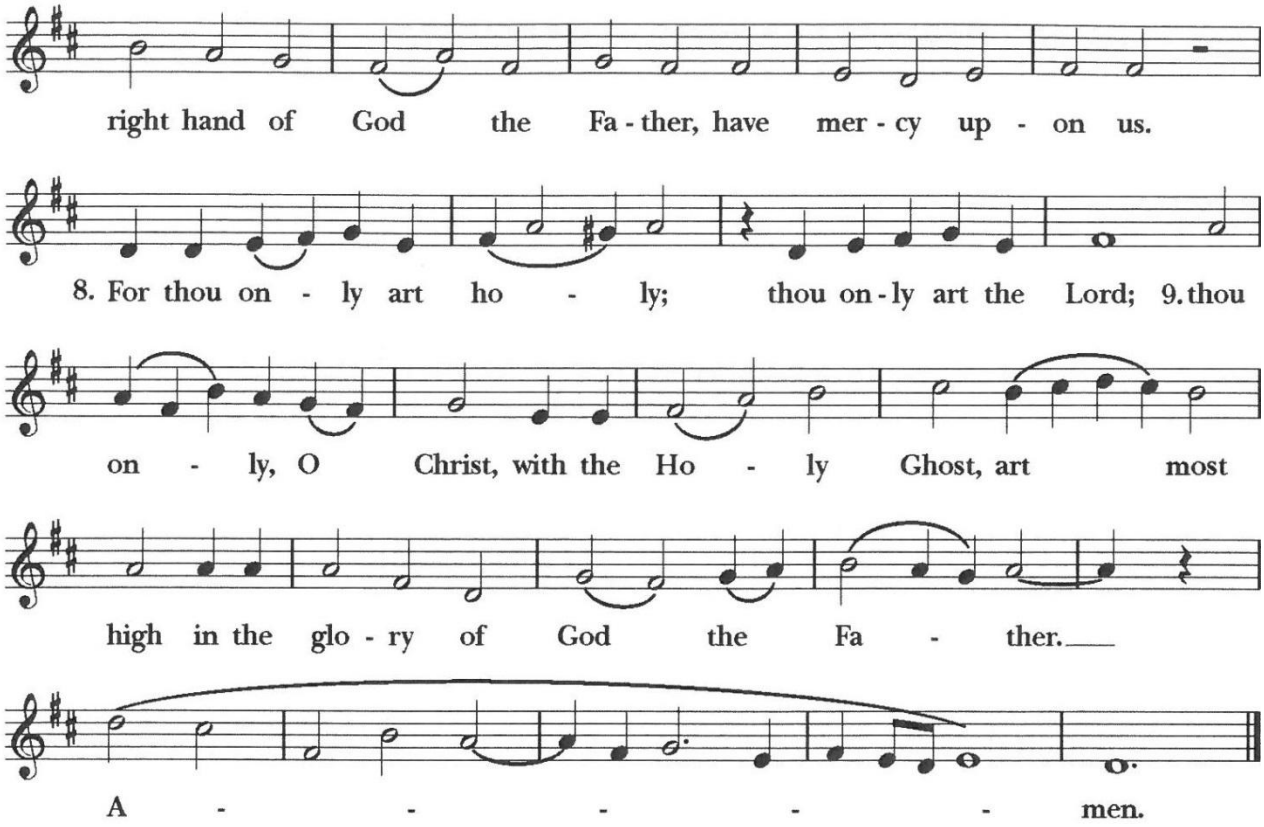
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1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
2 There for ev - er and for ev - er al - le - lu - ia is out - poured;
3 There no cloud nor pass - ing va - por dims the bright - ness of the air;
*4 O how glo - rious and re - splen-dent, fra - gile bo - dy, shalt thou be,
5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,
1 bright - er than the heart can fan - cy, man-sion of the high - est King;
2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
3 end - less noon-day, glo - rious noon-day, from the Sun of suns is there;
4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,
5 that here - af - ter these thy la - bors may with end - less gifts be paid,
1 O how glo - rious are the prais - es which of thee the pro-phets sing!
2 all is pure and all is ho - ly that with - in thy walls is stored.
3 there no night brings rest from la - bor, for un - known are toil and care.
4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

Kyrie Hymnal S 91

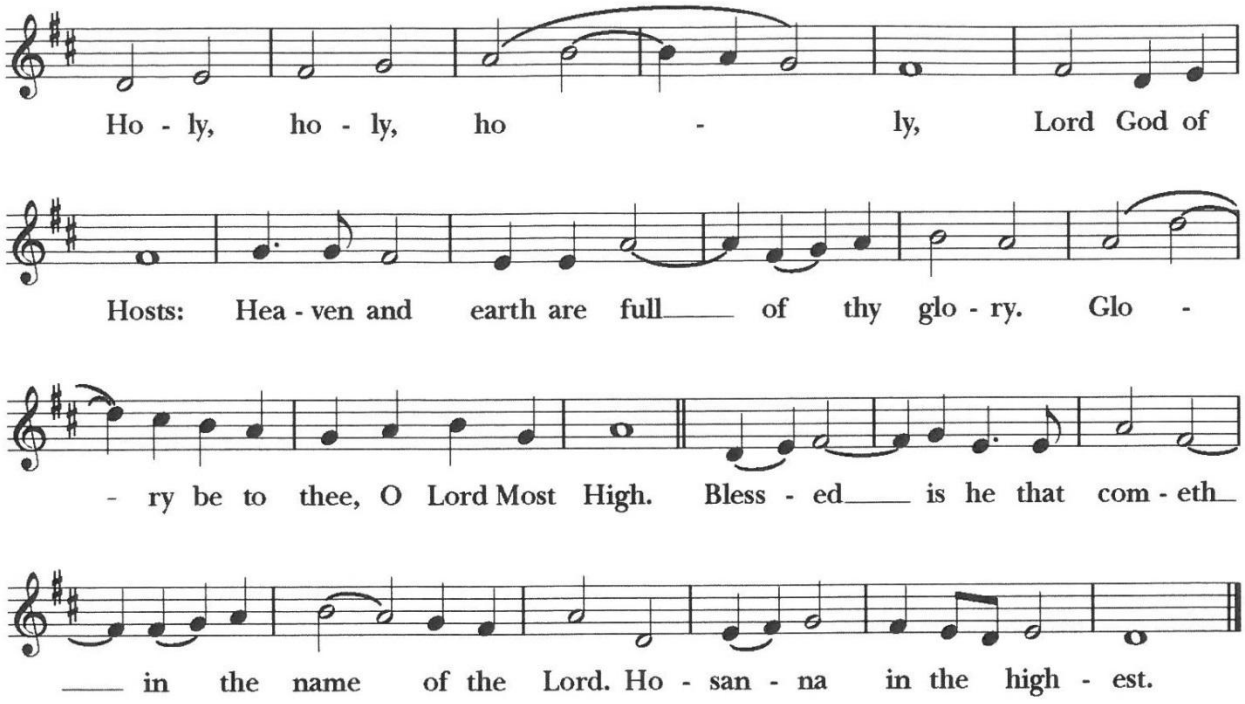



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be-got-ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the


right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.
A - - - - - men.

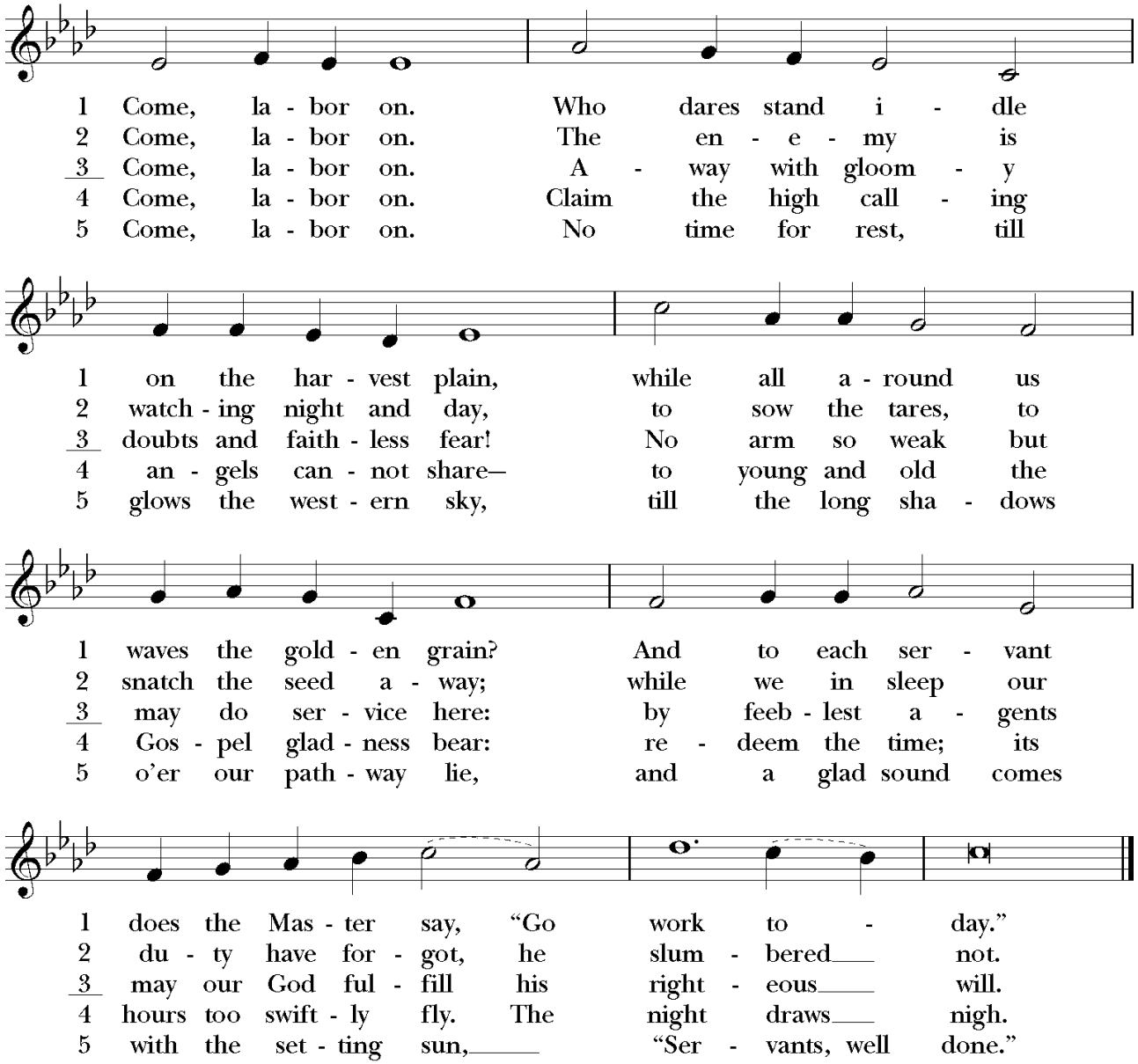

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;
take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.
Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.
take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Sanctus & Benedictus Hymnal S 114

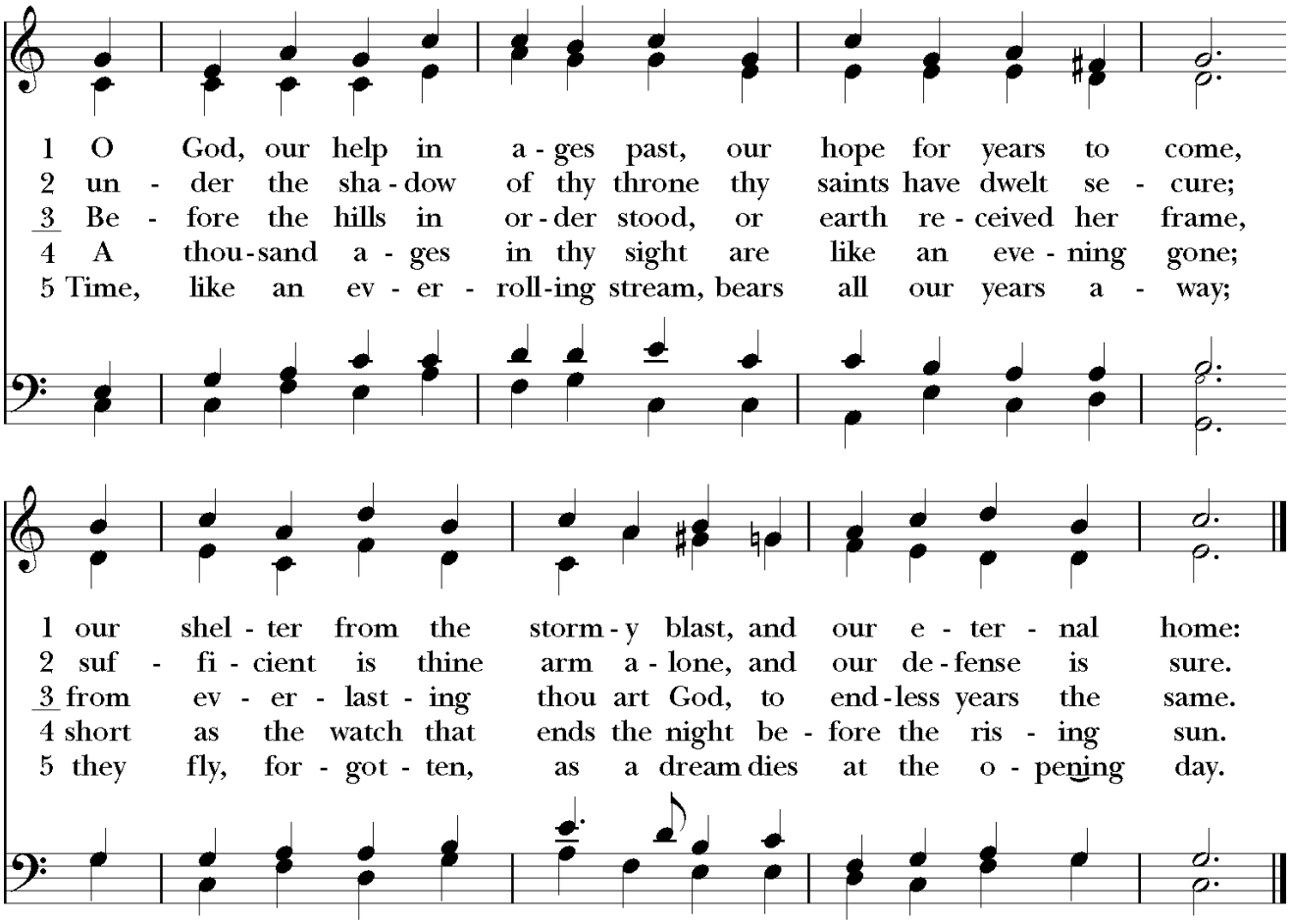


Agnus Dei Hymnal S 158




1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till
1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows
1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes
1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

O God, our help in ages past Hymnal 680



6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

This Week at Holy Faith

November 15, 2026 – November 22, 2026

SUNDAY	**The Twenty-Fifth Sunday after Pentecost**	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Faith Explorers
	11:00 a.m.	Choral Eucharist Rite I
MONDAY	6:00 p.m.	Scouts
TUESDAY	10:00 a.m.	Spiritual Classics
	2:45 p.m.	DOK – *Daughters of the King*
	5:15 p.m.	Rosary
	6:00 p.m.	Taizé Eucharist Rite II with Prayers for Healing – *Hugh of Lincon, Bishop, 1200*
WEDNESDAY	10:00 a.m.	Women's Guild
	10:00 a.m.	Staff Meeting
	12:00 p.m.	Alcoholics Anonymous
	12:10 p.m.	Holy Eucharist Rite I, *Hilda of Whitby, Abbess, 680*
	3:00 p.m.	Wednesday Bible Study
	5:30 p.m.	Whirlwind Bible Tour
THURSDAY	10:00 a.m.	Women's Bible Study
	11:30 a.m.	Men's Lunch
	12:00 p.m.	Contemplative Outreach Meditation Group
	4:00 p.m.	Finance Committee
	5:00 p.m.	Vestry
	5:30 p.m.	EfM – *Education for Ministry*
	5:30 p.m.	Prayer Shawl Ministry
SUNDAY	**The Last Sunday after Pentecost** – *Christ the King*	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Faith Explorers
	11:00 a.m.	Solemn High Eucharist Rite I – with incense
	12:30 p.m.	Youth Group
	5:00 p.m.	Parish Thanksgiving Dinner

We pray Morning Prayer Monday - Friday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer Monday - Friday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee

Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Welcome!

We welcome all newcomers to Holy Faith. Your children are especially welcome to participate in our many activities designed for kids and youth. Faith Explorers is geared to younger kids (ages 3+) it's a lowkey, fun way to learn Bible stories, share snacks, create art and make friends. We meet in the Youth Room at the end of the hall in Conkey House every Sunday between services from 10:00 – 10:40 a.m.

The Youth Group (ages 8 and up) meets the 2nd and 4th Sunday of every month after the 11:00 a.m. service (12:30 – 1:45 p.m.) for pizza, games and general wackiness. We'd love to have your older child/ren join us! For more information, please reach out to Pam Jones at pengojones@gmail.com.

Stewardship Campaign Kick-Off

The 2027 Stewardship Campaign "You Continue To Be the Light of the World" began last Sunday. Pledge packets are available to pick up at this Sunday's services in the back of the church. You are encouraged to make your pledge on or before Sunday, November 22, for blessing at God's altar. You can also pledge online at https://holyfaithchurchsf.org/stewardship/.

Sunday Forum

This Sunday at 10:00 a.m. in Palen Hall, Holy Faith's delegates to last week's Diocesan Convention will offer their reflections on the gathering, after viewing the Bishop's Convention Address in which he gives a couple of shout-outs to Holy Faith. All are welcome.

Faith Explorers

This Sunday Faith Explorers will take an early dive into Advent - what it means for us. An interesting craft awaits all 5 year olds and up who join us in the Youth Room! Junior Faith Explorers (ages 2 - 4) will meet in the nursery with Ms. Therese and learn bible stories, prayers and songs. So fun!! Both groups meet 10:00 a.m. - 10:40 a.m. For more info, please reach out to Pam at pengojones@gmail.com.

Kids in Church

If you're running late because getting everyone out the door was a battle, please still come to church.
If your toddler won't sit still, please still come to church.
If your baby needs to eat, please still come to church.
If your child doesn't know all the words, all the prayers, or exactly when to sit and stand, please still come to church.
If your child has a disability, please still come to church.
If Sunday morning feels messy instead of peaceful, please still come to church.
If you're worried your children are distracting the people around you, please still come to church.
Because children do not learn how to be part of the Church by staying home until they can sit quietly.
They learn by being here.
They learn the hymns by hearing us sing them.
They learn the prayers by hearing us pray them.
They learn to worship by watching us worship.
They learn that church is home because we make room for them here.
So bring the babies. Bring the toddlers. Bring the big kids. Come late. Sit in the back. Sit in the front. Step out when you need to and come right back in.

Just come.
The wiggles, whispers, dropped crayons, crying babies, and little voices are not interruptions to the life of the Church.
They are the Church right now.

From Your Treasurer

As we look forward to Advent and Christmas (which seem to have arrived at an astonishing speed!), your Treasurer is already thinking about our finances—and, perhaps, worrying just a little. It's an occupational hazard for Treasurers; we can't help ourselves!

The good news is that Holy Faith traditionally sees a generous outpouring of support in the final weeks of the year, and we have every reason to believe that this year will be no different. There are, of course, a few important "ifs" in the picture: if remaining pledges are fulfilled, if other giving follows the pattern we've seen this year, and if we stay within our budgeted expenses, we should finish 2026 close to a balanced budget.

And this is where your support makes a real difference. Please take this opportunity to fulfill your 2026 pledge and, if you are able, consider an additional gift. Every contribution helps sustain our shared mission of welcoming all people into an ever-deepening relationship with Jesus Christ.

If you have questions, please don't hesitate to reach out to me or to any member of your Vestry. We are grateful for your questions, your participation, and your continued commitment to Holy Faith.

Charles Rountree
Treasurer

Daughters of the King Meeting

The November meeting will be held at 2:45 p.m., Tuesday, November 17th in the Kinsolving Room. Irma Gutierrez will be providing refreshments. We will be studying Week Three of "7 Feasts, Finding Christ in the Sacred Celebrations of the Old Testament by Erin Davis." Week Three covers The Feast of Unleavened Bread and can be found on pages 86 thru 117. Martha Shaw will lead the discussion. All women of the church are invited to join us.

Copies of the 7 Feasts books can be found in the top drawer at the entrance to the church office. (Under the green name tag box). You can bring a check for $16.12 to the meeting on November 17th or leave a check in the mail room in the DOK mailbox. We will cover Week Three "The Feast of Unleavened Bread" in our meeting on November 17.

A video on Youtube can be found by searching for Erin Davis "The 7 Feasts, week Three."

Annual Parish Thanksgiving Dinner

Join us on Sunday, November 22, at 5:00 p.m., when we as a parish family count our blessings and wrap up the annual Stewardship Campaign with a Thanksgiving Potluck Supper. The turkey, gravy, mashed potatoes and bread will be provided – the rest is up to you! Please bring your favorite side dish or dessert.

Cornbread Muffin Mix Needed

Since 2003, Adelante has worked to strengthen opportunities and well-being for Santa Fe Public School children facing homelessness or food insecurity. Each holiday season, the Harvest Project provides

complete holiday meal components to families, and, once again, we are pleased to participate. The Children and Family Ministries is leading the way in collecting boxes of cornbread muffin mix for this endeavor. Please bring your donations to Palen Hall between now and November 15th or if you see a youth in the hallway, give it to them. We want to reach a goal of 150 boxes of delicious cornbread!! For more info, please contact Pam J.

Mission & Outreach Grants

Applications for monetary grants to eligible charitable organizations are now available on the parish website and are due by December 1, 2026. The application can be found under the 'Ministries' heading on the homepage, and then going to the 'Outreach Ministries' page. The process is simple and straightforward. Applications from both new and existing grantees are welcome. If you have any questions about the grants or the application itself, please send them to info@holyfaithchurchsf.org and put 'Mission & Outreach Grants' on the subject line. The grants will be awarded in the spring of 2027.

Lions Club Eyeglass Recycling

The Holy Faith chapter of the DOK is participating in the Lions Club Eyeglass recycling ministry. The World Health Organization estimates that 120 million are visually impaired because of uncorrected refractive errors (far and near sightedness). Refractive errors can be easily diagnosed, measured and corrected with eyeglasses, contact lenses or refractive surgery. Yet, millions of people lack access to these basic services. Participation in the Lions Eyeglass Recycling Program can raise our Parishes visibility into the issues. The donated eyeglasses collected by our parish can help improve the quality of life for children and adults living in low and middle income communities around the world. Many will experience corrected vision for the first time, enabling them to lead productive working lives, support their families, attend school and advance their education. Please contact Asenath Kepler at empressinexile@msn.com for more information. The collection bins can be found inside our ramped back door entryway into Palen Hall.

Women's Spirituality Group – Advent Study

The Women's Spirituality Group will offer an Advent Study of 'Journey to the Manger', Exploring the Birth of Jesus, by Paula Gooder. This book explores the New Testament's various accounts of Jesus: their origins in Old Testament prophecies, the genealogies, the angelic announcements, the journeys and arrivals, and the aftermath of Jesus' birth for the powerful and the poor. 'Journey to the Manger' is a fresh inspiring look at the familiar accounts of the birth of Jesus. Mondays in Advent, 2:00 p.m. to 3:30 p.m. beginning November 30th in the Kinsolving Room in Conkey House. For those that are interested, do get the book promptly and begin by reading the introduction and all of Part I.

Spiritual Classics

Come on a journey to one of the most interesting and exotic Christian Churches of all, the Church of Ethiopia! **Starting Tuesday, December 1st, and meeting every Tuesday at 10:00 a.m.,** we will examine some wonderful ancient sources preserved for us by and in the Ethiopian Church. For Advent we will look at the *Widasie Maryam*, the Praises of Mary by St. Ephrem the Syrian. This will be a wonderful text to get us ready for Christmas. Then, in the new year 2027, we will look at the 14 *Anaphorae* (Eucharistic Prayers) preserved from antiquity by the Ethiopian Church. This will help us enter ever more deeply into the Sacred Liturgy we celebrate together every Sunday. Finally, we will look at those books considered part of Ethiopian Bible which were lost to the Protestant and Catholic/Orthodox canons of Scripture. The Church in Ethiopia is endlessly fascinating because, on the one hand, being all the way on the edge of the world (it's

where the Nile River starts) they preserved many things other Christian Communities forgot about (like the actual Ark of the Covenant in Aksum) and, on the other hand, because their Judeo-Christian heritage goes back all the way to King Solomon and the Queen of Sheba (the Ethiopian Queen about whom the Song of Songs was composed) they preserve a very unique and semitic way of being Christian. By considering these ancient sources, we will understand even more the incredible riches in the wider tradition of Christian Spiritual Classics.

Children's Christmas Pageant

Its time to begin preparations for the CHILDREN'S CHRISTMAS PAGEANT! The script will be the same as last year, and there are speaking parts for children aged 4 up. Younger children are welcome also, because we'll need lots of angels and shepherds! Sally Ritch will direct, assisted by Layla Condit, Nancy Ratliff, and Helen Condit. The first rehearsal will be at 10:00 a.m. Sunday, November 29, in the Kinsolving Room, so make your plans now to take part in this wonderful Christmas tradition! For further questions, email Sally at sritch36@gmail.com.

Save the Dates:

The 144th St. Nicholas Bazaar will be held in Palen Hall on Saturday December 5, 2026, 10:00 a.m. – 2:00 p.m.; with early bird shopping available 9:00 a.m. to 10:00 a.m. for a $10 donation. The Bazaar includes handmade gifts, baked goods, wreaths, Christmas trees, and many wonderful gently used treasures from Twice Blessed. Raffle tickets available for beautiful quilts.

Questions about how you can help? Call or text Sue Kropschot if you can volunteer for or have questions about the bazaar at 303-440-4475 and call or text Cathy Gronquist at 505-231-4557 about volunteering for the Twice Blessed sale.

Twice Blessed Update

The Bazaar is rapidly approaching! If you have been considering a donation of gently used and/or new items to support the Twice Blessed effort we would love to have those items sooner rather than later, preferably in the next two weeks. As always we are looking for kitchen equipment, glassware/china decorative items, games/toys, general household items including linens and Christmas decorations. We are unable to take books, clothes (unless they have the original tags on them) or electronics. If you have any questions, please get in touch with Cathy Gronquist (cathy@gronquist.org or 505-231-4557). You can drop items off outside the Twice Blessed Room which is on the second floor at the end of the hall in Conkey House. And, if you need help with pick-up we will do our best to help you out. Thank you for your support.

Faith Talkers

Faith Talkers (teens age 13 and up) will meet for lunch at Olive Garden on Sunday, December 6th immediately following the 11:00 a.m. service. Watch your emails for more info.

Faith Family

Faith Family is here for you. If you would like someone to visit you in the hospital or at home, pray with you, read to you or even help with a ride to your doctor's appointment, grocery store, church service, or other errand, please let us know. To contact Faith Family, email your request to faithfamily@holyfaithchurchsf.org. This email address is monitored by our Lead Disciple (*Barbara*

Dedmon for the month of November) who will coordinate with our Faith Family volunteers. No access to email? Then call the Church Office at (505) 982-4447 ext.100, and Eli will forward your request for assistance to Faith Family.

A Call for Vestry Candidates

Holy Faith's Vestry attends to all business matters of the parish and are representatives of the parish in all matters concerning its corporate property and the relations of the parish to its Clergy and to the Diocese. Members of the Vestry must be confirmed or received within The Episcopal Church and communicants of the parish in good standing. They serve for a term of three (3) years. Vestry members are expected to attend regular Vestry meetings (usually held on the fourth Thursday of each month), participate in Vestry retreats, and be active in attending and supporting parish functions. If you feel called to serve in this vital role, please contact Fr. Robin with your interest before December 31. Fr. Robin can be reached at 982-4447, ext. 101 or at fr.robin@holyfaithchurchsf.org.

Daughters of the King

The DOK Chapter at the Church of the Holy Faith has chosen **Matthew 25: Ministries** for a Service Project in 2026/2027. The work of **Matthew 25: Ministries** helps the poorest of the poor and disaster victims throughout the United States and around the world.

We accept donations of **empty plastic pill bottles.** Remove all labels and glue, wash and dry the bottles and lids and place bottles with lids on them in the basket near the chapel.

The pill bottle program fulfills two needs: **improving medical care in developing countries and caring for our environment by recycling these bottles. Matthew 25: Ministries** includes these empty, clean bottles in shipments of medical supplies to areas of need. If you have any questions, please contact Karen Gahr at 703-623-7192 or any other DOK Member.

Nursery Volunteers Needed

We are in need of volunteers for the nursery during the 8:30 a.m. and the 11:00 a.m. services. If you are interested, please email Eli at parishoffice@holyfaithchurchsf.org or call (505) 982-4447.

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

Our Prayers …

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Catherine Bonner - 15
Jean Hagedorn - 15
Janet Sanders - 16
Katherine Rodriguez – 16
Adam Espino Franco - 17
Vivian Lock - 17
Bill Gahr - 18
Michael Grissom - 18
Ellwood Bonner - 19
Mary Yntema – 19
Rebecca Schwarz - 19
Lucia Leitner – 21
Sophia Garrett - 21

Parish Prayer List

(as of November 15, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, *Archbishop of Canterbury*
Sean, *Presiding Bishop*
Michael, *Diocesan Bishop*
Robin, *Rector*
Simon, Asso*ciate Rector*
Madelynn, *Assisting Priest*
The Vestry and Staff
St. Bede's
Holy Family
First Presbyterian Church
Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen
PAT Bailey
BARRY Baltzley
BARBARA Barlow
STEVEN Berkshire
RICHARD Brunson
SUSAN Campbell
LUCY Carian
MARK Chalfant
JIM Clapp
JULIE Cresswell
CHRIS Emory
LISA Emory
TÉRÈSE Fayden
KAREN Gahr
LOU Gavioli
DAN Green
IRMA Gutierrez
JOHN Heaton
CHUCK Ingraham
KRISTAN Kirkpatrick
CLAIRE Kropschot
WES Lackey
DIANA Lautens
STEPHANIE Lobaugh
DIRK Mathis
GRANT McDonald
PATTI Merrill
JOANNE Morrissey
JOEL Olson
WES Pacheco
BOB Parker
EMILY Perea
ANITA Pisa
RUTH Rael
JODY Register
PATRICIA Randolph
JENNIFER Roberts – Carian
MARI Russell
ROBERT Shay
SHERRI Sorensen
SUZANNE Spivey
PAULA Steinert
GEORGE Strebeck
LILLIAN Strebeck
OTTO Strebeck
LINDA Thomas
ISLA Vigil
SUSAN Weber
JIM Vandernaald

For Those Who Have Died:

Parishioner Harvey Monroe, Sr.
May his soul, and the souls of all the faithful departed, through the mercy of God, rest in peace.

The Communion of Saints:

Mary Adams (16 November 2021), Hampton Mabry (17 November 2023), Nel Mostert (20 November 2017), Alexandra Ward (21 November 2018)

Since we are surrounded by so great a cloud of witnesses … let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Pam Jones, *Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey

A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.