

# The Fifth Sunday after Pentecost

13 July 2025

## The Church of the Holy Faith

Santa Fe, New Mexico

---

*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

---

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*Praise to the living God*

Hymnal 372

## The Opening Acclamation

BCP p. 323

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

### **First Reading**

Deuteronomy 30:9-14

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 25:1-9**

setting by George Elvey (1816-1893)

*Sung by the Choir* (11:00 a.m. only)

*Ad te, Domine, levavi*

- 1 To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

**Second Reading**

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

### **The Sequence Hymn**

*Please stand.*

*Come, we that love the Lord*

Hymnal 392

### **The Holy Gospel**

Luke 10:1-11,16-20

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People*            Glory be to thee, O Lord.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Deacon*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

### **The Sermon**

Mtr. Lynn Finnegan

## **The Nicene Creed**

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People – Form IV**

BCP p. 388

*The Deacon*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect*

## **The Confession of Sin**

BCP p. 331

*The Deacon continues*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

## **The Absolution**

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.



Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*



## **The Holy Eucharist**

### **Offertory Anthem**

*Teach me, O Lord*

Thomas Attwood (1765-1838)

*Teach me, O Lord, the way of thy statutes; and I shall keep it, unto the end.*

### **The Doxology**

Hymnal 380 v. 3

*Please stand.*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

### Eucharistic Prayer II

BCP p. 340

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*          It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

BCP p. 336 (Hymnal S 119)

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## **Agnus Dei**

BCP p. 337 (Hymnal S 158)

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Celebrant*

The Gifts of God for the People of God.

### **Regarding Communion**

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice,  
as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.  
If this is your preference, please keep your hands folded as a sign to the priest  
to give you Communion in this manner.*

*If you do not wish to receive Communion,  
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized  
may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

---

### **A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

---

### **Communion Anthem**

*O Lord, my God, to thee*

Jacques Arcadelt (1510-1568)

*O Lord, my God, to thee do I lift up my soul. O Lord, in thee have I trusted. Let me not be ashamed, Let not my foes triumph over me. O lead me in a plain path; cast me not off, neither forsake me. Teach me thy way, Lord, Lead me, in a plain path. O hide not thy face far from me. Lord God, Hide not thy face far from me. Amen.*

### **Communion Hymn**

*O Master, let me walk with thee*

Hymnal 660

### **Sending forth a Lay Eucharistic Visitor (11:00 a.m.)**

**Celebrant** In the name of this congregation, we send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ's body and blood.

**People** *We who are many are one body, because we all share one bread, one cup. Amen.*

### **A Prayer attributed to St. Francis**

*Please kneel.*

*People and Celebrant*

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## The Postcommunion Prayer

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*Celebrant*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

## Retiring Hymn

*Please stand.*

*Praise to the Lord, the Almighty*

Hymnal 390

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing  
in the power of the Spirit.

*People* Thanks be to God.

## The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God;

*and in memory of David Williams, by James Gilson and M.A. Blake;*

*and in loving memory of John, Mark and Sara Walker,  
by Jacki Walker*



## The Ministers of the Service

**7:30 a.m.**

The Reverend Lynn Marie Finnegan  
*Celebrant and Preacher*

The Reverend Madelynn Johnston  
*Assisting Priest*

Gail Rachor  
*Lector*



**8:30 a.m.**

The Reverend Lynn Marie Finnegan  
*Celebrant and Preacher*

The Reverend Madelynn Johnston  
*Assisting Priest*

Rhonda Black  
*Altar Server*

Scott Bernard, Silas Bernard, Van Swift, Paxton Bernard, and Pam Jones  
*Acolytes*

Polly Barton  
*Lector*

Kaki Grubbs, Kent Grubbs, and Michael Smith  
*Ushers*



**11:00 a.m.**

The Reverend Lynn Marie Finnegan  
*Celebrant and Preacher*

The Reverend Madelynn Johnston  
*Assisting Priest*

Van Swift  
*Altar Server*

Judith Allison, Andrew Noakes, Mariyam Augustine, Haroon Augustine, and Pam Jones  
*Acolytes*

Newlyn Allison  
*Lector*

Gibran Augustine, Emma Bachman, and Tim Presley  
*Ushers*

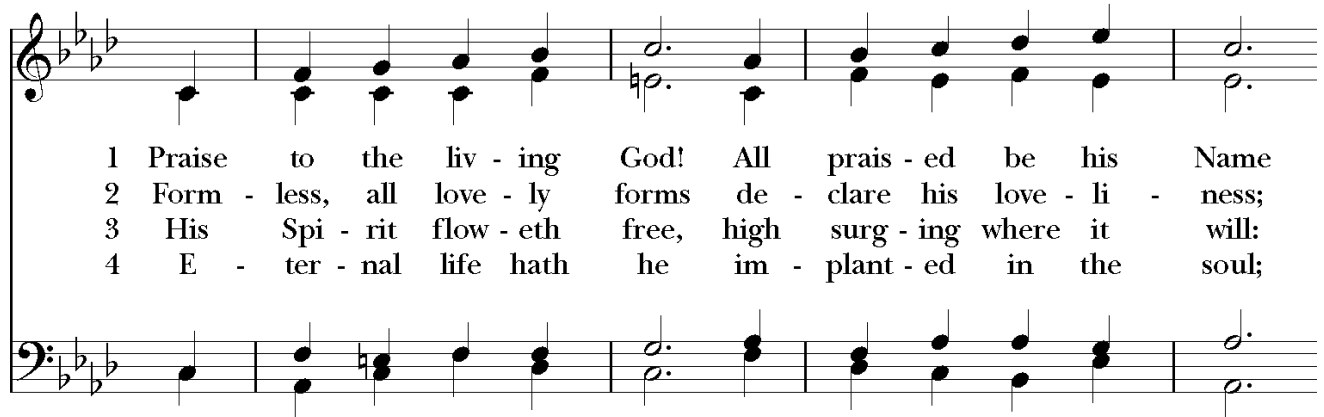
Ken Duran  
*Livestream Ministry*



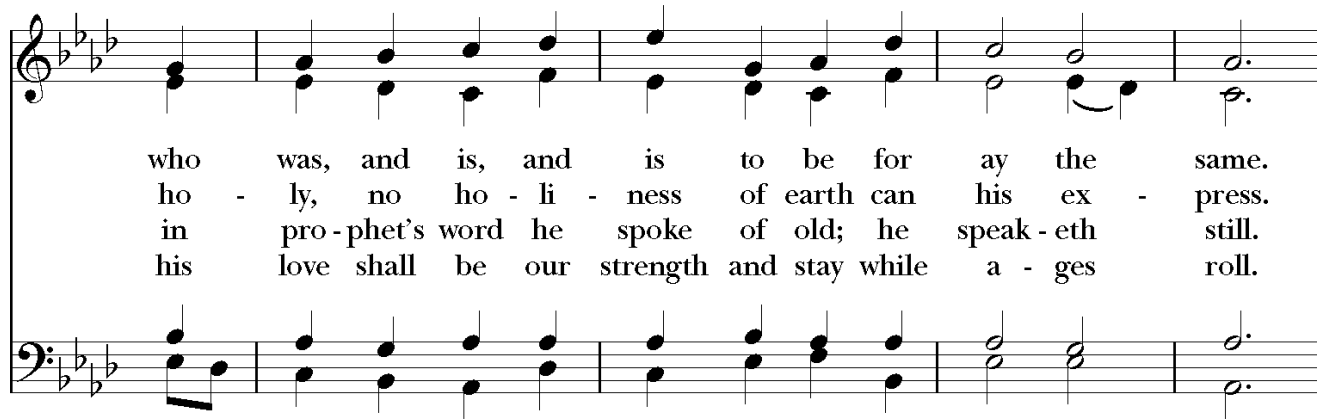
**The Holy Faith Choir**  
Canon Mark Edw. Childers  
*Director of Liturgy and Music*

Printed under ONE LICENSE #A-731621





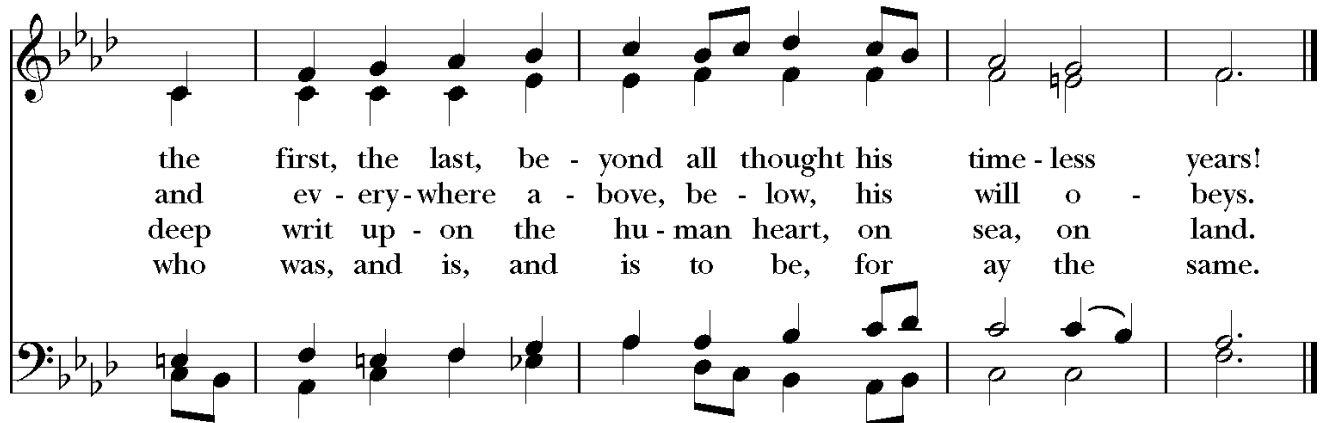
1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

*Kyrie*

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

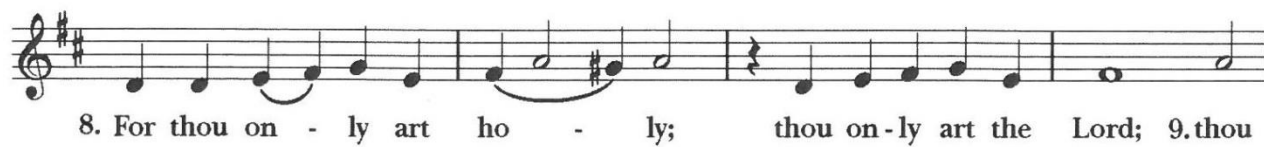
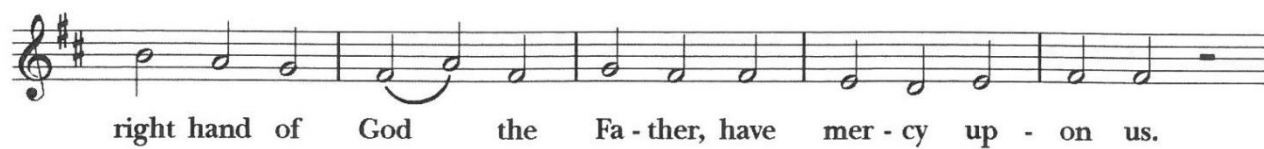
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.  
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the





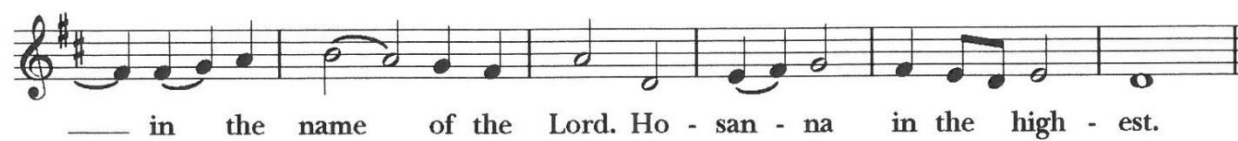
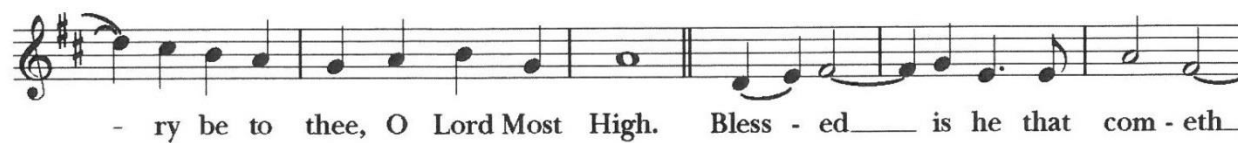
- 1 Come, we that love the Lord, and let our joys be known; join  
2 Let those re - fuse to sing that nev - er knew our God; but  
3 The heirs of grace have found glo - ry be - gun be - low; ce -  
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.  
chil - dren of the heaven - ly King may speak their joys a - broad.  
les - tial fruits on earth - ly ground from faith and hope may grow.  
march - ing through Em - man - uel's ground to fair - er worlds on high.



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.



The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) in a key of B-flat major (two flats) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in four stanzas, each corresponding to a line of the hymn. The first stanza is the main melody, and the subsequent stanzas are variations or responses. The score includes a repeat sign at the end of the first line of music.

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

# This Week at Holy Faith

July 13 – July 20

<b>SUNDAY</b>	<b>The Fifth Sunday after Pentecost</b>	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Eucharist Rite I with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Songs and Stories
	11:00 a.m.	Choral Eucharist Rite I
	12:30 p.m.	Youth Group
<b>MONDAY</b>	<b>No Morning or Evening Prayer</b>	
<b>TUESDAY</b>	10:00 a.m.	Spiritual Classics Book Study
	5:15 p.m.	Rosary Group
	6:00 p.m.	Taizé Eucharist – <i>Argula von Grumbach, Scholar and Church Reformer, c. 1554</i>
<b>WEDNESDAY</b>	10:00 a.m.	Women’s Guild
	10:00 a.m.	Staff Meeting
	12:10 p.m.	Holy Eucharist Rite I – <i>William White, Bishop, 1835 (tr. 7/17)</i>
<b>THURSDAY</b>	10:00 a.m.	Women’s Bible Study
	12:00 p.m.	Meditation Group
<b>SUNDAY</b>	<b>The Sixth Sunday after Pentecost</b>	
	7:30 a.m.	Spoken Eucharist Rite I
	8:30 a.m.	Eucharist Rite I with Hymns and Anthems
	10:00 a.m.	Adult Forum
	10:00 a.m.	Songs and Stories
	11:00 a.m.	Choral Eucharist Rite I

We pray Morning Prayer Tuesday through Friday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer Tuesday through Friday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, [holyfaithchurchsf.org](http://holyfaithchurchsf.org). For announcements and other information, scan the QR code below to go to the Holy Faith website.



## **Announcements**

### **Nursery Cancelled**

The nursery will not be available on Sunday, **July 13**.

### **Sound System Issues**

The sound system in the church, which includes the hearing loop with T-coil functionality, is currently experiencing a technical malfunction. We are actively working to resolve the issue as quickly as possible and restore the system to full operation. We apologize for the inconvenience.

### **Adult Forum July 13<sup>th</sup>: Spotlight on The Sky Center & Interfaith Shelter**

We have two presenters this Sunday:

The Sky Center/New Mexico Suicide Intervention Project has been a Holy Faith Mission & Outreach grant recipient since 2018. Their mission is to meet the challenge of youth suicide in Santa Fe and Northern New Mexico. New Mexico has one of the highest youth suicide rates in the nation and the need for services is immense.

Interfaith Community Shelter Group has been a grant recipient since 2013, and Holy Faith is one of its founding members. We have supported the Shelter in numerous ways since its founding. Parishioner and Interfaith Community Shelter board member Kent Grubbs will give us an update on the path forward in light of recent decisions by the Santa Fe City Council for our homeless population.

**All Adult forums are from 10:00 – 10:45 a.m. in Palen Hall.**

### **Calling all Youth ages 8 through High School**

The Youth Group meets every other week to have lunch, games and discussions. We also have fun outside activities like bowling, hiking, nature studies etc. We meet after the 11 a.m. service (so about 12:30 p.m.) and the session runs until 2 p.m. All youth are encouraged to come and have fun!! For information, please contact Pam Jones at 512-736-8416 or pengojones@gmail.com. Schedule through Summer: July 13, July 18 (special event), July 27 (hike), August 10 (river cleanup), August 24.

### **Interfaith Community Shelter**

Save the date! Saturday, **July 19**, will be an opportunity for our parish to provide the evening meal for the guests at the Interfaith Community Shelter. Food drop off time is between 6 and 6:30. The need is for four main dishes, two salads and two vegetables dishes. Servers are most welcome! Please call Dora Horn at 505 603 8535 to confirm your offerings!

### **Christmas Pageant Needs Costumes**

Christmas in July may sound really premature, but not when one considers the project of making new costumes for the Children's Christmas Pageant! The present collection of costumes has really seen better days and look older than their ages! Soooo, if you are interested in a summer/fall project, it would really be appreciated if you would take on sewing some outfits for shepherds, angels, Mary, Joseph, and Gabriel. (I've already approached Phyllis Lehmberg, and she assures me she is retired!). For more information or questions, call me at 505.310.1110 or email at sritch36@gmail.com. Thanks in advance! Sally Ritch, Director, Children's Christmas Pageant.

### **A Message from your Treasurer**

We continue to see amazing responses to our pledge challenge: new pledges received exceeded the goal of \$10,000 and triggered a match of \$30,000! We also see generous parishioners increasing their commitments for 2025. As of this week, 223 Holy Faith households have committed \$925,337 bringing us closer to our 2025 stewardship goal of \$1M. Please remember that every pledge and every increase, however modest, brings us closer to reaching 'Joy' on our 2025 Stewardship map and furthers our shared mission to welcome all people into an ever-deepening relationship with Jesus Christ. Final results of our pledge challenge will be presented at our next quarterly financial review. Thank you! As always, feel free to contact me or any member of your Vestry with your questions, concerns, and aspirations. ~ Charles Rountree

### **Girls Inc "Inspirations" Honors Mother Lynn Finnegan!**

Girls Inc is guided by the vision of powerful girls in a society that values and supports every girl. Girls Inc. equips girls to overcome obstacles, access opportunities, and reach their full potential. We are proud to announce that our Mother Lynn is among 100 phenomenal women and girls being honored as role models of our community in the Girls Inc. of Santa Fe Inspirations tribute book. Members of Holy Faith are invited to the celebratory "2025 Inspirations Unveiling Breakfast" at the Santa Fe Convention Center on Tuesday, **August 26th**, at 9 a.m. For more information and to purchase tickets visit <https://fundraiser.support/Inspirations2025> Note: Once you purchase your ticket (s) please contact Brenda Shears [shears@asu.edu](mailto:shears@asu.edu) if you would like to be seated with Holy Faith attendees.

### **Do You Know About Faith Family?**

A dedicated group of church members ("disciples") helps with the needs of fellow parishioners. Examples of what this ministry does: provides rides, writes notes of encouragement, provides meals, visits in the home or hospital. Ask and see if we can help with other things as well! The Lead Disciple, or person to contact, for any Faith Family need in July is Bonnie Hardwick, (505) 670-3135, [bhardwick2@msn.com](mailto:bhardwick2@msn.com). To be a Faith Family volunteer, contact Mtr. Lynn, (505) 412-0506, [rev.lynn@holylaithchurchsf.org](mailto:rev.lynn@holylaithchurchsf.org).

### **Cookie Ministry**

Coffee and cookie gatherings and fellowship following the 7:30, 8:30 and 11:00 Services on Sundays need you and your friends. This is a good way to get to know your fellow parishioners! Marcos and Rocío make the coffee and clean up. Volunteer Hosts from each Service arrange and set out trays of cookies and set out the cream. Bakers provide cookies and stash them in the fridge and freezer. Cookie Ministers welcome parishioners after each service and at the Forum. It's a great way to participate in Parish life. It's easy to sign up online or text or email Karen Gahr (703-623-7192; [wegahr@aol.com](mailto:wegahr@aol.com)). Many Thanks!!

## Our Prayers ...

### *For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### *Especially for:*

Alex Bynum – 13	Janice McAninch – 14	Kathlene Ritch – 16
Richard Kendall – 13	Elizabeth Gronquist – 15	Sharon Rowley – 16
Jade Fan – 14	Jim Vandernaald – 15	Anita Caldwell – 17
	Mark Childers – 16	Wendy Dunaway – 19

### *For Anniversaries:*

Karen Reifel & Mark Burch – 14	Jerry & Meg Lamme – 19
Michael Grissom & Lloyd Nicholas – 15	

## PARISH PRAYER LIST

(as of July 13, 2025)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### **Please Pray For:**

Sean, Presiding Bishop	Robin, Rector	St. Bede's
Michael, Diocesan Bishop	Lynn, Associate Rector	Holy Family
	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry	Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

### **Within Our Parish Family:**

GAIL Allen	JULIE Cresswell	WES Lackey	RUTH Rael
PAT Bailey	CHRIS Emory	DIANA Lautens	PATRICIA Randolph
JANICE Baker	LISA Emory	LENA Mann	MARI Russell
BARBARA Barlow	TÉRÈSE Fayden	DIRK Mathis	MARIA Sandoval
STEVEN Berkshire	BLANCHE Marie Finn	DAVE Morris	JANET Schreiber
RICHARD Brunson	KAREN Gahr	JOANNE Morrissey	JAMIE Shannon
JIM Clapp	IRMA Gutierrez	JOEL Olson	SUZANNE Spivey
ELAINE Coleman	CHUCK Ingraham	JULIE ANNE Overton	MICHELLE Stump
HANK Coleman	KRISTAN Kirkpatrick	WES Pacheco	LINDA Thomas
ED Colson	JAMES Koch	MARCUS Parker	SUSAN Weber
	CLAIRE Kropschot	ANITA Pisa	DANIEL Weiser

**The Faithful Departed:** John, Mark and Sara Walker, family members of parishioner Jacki Walker.  
*May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.*

**The Communion of Saints:** Marjorie Ruppenthal (13 July 2024); George Watson (14 July 2009);  
Edwin de Beer (15 July 2016); Richard Stark (16 July 2009); Gail Factor (16 July 2013); Janet Kaye (17 July 2015).  
*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us,  
looking to Jesus the pioneer and perfecter of our faith.*



The Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Lynn Marie Finnegan, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Sarah Stone, *Coordinator, Family and Children's Ministries*  
Donna Lukacs, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*

#### **The Vestry**

The Reverend Canon Robin D. Dodge, *President*  
Mike Morrissey, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
George Case  
Kaki Grubbs  
Steven Shore  
Rebecca Tobey  
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501  
505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)