

The Ninth Sunday after Pentecost

26 July 2026

The Church of the Holy Faith

Santa Fe, New Mexico

The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.

The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

The Word of God

At the sound of the bell, please stand.

The Processional Hymn

O worship the King, all glorious above!

Hymnal 388

The Opening Acclamation

BCP p. 323

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant

Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Lector The Word of the Lord.

People Thanks be to God.

Psalms 105:1-11, 45b

Chanted by the Choir (11:00 a.m. only)

setting by Stephen Elvey (1805-1860)

Confitemini Domino

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 7 He is the LORD our God; *
his judgments prevail in all the world.
- 8 He has always been mindful of his covenant, *
the promise he made for a thousand generations:
- 9 The covenant he made with Abraham, *
the oath that he swore to Isaac,
- 10 Which he established as a statute for Jacob, *
an everlasting covenant for Israel,
- 11 Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."
- 45 Hallelujah!

Second Reading

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.
People Thanks be to God.

The Sequence Hymn

Please stand.

Be thou my vision, O Lord o my heart

Hymnal 488

The Holy Gospel

Matthew 13:31-33,44-52

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People Glory be to thee, O Lord.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Ted Karpf

The Nicene Creed

BCP p. 327

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People – Form IV

BCP p. 388

The Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect

The Confession of Sin

BCP p. 331

The Deacon continues

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Celebrant, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant continues

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and the People may greet one another in the name of the Lord.



The Holy Eucharist

Offertory Anthem

De Profundis

W.A. Mozart (1756-1791)

Out of the deep have I called unto Thee, O Lord, O Lord God, hear Thou my voice. Oh, let Thine ears consider well the voice of my complaint. Lord, if Thou should'st markest all iniquities, O my Lord, who then shall stand? There is mercy with Thee; and therefore shalt Thou be feared, Lord our God. I look for the Lord, and my soul waiteth for Him; for in the Word of the Lord put I all my trust. From the early dawn until evening let Israel hope in God. Trust in the Lord our God and His abundant grace, for with Him there is plenteous redemption. He shall redeem Israel, yea, Israel shall be redeemed from all sin. Glory to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Doxology

Please stand.

Hymnal 380 v. 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer II

BCP p. 340

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

BCP p. 341 (Hymnal S 114)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336 (Hymnal S 119)

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

BCP p. 337 (Hymnal S 158)

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant

The Gifts of God for the People of God.

Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

*To receive wine, you may sip from the chalice. You may also decline the chalice,
as Communion in one kind constitutes a full Communion.*

Please do not place the wafer in the wine yourself.

*Our priests are happy to do so for you and place the wafer on your tongue.
If this is your preference, please keep your hands folded as a sign to the priest
to give you Communion in this manner.*

*If you do not wish to receive Communion,
you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized
may receive according to the discretion of their parents.*

Those watching via live-stream are invited to pray the following prayer at this time

A Prayer for those who are not present to receive

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

Communion Anthem

Sicut cervus

Giovanni Pierluigi da Palestrina (1525-1594)

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God.

Communion Hymn

I come with joy to meet my Lord

Hymnal 304

The Postcommunion Prayer

BCP p. 339

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you forever. *Amen.*

Retiring Hymn

Please stand.

Immortal, invisible, God only wise

Hymnal 423

The Dismissal

Deacon Let us go forth into the world, rejoicing
in the power of the Spirit.

People Thanks be to God.

The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd
are given to the Glory of God,

and in loving memory of Father Ken Semon,

by Caroline Semon,

and Jennifer, Adrian, Eleanor, and Gabriel Muller



The Ministers of the Service

7:30 a.m.

The Reverend Simon R. Carian

Celebrant

The Reverend Canon Ted Karpf

Preacher

Gail Rachor

Lector

8:30 a.m.

The Reverend Simon R. Carian
Celebrant

The Reverend Canon Ted Karpf
Preacher

The Reverend Madelynn Johnston
Assisting Priest

Van Swift
Altar Server

Ken Duran, George Strebeck, Otto Strebeck, Pam Jones, and Lynsey Bernard
Acolytes

George Case
Lector

Kathleen Orozco, King Price, Paula Price, and Michael Smith
Ushers

11:00 a.m.

The Reverend Simon R. Carian
Celebrant

The Reverend Canon Ted Karpf
Preacher

The Reverend Madelynn Johnston
Assisting Priest

Ken Duran
Altar Server

Alice McSweeney, Pam Jones, and Van Swift
Acolytes

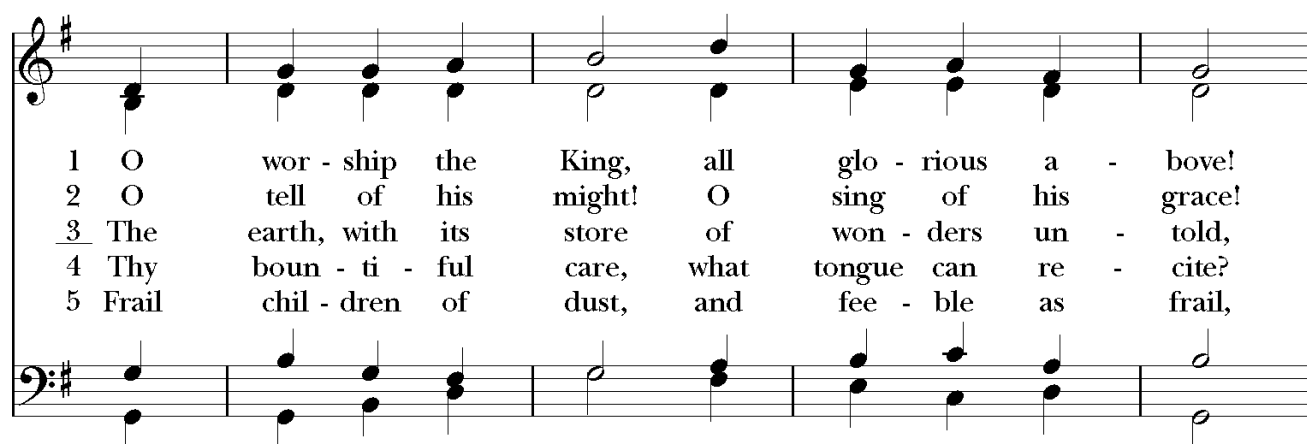
Chris Andersen
Lector

Chris Andersen, Eric Butler, Bonnie Hardwick, and Jim Vaughan
Ushers

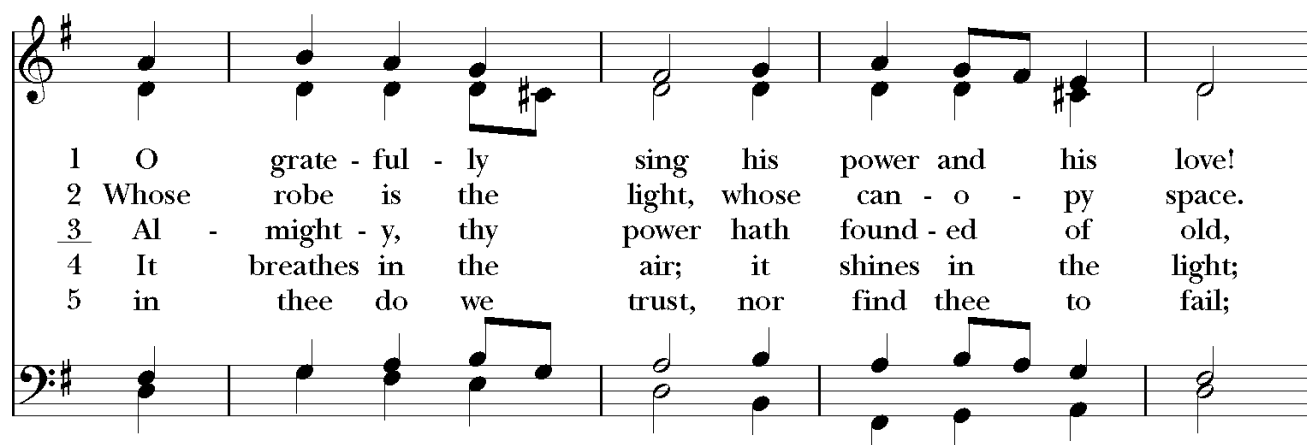
Ken Duran
Livestream Ministry

The Holy Faith Choir
Canon Mark Edw. Childers
Director of Liturgy and Music

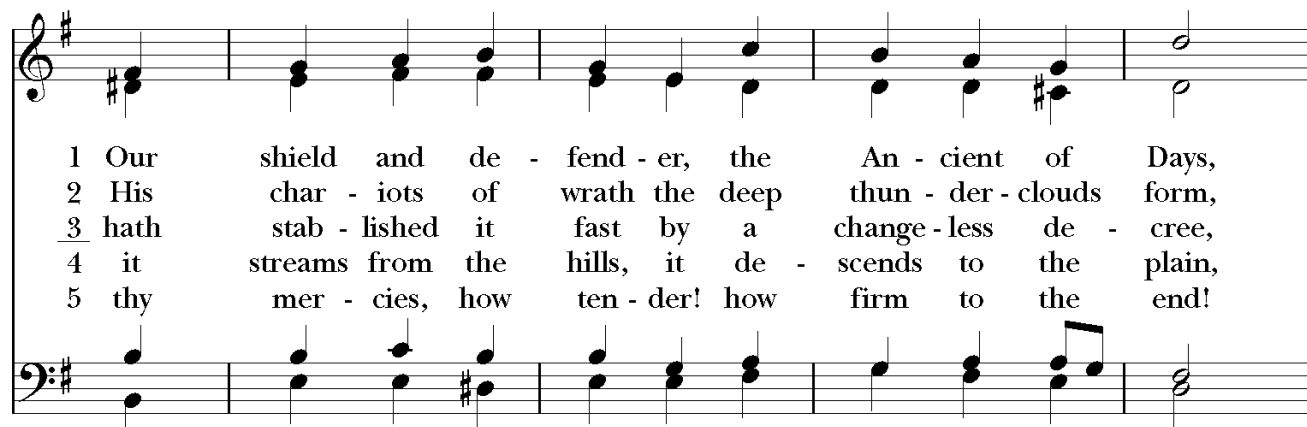
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1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



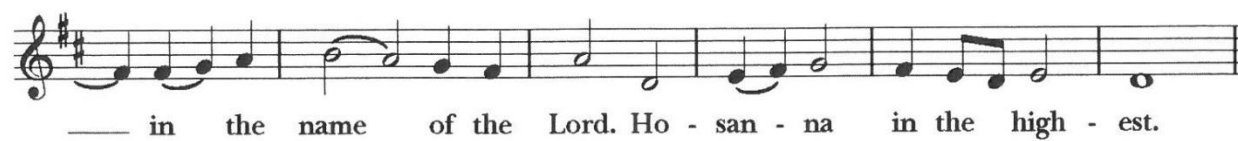
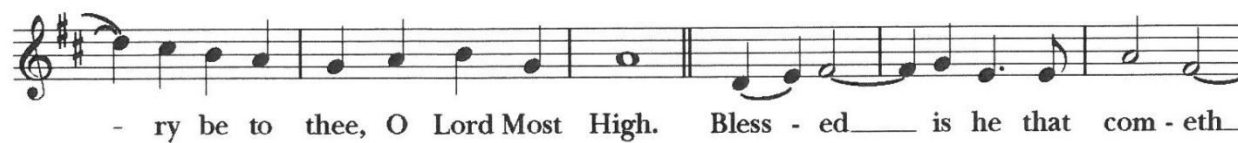
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.



O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

I come with joy to meet my Lord

Hymnal 304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

This Week at Holy Faith

July 26 – August 2, 2026

SUNDAY **The Ninth Sunday after Pentecost**

- 7:30 a.m. Spoken Eucharist Rite I
- 8:30 a.m. Holy Eucharist Rite I – with Hymns and Anthems
- 10:00 a.m. Adult Forum
- 10:00 a.m. Faith Explorers
- 11:00 a.m. Choral Eucharist Rite I
- 12:30 p.m. Youth Group

MONDAY **Church Offices Closed**

- TUESDAY**
- 10:00 a.m. Spiritual Classics
 - 2:00 p.m. Art Group
 - 5:15 p.m. Rosary
 - 6:00 p.m. Taizé Eucharist Rite II with Prayers for Healing
William Reed Huntington, Priest, 1909

- WEDNESDAY**
- 10:00 a.m. Women's Guild
 - 10:00 a.m. Staff Meeting
 - 12:00 p.m. Alcoholics Anonymous
 - 12:10 p.m. Holy Eucharist Rite I, *Mary and Martha of Bethany*
 - 3:00 p.m. Bible Study

- THURSDAY**
- 12:00 p.m. Contemplative Outreach Meditation Group

- FRIDAY**
- 4:30 p.m. Faith Family

SUNDAY **The Tenth Sunday after Pentecost**

- 7:30 a.m. Spoken Eucharist Rite I
- 8:30 a.m. Holy Eucharist Rite I – with Hymns and Anthems
- 10:00 a.m. Coffee Hour
- 10:00 a.m. Faith Explorers
- 11:00 a.m. Choral Eucharist Rite I
- 6:00 p.m. Service of Compline *with Contemplative Prayer & Meditation*

We pray Morning Prayer Tuesday - Friday at 9:15 a.m. in the Church Chancel.

We pray Evening Prayer Tuesday - Friday at 4:30 p.m. in the Chapel of the Good Shepherd.

All things come of thee, O lord, and of thine own have we given thee.



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

Announcements

Church Offices Closed

The church offices will be closed on Monday, July 27.

Clergy Discretionary Funds

This Sunday, as the fourth Sunday of the month, the loose offering is directed to the Clergy Discretionary Funds to assist those in need.

Welcome!

We welcome all newcomers to Holy Faith. Your children are especially welcome to participate in our many activities designed for kids and youth. Faith Explorers is geared to younger kids (ages 3+) it's a lowkey, fun way to learn Bible stories, share snacks, create art and make friends. We meet upstairs in the Children's Ministry room every Sunday between services from 10:00 – 10:40 a.m.

The Youth Group (ages 8 and up) meets the 2nd and 4th Sunday of every month after the 11:00 a.m. service (12:30 – 1:45 p.m.) for pizza, games and general wackiness. We'd love to have your older child/ren join us! For more information, please reach out to Pam Jones at pengojones@gmail.com.

Adult Forum with Fr. Simon+, this Sunday July 26 at 10am in Palen Hall: *How to introduce your friend(s) to the Episcopal Church and Liturgy!*

Imagine you have invited a friend who is coming to church here at Holy Faith for the first time, but someone who has little to no experience with the Episcopal Church. How can you explain what we do: why we stand, sit, and kneel when we do, why does the priest have his back to the people and what is the meaning of his funny outfit, what is happening at the different times and moments of the Liturgy, why does the deacon read the Gospel from the middle of the church, why and when are bells used, etc. etc. The idea of this forum is to train you to be ready to introduce our church to any "unchurched" friend you might have and want to invite. We will have a fun time and hopefully answer many questions of things you have always been curious about.

Youth Group Meets This Sunday

The Youth Group will have a mid-summer feast of ice cream, sliders and of course - great good fun! All youth ages 8+ are encouraged to join their peers as we continue to create a community based on love, caring and a good dose of wacky games. Come see what's in store this week! 12:30 p.m. - 1:45 p.m. in the Kinsolving Room. See you Sunday! For more info, please contact Pam.

Faith Explorers

Jesus was a wonderful story-teller. Join the Faith Explorers this Sunday as we dive into some of Jesus' parables. 10:00 a.m. - 10:40 a.m. in the Youth Room. As always, food, fun and fellowship await you! For more info, please contact Pam at pengojones@gmail.com

Kids' Corner

July is a month of summer fun, cool nights, camps, activities and...birthdays! One family - 3 kiddos - all making another trip around the sun this month!! Happy birthday to Eileen who turned one year old (look out world), Brendan, who at 7 charms all with his smile, and Joey, 9 years old - is there anything she can't do? Please wish each of them a Happy Birthday month!!

Spiritual Classics

From Fr. Simon+, we are doing a brand-new journey in Spiritual Classics. Spiritual Classics meets Tuesday mornings at 10:00 a.m. in the Large Conference Room on the 2nd floor of Conkey House. Goals: To grow in the love and knowledge of the Lord Jesus Christ, in order to catch something of the Seraphic flame of love, as our souls journey deeper and deeper into God, looking together at the writings of St. Francis of Assisi. Ours is the oldest and largest Parish in the entire Anglican Communion dedicated to St. Francis of Assisi, did you know that? Years ago, Dean Peggy Patterson led a pilgrimage to Assisi which continues to bear fruit to this day. Maybe it's time to look at doing this again for a new generation of Holy Faith parishioners. Maybe it's time to reestablish something of the *Regula Sancti Patris Francisci* and from here to let its peace, light, joy, and love radiate out to the whole world. Maybe it's time to let the Spirit breathe new life into our own *Fratres et Sorores de Poenitentia*. Come along on this fun *itinerarium*! We will read the actual works of *Francis and Clare*, ISBN: 9780809124466. Even if none of the above excites you, this is still great material regarding Spiritual Classics that has not been covered before. So come for the friendship and fellowship if nothing else!

Wednesday Bible Study

For the Summer Months, the Wednesday Bible Study at 3:00 p.m. in the Large Conference Room on the 2nd floor of Conkey House with Fr. Simon+ will be open to all (not just men). Come as we learn together about this incredible figure of St. John the Beloved (i.e. St. John the Apostle and Evangelist, i.e. St. John the Theologian, i.e. St. John the Divine). We are looking at the Johannine Writings especially from a patristic standpoint, trying to understand this great figure of our tradition through the lens of people like Origen and St. Cyril of Alexandria, and St. Chrysostom. We will also consider the Ancient Greek and Latin commentaries on the Book of Revelation and have a lot of fun with that as well.

Education for Ministry (EfM)

Registration for the next season of Education for Ministry at Holy Faith begins in July. There are two options. The first is EfM Classic which starts with the Old Testament in year one, continues with the New Testament in year two, history of Christianity in year three and an understanding of our faith and spiritual development in year four. While this is a four-year program, participants make a commitment each year on whether to continue or not. The four years lead to a diploma of completion from the University of the South. A new addition is called Wide Angle and is a one-year program of study using a variety of books selected. Wide Angle members participate with the four-year program participants. All years also participate in Theological Reflection examining issues important to our faith in guided exercises. The EfM groups meet for two hours once a week from September to early June. The day and time are set by the group. For more information contact Holy Faith's EfM Mentor Steve Berkshire at daeberk@yahoo.com or 720.272.5528. Registration will begin in July.

Juarez House Build Donations & Silent Auction

We are so grateful to those who have donated or made pledges of donations to build the house in Juarez with the essential household items. For those who still want to make a donation, you can do it on the Holy Faith website, under Donations/Mission & Outreach or by check, please note Juarez House.

In addition to donations, a Silent Auction of a small selection of specialty items will begin on August 1st and end at the Sip & Savor Gruet Winery event on August 16th. Look for the online auction on the Missions & Outreach section of the Holy Faith website: <https://holyfaithchurchsf.org/ministries/outreach-ministries/>

Sip & Savor Juarez House Build Fundraiser

It's time to purchase your tickets to Sip & Savor at the Gruet Winery Tasting Room, 210 Don Gaspar Ave., on Sunday, August 16th from 5:00 - 7:30 p.m. The price is \$120 per person. Tickets can be purchased on the Holy Faith website under Donations/Mission & Outreach or by check, please note Juarez Event. We need your support to make this project a success!

Prayer Shawl Ministry

The KnitWits will be meeting again Thursday August 13 from 5:30 p.m. to about 7:00 p.m. in the Kinsolving Room. We would love to have you join us for a relaxing evening of fancy work,, cookies, and lemonade. Any questions, call Allyson (505) 983-0283. Next meeting September 10.

Lewis-Wylie College Book Scholarship Awardees

Please congratulate parishioners Thomas Bunkley IV and Elizabeth Wilder who have been awarded scholarships for their college books for the 2026-27 academic year. Thomas is a rising Junior at The College of William and Mary in Williamsburg, VA. Elizabeth is entering her first year at The University of Chicago. The college book scholarships are made possible through endowed funds in memory of parishioners Sissy Lewis and Kyril and Yvonne Wiley.

Faith Family

What is Faith Family? We are a group of volunteers at Holy Faith who provide support to our fellow parishioners! If you would like someone to visit you in the hospital or at home, pray with you, read to you or even help with a ride to your doctor's appointment, grocery store, church service, or other errand (or if you know someone who might need assistance) please let us know. **How do I contact Faith Family? Email us at faithfamily@holyfaithchurchsf.org.** This email address is monitored by our Lead Disciple (*Eric Butler for the month of July, Rhonda Black for the month of August*) who will coordinate with our Faith Family volunteers. No access to email? Then call the Church Office at (505) 982-4447 ext.100, and Eli will forward your request for assistance to Faith Family.

Broadway Musical Revue

A concert featuring Jewish composers of the Great American Songbook takes place at 3:00 p.m. Sunday, August 2nd at Congregation Beit Tikva, 2230 Old Pecos Trail, Santa Fe. Performers include some of New Mexico's and Holy Faith's finest including Melissa Reidel, Javier Ortiz, Andre Garcia and Elisheva Herrera, along with Cantor Lynda Hope Drescher. Accompanist is Broadway legend, David Geist. For tickets call (505) 820-2991.

Christ's Cross and Resurrection Today

Bishop Patrick Augustine's book *Christ's Cross and Resurrection Today* has been updated and republished in celebration of the fiftieth anniversary of his ordination. The book, including his meditation on the cross that he shared with us during Holy Week and a meditation by Bishop N.T. Wright, are available for purchase for \$10 from the Parish Office. Checks should be made payable to "Help With Compassion," Bishop Patrick's ministry to support the Diocese of Bor, South Sudan.

Twice Blessed

Twice Blessed would welcome donations of your new or gently used items so please start cleaning out those closets and garages. We welcome your used Christmas decorations, especially artificial greens. Items may be left outside the door upstairs in Conkey House or in the Guild room behind Palen Hall. If you have any questions, please contact Cathy Gronquist at cathy@gronquist.org/505-231-4557.

Care Kits

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10 *Thank you for shining your light in our community!*

Stewardship Campaign

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 199 pledges totaling \$878,443 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

Join our Prayer Banner – Let your light shine!

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

Our Prayers ...

For Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.

BCP p. 830

Especially for:

Eleanor Peters – 26

Kerry Owens – 26

Marilyn Russell – 29

Laura Post – 26

Lisa Gowdy – Merrill – 27

Georgie Doerwald - 1

Jim Caldwell - 26

Tim Presley – 29

Marquitos Castillo - 2

For Anniversaries

Suzy & Sandy Rhodes – 26

Christian & Christie Weichsel – 27

David Smith & Eleanor Channell - 2

Parish Prayer List

(as of July 26, 2026)

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Please Pray For:

Sarah, Archbishop of Canterbury	Robin, Rector	St. Bede's
Sean, Presiding Bishop	Simon, Associate Rector	Holy Family
Michael, Diocesan Bishop	Madelynn, Assisting Priest	First Presbyterian Church
	The Vestry and Staff	Cathedral Basilica of St. Francis

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Within Our Parish Family:

GAIL Allen	KAREN Gahr	GRANT McDonald	SHERRI Sorensen
PAT Bailey	DAN Green	PATTI Merrill	SUZANNE Spivey
BARBARA Barlow	IRMA Gutierrez	JOANNE Morrissey	PAULA Steinert
STEVEN Berkshire	JOHN Heaton	JOEL Olson	GEORGE Strebeck
RICHARD Brunson	CHUCK Ingraham	WES Pacheco	LILLIAN Strebeck
SUSAN Campbell	KRISTAN Kirkpatrick	EMILY Perea	OTTO Strebeck
LUCY Carian	JAMES Koch	ANITA Pisa	LINDA Thomas
MARK Chalfant	CLAIRE Kropschot	RUTH Rael	SUSAN Weber
JIM Clapp	WES Lackey	JODY Register	JIM Vandernaald
JULIE Cresswell	DIANA Lautens	PATRICIA Randolph	ROGER Wilder
CHRIS Emory	STEPHANIE Lobaugh	JENNIFER Roberts – Carian	KAREN Winter
LISA Emory	JIM Martin	MARI Russell	
TÉRÈSE Fayden	DIRK Mathis	ROBERT Shay	

The Communion of Saints:

Father Ken Semon (28 July 2016) Lewis Ground (31 July 2017) Beverly Rhymes (2 August 2019)

Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Pam Jones, *Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org