

The Eighth Sunday after Pentecost

3 August 2025

The Church of the Holy Faith

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

Come down, O Love divine

Hymnal 516

The Opening Acclamation

BCP p. 323

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

First Reading

Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 49:1-11

setting by James Turle (1802-1882)

Chanted by the Choir (11:00 a.m. only)

Audite hæc, omnes

- 1 Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb *
and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, *
and boast of their great riches?
- 6 We can never ransom ourselves, *
or deliver to God the price of our life;
- 7 For the ransom of our life is so great, *
that we should never have enough to pay it,
- 8 In order to live for ever and ever, *
and never see the grave.
- 9 For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; *
they are like the beasts that perish.

Second Reading

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its

practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

Lector The Word of the Lord.
People Thanks be to God.



The Sequence Hymn

Please stand.

All my hope on God is founded

Hymnal 665

The Holy Gospel

Luke 12:13-21

Priest The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People Glory be to thee, O Lord.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Mtr. Madelynn Johnston

The Nicene Creed

BCP p. 327

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form IV

The Celebrant

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good.

BCP p. 388

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect

The Confession of Sin

BCP p. 331

The Celebrant continues

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and
intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways:
Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

Come Away To the Skies

Tune: Exultation, arranged by Alice Parker (1925-2023)

Charles Wesley (1707-1788)

Come away to the skies, My beloved arise, And rejoice in the day thou wast born, On this festival day, come exulting away, And with singing to Zion return. We have laid up our love and our treasures above, Though our bodies continue below; The redeemed of the Lord shall remember His word, And with singing to Paradise go. Hallelujah we sing, to our Father and King, And His rapturous praises repeat; To the Lamb that was slain, Hallelujah again, Sing all heaven, and fall at his feet.

The Doxology

Hymnal 380 v. 3

Please stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.
For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.

Please do not place the wafer in the wine yourself.

Our priests are happy to do so for you and place the wafer on your tongue.

If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.

If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.

Children who have been baptized may receive according to the discretion of their parents.

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

I Am The Bread Of Life

René Clausen (b. 1953)

I am the bread of life; whoso comes to me shall never hunger, and whoso believes in me shall never thirst. I am the living bread from heaven; if you eat this bread you shall live forever.

Communion Hymn

Father, we thank thee who hast planted

Hymnal 302

Sending forth a Lay Eucharistic Visitor (11:00 a.m.)

Celebrant In the name of this congregation, we send you forth bearing these holy gifts,
 that those to whom you go may share with us in the communion of Christ's body and blood.
People *We who are many are one body, because we all share one bread, one cup. Amen.*

A Prayer attributed to St. Francis

Please kneel.

People and Celebrant

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

Retiring Hymn

Please stand.

Guide me, O thou great Jehovah

Hymnal 690

The Dismissal

Deacon Let us go forth into the world, rejoicing
in the power of the Spirit.

People Thanks be to God.

The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God;

*and in thanksgiving for the people of Holy Faith, on the occasion of the first anniversary
of The Blessing of the Marriage of Mark Childers and Ken Duran;
and in memory of Rosemary Talley
by Emily Talley.*



The Ministers of the Service

7:30 a.m.

The Reverend Lynn Marie Finnegan
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Anne Aboushousha
Lector

8:30 a.m.

The Reverend Lynn Marie Finnegan
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Van Swift
Altar Server

Paxton Bernard, Pam Jones, Silas Bernard, and Lynsey Bernard
Acolytes

Bonnie Hardwick
Lector

Annie Laurie Coogan, Jim Coogan, and Michael Smith
Ushers

11:00 a.m.

The Reverend Lynn Marie Finnegan
Celebrant

The Reverend Madelynn Johnston
Assisting Priest and Preacher

Pam Jones
Altar Server

Alice McSweeney, Van Swift, Haroon Augustine, and Mariyam Augustine
Acolytes

Ben Allison
Lector

Emma Bachman, Joe Mashburn, and Tim Presley
Ushers

Ken Duran
Livestream Ministry



The Holy Faith Choir
Fred Graham
Organist

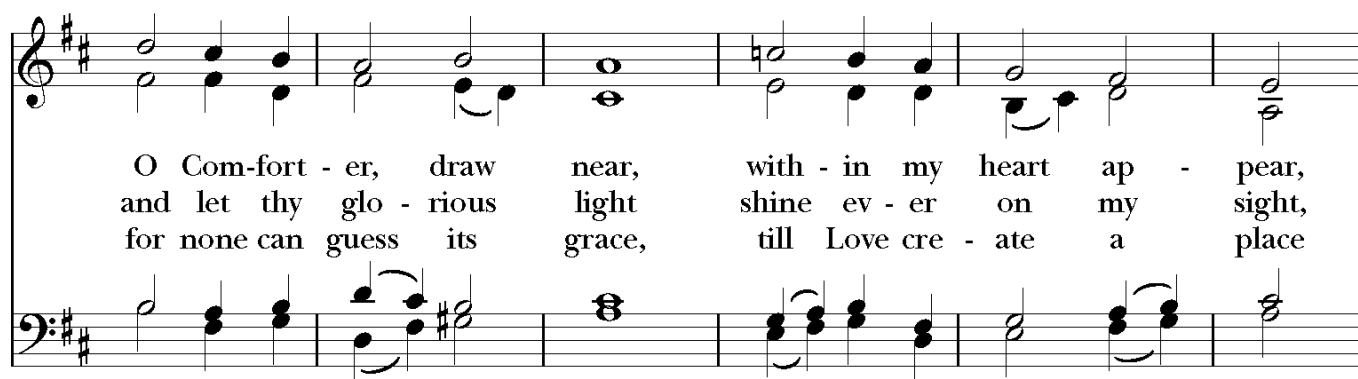
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1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;



O Com-fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

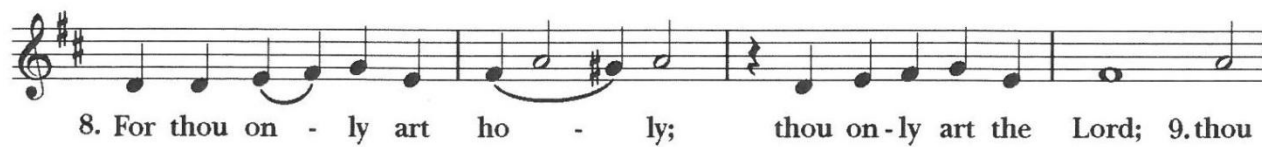
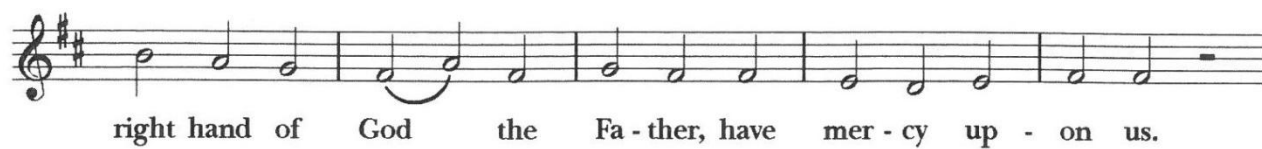
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the





1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



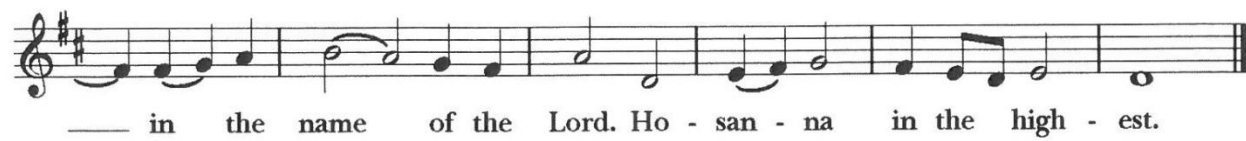
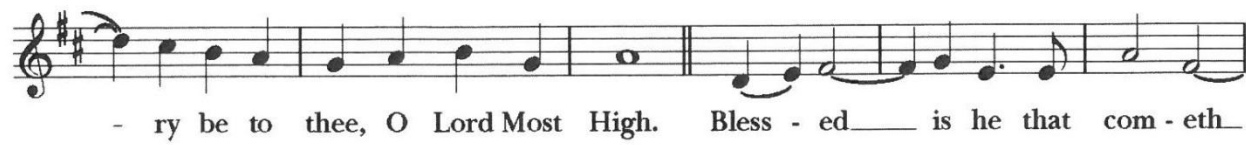
1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

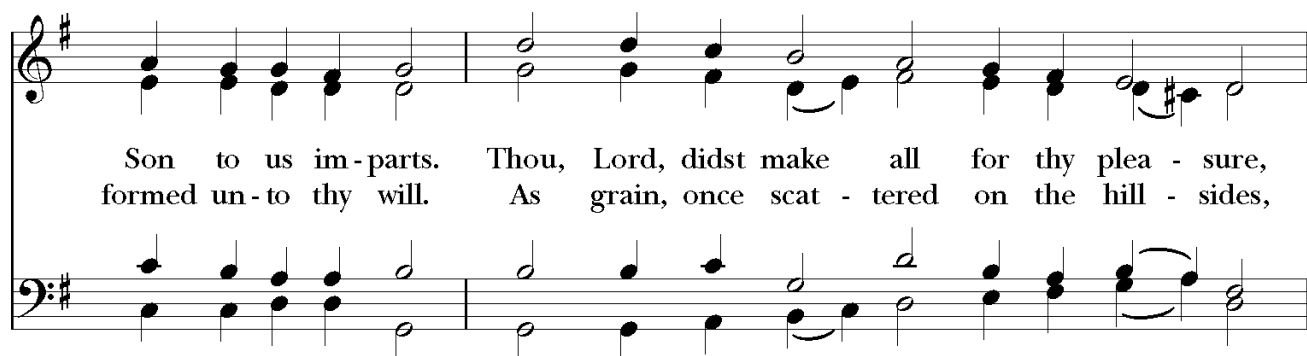
world, grant us thy peace.



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -



Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,



didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

Guide me, O thou great Jehovah

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

This Week at Holy Faith

August 3 – August 10

SUNDAY	The Eighth Sunday after Pentecost
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Coffee Hour
	10:00 a.m. Songs and Stories
	11:00 a.m. Choral Eucharist Rite I
	1:00 p.m. Confirmation Class
	6:00 p.m. Service of Compline with Contemplative Prayer & Meditation
MONDAY	No Morning or Evening Prayer
TUESDAY	10:00 a.m. Spiritual Classics Book Study
	5:15 p.m. Rosary Group
	6:00 p.m. Taizé Evensong – <i>John Mason Neale, Priest and Hymnographer, 1866 (tr. 8.7)</i>
WEDNESDAY	10:00 a.m. Women’s Guild
	10:00 a.m. Staff Meeting
	12:10 p.m. Holy Eucharist Rite I – <i>The Transfiguration of Our Lord Jesus Christ</i>
THURSDAY	10:00 a.m. Women’s Bible Study
	12:00 p.m. Meditation Group
	5:30 p.m. Prayer Shawl Ministry
SUNDAY	The Ninth Sunday after Pentecost
	7:30 a.m. Spoken Eucharist Rite I
	8:30 a.m. Eucharist Rite I with Hymns and Anthems
	10:00 a.m. Adult Forum
	10:00 a.m. Songs and Stories
	11:00 a.m. Choral Eucharist Rite I
	12:30 p.m. Youth Group
	1:00 p.m. Confirmation Class

We pray Morning Prayer Tuesday through Friday at 9:15 a.m. in the Church Chancel.
We pray Evening Prayer Tuesday through Friday at 4:30 p.m. in the Chapel of the Good Shepherd.

Your support of the mission and ministry of Holy Faith is always appreciated. Donations can be made in person Sundays or on nearly every page of the website, holylaithchurchsf.org. For announcements and other information, scan the QR code below to go to the Holy Faith website.



Announcements

Sound System Issues

The sound system in the church, which includes the hearing loop with T-coil functionality, is currently experiencing a technical malfunction. We are actively working to resolve the issue as quickly as possible and restore the system to full operation. We apologize for the inconvenience.

Nursery Workers Needed!

Our nursery attendants play a vital role in the health of our community, by providing parents and caregivers of children up to age four a safe and welcoming environment during our Sunday services. We are looking for both regular and occasional workers who are available from 8 a.m. – 12:30 p.m. Parishioners who can volunteer on occasion would be a great addition, too! Safeguard training and a background check are required. Please let Donna, donna@holyfaithchurchsf.org or (505) 982-4447, know if you, or someone you know, is interested. The Church of the Holy Faith has a growing Family and Children's Ministry and we want to keep it rolling! Please pass this information on to anyone who might be interested.

Prayer Shawl Ministry

The KnitWits are meeting again Thursday, **August 7**, in the Kinsolving room from 5:30 to about 7 p.m. Please join us for lemonade, cookies, and handiwork. For questions call Allyson at 505-983-0283. Next meeting is September 18.

Upcoming Evensong

A Solemn Evensong on the Feast of St. Mary the Virgin, Mother of Our Lord Jesus Christ, will be held on Friday, **August 15**, at 6 p.m. Please join us for an evening of sung prayers and anthems in an evening service unique to the Anglican tradition. A festive reception in Palen Hall immediately follows the service.

Christmas Pageant Needs Costumes

Christmas in July may sound really premature, but not when one considers the project of making new costumes for the Children's Christmas Pageant! The present collection of costumes has really seen better days and look older than their ages! Soooo, if you are interested in a summer/fall project, it would really be appreciated if you would take on sewing some outfits for shepherds, angels, Mary, Joseph, and Gabriel. For more information or questions, call me at 505.310.1110 or email at sritch36@gmail.com. Thanks in advance!
Sally Ritch, Director, Children's Christmas Pageant

Girls Inc "Inspirations" Honors Mother Lynn Finnegan!

Girls Inc is guided by the vision of powerful girls in a society that values and supports every girl. Girls Inc. equips girls to overcome obstacles, access opportunities, and reach their full potential. We are proud to announce that our Mother Lynn is among 100 phenomenal women and girls being honored as role models of our community in the Girls Inc. of Santa Fe Inspirations tribute book. Members of Holy Faith are invited to the celebratory "2025 Inspirations Unveiling Breakfast" at the Santa Fe Convention Center on Tuesday, **August 26th**, at 9 a.m. For more information and to purchase tickets visit <https://fundraiser.support/Inspirations2025> Note: Once you purchase your ticket (s) please contact Brenda Shears shears@asu.edu if you would like to be seated with Holy Faith attendees.

Update from the Interfaith Community Shelter

Dear Holy Faith Family,

On July 31 at 1 pm, the Interfaith Community Shelter Group turned over control of the facility at 2801 Cerrillos Road, known as Pete's Place, to the City's new vendor. You may have already seen the full-page ad

that ICS took out in the New Mexican, thanking our many volunteers, partner organizations, and donors for their years of support. A number of our parishioners have served at Pete's in various capacities for many, many years - even wielding sledgehammers in the early days to turn an old pet store into a serviceable emergency shelter. Holy Faith has invested much at Pete's, but more importantly into the mission of serving 'the least of these' - and that work will continue.

On Saturday, July 19, our Feed the Hungry team served dinner for the last time at Pete's, and this last Sunday, the team served its last Sunday lunch. On Thursday, before we handed over the keys, our guests were provided with a sack lunch prepared by the Thursday night FTH team, so Holy Faith has certainly stepped up to the plate during this last month of service.

While this is a sad milestone, it is certainly not the end of the ICS story. We will continue to provide service to the homeless community through our 'Showers to Go' and additional programs. However, we are now focused more than ever on designing and building a new Resource and Opportunity Center for Santa Fe or, as we refer to it, 'The ROCK.' More than just a newer emergency shelter, The ROCK is a reimagined service hub, where the homeless community can access essential services during daylight hours, and where our partner organizations can provide the life-stabilizing support that our guests need to move into better housing options. Think of it as the 'front door' to Santa Fe's integrated homelessness response system.

Please look for a 'My View' editorial in the New Mexican this weekend where I describe in a bit more detail our vision for The ROCK, and the work that's currently underway to make it a reality. In the coming months, we hope to be able to share more concrete plans for the project.

Additionally, I want to emphasize that our website is still operational, and our PO Box and phone number remain active. If you haven't done so already, please click on the link on our home page to sign up to receive regular updates from ICS via email. And I also want to stress that the 'donate' function on our website still works, too! In addition to our ongoing programs, we need continued support to fund the architects, engineers, and other professionals we are engaging to move The ROCK forward.

While challenging times lie ahead, there's also a lot of excitement about what we might be able to accomplish for Santa Fe, and for our guests. Please stay tuned and stay engaged. I'm always available for your thoughts and comments. And as always, on behalf of everyone at ICS - past and present - I am so very grateful for your support over the years.

Blessings,
Kent Grubbs, Board Chair, ICS

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Gail Fine – 5

Lexi Generous – 6

Ruth Rael – 7

Elizabeth De Angelis – 8

Jim Graven – 8

Ann Browning – 9

Tom Burr – 9

For Anniversaries:

Mark Childers & Ken Duran – 3
Rob & Sherry Johnson – 5

Hank & Kathryn Coleman – 6
Douglas & Meryl Tasker – 6

Michael & Nina Furlanetto – 7
Jim & Anne Shute – 7

PARISH PRAYER LIST

(as of August 3, 2025)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sean, Presiding Bishop
Michael, Diocesan Bishop

Robin, Rector
Lynn, Associate Rector
Madelynn, Assisting Priest
The Vestry

St. Bede's
Holy Family
First Presbyterian Church
Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	JULIE Cresswell	WES Lackey	PATRICIA Randolph
PAT Bailey	CHRIS Emory	DIANA Lautens	MARI Russell
JANICE Baker	LISA Emory	LENA Mann	MARIA Sandoval
BARBARA Barlow	TÉRESE Fayden	DIRK Mathis	JANET Schreiber
STEVEN Berkshire	BLANCHE Marie Finn	JOANNE Morrissey	JAMIE Shannon
RICHARD Brunson	KAREN Gahr	JOEL Olson	SUZANNE Spivey
ELEANOR Channell	IRMA Gutierrez	JULIE ANNE Overton	MICHELLE Stump
JIM Clapp	CHUCK Ingraham	WES Pacheco	LINDA Thomas
HANK Coleman	KRISTAN Kirkpatrick	MARCUS Parker	SUSAN Weber
ED Colson	JAMES Koch	ANITA Pisa	DANIEL Weiser
	CLAIRE Kropschot	RUTH Rael	JUDY White

The Communion of Saints: Margaret Jennings (4 August 2012); Janet Park (6 August 2009); Gene Hamby (8 August 2017); Dulcinia Wilder (9 August 2013).

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Reverend Canon Robin D. Dodge, *Rector*
The Reverend Lynn Marie Finnegan, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Kathlene Ritch, *Youth Choir Director*
Sarah Stone, *Coordinator, Family and Children's Ministries*
Donna Lukacs, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*

The Vestry

The Reverend Canon Robin D. Dodge, *President*
Mike Morrissey, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kaki Grubbs
Steven Shore
Rebecca Tobey
Jacki Walker



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

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www.holyfaithchurchsf.org