

The Seven Last Words from The Cross

Good Friday

April 3, 2026 • 12:00 noon – 3:00 p.m.



*He was oppressed, and he was afflicted, yet he opened not his mouth;
like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb,
so he opened not his mouth.*

Isaiah 52:13- 53:12

This service will be broadcast via livestream on Holy Faith's YouTube channel.

*Those in attendance may come and go during the Hymns.
Please exit quietly through the double doors at the back of the church.*

The Preaching of the Passion

The Priest shall begin by reading the following

On this day our Lord was tried before the High Priest, then by Pilate, thereafter by Herod, and then by Pilate again; was scourged, mocked, and condemned to death. He was led out to Calvary and was crucified. At intervals He spoke the first three words from the Cross. From twelve o'clock until three, He endured the darkness of dereliction. At three o'clock, having uttered the other four words from the Cross, He bowed His head and died.

"Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto my sorrow, wherewith the Lord hath afflicted me."

"And I, if I be lifted up from the earth, will draw all men unto me."

Priest Blessed be our God.

People For ever and ever. Amen.

Priest

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament

Isaiah 52:13-53:12

Look, my servant will succeed. He will be exalted and lifted very high. Just as many were appalled by you, he too appeared disfigured, inhuman, his appearance unlike that of mortals. But he will astonish[a] many nations. Kings will be silenced because of him, because they will see what they haven't seen before; what they haven't heard before, they will ponder.

Who can believe what we have heard, and for whose sake has the LORD's arm been revealed? He grew up like a young plant before us, like a root from dry ground. He possessed no splendid form for us to see, no desirable appearance. He was despised and avoided by others; a man who suffered, who knew sickness well. Like someone from whom people hid their faces, he was despised, and we didn't think about him. It was certainly our sickness that he carried, and our sufferings that he bore, but we thought him afflicted, struck down by God and tormented. He was pierced because of our rebellions and crushed because of our crimes. He bore the punishment that made us whole; by his wounds we are healed. Like sheep we had all wandered away, each going its own way, but the LORD let fall on him all our crimes.

He was oppressed and tormented, but didn't open his mouth. Like a lamb being brought to slaughter, like a ewe silent before her shearers, he didn't open his mouth. Due to an unjust ruling he was taken away, and his fate—who will think about it? He was eliminated from the land of the living, struck dead because of my people's rebellion. His grave was among the wicked, his tomb with evildoers, though he had done no violence, and had spoken nothing false. But the LORD wanted to crush him and to make him suffer. If his life is offered[e] as restitution, he will see his offspring; he will enjoy long life. The LORD's plans will come to fruition through him. After his deep anguish he will see light,[f] and he will be satisfied. Through his knowledge, the righteous one, my servant, will make many righteous, and will bear their guilt. Therefore, I will give him a share with the great, and he will divide the spoil with the strong, in return for exposing his life to death and being numbered with rebels, though he carried the sin of many and pleaded on behalf of those who rebelled.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 22

BCP p. 610

Deus, Deus meus

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother's womb.

- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.

- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD’s for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Epistle

Ephesians 1:3-14

Bless the God and Father of our Lord Jesus Christ! He has blessed us in Christ with every spiritual blessing that comes from heaven. God chose us in Christ to be holy and blameless in God’s presence before the creation of the world. God destined us to be his adopted children through Jesus Christ because of his love. This was according to his goodwill and plan and to honor his glorious grace that he has given to us freely through the Son whom he loves. We have been ransomed through his Son’s blood, and we have forgiveness for our failures based on his overflowing grace, which he poured over us with wisdom and understanding. God revealed his hidden design to us, which is according to his goodwill and the plan that he intended to accomplish through his Son. This is what God planned for the climax of all times: to bring all things together in Christ, the things in heaven along with the things on earth. We have also received an inheritance in Christ. We were destined by the plan of God, who accomplishes everything according to his design. We are called to be an honor to God’s glory because we were the first to hope in Christ. You too heard the word of truth in Christ, which is the good news of your salvation. You were sealed with the promised Holy Spirit because you believed in Christ. The Holy Spirit is the down payment on our inheritance, which is applied toward our redemption as God’s own people, resulting in the honor of God’s glory.

Lector The Word of the Lord.
People Thanks be to God.



*The customary responses before and after the Gospel are omitted.
The congregation may be seated for the first part of the Passion.*

The Passion of Our Lord Jesus Christ according to John.

John 19:1-42

The customary responses before and after the Gospel are omitted

Pilate had Jesus taken and whipped. The soldiers twisted together a crown of thorns and put it on his head, and dressed him in a purple robe. Over and over they went up to him and said, "Greetings, king of the Jews!" And they slapped him in the face.

Pilate came out of the palace again and said to the Jewish leaders, "Look! I'm bringing him out to you to let you know that I find no grounds for a charge against him." When Jesus came out, wearing the crown of thorns and the purple robe, Pilate said to them, "Here's the man."

When the chief priests and their deputies saw him, they shouted out, "Crucify, crucify!"

Pilate told them, "You take him and crucify him. I don't find any grounds for a charge against him."

The Jewish leaders replied, "We have a Law, and according to this Law he ought to die because he made himself out to be God's Son."

When Pilate heard this word, he was even more afraid. He went back into the residence and spoke to Jesus, "Where are you from?" Jesus didn't answer. So Pilate said, "You won't speak to me? Don't you know that I have authority to release you and also to crucify you?"

Jesus replied, "You would have no authority over me if it had not been given to you from above. That's why the one who handed me over to you has the greater sin." From that moment on, Pilate wanted to release Jesus.

However, the Jewish leaders cried out, saying, "If you release this man, you aren't a friend of the emperor! Anyone who makes himself out to be a king opposes the emperor!"

When Pilate heard these words, he led Jesus out and seated him on the judge's bench at the place called Stone Pavement (in Aramaic, Gabbatha). It was about noon on the Preparation Day for the Passover. Pilate said to the Jewish leaders, "Here's your king."

The Jewish leaders cried out, "Take him away! Take him away! Crucify him!"

Pilate responded, "What? Do you want me to crucify your king?"

"We have no king except the emperor," the chief priests answered. Then Pilate handed Jesus over to be crucified.

Please stand.

The soldiers took Jesus prisoner. Carrying his cross by himself, he went out to a place called Skull Place (in Aramaic, Golgotha). That's where they crucified him—and two others with him, one on each side and Jesus in the middle. Pilate had a public notice written and posted on the cross. It read "Jesus the Nazarene, the king of the Jews." Many of the Jews read this sign, for the place where Jesus was crucified was near the city and it was

written in Aramaic, Latin, and Greek. Therefore, the Jewish chief priests complained to Pilate, "Don't write, 'The king of the Jews' but 'This man said, "I am the king of the Jews.'""

Pilate answered, "What I've written, I've written."

When the soldiers crucified Jesus, they took his clothes and his sandals, and divided them into four shares, one for each soldier. His shirt was seamless, woven as one piece from the top to the bottom. They said to each other, "Let's not tear it. Let's cast lots to see who will get it." This was to fulfill the scripture,

*They divided my clothes among themselves,
and they cast lots for my clothing.
That's what the soldiers did.*

Jesus' mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene stood near the cross. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that time on, this disciple took her into his home.

After this, knowing that everything was already completed, in order to fulfill the scripture, Jesus said, "I am thirsty." A jar full of sour wine was nearby, so the soldiers soaked a sponge in it, placed it on a hyssop branch, and held it up to his lips. When he had received the sour wine, Jesus said, "It is completed." Bowing his head, he gave up his life.

All kneel, for several moments. All stand, when Gospeler stands.

It was the Preparation Day and the Jewish leaders didn't want the bodies to remain on the cross on the Sabbath, especially since that Sabbath was an important day. So they asked Pilate to have the legs of those crucified broken and the bodies taken down. Therefore, the soldiers came and broke the legs of the two men who were crucified with Jesus. When they came to Jesus, they saw that he was already dead so they didn't break his legs. However, one of the soldiers pierced his side with a spear, and immediately blood and water came out. The one who saw this has testified, and his testimony is true. He knows that he speaks the truth, and he has testified so that you also can believe. These things happened to fulfill the scripture, They won't break any of his bones. And another scripture says, They will look at him whom they have pierced.

After this Joseph of Arimathea asked Pilate if he could take away the body of Jesus. Joseph was a disciple of Jesus, but a secret one because he feared the Jewish authorities. Pilate gave him permission, so he came and took the body away. Nicodemus, the one who at first had come to Jesus at night, was there too. He brought a mixture of myrrh and aloes, nearly seventy-five pounds in all. Following Jewish burial customs, they took Jesus' body and wrapped it, with the spices, in linen cloths. There was a garden in the place where Jesus was crucified, and in the garden was a new tomb in which no one had ever been laid. Because it was the Jewish Preparation Day and the tomb was nearby, they laid Jesus in it.

12:30 p.m.

Go to dark Gethsemane

Hymnal 171

The First Word

Luke 23:33–34

When they came to the place called "The Skull," there they crucified him, and the criminals, one on the right and one on the left. And Jesus said, "Father, forgive them; they do not know what they do."

Meditation on the First Word

Father Robin Dodge

*Prayers**Silence***12:50 p.m.***Ah, holy Jesus, how hast thou offended*

Hymnal 158

The Second Word

Luke 23:39–43

One of the criminals who were hanged railed at him, saying: "Are you not the Christ? Save yourself and us!" The other rebuked him, saying: "Do you not fear God since you are under the same sentence of condemnation? And we justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me, when you come into your Kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise."

Meditation on the Second Word

Mother Madelynn Johnston

*Prayers**Silence***1:10 p.m.***There is a green hill far away*

Hymnal 167

The Third Word

John 19:25–27

But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

Meditation on the Third Word

Father Simon Carian

*Prayers**Silence***1:35 p.m.***What wondrous love is this*

Hymnal 439

The Fourth Word

Matthew 27:46

Now from the sixth hour there was darkness over the whole land until the ninth hour. About the ninth hour Jesus cried with a loud voice, "Eli, eli, lama sabach-thani?" which means, "My God, my God, why hast thou forsaken me?"

Meditation on the Fourth Word

Mother Madelynn Johnston

*Prayers**Silence***1:55 p.m.***O sacred head, sore wounded*

Hymnal 168

The Fifth Word

John 19:28

After this Jesus, knowing that all was now finished, said (to fulfill the scripture), "I thirst."

Meditation on the Fifth Word

Father Simon Carian

*Prayers**Silence***2:20 p.m.***When I survey the wondrous cross*

Hymnal 474

The Sixth Word

John 19:29–30

A bowl of vinegar stood there, so they put a sponge full of the vinegar on hyssop and held it up to his mouth. When Jesus had received the wine, he said, "It is finished."

Meditation on the Sixth Word

Mother Madelynn Johnston

*Prayers**Silence***2:40 p.m.***Rock of ages, cleft for me*

Hymnal 685

The Seventh Word

Luke 23:46

Then Jesus, crying with a loud voice, said, "Father, into thy hands I commend my spirit!" And having said this he breathed his last.

Prayers
Silence

Anthem

Prayer to Jesus

Richard de Castre (d. 1419)
Richard R. Terry (1865-1938)

Jesu, Lord, that madest me, and with Thy blessed blood hast bought, forgive that I have grieved Thee with word, and will, and ev'n with thought. Jesu, in whom is all my trust, that died upon the roode tree, withdraw my heart from fleshly lust, and from all worldly vanity. Jesu, for Thy woundes smart on feet and on Thy hands two, O make me meek and low of heart, and Thee to love as I should do. Jesu, keep them that are good, amend them that have grieved Thee, and send them fruits of earthly food as each man needeth in his degree.

The tolling of the bells

The bells toll thirty-three times,
signifying the age of Jesus at the time of his crucifixion.

Please remain seated through the completion of the toll.

The Ministers of the Service

The Very Reverend Canon Robin D. Dodge
Officiant

The Reverend Simon R. Carian
Assisting Priest

The Reverend Madelynn Johnston
Assisting Priest

Kathlene Ritch
Soloist

Canon Mark Edw. Childers
Organist

Kaki Grubbs
Usher



On the Cover

Agnus Dei

Oil on canvas, 1636-1640, Francisco de Zurbarán (1598-1664),
Museo Del Prado.



The Church of the
HOLY FAITH
Established 1863

The Very Reverend Canon Robin D. Dodge, *Rector*
The Reverend Simon R. Carian, *Associate Rector*
The Reverend Madelynn Johnston, *Assisting Priest*
Canon Mark Edw. Childers, *Parish Administrator and Director of Liturgy & Music*
Emily Perea, *Coordinator, Family and Children's Ministries*
Elisheva Herrera, *Parish Secretary*
Marcos Castillo, *Facilities Manager*
Rocío Salazar, *Housekeeping*
Virginia Lopez, *Librarian*

The Vestry

The Very Reverend Canon Robin D. Dodge, *President*
Jacki Walker, *Senior Warden*
Preston Stone, *Junior Warden*
Charles Rountree, *Treasurer*
Pam Jones, *Secretary*
George Case
Kelly Enos
Paula Price
Steven Shore
Michael Smith
Rebecca Tobey



A t-coil system is installed in the Church. If your hearing device is not equipped with this system, please see an usher who will provide you with alternate hearing assistance.

311 East Palace Avenue • Santa Fe, New Mexico 87501
505.982.4447
www.holyfaithchurchsf.org