

# The Last Sunday after The Epiphany

15 February 2026  
7:30 and 11:00 a.m.

**The Church of the Holy Faith**  
Santa Fe, New Mexico

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*The Church of the Holy Faith welcomes all people into an ever-deepening relationship with Jesus Christ our Lord. We believe in God the Father, Son and Holy Spirit, the Sacraments, and the Authority of Scripture. We honor our Anglican heritage and praise God with solemn liturgy, traditional Prayer Book worship, and music to exalt the spirit. We strive to live as a community with compassion for one another and the world around us. We worship together in peace to praise and thank God, to transcend division, and to celebrate the mystery of faith.*

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The 11:00 a.m. service will be broadcast via livestream on Holy Faith's YouTube channel.



Be thoughtful, be silent, be reverent; for this is the House of God.  
Before the Service, speak to the Lord; during the Service, let the Lord speak to you;  
after the Service, speak to one another.

The voices of small children are always welcome!

Please take a moment to silence your cell phone.

# The Word of God

*At the sound of the bell, please stand.*

## The Processional Hymn

*Ye watchers and ye holy ones*

Hymnal 618

## The Opening Acclamation

BCP p. 323

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*The Celebrant*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

BCP p. 324 (Hymnal S 91)

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## Gloria in excelsis

(Hymnal S 202)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Collect**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant*

Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### **First Reading**

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 99**

*Chanted by the Choir*

setting by Robert Cooke (1768-1814)

*Dominus regnavit*

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 "O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds."
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

*Please Stand.*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Please be seated.*

## Second Reading

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.



## Sequence Hymn

*Please stand.*

*Alleluia! sing to Jesus!*

Hymnal 460

## The Holy Gospel

Matthew 17:1-9

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People*            Glory be to thee, O Lord.

**S**ix days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Deacon*            The Gospel of the Lord.

*People*            Praise be to thee, O Christ.

## The Sermon

Fr. Robin Dodge

## The Nicene Creed

BCP p. 327

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

BCP p. 328

*The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **The Confession of Sin**

BCP p. 330

*The Deacon continues*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

### **The Absolution**

*The Celebrant, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Comfortable Words**

*The Celebrant continues*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

### **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And with thy spirit.

*The Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## Offertory Anthem

*Thee We Adore*

T. Frederick Candlyn (1892-1964)

*Thee we adore, O hidden Saviour, Thee, Who in Thy sacrament art pleased to be; Both flesh and spirit in Thy presence fail. Yet here Thy presence we devoutly hail. O blest memorial of our dying Lord, who living bread to men doth here afford! O may our souls forever feed on Thee, And Thou, O Christ, forever precious goodness, Jesu, Lord and God, Cleanse us, unclean, in Thy most cleansing flood; Increase our faith and love, that we may know The hope and peace which from Thy presence flow. Christ, whom now beneath a veil we see, May what we thirst for soon our portion be, To gaze on Thee unveiled, and see Thy face, The vision of Thy glory and Thy grace.*

## Hymn for the Presentation

*Please stand.*

*Let all things their creator bless*

Hymnal 400 v. 7

Let all things their creator bless,  
and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, praise the Son,  
and praise the Spirit, Three in One:  
O praise him, O Praise him,  
Alleluia, alleluia, alleluia!

## The Censing (11:00 a.m. only)

*Jesus Christ, Yesterday, Today And Forever*

Suzanne Toolan (b.1927)

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of two flats (B-flat and E-flat). The piano accompaniment begins with a bass clef and the same key signature. The lyrics for the first system are "Je - sus Christ, Je - sus Christ,". The second system continues the vocal line and piano accompaniment. The lyrics for the second system are "yes - ter - day, to - day and for - ev - er." The piano accompaniment features a steady rhythmic pattern in the left hand and a more melodic line in the right hand.

**The Great Thanksgiving**  
**Eucharistic Prayer II**

BCP p. 340

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*          It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus & Benedictus**

BCP p. 341 (Hymnal S 114)

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

BCP p. 336 (Hymnal S 119)

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. *Alleluia.*



## Regarding Communion

*We believe in the Real Presence of Christ in the Eucharist.*

*In the Episcopal Church all baptized Christians are invited to receive the Sacrament.*

*Gluten-free wafers are available upon request.*

*To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.*

*Please do not place the wafer in the wine yourself.*

*Our priests are happy to do so for you and place the wafer on your tongue.*

*If this is your preference, please keep your hands folded as a sign to the priest to give you Communion in this manner.*

*If you do not wish to receive Communion, you may cross your arms over your chest to receive a blessing.*

*Children who have been baptized may receive according to the discretion of their parents.*

*Those watching via live-stream are invited to pray the following prayer at this time*

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### **A Prayer for those who are not present to receive**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the physical presence of my community, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. *Amen.*

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### **Communion Hymn**

*Lord, enthroned in heavenly splendor*

Hymnal 307

### **The Postcommunion Prayer**

BCP p. 339

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **Epiphany Blessing**

*Celebrant*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## **Dismissal**

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

*Please stand.*

(The 7:30 a.m. Holy Eucharist ends here)

# The Last Gospel

*John 1:1-14*

*Celebrant*      The Lord be with you.

*People*          And with thy spirit.

*Celebrant*      The beginning of the Holy Gospel according to St. John.

*People*          Glory be to thee, O Lord.

**I**n the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*People*          Thanks be to God.

## Retiring anthem

*I will not leave you comfortless*

Everett Titcomb (1884-1968)

*I will not leave you comfortless, I will come to you yet again: Alleluia. And your heart shall be joyful. Alleluia, Alleluia, Alleluia.*

## The flowers for the High Altar,

the Shrine of Saint Mary the Virgin, and the Chapel of the Good Shepherd  
are given to the Glory of God,

*and in memory of*

*Father Duncan J. Lanum*

*August 9, 1938 – February 16, 2023*

*At Home With Jesus.*

*by Jim Vandernaald*

## **The Ministers of the Service**

**7:30 a.m.**

The Reverend Simon R. Carian

*Celebrant*

The Very Reverend Canon Robin D. Dodge

*Assisting Priest and Preacher*

Anne Aboushousha

*Lector*

**11:00 a.m.**

The Reverend Simon R. Carian

*Celebrant*

The Very Reverend Canon Robin D. Dodge

*Deacon and Preacher*

Pam Jones

*Subdeacon*

Ken Duran

*Thurifer*

Alice McSweeney, Mariyam Augustine, Haroon Augustine, Doug Ash, and Van Swift

*Acolytes*

Jim Vandernaald

*Lector*

Gibran Augustine, and Beren Perea

*Ushers*

Grant Taylor

*Livestream Ministry*



### **The Holy Faith Choir**

Canon Mark Edw. Childers

*Director of Liturgy and Music*

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

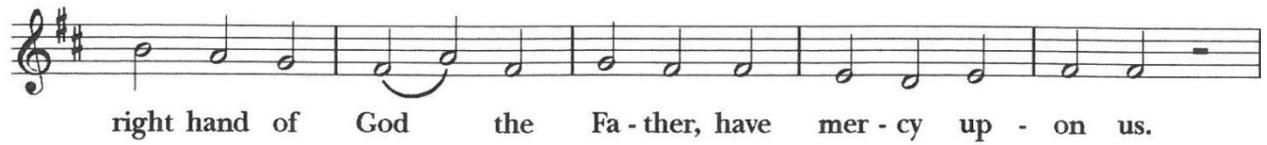
*Kyrie*

Hymnal S 91

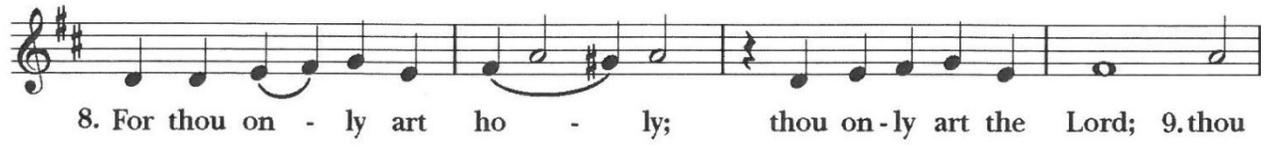
Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa-ther, have mer-cy up-on us.



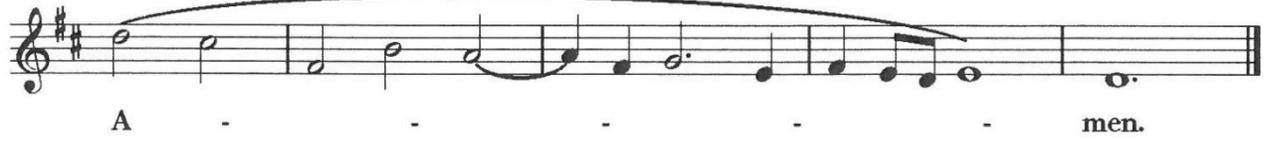
8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou



on-ly, O Christ, with the Ho-ly Ghost, art most



high in the glo-ry of God the Fa-ther.\_\_\_\_



A - - - - - men.

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Sanctus & Benedictus

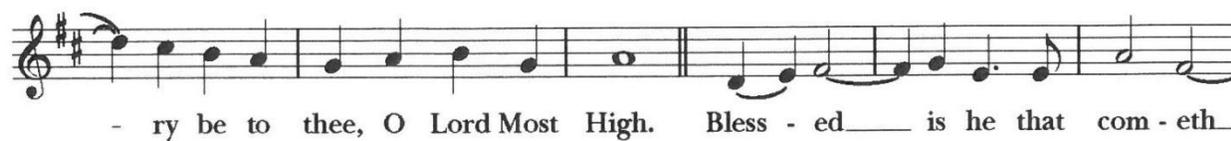
Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



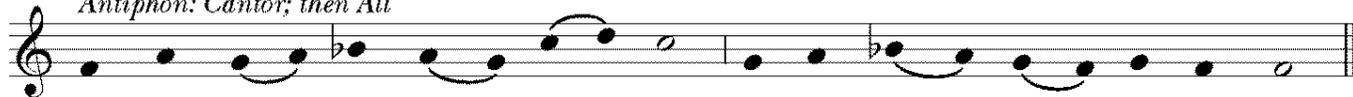
in the name of the Lord. Ho - san - na in the high - est.

Fraction Anthem: *Be known to us*

Hymnal S 171

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

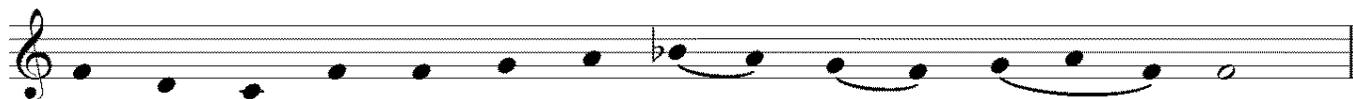


Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 \*2 Here our hum - blest hom - age pay we, here in  
 \*3 Though the low - liest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou wast slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -  
 1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou art here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans - ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

# This Week at Holy Faith

February 15 – February 22

## SUNDAY The Last Sunday after the Epiphany

- 7:30 a.m. Spoken Eucharist Rite I
- 8:30 a.m. Holy Eucharist Rite II with Hymns and Anthems
- 10:00 a.m. Shrove Sunday Pancake Breakfast
- 11:00 a.m. Solemn High Mass Rite I – with incense

## MONDAY Parish Office is Closed

- ### TUESDAY
- 10:00 a.m. Spiritual Classics Study
  - 3:30 p.m. Burning of Palms (in the Garth)
  - 5:15 p.m. Rosary
  - 6:00 p.m. Taizé Eucharist Rite II – *Janani Luwum, Archbishop and Martyr, 1977*

### ASH WEDNESDAY (Designated “Quiet Day”. No meetings or gatherings are held on this day.)

- 7:00 a.m. Holy Eucharist Rite I with Imposition of Ashes
- 12:00 p.m. Holy Eucharist Rite I with Imposition of Ashes
- 6:00 p.m. Holy Eucharist Rite I with Imposition of Ashes

- ### THURSDAY
- 10:00 a.m. Women’s Bible Study
  - 11:30 a.m. Men’s Lunch
  - 12:00 p.m. Contemplative Outreach Meditation Group
  - 3:00 p.m. Daughter of the King
  - 5:30 p.m. EfM – *Education for Ministry*

- ### FRIDAY
- 5:15 p.m.. Lenten Mission + Stations of the Cross with Fr. Simon

## SUNDAY The First Sunday in Lent

- 7:30 a.m. Spoken Eucharist Rite I
- 8:30 a.m. Holy Eucharist Rite I with Hymns and Anthems
- 10:00 a.m. Adult Forum
- 10:00 a.m. Faith Explorers
- 11:00 a.m. Choral Eucharist Rite I
- 12:30 p.m. Youth Group

We pray Morning Prayer each weekday at 9:15 a.m. in the Church Chancel.  
We pray Evening Prayer each weekday at 4:30 p.m. in the Chapel of the Good Shepherd.

*All things come of thee, O lord, and of thine own have we given thee.*



Please scan this QR code to support the mission and ministry of Holy Faith throughout the parish, the Santa Fe community, and beyond.

## **Announcements**

### **Faith Explorers**

No Faith Explorers on Sunday, February 15th - COME EAT PANCAKES! The Shrove Sunday pancake breakfast is Sunday from 10:00 a.m - 10:45 a.m. Come enjoy a festive Mardi Gras-themed breakfast with your parish family! We will resume Faith Explorers on Sunday, February 22nd.

### **Youth Group**

Calling all Youth Group members to the kitchen this Sunday, February 15th. Ms. Emily needs able-bodied (and hungry) youth to assist her in serving pancakes. This is a great way to serve your church family, have fun, and eat, eat, EAT! If you are interested, please be in the kitchen by 10am to help.

### **Kids Corner**

The Youth Group was privileged to visit a Canyon Road gallery to see the artwork created by Holy Faith member Andrea Pichaida, followed up by a visit to her art studio. The kids were riveted as Andrea told them how her early life circumstances inspired her creativity and passion for art. The kids were able to get up close to some of her work as well as view it on a computer in the gallery. This was an amazing opportunity for the Youth Group and we heartily thank Andrea for spending part of her Sunday with us!

### **In need of your Palms for Ashes for Ash Wednesday**

If you have palms from last year's Palm Sunday, please bring them into the parish office by Tuesday, February 17<sup>th</sup>, so they may be burned to make ashes for our Ash Wednesday services.

### **Lenten Opportunities**

As part of the invitation to the observance of a holy Lent, we are charged to read and meditate on God's holy Word. This year, in place of the Wednesday soup suppers and special Lenten program, you are invited to join in one or more of the regular offerings for worship and study, most of which occur year-round, so that what you begin this Lent may continue as your spiritual practice. You may find a list of these opportunities for worship and study, arranged by days of the week, on Holy Faith's website: [www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org).

### **Daughters of the King**

The February meeting will be held at 3:00 PM, Thursday, February 19 in the Kinsolving Room. We will cover chapters 10 and 11 of "Wisdom Distilled from the Daily - Living the Rule of St. Benedict. Please plan to attend the prayer service immediately following. All women of the church are invited to join us.

### **Lenten Mission Talks and Stations of the Cross Begin Friday, February 20, at 5:15 p.m.**

Join Fr. Simon on the Fridays in Lent, starting Friday February 20, at 5:15 p.m. for a special Lenten devotion. The service will conclude by 6:00 p.m. so it's a perfect way to spend some of your Friday evenings. Along the nave in our wonderful church here at Holy Faith, we have beautiful Stations of the Cross made by the world-renowned Chilean artist and parishioner, Andrea Pichaida. Come and experience the powerful prayer for the sake of which these sacred objects of art were designed. The Stations of the Cross mark 14 special moments or events of Jesus' "Via Dolorosa" ("Sorrowful Way") to Calvary. Since early times, Christians have gathered spiritually in Jerusalem and remembered the exact places where Jesus was condemned by Pilate, where he embraced the Cross, where he walked carrying the Cross, where he fell three different times, where he met people along the Way, and where eventually he reached Calvary, died

for our salvation, was taken down from the Cross and placed in a new tomb. The Stations mark these events and we go on this spiritual journey with him, remembering each step of Jesus' Way. We will pray together through the Stations according to the incredible and deeply biblical version of this devotion that is found in our Episcopal Book of Occasional Services. Hope to see you there! FrS+

### **Parish Lenten Retreat**

On Saturday February 28<sup>th</sup>, from 9:00 a.m. – 12:00 noon, Fr. Simon, assisted by the Education for Ministry (EfM) class, will lead a Lenten Retreat in Palen Hall. During Lent, we are invited to set aside extra time for self-examination, repentance, prayer, fasting, and meditation on God's Holy Word. The retreat is specifically designed to assist you on your Lenten journey towards the solemnity of Holy Week and the glory of Easter. The morning will begin with a light Continental Breakfast at 8:30 a.m. Registration is helpful but not required. Contact Mark Childers, medw.childers@gmail.com

### **Women's Spirituality Group**

The Women's Spirituality Group is offering a study of Bonnie Thurston's book, "Stones of the Last Week" - a reflection on the Passion narrative in Luke 19 - 24. It is an exploration of the many references to stones, literal and spiritual, that impeded Jesus's last week. "Stones of the Last Week" invites us to consider the difficulties, hindrances, and obstructions in our spiritual lives from the perspective of talking stones, stones of destruction, impermanent stones, stones that measure distance, and the stones that mark life and death. We will meet Monday, March 2nd at 2:00 - 3:30 p.m. and each of the following Mondays through March 23<sup>rd</sup>.

### **Prayer Shawl Ministry**

The KnitWits will be meeting again March 5 from 5:30 p.m. to 7:00 p.m. in the Kinsolving room. We would love to have you join us for knitting(or your favorite handicraft) cookies, and tea. Questions – call Allyson (505) 983-0283. Next meeting April 9<sup>th</sup>.

### **Emergency Warm Coat Drive**

Warm, adult-sized coats are urgently needed; *larger men's sizes especially needed*, but all donations welcome. This parish-wide Coat Drive is sponsored by the Outreach Opportunities Committee for distribution during the city's "Code Blue" program and beyond. Code Blue is designed to save lives for individuals who are unsheltered during acute weather events. It involves expanding overnight sheltering and daytime warming operations, distributing cold weather gear, and coordinating transportation to shelters. A bin is available in Palen Hall for your donations; the coats may be used but in good condition. Please contact Brenda Shears (505-339-8149 or shears@asu.edu with questions or to pick up donations).

### **Care Kits**

The Outreach Opportunities Committee is sponsoring "Care Kits" for parishioners to take and give to those in need as you meet them around our community. The kits are available in the back of church in the coat rack area and are regularly replenished. Each zip lock contains the basics: water, high protein food, socks, multi-use garbage bag, wipes, and dental care. If you are interested in supporting this on-going project, please identify Care Kits with your donation "If you pour out your heart to the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness." Isaiah 58:10

*Thank you for shining your light in our community!*

### **Men's Bible Study with Fr. Simon+**

We are very happy to announce that the Men's Bible Study, which has been on a temporary hiatus, will start again Wednesday, February 25, at 3:00 p.m. Men's Bible Study traditionally here at Holy Faith has met Wednesday afternoons at 3:00 p.m. in the Campbell Room of Conkey House and we will try again that same time and space. The topic we will start out with is the *Mitzvot* of the Torah. Jesus says in the Gospel, "Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the Law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven" (Matthew 5:17-19). The goal of the Bible Study is to see: 1) what are all these 613 commandments, 2) where are they found in the Torah, 3) how are they fulfilled in Christ and in the double love of God and neighbor for "on these two commandments hang all the Law and the Prophets", and 4) what relevance, wisdom, and light do they continue to shine on us in our daily lives. Each week will have new and different *mitzvot* under consideration, so don't feel you have to come every time but come whenever you can and are able! I look forward to seeing you there. FrS+

### **Faith Family in February**

February's Faith Family Lead Disciple is Judy White, [judithkwhitesf@gmail.com](mailto:judithkwhitesf@gmail.com), (202) 360-0224. We all need a helping hand sometimes! Faith Family is here for you if you would like a friendly visit, need a ride to the doctor or church service, or help with an errand. If we can help, please reach out to the Lead Disciple (with as much advance notice as possible). Are you interested in joining the Faith Family ministry? If so, contact Fr. Simon, [fr.simon@holyfaithchurchsf.org](mailto:fr.simon@holyfaithchurchsf.org) or call (505) 982-4447, ext. 110.

### **Stewardship Campaign**

Our 2026 Stewardship Campaign "You are the Light of the World" is progressing with 161 pledges totaling \$729,943 for the mission and ministry of Holy Faith. Pledges are gratefully accepted at any time. Pledge cards are available in church. You can also pledge online at <https://holyfaithchurchsf.org/stewardship/>.

### **Join our Prayer Banner – Let your light shine!**

Help us create a "Banner of Light", by writing your prayer on a gold ribbon, located in Palen Hall. Pray that Holy Faith's LIGHT GROWS in commitment, membership, ministry, worship, discipleship, community, hospitality, and Spirit led direction. Help us carry the TORCH to light the world. BE SEEN FOR GOD'S GLORY.

### **From Your Treasurer**

At the Annual Meeting, I shared that Holy Faith closed 2025 with a small deficit of \$(2,107) blowing past the budgeted deficit of \$(62)K! Your commitment to our beloved parish is reflected in your generous financial support which, in 2025, totaled \$1,202,243 in fulfilled pledges, plate, and dedicated giving. And your generosity continues: we've seen robust giving the first few weeks of January and our pledge campaign for 2026 is well on the way towards our goal of \$1M. Your Vestry is focused on managing your contributions wisely ensuring that expenditures remain close to expectations and taking corrective action as necessary but the financial success of 2026 counts on you. If you haven't made your personal financial ministry commitment yet, please take this opportunity to complete and return your pledge. You can also go online at <https://holyfaithchurchsf.org/stewardship-pledge/> to submit your pledge. Your gifts support our shared

mission to welcome all people into an ever-deepening relationship with Jesus Christ. As always, feel free to reach out to me or any member of your Vestry if you have any questions or concerns.

## Our Prayers ...

### *For Birthdays*

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life.*

BCP p. 830

### *Especially for:*

Shelby Green – 15  
Julia Cresswell – 15  
Maria Romero – 16  
Judy Ferrara – 16  
Justin Green – 17

Ann MacVicar – 17  
Dan Green – 17  
Lynn Finnegan – 17  
Elizabeth Wilder – 18

Nan Lowerre – 19  
Grant Macdonald – 20  
Van Horn – 21  
Alan Buckwalter - 21

## Parish Prayer List

(as of February 15, 2026)

*Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.*

### **Please Pray For:**

Sarah, Archbishop of Canterbury  
Sean, Presiding Bishop  
Michael, Diocesan Bishop

Robin, Rector  
Simon, Associate Rector  
Madelynn, Assisting Priest  
The Vestry and Staff

St. Bede's  
Holy Family  
First Presbyterian Church  
Cathedral Basilica of St. Francis

*Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.*

**Within Our Parish Family:**

GAIL Allen	TÉRÈSE Fayden	PATTI Merrill	JAMIE Shannon
PAT Bailey	KAREN Gahr	JOANNE Morrissey	STEVEN Shore
BARBARA Barlow	IRMA Gutierrez	JOEL Olson	SUZANNE Spivey
STEVEN Berkshire	CHUCK Ingraham	JULIE ANNE Overton	PAULA Steinert
BOB Blackford	KRISTAN Kirkpatrick	WES Pacheco	GEORGE Strebeck
RICHARD Brunson	JAMES Koch	ANITA Pisa	LILLIAN Strebeck
SUSAN Campbell	CLAIRE Kropschot	RUTH Rael	OTTO Strebeck
LUCY Carian	WES Lackey	JODY Register	LINDA Thomas
JIM Clapp	DIANA Lautens	PATRICIA Randolph	PATTY Vaughan
HANK Coleman	STEPHANIE Lobaugh	JENNIFER Roberts - Carian	SUSAN Weber
JULIE Cresswell	DIRK Mathis	MARI Russell	JUDY White
CHRIS Emory	GRANT McDonald	MARIA Sandoval	KAREN Winter
LISA Emory			

**The Faithful Departed**

Jay Owens, father of parishioner Judi Owens

*May his soul, and the souls of all the faithful departed, through the mercy of God, rest in peace and rise in glory. Amen.*

**The Communion of Saints**

Harriet Hehr (15 February 2022) Evie Longenette (17 February 2021) Joe Ponce (17 February 2015)

Pete Talbott (18 February 2020) Susan Kay Hagen (20 February 2015) Steven Hecht (22 February 2024)

*Since we are surrounded by so great a cloud of witnesses ... let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.*



*The Church of the*  
**HOLY FAITH**  
*Established 1863*

The Very Reverend Canon Robin D. Dodge, *Rector*  
The Reverend Simon R. Carian, *Associate Rector*  
The Reverend Madelynn Johnston, *Assisting Priest*  
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*  
Kathlene Ritch, *Youth Choir Director*  
Emily Perea, *Coordinator, Family and Children's Ministries*  
Elisheva Herrera, *Parish Secretary*  
Marcos Castillo, *Facilities Manager*  
Rocío Salazar, *Housekeeping*  
Virginia Lopez, *Librarian*

**The Vestry**

The Very Reverend Canon Robin D. Dodge, *President*  
Jacki Walker, *Senior Warden*  
Preston Stone, *Junior Warden*  
Charles Rountree, *Treasurer*  
Pam Jones, *Secretary*  
George Case  
Kelly Enos  
Paula Price  
Steven Shore  
Michael Smith  
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501  
505.982.4447  
[www.holyfaithchurchsf.org](http://www.holyfaithchurchsf.org)