

# The Fourth Sunday after Pentecost

21 June 2026

## The Church of the Holy Faith

Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*We know that Christ is raised*

Hymnal 296

## The Opening Acclamation

*The people standing, the Celebrant says*

BCP p. 323

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### **First Reading**

Jeremiah 20:7-13

O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.

For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

**Psalm 69: 8-11,18-20**

*Chanted by the Choir* (11:00 a.m. only)

setting by Matthew Camidge (1758-1844)

*Salvum me fac*

8 Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.  
9 I have become a stranger to my own kindred, \*  
an alien to my mother's children.  
10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.  
11 I humbled myself with fasting, \*  
but that was turned to my reproach.  
18 Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me.'

19 "Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.  
20 Draw near to me and redeem me; \*  
because of my enemies deliver me.

**Second Reading**

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.



**The Sequence Hymn**

*Please stand.*

*Take up your cross, the Savior said*

Hymnal 675

**The Holy Gospel**

Matthew 10:24-39

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
*People*            Glory be to thee, O Lord.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!"

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **The Sermon**

Fr. Simon Carian

## **The Nicene Creed**

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;

and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **The Prayers of the People – Form IV**

*The Deacon*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the  
ways of justice and peace; that we may honor one another  
and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others  
and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

BCP p. 388

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect*

## **The Confession of Sin**

BCP p. 331

*The Deacon continues*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

### **The Absolution**

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

### **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## The Holy Eucharist

### Offertory Anthem

*Write Your Blessed Name, O Lord*

Thomas a Kempis (1380-1471)

Dale Grotenhuis (1931-2012)

*Write Your blessed name, O Lord, upon my heart, there to remain so indelibly engraved that no prosperity, no adversity shall ever move me from your love. Be to me a strong tower of defense, a comforter in tribulation, a deliv'rer in distress, and a faithful Guide to the courts of heav'n through the many temptations and dangers of this life. O Jesu, my only Savior! Write Your blessed name, O Lord, upon my heart, there to remain so indelibly engraved that no prosperity, no adversity shall ever move me from your love.*

### The Doxology

Hymnal 380 v. 3

*Please stand.*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

### The Great Thanksgiving

#### Eucharistic Prayer II

BCP p. 340

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus & Benedictus**

BCP p. 341 (Hymnal S 114)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

BCP p. 336 (Hymnal S 119)

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**Agnus Dei**

BCP p. 337 (Hymnal S 158)

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

### Regarding Communion

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.*

*If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.*

*If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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### A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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### Communion Anthem

*I sought the Lord, and afterward I knew*

Anon. Pilgrim Hymnal, 1904  
Faith, J. Harold Moyer (1927-2012)

*I sought the Lord, and afterward I knew he moved my soul to seek him, seeking me; it was not I that found, O Savior true; no, I was found of thee. Thou didst reach forth thy hand and mine enfold; I walked and sank not on the storm-vexed sea; 'twas not so much that I on thee took hold, as thou, dear Lord, on me. I find, I walk, I love, but oh, the whole of love is but my answer, Lord, to thee: for thou wert long beforehand with my soul, always thou lovedst me.*

### Communion Hymn

*Surely it is God who saves me*

Hymnal 678

## The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*Celebrant*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

## Retiring Hymn

*Please stand.*

*Christ for the world we sing!*

Hymnal 537

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People* Thanks be to God.

## The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God;

*and in memoriam: My True Love. Langdon "Skip" McAninch,  
by Janice and family.*

## The Ministers of the Service

7:30 a.m.

The Very Reverend Canon Robin D. Dodge

*Celebrant*

The Reverend Simon R. Carian

*Assisting Priest and Preacher*

Gail Rachor

*Lector*

**8:30 a.m.**

The Very Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Simon R. Carian  
*Deacon of the Mass and Preacher*

Scott Bernard  
*Subdeacon*

Luke Sterling, George Strebeck, Otto Strebeck, Paxton Bernard, Lynsey Bernard, and Van Swift  
*Acolytes*

Bonnie Hardwick  
*Lector*

Kaki Grubbs, Kent Grubbs, Charles Rountree, and Michael Smith  
*Ushers*

**11:00 a.m.**

The Very Reverend Canon Robin D. Dodge  
*Celebrant*

The Reverend Simon R. Carian  
*Deacon of the Mass and Preacher*

Ken Duran  
*Subdeacon*

Mariyam Augustine, Haroon Augustine, Van Swift, and Alice McSweeney  
*Acolytes*

Marcus Parker  
*Lector*

Jim Vaughan and Gibran Augustine  
*Ushers*


Walter Sterling  
*Livestream Ministry*




**The Holy Faith Choir**  
Canon Mark Edw. Childers  
*Director of Liturgy and Music*

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We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ. Al - le -  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:




*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.


Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A - - - - - men.



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

Sanctus & Benedictus

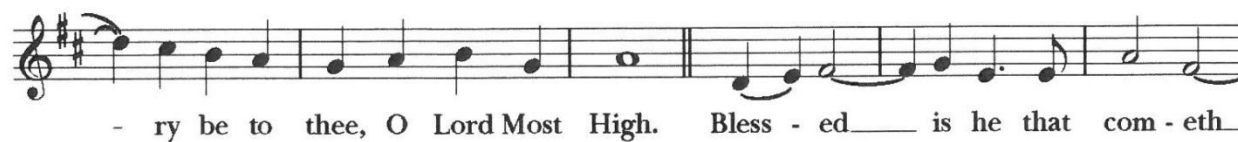
Hymnal S 114



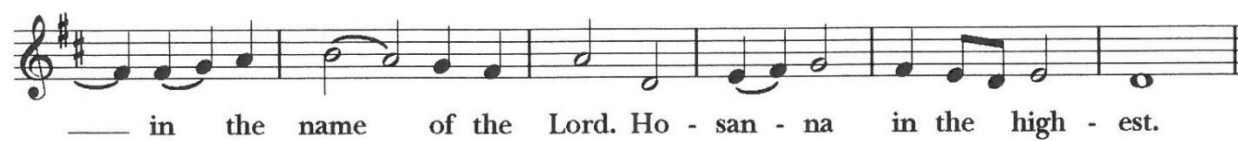
Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.



1 Sure - ly it is God who saves me;  
2 Make his deeds known to the peo - ples;



trust - ing him, I shall not fear. For the Lord de - fends and  
tell out his ex - alt - ed Name. Praise the Lord, who has done



shields me and his sav - ing help is near. So re - jice as  
great things; all his works his might pro - claim. Zi - on, lift your



you draw wa - ter from sal - va - tion's liv - ing spring; in the  
voice in sing - ing; for with you has come to dwell, in your



day of your de - liv - erance thank the Lord, his mer - cies sing.  
ve - ry midst, the great and Ho - ly One of Is - ra - el.

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

# This Week at Holy Faith

June 21 – June 28

<b>SUNDAY</b>	<b>The Fourth Sunday after Pentecost</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
<b>MONDAY</b>	2:00 p.m. Women’s Spirituality Group
	5:30 p.m. Evening Bible Study
<b>TUESDAY</b>	10:00 a.m. Spiritual Classics
	2:00 p.m. Art Group
	5:15 p.m. Rosary
	6:00 p.m. Taizé Eucharist Rite II with Prayers for Healing, <i>Alban, Martyr, c. 304</i>
<b>WEDNESDAY</b>	10:00 a.m. Women’s Guild
	10:00 a.m. Staff Meeting
	12:00 p.m. Alcoholics Anonymous
	12:10 p.m. Holy Eucharist Rite I, <i>The Nativity of Saint John the Baptist</i>
	3:00 p.m. Bible Study
	4:15 p.m. Mission & Outreach Opportunities Committee
<b>THURSDAY</b>	10:00 a.m. Women’s Bible Study
	12:00 p.m. Contemplative Outreach Meditation Group
	4:00 p.m. Finance Committee
	5:00 p.m. Vestry
<b>SUNDAY</b>	<b>The Fifth Sunday after Pentecost</b>
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Holy Eucharist Rite I – with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Faith Explorers
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Youth Group

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.  
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

*All things come of thee, O lord, and of thine own have we given thee.*



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

## Announcements

### Happy Father's Day!

We give thanks to God for all fathers and those who have acted as fathers toward us.

### Welcome!

We welcome all newcomers to Holy Faith. Your children are especially welcome to participate in our many activities designed for kids and youth. Faith Explorers is geared to younger kids (ages 3+) it's a lowkey, fun way to learn Bible stories, share snacks, create art and make friends. We meet upstairs in the Children's Ministry room every Sunday between services from 10:00 – 10:40 a.m.

The Youth Group (ages 8 and up) meets the 2nd and 4th Sunday of every month after the 11:00 a.m. service (12:30 – 1:45 p.m.) for pizza, games and general wackiness. We'd love to have your older child/ren join us! For more information, please reach out to Pam Jones at pengojones@gmail.com.

### Adult Forum

This Father's Day at 10:00 a.m. in Palen Hall, Fr. Robin will present "Fathers in the Bible." Come here the stories of some of the various Scriptural characters identified as fathers and what the Bible says about the model of fatherhood - some of the references might surprise you!

### Faith Explorers

Come join us in the Children's Ministry room this Sunday and help us discuss how much God our heavenly Father loves us. Tasty treats and friends abound - all we need is you! See you at 10:00 a.m. - we finish and return to Palen Hall by 10:40 a.m.

### Kids' Corner

Psst - want to learn how to gather and mix different ingredients to make a wonderful community of tastes? Then Faith and Flavors is the event for you!

Faith and Flavors is a two-day mini-cooking camp for all kids ages 4 and up scheduled for July 30th and 31st from 9:00 a.m. – 1:00 p.m. There will be age-appropriate games and discussions, and all kinds of tasting, and stirring and cooking and eating! For more info, please contact Pam at pengojones@gmail.com and watch for info emails for registration!!

### Juarez House Build Update/Save-the-Date

Many thanks to those who have contributed and supported the project which has already raised \$14,000 toward the \$19,000 needed to build a house with household essentials in September.

Please save the date of Sunday, August 16th from 5:00 – 7:00 p.m. to Sip & Savor at the Gruet Winery Tasting Room, 210 Don Gaspar Avenue. The price is \$120 per person. Tickets can be purchased on the Holy Faith donation online page or by check, please note Juarez Event.

### Education for Ministry (EfM)

Registration for the next season of Education for Ministry at Holy Faith begins in July. There are two options. The first is EfM Classic which starts with the Old Testament in year one, continues with the New Testament in year two, history of Christianity in year three and an understanding of our faith and spiritual development in year four. While this is a four-year program, participants make a commitment each year on

whether to continue or not. The four years lead to a diploma of completion from the University of the South. A new addition is called Wide Angle and is a one-year program of study using a variety of books selected. Wide Angle members participate with the four-year program participants. All years also participate in Theological Reflection examining issues important to our faith in guided exercises. The EfM groups meet for two hours once a week from September to early June. The day and time are set by the group. For more information contact Holy Faith's EfM Mentor Steve Berkshire at daeberk@yahoo.com or 720.272.5528. Registration will begin in July.

### **Library – For Pentecost: An Offering of Books on the Holy Spirit**

An enticing array of books about the Holy Spirit is on display in the Holy Faith library for you to peruse and check out. It includes books on the gifts and fruits of the Spirit, the theology of the Spirit, and the history of the Spirit in the Church. There are even some unusual treasures: St. Basil's work *On the Holy Spirit* and Billy Graham's *The Holy Spirit: Activating God's Power in your Life*. Come and rejoice in knowledge of the Power of God!

### **Christ's Cross and Resurrection Today**

Bishop Patrick Augustine's book *Christ's Cross and Resurrection Today* has been updated and republished in celebration of the fiftieth anniversary of his ordination. The book, including his meditation on the cross that he shared with us during Holy Week and a meditation by Bishop N.T. Wright, are available for purchase for \$10 from the Parish Office. Checks should be made payable to "Help With Compassion," Bishop Patrick's ministry to support the Diocese of Bor, South Sudan.

### **The Women's Spirituality Group**

The Women's Spirituality Group is offering a study and discussion of Barbara Brown Taylor's book, "Learning to Walk in the Dark," beginning Monday, June 8th, 2:00 - 3:30 p.m. and continuing for the next 3 Mondays in June. The book is readily available through Thrift Books, Amazon, Alibris, and other online bookstores.

### **Wednesday Bible Study**

For the Summer Months, the Wednesday Bible Study at 3:00 p.m. with Fr. Simon+ will be open to all (not just men). On June 10<sup>th</sup>, we are starting the first letter of John, again at 3:00 p.m., in Palen Hall. Come as we learn together about this incredible figure of St. John the Beloved (i.e. St. John the Apostle and Evangelist, i.e. St. John the Theologian, i.e. St. John the Divine). We are looking at the Johannine Writings especially from a patristic standpoint, trying to understand this great figure of our tradition through the lens of people like Origen and St. Cyril of Alexandria, and St. Chrysostom. We will also consider the Ancient Greek and Latin commentaries on the Book of Revelation and have a lot of fun with that as well.

### **Spiritual Classics**

From Fr. Simon+, STARTING JUNE 9th, a brand-new journey in Spiritual Classics (which meets every Tuesday at 10:00 a.m.). Goals: To grow in the love and knowledge of the Lord Jesus Christ, in order to catch something of the Seraphic flame of love, as our souls journey deeper and deeper into God, looking together at the writings of St. Francis of Assisi. Ours is the oldest and largest Parish in the entire Anglican Communion dedicated to St. Francis of Assisi, did you know that? Years ago, Dean Peggy Patterson led a pilgrimage to Assisi which continues to bear fruit to this day. Maybe it's time to look at doing this again for a new generation of Holy Faith parishioners. Maybe it's time to reestablish something of the *Regula Sancti*

*Patris Francisci* and from here to let its peace, light, joy, and love radiate out to the whole world. Maybe it's time to let the Spirit breathe new life into our own *Fratres et Sorores de Poenitentia*. Come along on this fun *itinerarium*! We will read the actual works of *Francis and Clare*, ISBN: 9780809124466. Even if none of the above excites you, this is still great material regarding Spiritual Classics that has not been covered before. So come for the friendship and fellowship if nothing else!

### **Twice Blessed**

Twice Blessed would welcome donations of your new or gently used items so please start cleaning out those closets and garages. Items may be left outside the door upstairs in Conkey House or in the Guild room behind Palen Hall. If you have any questions, please contact Cathy Gronquist at [cathy@gronquist.org](mailto:cathy@gronquist.org)/505-231-4557.

### **Faith Family**

Faith Family is here to provide support to our fellow parishioners. Please let us know if you would like someone to visit you in the hospital or at home, pray with you, read to you or even help with a ride to your doctor's appointment, grocery store, church service, or other errand. If you know of someone who might need assistance, please let us know, too. For any request for support or assistance, please email us at [faithfamily@holyfaithchurchsf.org](mailto:faithfamily@holyfaithchurchsf.org). This email address will be monitored by our Lead Disciple (*Patrick Dolan for the month of June*) who will coordinate with our many Faith Family volunteers. Parishioners who do not have access to email can always call the Church Office at (505) 982-4447 ext.100, and Eli will forward requests for assistance to Faith Family. For those interested in joining the Faith Family ministry, please contact Rhonda Black, [rsb125@gmail.com](mailto:rsb125@gmail.com), 505 920-1271.

### **Celebrate National Family Month – Sunday, May 10 - Sunday, June 21**

National Family Month is observed during the 5-week period between Mother's Day in May and Father's Day in June. It is timed to coincide with the end of the school year, when families start spending more time together, and focus attention on mothers and fathers as the most powerful support system for their children as described in the Bible (Genesis 1:27-28). Two essential elements of family - marriage and parenthood - reveal God's character like nothing else in Creation. Family does more than reflect God's character... it provides a safe place where children can experience God's love (through their parents) and learn how to love other people. Even Christ Himself was born within the context of a family. "God in the flesh" submitted to an earthly mom and dad to model what it means to honor parents and to benefit from their loving direction (Exodus 20:12 & Proverbs 1:8).

### **Care Kits**

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

## Collection for Ultimate Baby Shower

Desert Rose Women's Resource Center will be collecting items for an Ultimate Baby Shower between Mother's Day (May 10) and Father's Day (June 21). There will be a collection box in Palen Hall beginning May 10. Please bring baby supplies such as diapers, wipes, and other baby items. Gift cards are particularly helpful because they can be used for gas, food and other necessities.

## Friends of Saint Benedict Pilgrimage to Canterbury

The Friends of St. Benedict invite you to participate in their 2026 pilgrimage to Canterbury Cathedral from August 1-8. This is a wonderful opportunity to stay on the Cathedral grounds, attend daily services, go to lectures and discussions on the Rule of St. Benedict, and enjoy meeting Cathedral personnel including the Dean. Prior knowledge of St. Benedict not required! Please consider joining a lively and interesting group! Fr. Robin, Thérèse Saint-André, and Mari Russell participated in the Friends of St. Benedict 2015 pilgrimage to Canterbury and found it wonderfully rewarding. For more information, go to <https://benedictfriends.com/pilgrimage>

## Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 195 pledges totaling \$866,343 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

## Join our Prayer Banner – Let your light shine!

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

## Our Prayers ...

### *For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### *Especially for:*

Jean Woynicki - 21  
Cecilia Prince - 21  
Rebecca Jensen – 23  
Melanie Thorne - 23

Bryan Murphy – 23  
Llyn Gillespie – 25  
Steven Berkshire – 25

Kay Neuhaus – 25  
Bill Dedmon 0 25  
Mike Morrissey - 26

### *For Anniversaries*

Bill & Karen Gahr – 21  
Dan & Martha Barnes - 26

Ann & Craig Meyer – 26  
Nicola & Bill Renison - 26

Bill & Martha Baker – 27

## Parish Prayer List

(as of June 21, 2026)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### Please Pray For:

Sarah, Archbishop of Canterbury	Robin, Rector	St. Bede's
Sean, Presiding Bishop	Simon, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry and Staff	Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

### Within Our Parish Family:

GAIL Allen	TÉRÈSE Fayden	DIRK Mathis	ROBERT Shay
PAT Bailey	KAREN Gahr	GRANT McDonald	SHERRI Sorensen
BARBARA Barlow	DAN Green	PATTI Merrill	SUZANNE Spivey
STEVEN Berkshire	IRMA Gutierrez	JOANNE Morrissey	PAULA Steinert
RICHARD Brunson	CHUCK Ingraham	JOEL Olson	GEORGE Strebeck
SUSAN Campbell	KRISTAN Kirkpatrick	WES Pacheco	LILLIAN Strebeck
LUCY Carian	JAMES Koch	ANITA Pisa	OTTO Strebeck
MARK Chalfant	CLAIRE Kropschot	RUTH Rael	LINDA Thomas
JIM Clapp	WES Lackey	JODY Register	SUSAN Weber
JULIE Cresswell	DIANA Lautens	PATRICIA Randolph	ROGER Wilder
CHRIS Emory	STEPHANIE Lobaugh	JENNIFER Roberts - Carian	KAREN Winter
LISA Emory	JIM Martin	MARI Russell	

### The Communion of Saints

Katherine Bell (21 June 2013) Michael Willms (21 June 2018) Daniel Billingsley (21 June 2024)  
Cyrena McMurry (21 June 2025) Linda Barthuli (26 June 2020) Kyril Wylie (26 June 2023)  
Ann Huss Andrew (27 June 2021)

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



*The Church of the*  
**HOLY FAITH**  
*Established 1863*

The Very Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Simon R. Carian, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Emily Perea, *Coordinator, Family and Children's Ministries*  
Elisheva Herrera, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

**The Vestry**

The Very Reverend Canon Robin D. Dodge, *President*  
Jacki Walker, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
George Case  
Kelly Enos  
Paula Price  
Steven Shore  
Michael Smith  
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)